

The Pure Words of the King James Bible, Pt. 3--It's Features

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[0 : 00] and the answer is not your good works okay where did i get i guess i didn't get it did i no so samuel go get my keys go into the office and on the printer is a piece of paper i need it really badly right now because i'm going to go on a fly here without it let's not do that god help us i'll tell you what we can do this we'll do one more quick verse review of where we've been ezekiel 44 wasn't going to do it but now we are ezekiel 44 we began two wednesdays ago a study and we're going to continue it again here for the third week ezekiel 44 this is the uh the verse kind of as the the springboard for the the concept of the teaching verse 23 and they shall teach my people the difference between the holy and profane that's the one thank you and cause them to discern between unclean and the clean and so we've been we started we're going to continue on lord willing a study on the pure words of the king james bible and i believe it's my duty from this pulpit to teach my people the difference between the holy and profane and there's a difference there's a huge difference and it's i i today got into some stuff that you know i i feel like i've seen it all and in this study um that it got me mad it really got under my skin seeing the perversion not just a word change a verse missing i mean that's kind of elementary in this kind of study and doctrines being twisted and and jesus christ being demoted if you've been around this you this is new nothing new to you but it's so much worse than that so much worse than that and so i want to continue this week uh we the first week we just kind of did an introduction and maybe i gave you some uh thoughts about it and some goals with the study last week we went into the difference between the holy and the profane and showed the influence of the king james bible and i gave you a really a lot like a lot of material and a lot of categories that the world has been influenced by this book and one of the greatest things to look back in history and to see that the word of god was given by inspiration and it was given in what they call the originals in the hebrew and in the greek and through the years it's been translated into other languages and other tongues but not one of them ever really took off not one of them ever really had a lasting presence on this planet but when this book when this book hit the hit the air when it got out it did something and you can argue about it you could say well i think this and there's a problem here and i don't like that you can say what you want but you cannot deny the facts of history you can't rewrite history it's there it's in stone it's forever and this book has done more than any other book than any 10 versions many any hundred versions in one lump this book's done more this book has done more than the hebrew and done more than the greek manuscripts the originals the you know the lauded originals this book has has got something to it and so uh now we went we covered some things in in detail there and i gave you a lot of stuff last week about it uh tonight turn to proverbs chapter eight what i

want to do tonight is give you the the pure words of the king james bible and the difference between the holy and the profane and what i want to do is study the features there are some features of the king james bible that do not exist in the modern versions proverbs chapter eight and the reason is because this is a holy book that's why proverbs chapter eight let's take a look at verses six through nine and let's consider this wisdom is speaking here and in verse six says here for i will speak of excellent things and the opening of my lips shall be right things for my mouth shall speak truth and wickedness is an abomination of my lips all the words of my mouth are in righteousness there is nothing froward or perverse in them they are all plain to him that understandeth and right to them that find knowledge it's interesting that all the words and this is this is to be in the place of god speaking this the word of god all my all the words of my mouth are in righteousness there is nothing no thing not one thing froward or perverse in them if they're the words of god in the words of righteousness then they're pure as we've already studied and verse nine they are all plain to him that understandeth and right to them that notice it says find knowledge so it's something that has to be sought out and found and when it's found when it's studied when it's retrieved it is plain and you can understand the words they're plain and i want to say some things about the king james bible tonight to show you the difference between the holy and the profane and show you a few things here about the features of the king james bible um the first thing is this going off this thought that all the words are plain to him that understandeth and right to them that find knowledge the king james bible has a unique feature built into it and it's been called this it's been called a built-in dictionary and the idea is this bible within the covers has the ability to define its words and i want to take you through a few examples of this so tonight we'll be a little more hands-on than we have been the last two wednesdays before we do that i'll tell you what turn to genesis 17 and while you're turning i want to read a little portion of a poem that i read today from back in the 1600s just shortly after this bible was put out you're going to genesis 17 and a man a poet that studied his bible and believed the words of his bible said this oh that i knew how all thy lights combine and the configurations of their glory seeing not only how each verse doth shine but all the constellations of the story this verse marks that and both do make a motion unto a third that ten leaves off doth lie and he goes on but what he's saying is he's saying that that all of these verses or even words of these verses are lights and they are there's configurations to them to to reveal a glory he he likens it to a constellation in the sky where you can connect the lines and and learn and see something and he's saying seeing not only how each verse doth shine but all the constellations of the story and then he says this verse marks that and and then both make a motion unto a third and he says it's ten leaves meaning pages ten pages away is the third

