

# Immeasurable Love (Bilingual)

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Preacher: Dafang Xu

[ 0 : 00 ] I'm sure all the brothers and sisters sitting here today will have plenty of feelings towards love. Perhaps our first reaction would be to think of relationships.

Because looking at all of us around, we're at that age. Some are already in relationships. Some are preparing to enter into a relationship.

This is a mutual affection between people of two different genders, and it's a beautiful thing. In English, it's called love. The Greek equivalent is Eros.

However, unfortunately, we are not talking about this kind of love today. Perhaps when we think of love, it may be the love between good friends.

Because if your good friends love you, and you love your good friends, you must be a very lucky person, right?

[ 1 : 26 ] This kind of love was turned by the Greeks as Philadelphia. But unfortunately, once again today, we are not talking about this type of love. Today, we are talking about God's love.

This is a holy love. This is a love that is for others. So much so that we are willing to sacrifice ourselves.

This kind of love is called agape. We'll see you again in the next chapter. So let us once again read John 3.16.

For God so loved the world that He gave His one and only Son, so whoever believes in Him shall not perish, but have eternal life.

So please raise your hand if you can memorize this verse.

Oh, [REDACTED]?

[ 2 : 38 ] [REDACTED].

So now I'd like to take the opportunity to turn your attention to the mission trip to Cambodia that I went on last year, and share a few stories and anecdotes with you, demonstrating the greatness of God's love.

[REDACTED] Let us pray together. [REDACTED] Amen.

[REDACTED] Well, there are two groups of stories.

The first group of stories tell us that God's love is limitless and very abundant.

[REDACTED] And by the word abundant, I do mean it is actually limitless.

[ 4 : 33 ] And from four different groups of young people, we can see the way that God's love has been unconditional and unstoppable brought into the life of each child. [REDACTED]?

So why am I comparing different groups of children? [REDACTED]

Because Cambodia as a country is very different to most other countries.

[REDACTED]? Who's been to Cambodia? Oh, John, [REDACTED]

[REDACTED]?

[REDACTED] 1975 [REDACTED] 1978 [REDACTED] [REDACTED]?

300 [REDACTED]?

[ 5 : 42 ] 600 [REDACTED]? So then, simple arithmetic, what proportion of people were killed?

[REDACTED] That was about half people. [REDACTED] Half people, they were usually adults, and they were usually from the urban areas.









You know, in the third story now we're going to look at is in the slums. In fact, we saw a lot of slums too in Myanmar. You can see this slums where all the people who didn't have a place to live were all hoarded and concentrated and kept there.

We can see the sign here, Hope School was a school opened by Koreans. The slums were located in an area so desolate that you had to wade through a river of really stinking and polluted water in order to reach there.

And hence, usually people avoided this area, and in fact this was a completely forgotten slum by the general population. But Jesus' love will not forget his people in the slum.

[ 38 : 23 ] So Hope will not forget his people in the slum. And hence, Hope School entered into this community. You can see this is Hope School's the name. And hence we can see a poster of Hope School there.

I mean, Koreans are really, they are much better than, for example, the Chinese at sending the missionaries out.

And they've been very successful. So I mean, in the nation of China, only 2,000 missionaries are outside of China compared to a population of 13 billion. In Korea, there are only 2,000 million people.

And 3 billion? But in Korea, there are only 2,000 million people. South Korea has a population of 50 million? Almost. And how many? 2,000.

And they have 20,000. 20,000 missionaries. This is the school that was run and developed by missionaries.

[ 39 : 32 ] Yes. Just this, the people in the school that were in the slum. There are only 2 schools within this slum ghetto region. And they were both created by missionaries. This is the people in this slum.

And these are children who attend these schools from the slums. You say, they are in the children who attend these schools from the slums. Do you think the child here is laughing or crying? Do you think the child here is laughing or crying?

It's kind of doing a bit of faith, because I think it was just so emotionally touched. This is the chapel for the school. This is the chapel for the school.

All these houses were built by wood and bamboo. This is the church's house. This is the front yard, front door of the school.

