

Aithne Nuadh tha mi toirt dhuibh ...

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Date: 06 May 2024

Preacher: Malcolm Macdonald

[0 : 0 0] And Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[4 : 30] Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[illegible][illegible][illegible][illegible][illegible][illegible][illegible]

a a a a a a a a s well as the colonial people of the world were aiming toujemy.

[36 : 46] The weakievers are raised in■ii. Thechnet anddaughter of Felas are used precisely in chapter 19 things are moral, and they eyeballs, and they're always thinking about what they want it's a shared experience or actually iPad.

someone asks, a shared experience. They gonna go into the craving for every meal .

What you want to talk about anteanles and Elvisodoxy Book Llive n pastors and provost parking for dinheiro it was nichts going through that I wanted Quite a woman to run This is fun I did not know I know He was out of it This has been ■■■■■■■■■■ Then he was prathing through andiyite, but real,■■■ girl was thought about it.

By a painful step which happened, one person refused to step, said his wife, to honor and honor, but hanging ao on their external agenda.

Those who rely on John Brown and the motivation for Jews should be feelingisEPH and ABI.

[46 : 27] We used to hope in twbs and nagging from Algres and Turkey through Egypt and realize that you might want it to run into one of their texts.

I pont save you feeling a teacher and I felt like I got some disciples to let Shafael brut with the nerf deshostau Esattiterika Ewa krizau wasah■ Saka kollen■ word way A ego ko e S ■ in They can love a person.

They can have affection for a person. They can gravitate towards a person who is a Christian, but not because they are Christian.

They love him not for, but not withstanding his Christianity. I don't know. I'm going to talk about this.

Here is a song that is shouting out. What is the song that is called? You can get found this song.

[48 : 39] Then you can gather it and get him there. How? Is there King she is in his ng■■■i?

Ake is now a Because by myself, this being like someone or her awakening heart, it is to give up!

Everyone gives the world views.

And when there is no word for ■■■, and sometimes people feel wrong with more girls, wives are living with interesante from them.

What's your idea for the world? What's going on? The people who Christ loved when are the reasons The Christ in me is smiling at the Christ in you.

[50 : 53] I like to think more about what are the treasures that Ab■re task and the priests of ■■ and the scriptures say don't you? The fact is a blessed honor to be loved in this hand that you've met in this passage.

His grace is how he is going to be God's grace in the comuns and those are justified. Me why we are not asked to jump into this prayer. The scripture and the comment about everything you have got off of the wicked about Christ.

haben sie sich auch über sie verbracht. Wie 2017 investOTTet, wo geworliimbilt■ alle wirken är höchledig.

06-000 km The church were going on in Chinese, which was so happy.

Mohawk of■■■■■■ repeatedly. They defined a story at the time, but they did a triangle to completely different.

[52 : 05] This is really interesting. It is great to move to Moses into a relatively active church. Cone's I find my children Oooh a a restore The one says, And the premier and we should all agree with each other day And the only week that it was forfiction So our explained briefly engaged in the guest So we had a sopcalled so that this guest does not exist our guest room hey you can hear me when we begin

We're here and they find we love Well, Fighter 2 is going to collapse.

There's a theory wherein it's the best so that was it. I believe all the theories was the theoretical.

Was was that practical? There was no real time for me. You said how horrible it happened once or twice, because I stopped.

If the Mount you're in a school, if so what it'll be well advanced, they will tell you when it's hard to save as this is.

[54 : 22] It's a young young age that has become a word of a horse and that wasn't coming.

I already knew that there was a little dancing, pulpit, ■■■■ unison.

In 2022 one social knows that from the bankroll it ■■■■■■. It is like a culture such as a feminist with thisze ■adal. That's how people get white and whiteains.

Everything is white and white. There is so much acceptance meaning it is white again.

Full of characters are on a table in this room for myself. about right along those you can even ll confine your feet on your side. It is when you see it all or you can be made and then put it to the old levitate on this living center here, you can ■■■m a single drink or no one else gets them off all day or no one ever.

[55 : 50] wichtig. What was that I thought to make a project to do about the blaring and reflection Blessing, migrant and young'e cultural and ■ehir.

Thetitle is part of after writing the fascinating FT we sent our gifts, President It is the source of mice, doctorate, qiolthe, and storage of mortar.

We now have a great time. Here we go. The brain had to be baixo enough, but didn't end up here. The language of the■■■■ vii I have to preach the language of ministry.

So I drive my That's not what we did.

We also saw that yesterday, coming from the old school, moving from the old school, in the early school, yourois ■■■■■ multiplying from the old school, learning from being in the old school for years and why this argument exists in its films in the past, and why not to make any records so?

[57 : 39] I was exactly a kid in the very background, he have not talked to them at all because my first will be exposed.

I bring things to work on Jesus. I bring things to work on Jesus. I bring things to work that I do, and what I bring to my mom is not even a man to do this.

I bring things to feel better. I bring things to help the people and teach you. I bring things to work with the people in detail.

I call God peace. I easily have to pray by 1. And that's why I was now up. I want to talk for you now.

And if you are not up or going up or looking for you now, I is.. I am going to talk for you now. You are going to talk for me now and I am going to give you a gift. I will now have the power done by 4.

[59 : 11] Not long, but the same money in My kingdom is so much better. Not the only income payment need a lot to pay. This one is very small is noisy because they're angry because there's not the same magic fucks was out those churches.

This one is the Richmond Castle Elite in ancestors. There is also university of L bet. And here we can go to school. And lastly... I wanted to become a bar canteen.

I just discovered butter in the back of my work that I have with the ama. I really opened up Adrian's New York organizing. And we still ■■ get a bar canteen.

And we have a Par aten technique. When we went out, we were going to think that every day that we had women were difficult to Almaty where we■■■■ at home and a young■■w.

It is very long to spend the time together and the life will spend the day and the rest. In time of the day we at conduct our hoof brittle ttm at age 2, falling left with the food syrup after in the world.

[60 : 47] But to reflect the ears that hymn was that they've done for their meal.

We are the Strategas. That one group group about 4 is and 5, and if a group group immersive she'd give you Grample F who■■ live in an language.

That's what they could say. But they are not the ones who move in. That is the only way it's not sino those capabilities till ESPN instead. Otherwise, they don't want to go into yourért nestst birthday party.

I'm afraid we don't eat because they come to eat Jess. But I wonder why things get the taste and the taste got the taste.

When the taste is génial, it's something valed to folks confirm the taste in the taste. You see the taste broken gorditaroddsenðun, and my microphone is so my by■■armany, which is a■ to open your eyes and our images, I remember I got my eyes to my heart but I caused the my lungs for water and the air, well the sugar the hydrogen tide Thank you.

[62 : 59] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[65 : 29] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Amen. Amen.