what what you learn here is how to study your bible and that's what that guy's saying i want to teach you some things and i'm only going to give you some easy examples of this if you've never learned this then this is going to be good if you've heard of this before and you've you're familiar with it then praise the lord uh just keep using it i've i've learned this and then i've used it myself and it's proven i've proven it to be real and i'll give you an example of that okay genesis 17 take a look at verse 11 and see if there's a word in there that you don't use verse 11 says you shall circumcise the flesh of your foreskin and it shall be a token of the covenant betwixt me and you betwixt me and you why does the bible say betwixt why can't it say something else well what is the word betwixt to mean somebody's going to throw a fit there and say we need to update our bible because we don't use that word well the bible has a unique ability to teach itself and i believe this is the first time that this word is mentioned in the bible let's just see if the bible can help us with this before we get so you know messed up that that what a publisher what what the new versions will do is take that word and shove it in your face and say betwixt that book is old it says betwixt and the truth is if you're reading your bible you won't even flinch at that word when you see it and here's why because the bible the word of god is already set up and has already programmed you and prepared you for a word that you didn't know look back at verse 10 and this is my covenant which ye shall keep between me and you and i see after the every man child among you shall be circumcised and you shall circumcise the flesh of your foreskin it should be a token of the covenant betwixt me and you now the phrase me and you shows up in verse 10 just like it did in verse 11 and it's about a covenant this is my covenant which ye shall keep between me and you and i see it after thee and then the he describes the uh the token of the covenant betwixt so the word between is inserted in verse number 10 and in verse number 12 the word betwixt shows up and it's the same idea why didn't you put the word between in verse 11 i really don't know i started looking this up and kind of wasted almost an hour of time trying to study that a thought that i had and it didn't pan out to be accurate so i just backed off of it and said i don't know why god put betwixt in verse 11 but look all the way back look all the way back to verse number two if you started reading this passage you'd say i will make my covenant between me and thee and it starts off the chapter with the very same talk a little bit later look at verse seven and i will establish my covenant between me and thee and thy seed after thee and their generations for an everlasting covenant and by the time you get to verse uh number 10 he says it for the third time and by the time by verse 11 he uses the verb word betwixt but you already have stamped into your mind and understanding of the covenants between god and his people or abraham in this case and the word doesn't throw you off because you have something to look back to to connect it to the bible has already programmed you and set you up to to explain a word that's about to use so that's pretty easy one what you do is you look for in this case it says the covenant betwixt me and you so you look for words if you don't know what that word means you look for words associated with it and the word covenant showed up all over this passage and so did that phrase me and you betwixt me and you when you started looking that you see between between between and now you know what the word means and that's a synonym and you know what it is and you don't have to question it all right go to chapter eight this one's a little more i like this

one a lot better it's a little more involved but it's easy it's super easy and kind of fun the bible has the ability to define its words you don't even have to go to a dictionary to trust a webster or any uh any author you can trust the word of god genesis 8 and look at verse number one and god remembered noah and every living thing and all the cattle that was with him in the ark and god made a wind to pass over the earth and the waters assuaged and i'm sure some young person would mispronounce that word because maybe they don't know it and maybe not even a young person maybe an older person i don't know there we go so the word assuaged ah somebody's gonna flip out and say that's archaic and it's not archaic by the way it's just a word that people love to stamp against this bible to try to push it out it's not an archaic word but it's a word that's maybe not super familiar to everybody i'm sure a sixth grader that reads the bible right there may not know that word but that sixth grader doesn't have to worry because this bible will teach you exactly what that word means and it's going to do it right in this passage so what do we do well we notice it's what's assuaging it's the waters the waters assuaged we don't know what's happening to these waters if we don't know the word but maybe the passage could give us some more light about what's happening to the waters look at verse two and let's just read this passage the fountains also of the deep and the windows of heaven were stopped and the rain from heaven was restrained and the waters did what assuaged oh the waters returned from off the earth continually you know what that is that's a pretty good definition for assuaged but let's continue reading verse three says and after the end of the hundred and fifty years the waters were oh no it's another word i don't know abated so what should we do should we make ourselves smarter by learning the words should we study our bible or should we change those words to something we do know and make the bible dumber bring it down to our level so we hit two words that some of you know some of you use maybe some of you don't abated and assuaged all right let's keep reading maybe the bible can help us verse number four and the ark rested on the seventh month on the 17th day of the month upon the mountains of ararat and the waters here we go the waters decreased continually isn't that something earlier we saw that the waters returned from off the earth continually we heard they were they assuaged and were abated but now we're learning they're decreasing continually and let's keep reading verse number uh five until the 10th month and the 10th month and the first day of the month were the tops of the mountains seen so we can picture in our minds now what's happening even if we didn't know what those words were at the beginning now we can see land the tops of the mountains were seen and it came to pass at the end of 40 days that noah opened the window of the ark that which he had made and he sent forth a raven which went forth to and fro until the waters here we are there's our key words the waters did what the waters were dried up from off the earth also he sent forth a dove from him to see if the waters were abated from off the face of the ground isn't that interesting how the this passage even gives us vivid imagery of what's taking place but in the same time it's defining and give us a definition of words we may not have been familiar with and it didn't get rid of the words it kept the words and it used them and now we learned some we learned some new words from

