

# Creideamh Abraham (Abraham's Faith)

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 02 November 2017

Preacher: Rev. James Macdonald

- [ 0 : 0 0 ] Join us for christina and apology for hope difícil Come to hear Your love That were all your respective concepts and that all happened to us that thing were done and because our fellow Christians hadn't always delivered anything before getting married, It is as if families in too many ■■ during the month of Wow every year and who he established.
- foi when you focus on the fact that it is■■■ the fact that the day it is of isolation and therefore concern such as the future what then according to the specialš I can grab Arkham, so the book is called Esq.
- When they were told he was an igreth or for ES. after Abraham began their heads, Abraham spoke and told this using the message sent utensils to be the word the■il was a ■man.
- they're not bancöglich ■ they're evaluating So, these to only hear or hear words of death?
- Over 25 years, all this in his hands is good . It's the one that Music read to him that's not Abraham, and Stenoch is alive to wake up.
- [ 2 : 3 6 ] Thinking back on time might be the EgyptianAN man ...
- one of the things that they sh ■■■■■■■■, Eminutes with Abraham and Aryans.
- God replied you. The ground is winning.
- Then here is a lot of people. People and others, they are not the same, they are the same, they are the same, they are the same, they are the same.
- And now, we have to say, we have to say, we have to say, we have to say, mesma, every time, every time for them is alone, tienen como muchas se comunes, y tenemos que veras what esperamos y afuanda para hablar maldays?
- [ 4 : 1 7 ] Cosmic■i ■■■■ás se infl■■■ loas Patesque estarán en mmm We want to have incredible Chern to see ■■ just as long as the Jerusalem in the land of Jerusalemations.
- The second word, is the used in a new previous■■■ e members.
- anything else? Auk wa ake hu e ake.
- Najad ha ake bop sa gunede xonsuk minn anc I would like tocuss Deixa And then make the world fit here to give you a session.
- A lesson did not mean. Years later, we set out and then, and there we go. By saying that he kills what's the world.
- [ 5 : 5 6 ] Of course, I promise that he's a nother where the pod becomes the f ■ let's move to the gate the emotional reality in your sight of God and your Don Bible transactionλlest sacrifices and the destruction of All■■■aneonnen ■■■■■■r'll it this one Lis wanna say this one Applyui cellular coisas Disney Varela G FM■33and Atlantis ■■ d recommends corporations, losses, and ■■■■■■■■■■ governments, because of these■■■ aarks and hacer■ who gives the human mind, and they say to the folks that don't know the funcioners as well, , but they wouldn't understand.
- If theenges. Abraham. Hamak makut kusht anum likis ye. Man vishin heen stók a gamaman.

No nachal reza eges nachal artikse eges farvel galugan ye markamil, dolkala jidach  
anun nevi eges noj smenaghe jakin heen anum.

Ete chus. Sáka, hátu kugúsa sa sin sluggam. Eges haa akra hain lakam sáka, sáka, sáka,  
nyeh haa shoshé, haaunas, ege, ach, etfúrkúge anun hely khani shifarakon aahir o  
shtáunakar.

Vamishu hamakkovi jagit sá sin. Eges húka macha. Eges stávurk a súas, húka súas a  
húlen. Ach, fêchkigá nus beren.

[ 8 : 17 ] Eges haaf heemal gíngi húka nus beren súas. Egegge meni hú nus kütchermík, nus  
beren sán, egegge meni húbjí a shakin na himehich ol da■■ovánim.

Eges arigraa, gáviha sá■ in eheh youth haz food■■ Cha decorate the people so neís a  
living, eges aáh n rolúden.

Núr növ■■ë húbä to-na suchunan eáh náhal he■ píto lík ésa. Egegge, sa ja schátjī aá krá  
sáman. Sá pítan nusidsa so o na nusu meóg n■■ka kniña, pét concepts a kfalúd dímak I  
had a positive message that O not yet■■.

To understand, unless the ministry exists exists, there give an invitation to the will and the  
hope of ah bethers.

This is what I say through a whole promise that Aarrai is to whisper, and after Vaakhloont  
Ashuramerce, if he said there was■■ and did not Health really stocks.

[ 9 : 33 ] He calls them to Pakistan and obey theirtoes ... for people to them.

Then he says that the coward will never try to deliver oil It was got to the regularums and  
this ■■ needed to be married home and host erzähl and Christian Canadian stop C 61  
When most of them say, They say they can't.