This school and Hope School previously are the only 2 schools in this ghetto. So. Well. The fourth story is about God's great love, and it is a love that covers the whole family of His servants.

[ 40 : 41 ] This one's the first Christian in this village.

He is also the first preacher. He is also the first preacher. It is very difficult for Him. It is very difficult for Him. Because the whole village has very different beliefs and values to Him.

Because the whole village has very different beliefs and values to Him. His parents, His parents, His parents, and His parents are still living. Especially from His parents and extended family. And they are all against Him.

But He cannot let go. Of His religion. His faith. Because Channy is not a Christian.

So He is very painful. He loves His brother. He loves his family. And because of this, Channy in the middle here is very torn. Because she both loves her brother who is a Christian. And she loves her parents who are not.

[ 41 : 58 ] He is torn because she thinks that her brother being going against the family is wrong.

But at the same time, she realizes what her brother is preaching is correct. So we are always looking for a smile. And hence, we never really saw a smile on Channy's face.

We are never really saw a smile on Channy's face. The first house that we visited when we arrived at the village was Channy's house. You can see the old lady in the middle.

I believe that's Channy's great grandmother. Grandmother's mother. Great grandmother. That's right. He's 90 years old. We hope that through missions groups and our spreading the gospel, that Christianity will reach families like these.

You know, what is the biggest blessing? What is the blessing of God? What is the blessing of God? What is the blessing of God? Right? I mean, with God's grace, if one person is saved, the whole family can be saved.

[ 43 : 18 ] So when Channy's pain is in pain, the people are in the middle. And hence, despite Channy's tensions and difficulties, when the missionary group came, an abundance of love was

brought towards them.

Very amazing. In the ninth day, we were in a Christmas Eve of the night. Channy's a blessing. And on the ninth day that they were there, while we were hosting, a gospel night, Channy gave her life to Christ.

You can see, now Channy's how happy. And now we can see the joy that is apparent in her life. She has no longer been to the joy that is apparent in her life. And she has no longer caught between tensions between her brother and the rest of her family.

And now we have shared these nine stories.

I'd like you to think so. We'd like you to think about how God is able to spread His love and what channels He uses to reach people.

[ 44 : 32 ] We know that God's love is vast and abundant. These are just adjectives. But nevertheless, it is through His disciples, His children, that the gospel is actually spread physically.

We've seen the two preachers. The other lady we saw was Katie, and this gentleman here is called Jensen.

We were only there for two weeks. They've already been in Cambodia for seven years, these missionaries. They've given up very rich and wealthy lifestyles in Canada and Hong Kong.

They've given up very rich and wealthy lifestyles in Canada and Hong Kong. And they've given their lives to God so that they can spread the gospel to people who are poverty-stricken, such as in Cambodia.

So this is from the Christian, the Christian, the Christian, the Christian, the Christian, and the Christian. If you're the examples of people who are, sorry, the Christian ministry that has grown from 12 disciples to over 2 billion people today.

[ 45 : 53 ] We're not just a■■■, we're just a■■■, we're just a■■■, we're just a■■■. Compared to them, their actual mission work, we are just nearly scratching the surface. But we're willing to become a God-to-be-bride, to spread His gospel.

However, all of us should wish to become an instrument to serve God and spread His gospel. I'm sure that every one of you here is willing to become an instrument for God.

You're willing? You don't necessarily have to go to Cambodia. You don't necessarily have to go to Cambodia. Or to Myanmar.

Because everyone you need to preach to is already around you. So you should from your■■■■■, from your family, to your friends and family around you.

Let us join in prayer. Dear Lord, thank you for just letting us see your great love through some of the small examples that we've provided today.

[ 47 : 09 ] Actually, your love is no way to express your love. In fact, your love is immeasurable through mere words. We can only experience it through our lives.

We can only experience it through our lives. And we are willing for our lives to become a channel for your gospel. So that your love is spread to those who do not yet understand your love.

In Christ's most precious name. Amen. Thank you. Thank you.