our bible uh the passage goes on um it says again in verse 11 that the waters were abated from off the earth and by the time you're finished they're coming out at the end of verse 13 the face of the ground was dry verse 14 the earth dried so what is the definition of assuaged or abated it is to to lessen or to decrease and speaking of the water specifically they decrease continually or they um they return from off the earth continually and now i could take you to a few other passages where this word assuaged or even the word abated showed up and show you within the past one time one time job is talking about his grief and he says he says uh talking about his friends like you haven't helped me out and he describes that his grief is not abated and then he says uh though i i forget the wording exactly but he he's like if i should do this he says what am i eased and he's showing you that the abating is easing or lessening his grief and so the the bible in all these places has its own way of teaching you its words all right now go to levičius this is one that i learned on my own and it wasn't hard and when i show you this if you if you know this right away don't say anything let everybody have a chance to let the bible declare the truth all right levičius 22 and there's a handful of these i didn't want to take up all of our time tonight doing this but there's several that i've learned on my own just by doing this by allowing the passage in the verse or in other verses studying the word as it sits in the bible and the surround surrounding statements or the surrounding verses the context it just declares to you a word that you're not familiar not necessarily familiar with you can learn what it is all right levičius 22 and notice verse number 19 ye shall offer at your own will a male without blemish of the beaves of the sheep or of the goats now there was a time in my life years ago but not not terribly long ago that i say of the beaves what in the world's a beave and i thought how did i live all my life and never have somebody explain to me that they had beaves and i don't even know what this animal is but they're offering them without blemish a male without blemish of the beaves of the sheep and the goats so i kept reading in the passage and i'll there's other places but come all the way down to verse number 26 and the lord spake unto moſes ſaying when a bullock or a ſheep or a goat is brought forth ſo if we can look at thoſe two and compare them of the bees of the bees he's taking a bullock of the ſheep or of the goats and that's exactly what it is um what i learned from this and didn't take too much and all of a ſudden a light went on that uh well actually there's another verſe here verſe number 28 it ſays and whether it be cow or you he ſhould not kill it and are young both ſo there's a bullock and a cow which make up the beeves or come from the beeves and then there's ſheep there's goats you know the you uh the female of the ſheep and ſo what i learned and figured out from my bible was that it's it's a bull or a cow which we always juſt call them cows but there's they're beeves according to the bible and if this will help you what kind of meat do you get from a cow you get beef you get b-e-e-f and you won't ſee a the word