Share so Look areung in the Yousseo. What? Take long it is seen at the beginning of one  
study.

The word Abraham mistake him there, but but very dare, there was no suffering for him.

Think about it, and which many years old my honoring his mind was ■■■■■■■■■. also  
says, the old flowers have an old flower.

[ 11 : 07 ] He■■ sheflower has ■■ it but all the seeds have been replaced and she also becomes  
tan loved.

It's because you ■■■ ■■■■ États and provoked the■■■■. I wish God told us, like you.  
forthat God bless his level.

He's an sexuality and sexuality and that's what it means for the wheel, where it comes  
from doing you. When speaking around, if you tell me, what I can do is I want him to write  
anummy It was a lot of other things, how you are still thinking about this process?

At the same time, your mother asked to come and out. But it was disobedient and said  
that it was really good.

[ 12 : 40 ] This person would get moved inside. He said this.

He said this. On the giving, our history has risen.

It will really get people you like, what is this sense of their glory.... you know, sone only  
one st La need a good character...

Being a grandmother person is is a very genderatt■ huzada... You meet the children■■■i it  
all, but you donno■■ know, You see what you would say, You see what your children are  
like.

Instead, if you re-worldly harvest these to mushrooms, You see fed through them all, alles goes up to them all, hasin efeigen gevel fheimsyn strigig strigig gennem jidin egeis ga juggul he logeleg geol egeis streen juan e sonem strigig ege ar sjechid rudachorgen egevel gwein baasagetet saith ma hasin da landdigt iost gennem magin huda vi kota dyrk hul debts hul multa chal amb ós gu maj gu k gu uy ap u ■■■ will kan gras kalNext heat hio kat

[ 15 : 05 ] But when I was able to untow my■■ad, a child is nothing. Their child is very ugly and let them infiltrate. Wearing linesigg oknum da chudwurma equip1 howl.

Nor canning serveundo'sability. Our peace is there. It's also■■■ and god that we earth can come fromans.

We don't know how to happen. The first raising of God is the right sting andstone .

And that's how he got his herb eyes alive. Lets come see it again in the light of him the day of God.

They say God kneeth the love, that God will know■■lneo me what is that God will know and who is out Pete Because his women give people a sei county, everyone puts everybody on the right hand, nothing will happen to their children.

[ 16 : 39 ] How well do God to die their children. no Silent from the dancing a chance of no any any no No a little If Israel has shown to be in trouble and seek any more sight, then they will see all wars and ■ rejecting....

Of course, others ask for war, they say that no one eats without this. Meaning that there is nothing going wrong. They wish to kill me twinnekidus from fear, with only one who married my The Hebrews Pastor Vito 9 was this Lord.

For God. in entry. Hold on, I'm just trying to forgive you nationals. And you lean down, let me try this way too much in myied days.

And that's Peter. Fatre, lower, circular Misr informaçãot in order to do the heaven of the world. It's good, but... I can tell you I'm hungry for breakfast I'm hungry filled with breakfast and honey edying... ... then here I m open that door with Em hello so you're gonna relax to be acquainted.

Huh that's not the Seagull anymore. He is the last one watching ■■■■.

[ 19 : 18 ] She is then■■■ that He says to me that he is driven for nothing here." This workshop you are not yet to say though, Or craving for other people.

onal analyzeiente■■■■ pictures and O Negr gens são os pecados para ososi!

V replied, lógico ¿Vocês righteous até established in this right already?

Pero est■■ado nse pecados como Hey Notice of licea Cuando he said, beni Justin tú Fergus Versicamente he was successful in this right now I have the eaten impression about people what we Pak 44 viewers mean what We Pak Šovig 12 and a dozen seen.

And ■■■■■■■■ to the creation of every release from other people I hast here since I have found a fascinating topic in Tel Avivian.

[ 20 : 53 ] if your FirstEN Jr... All of them were together. They were diameters. It was under the revelation.

Erfolg had thev replied to Abraham stem out. mit den sieben und nach chopped aluminium wird ein. Er ■ ■ch bh alle, wo das Gäste er sagt, der will sich auch los sterben bekommen, restore sich an.

Er ■ey an der■ er nicht vor Ort ist, As an hula hana show i gane chruja. Han er nærmest hien, han er nærkommelsen hien, for etter jeg sãnne jære vore, gane skippet.

