

The Church's witness to God's power

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 10 May 2026

Preacher: Rev Dr Will Storrar

[0 : 00] In our reading, let's end our read from Ephesians chapter 3. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Julie Williams. We're from the Scott by Richard Dawkins. We live under count of our Christian name when it leads to the heart of the Black. The relationship between our and love.

[3 : 50] We speak of the power of God. We do not meet the worldly power of the rulers of this earth. The power of force and coercion and a law of strict leadership.

Or even the power of persuasion. Do you think of what I'm saying? What do you think of the law? It means the power of the law. The law of the law of the law.

The way of the language of the church. The power of the law of the law. The power of the law of the law. The power of the law. The power of the law. The power of the law. The power of the law. The power of the law. The power of the law.

The power of the law. The power of the law. The power of the law. The power of the law. I come from a village of Dwight, where we went.

But he wondered. One of them is the late Robert Davidson, who was the best animal test of the thing possible to the last day. And one reason, it is time for the general assembly.

[5 : 11] Speaking of that sand 62, holding together power and love, from Davidson from this, the Bible insists on calling on to a God, who is born and born in power, and born in power, is called God.

The right position of power and love come together in Jesus, who had power, equality with God, yet in love emptying himself to share our view in life, submitting himself to death on a cross.

And that's what I'm saying. I'll do to conclude. This Jesus challenges lots of us Christians to believe that true power must express itself with steadfast love.

And the steadfast love is ultimately the sole powerful factor to believe in the job of our love. This relationship between power and love and in the Bible and in the distant life is at the heart of Paul's prayer for the church.

And today it's the interpreting that's not in a red dress of the letter to the Ephesians. Paul, you remember from lastly, Paul began that they heard in verse 1 of chapter 3, and then interrupted himself in order to tell the church about his calling out of the bottom.

[6 : 41] How the church shared in that calling in witnesses to God's wisdom. What is God's wisdom? God's wisdom is to reconcile a divided world into one new humanity and vice-cross.

The church shows that wisdom in countless ways as its members live as the new humanity.

Reconciles to God and to one another in all our differences to our one Savior and Savior Lord.

If we were to open the secret paladins we'd be one of the fortunate in different ways. We quickly learned that some of us are so more thinking of people's things. But we're all one here.

in Jesus Christ. This is the voice of God to bring us together in awe of many differences and experiences of life around God.

We're all three. We set out where he calls this great mystery taken through the ages of the Lord who is preaching as an apostle.

[7 : 56] The Gentiles, the demons, the Jews, they too are included in the salvation brought from the Jews through their retired demons. We are talking with two stories from God's people.

Paul then returns to his prayer for the church. It was a prayer not only for the churches in Asia Minor in the ancient and it's radiant world. It's also a prayer for the church today for this church.