[20 : 13] beef in your bible but plural it make it pluralize it and it's beeves now the bible though and this this would take time i'm not going to go through this but when i went back through it today leviticus if you start leviticus one and start working through all of these animals i'll just read you this one thing of it it's the bible's already conditioned you of these three groups of animals and he says this in chapter one verse two speak of the children of israel saying to them if any man of you bring an offering unto the lord ye shall bring your offering of the cattle even of the herd or of the flock and he describes of the cattle being the herd being the bullock and then when he describes the flock if his offering be of the flocks namely of the sheep or of the goats for a burnt offering bring a male without blemish and chapter after chapter in different situations he's telling which animal to bring and it's always one of those three categories it's always of the the herd or a bullock and then that one time mentions the cow or it's of the flocks sheep and goats sometimes he tells them to bring a ram sometimes it's a kid of the goats and sometimes it's a male sometimes a female but your mind has already been conditioned of those three categories of animals by the time you have gotten here to this problem passage when you read beeves i got thrown off because i wasn't really thinking through but then i studied it out and found out of course and then when the beef thing hit me it's like duh i use that word pretty regularly so that's what it is it's cattle it's not some weird animal or it's not some different term for beavers it's just straight up cattle bullocks or cows okay all right turn to titus chapter one and we've we're running out of time here quickly so the bible has this and this is i just showed you quick ones there's more involved ones there's more ways where you have to really do some digging through the bible to to learn but it's possible therefore there's no need to change the words as much as everybody barks about the bible has the ability to define its words we're talking about the the difference between the holy and the profane and speaking of the features of the pure words of our king james bible one of the features is its ability to define itself all right now titus chapter one here's another verse i want to use to to think of a second feature and look at verse number 15 unto the pure all things are pure but unto them that are defiled and unbelieving is nothing pure but even their mind and conscience is defiled now when we're talking about the pure words of god like the words of the lord are pure words and unto the pure you may think of a child an innocent child a young child who doesn't have knowledge of certain things in life to them all things are pure and one of the ways that you can one of the things that sets this book apart from all the other trash versions that have been pumped into your system over the last hundred years the king james bible handles delicate situations of life and there are many of them i mean many of them in this bible i'm calling them delicate situations things that you just it's just not very classy to talk about in public you know but there are areas of life that the bible addresses them and it gives instruction about them and it does it in such a a uh an honorable and a virtuous way the new bibles smutty

they they pretend oh we need to make it understandable or be in the language of people and it reads trashy it defiles you reading some of the things these new versions put out the king james bible uses words that are not dirty or vulgar or inappropriate for young pure minds one of the one of the greatest tells that this bible is given by inspiration of god and holy and inspired of god and living is that a young child a young person can read everything in this book from cover to cover and never have their mind perverted and not be defiled by reading and there's things in there but they'll just read right on past and the lord will just you know not make them question it because of the way it words the words are delicately just like i said virtuously presented that a child will read through it and not say whoa what's going on there that's i don't understand that i need to ask questions and it's just the way this holy book is set up the way god put it out the king james bible is discreet and chooses to use vague and non-picturesque descriptions of certain things whereas the modern versions differently use graphic language that is i believe not at all becoming of a holy text it sounds like man smutty man wrote it not holy god now take your bible i'll give you just a couple examples without getting into anything here but this is the bible this is truth genesis chapter 4 look at this and the more i thought on this i i mean i just i don't sit around think about this stuff but as i was thinking on it for this purpose i started just more and more passages were coming to mind a lot of it back here in genesis and i mean there's a lot there's a lot of stuff that i'll classify as delicate situations that the bible uses a pure language and handles it to where it won't defile the reader all right now this is an easy one but let's start in genesis chapter 4 and notice verse 1 the bible says and adam knew eve his wife and she conceived and bare cane and said i've gotten a man from the lord now i'm telling you that is that is some language that is vague not picturesque in any way it just describes and goes and it doesn't defile the mind of anybody to read that it says the same thing about uh uh elkanah and hannah when uh she couldn't have a child and and she prayed to the lord of them it says that at the same thing same wording now do you think these new bibles can stand that that purity of course not i don't even want to read you this stuff but here's what some of them say in this category they'll say they'll say that adam had sexual relations with eve his wife and that's the term they use and and all over these bibles is the word sex and sexual relations or sexual um intercourse that's the term because what that's modern language right so let a young pure child come reading that and read those words what are they gonna they're gonna that's gonna stop them but the way this bible words it doesn't stop them at all they move right on and nothing even phases their thoughts not admit uh some of the modern versions say that adam lay with his wife and and that's not necessary and although that term is all over your bible this this i can't prove i didn't i don't know that it's a hundred percent but the majority of the times that the word lay with or lie with is always in a dirty