For etter jeg, du er så unge av hva som hva, til skjegn derpe, og du har sik jære nære. Er togkelse, og fokkelsjå hana, sjør det hag, sjå fæsjene sjei, og fokkelfos og gade gade, da viljen al hry tjeg.

hva, gade gade gade gade gade, og hva, gade gade gade, hva, hva, gade, gade gade, og fokkel, gade gade gade gade, sredje gade gade, hva, gade gade gade, hva, sredje gade, you you communication F 65 meekje vlew nog in hem kon hachadig een iepelt woord van Anishin.

[ 23 : 33 ] Egoes goeieke aan. Mag meer weleggen hoe de haakeraar heen aan de show. Kogje naastje rees at kan hiede gaat edash jan naastje van Anishit.

Egoes missioneerig haakeraas en goeieke aan. Egoes hik schoen er is daar nou ze. Hik schoen het is daar nou ze. En aanhiedeer graaf haak hik mishe. Loon heen adash.

Achaanishit anam hangtetje van gechol loadje adanastje adanastje adeerde en oover asaro'u vama koonje. Egoes hun en angrasla chaiusus mishe.

Goes an yikshinjagiriagiriagiriish. Egoes ade yikshinjagiriagiriagiriishan anam tigishinunubushan gareeshoorudwagje asanaabar gane.

Gareeshoorudwagjeagje Andes garantje alga pe rinjagiriag sairroi vaardjein. Gleechéan. the Lord rises he loves people the Lord comes to OUT we put in others Golds wonders these says it's a wonder true entr forwards Der Tamar'n weber aal.

[ 25 : 01 ] He is there in his BRAG.

That he white is here. In frontcheons but He does not take her away his son and have her to Check it out but how you do it■■■■ If your wife is speaking he doesn't know C■■Irap goes back with you So João described it as ■■■ By using a law check !

the following days the Ch competitiveness lives. We'll tell you something, where we will die or the continued violence as we're saying that this Our God prepares their Jinwan victims and their schne rims for fools.

These are the miracles that we really ruined this example. Even we were learned about children that also model. As first■ andvirate, and you have learned inrea and revenge.

You have always been in a grasp of children and for children, no care for your child. They come toAD and eat them and take them fondness. The joist of Abraham from his entire church they estaban after the birth of shallots ofines in harbors.

[ 27 : 14 ] That became we didn't have a name. We dont know anything we had. Hope have gone and asked us they could go, Abraham.

This only means thats one sign. And it holds Anisram treatments teach him why St software is Glory him am that he has no link The people just bring!

Matthias Lord must accept not learned andÖ Having said something close to the world The whole city is living Groot This one he will find.

The one in a storage system Why all you gave their child? His son didn't succeed yet.

Sometimes he brought it right now in the will, wield control of violence against the■ of charges, but not otherwise.

[ 29 : 06 ] ... ..

But ...

he must find goals and Porque although he then boxed the laughing the strangejas bitch 100 Polizeia But I have no sorry Ben Wilhelm Why was our living He gave upanga, he, he, he, he.

the Bible tells us tohurst the falseang stemming.

In scrap quotesa■■ the Acts God Christian Jedi clearly■■■■■■ The process is going the same MITEIEVS for the clipping largerholes' get the wrong document you like to test thefront use of modernity to Star front and the Face ■■■■■■■■■ anderver the throne argument What is the mistake, pin Sex has a goodource of the Emmanuel to produce more than just the devil,

[ 32 : 18 ] It's just a■ that we come along or work out. We built this until things were grounded. But, to the other side, we feel this is always■■age.

But what was going on in the next generation? Don't ask if we got raped. You quieres cancel afterwards, because thej■it has to dost have life.

If you remember, after 2,000 thousand Francoislements, were always seen, were there a way to the end of the video, ever after that.

Then with strange competition, the term is for putting the first aid and ER support in full capacitybescrafting stuff.

The blessing.

[ 33 : 39 ] The blessing.

The blessing. The blessing. The blessing. The blessing. The blessing.

The blessing. The blessing. The blessing. The blessing. The blessing.

The blessing. The blessing. Kyn Kyn Kyn Kyn■is there and there He hope there is visual.

Saw you such a lover. Lee did not want to offer may just walked to the wife, but one hour did a glance at the moment .

[ 36 : 08 ] ..