

# Spiritual Schizophrenia (Bilingual)

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Preacher: Ben Wong

[ 0 : 00 ] Peace be with you, brothers and sisters. In the children's song that we sing before, it tells us that God created this wonderful world.

And every creation has its unique characteristics and their way of life. I'm not sure if you've seen this type of animal before.

It's called a chameleon. It can change its colour to suit its environment. When it's on a leaf, it can turn to green.

And when it crawls to the back, then it changes to a different colour. Sometimes people can be similar to chameleons.

Of course, we do not change our skin colour. Rather, we change our behaviour in accordance with our environment.

[ 1 : 27 ] In the Bible passage today, Paul talks about an event in which Peter became a chameleon, and then he was rebuked by Paul.

This is a thing that happened when Peter went to the church in Antioch. In the Bible passage, it tells us that Peter went to the church in Antioch.

When Peter went to Antioch, he and the people of Antioch, he ate with the Gentiles. In verse 12, it tells us that when Peter arrived at Antioch, he ate with the Gentiles.

But when the other men came from Jerusalem, he drew back and separated himself from the Gentiles.

Because according to the tradition of the Jews, they are not allowed to eat with the Gentiles because they are unclean. If you eat with unclean people, then you will also be tainted.

[ 2 : 53 ] There's also another reason related to food. At that time, a lot of meats available at the markets were leftovers from offerings to various gods.

And the Jewish law does not permit Jews to eat meats that are being offered to other gods.

And the Jewish law does not permit Jews to eat meats that are being offered to other gods. So eating with the Gentiles will put the Jews at the risk of consuming meats that were previously offered to other gods.

These are all part of the Jewish tradition and their laws. And the Jewish doctrine of the Jews is that they will be saved if they obey the law.

So being in the Jewish law does not permit Jews to be obedient. Peter is a Jew and he is well aware of their traditions. Peter is a Jew and he is well aware of their traditions. And at the same time, he is also one of the first few followers of Christ.

[ 4 : 14 ] But does he understand that after Christ's birth, believers are no longer relying on obeying the law in order to be saved? Perhaps he doesn't understand the concept of being justified by faith.

In Acts chapter 10, he talks about Peter saying a vision. While he was praying, he saw heaven opened, and something like a large sheet being let down to earth by its four corners, it contained all kinds of four-footed animals, as well as reptiles of the earth and birds of the air.

Then the voice told him, get up, kill and eat. But these creatures are all forbidden to be eaten according to the Jewish law.

They are unclean. That the Jewish people have no longer relying on food. The way of the Jews is to separate the Jews from Gentiles.

I don't know exactly what the Jews are saying. I'll just say this. The picture can be that Bishop Starring to the Jews of the nut on to the Jews. But this is why are the Christians at the rest of Israel?

[ 5 : 51 ] The Christians at the Jews are bulls and in interest of the Hebrews ■■■■den, and in active Christians, , that David always speaks of favor before Christians.







[ 32 : 43 ] We call it a lot of Christians today. They separate their work, family life and their beliefs. Because they argue that their beliefs cannot replace their food on the table, their family or their enjoyment and pleasures in life.

So they divide their time into work time, church time and family time.

And they'll have different personas during each time frame. This is what causes schizophrenia. This is what causes schizophrenia. And this is one of my previous experiences. For a period of time, my timetable was clearly divided.

During work, I would not think about my beliefs. During work, I would not think about my beliefs. And when I'm at church, I do not think about my work.

[ 34 : 05 ] When I'm at church, I do not think about my work. I thought that by doing so, I was giving a part of my time to God. I thought that by doing so, I was giving a part of my time to God.

But in the end, I realized what I was doing was wrong. And this would cause schizophrenia.

Because the mistake of the time frame is not in the time frame.

It is not in the time frame frame. My mistake was not the way I planned my timetable. Rather, it was in the relationship between each activity. When we are crucified with Christ and resurrected with Him, all of our time should belong to Him.

Because I no longer live. Because I no longer live. The content of my timetable hasn't changed. But my work time does not belong to my boss.

And my church time does not belong to my minister. And my study time does not belong to myself.

And my study time does not belong to myself.

[ 35 : 21 ] All of these things belong to Christ. All of these things belong to Christ. Regardless of whether we are studying, working, spending time, or serving at church, all of these things belong to Christ.

Only that when we are serving God, we have different tasks to complete.

But we don't have to do what we are doing. We have to answer to Christ in all that we do. That way, we don't have to answer to Christ in all that we do. That way, we don't have to answer to Christ in all that we do.

Because in all that we do, it belongs to the same life. And we answer to the same God. By doing so, we will no longer experience spiritual schizophrenia. Because in all that we do, it belongs to the same life.

And we answer to the same God. Brothers and sisters, do you have any hidden pressures in your life?

[ 36 : 32 ] Does it make you feel that it's difficult to serve God? Does it make you feel that it's difficult to serve God?

I often think that in the Bible, Paul is a strict teacher.

He often in his book, Paul is a strict teacher. And he teaches us what we should and should not do. And he teaches us what we should and should not do. And he teaches us what we should and should not do.

And as for Peter, I consider him to be more like a brother to me. And as for Peter, I consider him to be more like a brother to me. Because he is like us, who has fallen again and again on the spiritual path.

And then he gets up, walks forward, and then falls again. When you really feel that you have this pressure and this strength, If you look at today's news, you can help us.

[ 37 : 48 ] If we don't lose our way, we will be like Peter and reach our final destination. I hope that the scriptures today will be able to help you when you start to experience these types of pressures.

And if we do not lose our way, we will be like Peter and reach our final destination. Today, Paul is a reminder to Peter and reach our final destination. He can help us to heal our faith in the faith of the Bible.

And I hope that Paul's reminders for Peter will correct our shortcomings in our spiritual life. Amen. Amen. Amen.