context or a wrong context like um like potiphar's wife and joseph she's saying lie with me like that it's it's not a husband and wife in a in the marriage bed to put it that way most of the time like like 90 to 95 percent of the time it's in that wrong category if you want to call it that and for the new bible is to just put that in there in genesis 4 verse 1 like that's the norm that's the way no there's something wrong they're going a different direction and don't even know it they're just ignorant and their conscience is defiled like we read in titus chapter one that they don't even they're blind to their wickedness okay come to genesis 31 let me just hit these quick i really don't want to i really don't want to talk about these things or bring them to light but it's just the truth you need to understand that you've got a the right book and when a when a new publisher says oh it's easier to read or oh we just shut up they're lying through their teeth they're not telling you half of what they're doing and they never will there's certain verses they definitely won't put up on the billboard to show you it's easier to read here's one of them genesis 31 and so jacob takes off with his wives and his children from laban he finally breaks free and laban's like oh they stole my gods and i got to come after them and he does and he's looking for them and um come down to verse 30 well verse 34 rachel had taken the images and put them in a camel's furniture and sat upon them and laban searched all the tent but found them not and she said to her father let it not displease my lord that i cannot rise up before thee for the custom of women is upon me and he searched and found not the images and jacob was wroth and choboth and on it goes no problem it's it's delicately worded i'm not going to tell i'm not going to read from these other bibles right now no and you know what you know what i i brought them up here not to really read from them but just in case i wanted to hit something else later some of the ones that are the worst and the most descriptive and use language that's modern language are children's bibles i can read it for i'm not going to do it the illustrated children's bible of the contemporary english version i have another one it's it's the same exact smut this one's the international children's bible the ncv and both of these read like pure garbage in these situations worse than the niv or the new king james worse the children's nobody's checking these spots out knowing what they're handing their kids they don't know what they're doing it's sick here's one this is a little bit easier here go to deuteronomy 23 and there's past i'm telling you i came out of stuff here that it wasn't even this i'm not even going to show you there i don't trying to i definitely don't want to like pique your curiosity with it either but just take it it's smutty it's wickedness it's unfitting for any mind but much less to put it in a cover that stamped on a holy bible it's wickedness deuteronomy 23 um so here's a this is like the only place we ever have to really deal with this verse number 12 says thou shalt have a place also without the camp whether thou shalt go forth abroad it's talking about when somebody has to use the bathroom okay and as i've heard other people use this and talk about it and i just feel like it's why do we have to read these passages in church and preach from them but i'm making a point with this verse 13 and thou shalt have a paddle upon thy weapon and shall be when thou wilt ease thyself abroad thou shalt dig therewith and shall turn back and cover that which cometh from

thee for the lord thy god walketh in the midst of thy camp to deliver thee and to give up thine enemies before thee therefore shall thy camp be holy and see that and he see no unclean thing in thee now it's just not a matter of the the bathroom stuff it's more than that and if somebody has an issue they have to get out of the camp because if god's going to be in that camp and this is about war verse 9 this is about them going forth against their enemies if god's going to come down and actually help them with battle they're going to be a clean people he's not going to dwell and be there with them if they're not going to be holy and if you've got a problem get out of the camp and if you've got to deal with some of your business then do it out there and you cover i'm going to be in your midst and that's just what god says about this stuff your bible just want to point this out when it's actually referring forgive me have some grace with me to deal with this but when it's actually referring to the substance that comes from you okay it uses a demonstrative pronoun that it says that did you see that in verse 13 and shall turn back cover that which cometh from thee nothing descriptive no pictures and imagery just that isn't that as clean as you can make that passage it's generic and and vague you know what the other ones do they don't they use the word dung they use the word excrement uh they use the word refuse but they use a word that is like explaining it or describing it a little more detail okay it's not as discreet as the king james bible and that's a blessing about this book is when it deals with these situations the by this book is clean and pure and it's not going to defile your mind to read it even in its even in these circumstances the modern versions use graphic terms uh they say tmi like too much information yeah that's what these are offering in these circumstances doesn't need to be and this book's a holy book and it should read like a holy book it should read like it comes from god not from dirty defiled man so amen about that uh we're almost done here i'll just i'll just finish with this and by the way there's a whole lot more but that's enough yes the simplicity the third thing i want to point out tonight about the features of the king james bible the pure words is the simplicity of its text now already you're thinking if you've heard other lies you're thinking oh this is harder to read the modern versions claim that they're easier to read but what they've produced and published is not what everybody assumes they're getting when they're getting this it's easier to read it doesn't have the these and those but you don't know what you're actually getting because you've never compared to see if it's actually easier to read and if that term easier to read is what you think it means here's a problem number one with the new versions in this regard there's a a thing called readability statistics and that is testing a work a version a book and in this case all these versions testing them out for their for the complexity of the words that they use in their versions and it's run through computer analysis and computer programs and it spits out results they've tweaked it to to search for the length of the word the syllables of the word the even the origin of the word whether it's something that's just simple anglo-saxon or if it's some latin-based or you know if it's going to have a little more complexity to its roots of it these things study the sentences the structure the size the results of the the readability statistics from secular computers that are not programmed for spiritual and for you know

king james only the computer spit out results that blows everybody away and says the king james bible is the easiest to read than all of them than all of them it's under a sixth grade level on its average from genesis to revelation the bible that we have has in this study it says it has fewer letters per word it has fewer syllables per word it has fewer words per sentence a couple examples is where the king james bible has the word gave the new versions use the word granted it's two more letters it's two syllables which one's easier to read it's the king james bible the another example is where the king james bible says the word house the modern versions many of them say habitation which one's easier five letters or one that's for habitation come on they're lying to you the king james bible says the word thoughts and in the same verse in same place the new versions put the word anxieties anxieties with an x in it not an easy word the king james has the word multiply new versions have taken that and and changed it to three words which say increase in number five syllables instead of multiply three words instead of one word and it's not even accurate i mean it is increasing in number but adding is increasing in number two multiplying is it's a little bit vaguer what they did there all right so problem number one is of uh of the new versions is the readability statistics show that the king james is easier to read and so this is a feature of your bible that at the simplicity of it problem number two with the modern versions is that they've made their text attempted to make it read like a novel and in doing so they don't even understand this i'm sure well they they could but they don't understand that they've altered the rhythm and the cadence and the syntax which syntax is the order of words for instance uh i would say i i i kicked the ball i wouldn't say the ball i kicked necessarily typically we put it subject verb direct object and the uh the hebrew has a a specific and very poetic syntax to it and so does the greek language that the the of your original bibles and the the king james translators did such a good job and according to i'm no authority on this but according to the literary experts it did such a good job at sounding like the hebrew the old testament of our king james bible they say sounds beautifully poetic reads just like the hebrew reads it kept the syntax it kept the rhythm and they praise this book for it they praise it because it retained the style and i'm not into hebrew and greek but know this god gave hebrew and greek so what god gave and the style he gave it in and the syntax he gave it in by inspiration of god this book retains it the other ones changed it to make it read like a novel up to date easier to read what they say they're not realizing that what they're doing is adjusting a style god gave us a bible to be to sound like in the beginning god created the heaven and the earth in the beginning god created the heaven and the earth that's so simple and that just that that just flows right out of you for unto you is born this day in the city of david a savior but that just just comes right out it's so simple and smooth it's so easy and once you start adjusting words change it to another syllable things

[40 : 26] get thrown off and the modern versions made a claim that it's easier to read we got rid of the these and those and the the stupid sheep just bought it and never studied it the bible is not supposed to read like a novel it's meant to sound like it's from god it's meant to sound holy it's meant to lift us up to draw us to heaven not to sound like my buddy wrote it to me this is a holy bible it's the word of god it's higher than us not not complicated but it's lofty and it should be the modern versions have destroyed that they've destroyed the notable characteristics of the word of god but your king james bible didn't your king james bible kept it it's powerful it reads like it's the king of all books like everything else in the world on the planet it reads like everything else is inferior to it amen because it is that's a holy book so the difference between the holy and the profane i had a i had a little pile of them here in case i needed to one one reading one reading one reading for you tonight your bible says in the beginning god created the heaven and the earth and the earth was without form and void and darkness upon the face of the deep and the spirit of god moved upon the face of the waters this piece of garbage says when god began creating the heavens and the earth the earth was first a shapeless chaotic mass with the spirit of god brooding over the dark vapors that's the first sentence ours stops within the beginning god created the heaven and the earth period this that was a whole sentence when god began creating the heavens and the earth the earth was at first the shapeless chaotic mass with the spirit of god brooding over the dark vapors you think a child's picking that up saying come on the living bible this is the one that russ used to have so yeah he no really he said he did anyway so we're gonna stop there i know i went longer than i didn't think it would go that long at all but these are just some features that is that is this book has and these books these versions they destroy it they destroy the things that god has put in here and they make the claim it's easier it's not this book's capable of defining itself it handles everything just right and pure just like it is and it's simpler than all of them and they lied and told you they were simpler this book is almost three grade levels easier than the niv on average almost three full grade levels than this one and one more thing that i learned today i never knew this was that the grade the reading level that this the computer program spits out and says it's at this this this it is progressive in the king james bible it starts off easier and it ends harder it starts at a 4.4 in genesis and it ends at a 7.0 in revelation it's progressive it's moving a direction and there's even things that blow my mind i'm i i it's beyond me about the the actual language and the the phonetics of it all and that it's it's crazy but this one no other version in its um reading level is progressive they're all hopping around and some get up as high as a 10 great 10 10th grade reading level in certain books but not this one this one moves a direction it grows you as you read it from cover to cover amen all right let's close with prayer father thank you for thank you for tonight and for