

[Redacted text]

[16:41] [Redacted text]

[Redacted text] There are some people who are very against Christianity. They don't try to avoid it, but they oppose it.

Most of the people are almost age-old. Some people say that the riots occurred because of England's poor economy and many people losing their jobs so they have nothing to do. It is due to dissatisfaction towards the government. But I do not think that is the reason.

[20:50] I think it is due to the Western society's extreme advocacy towards human rights and freedom. The first thing is that you have the rights.

And if you look at what kids first learn when they go to school, it is what rights they have. And they know clearly that if teachers are bad to them, then they can go and complain. They know that if parents are bad to me, then they can go and let my parents have a lot of food. And if parents are bad to me, I know which channels to complain to, and then that will impact on my parents.

In a self-centered education system, there will be no obedience because you are the most powerful person.

And that leads to being no true form of love. In England, these young people in England, in order to satisfy their emotional outbursts, they go about destroying everything they see.

[22:19] In order to satisfy their material needs, they go about looting everything they see. In order to satisfy their material needs, they go about looting everything they see.

In order to satisfy their material needs, they go about looting everything they see. In order to satisfy their material needs, they go about looting everything they see. So I think the ultimate reason for the chaos in England is because England has already lost God.

Because if most people went to church on Sunday to worship God, would you think that they would participate in such activities?

If most young people loved God, would they rob the possessions of their neighbors? People who lose God will lose their morality because they are not afraid of anything. Will Australia be like this?

[23:50] I don't know if the same thing will happen. But I know the thing that is, in Australia, the younger people in the week, like you, are like you, in the church.

But we can do some things. We can bring them to church. The week is because it's my day, so I think it's longer.

The week is Ben's rest day, so he thought a bit more about the passage. So Friday. So Friday. By Friday, you should be quite familiar with the passage.

So by then, you would meditate on the passage and talk to God about it in your quiet time. And tell God about your confusions, your struggles, and wait for his answer.

In the week of the week, there are three things that are in my heart. That's right. So on Friday's contemplation, three images kept coming back to Ben.

[25 : 35] They were the images of fishermen throwing down their nets, their fathers, and their hired men. A fisherman's net symbolized the fisherman's skills and properties.

The father represented a person's family. The hired man represents a person's career because he created a job.

He also represents his future. I think us today are also pursuing the same three things.

Some people continually study hard so that they will have good skills. Some people put a lot of importance on family.

Some people put a lot of effort into their work. Some people put a lot of effort into their career.

Some people wholeheartedly pursue their careers, working seven days a week.

[26 : 53] But the passage says that if you want to follow Jesus, then you have to leave all these things behind.

What does leaving these things behind me? What does leaving these things behind me? Does it mean we no longer need anything? I saw it.

I saw it. I saw it. It seems like it wasn't that way. After looking at it closely, I don't think it actually means that. Because in verse 29, it says that Jesus and the disciples went to Simon and Andrew's house and healed Simon's mother-in-law.

That's the case. That's the case. That's the case. That's the case. So from this verse, we can see that there's a conflict because in one sense, we need to leave behind your family.

But the verse says that Simon still has a family. So it seems that leaving behind mentioned here does not simply mean to throw everything away.

[28 : 21] But it actually means that to leave behind anything that is blocking you, from following Jesus.

When the fisherman's net became an obstacle to following Jesus, Simon and Andrew threw their nets away.

When the father Zebedee and the hired men became an obstacle to following Jesus.

When the father Zebedee and the hired men became an obstacle for James, they were left behind.

Today, what is blocking you from God? Is it your pursuing of a career?

Is it your pursuing of a career? Or am I valuing my family more than God? Is it your arrogance?

[29 : 32] Or your laziness? What are the nets in your hands? What do we need to leave behind in our lives?

Saturday, last day. So Friday, we meditate on the passage and reflect on your life.

and see if there are any actions that you need to take or changes that you should make to respond to what God has shown you this week. So I made a panic for myself.

So Ben made some reflections? As a teacher, we work very difficult, very■■■, and very difficult.

So the job of a minister is very unscheduled, busy, and scattered? This kind of job often brings about two kinds of feelings.

[30 : 54] The first feeling is that if things go well, I will feel like I have a lot of ability, and I feel very good about myself, and sometimes I will even feel arrogant.

But more of a situation is the second thing. What's more often happens is that because in the teaching, there are many problems■■■ can't solve the problem and like doing it all over the time, and see the time, and see the amount of time, and see the amount of time, and see the amount of time, and see the amount of time.

Well, and the second kind of feeling, which occurs a lot more often, is that there is just a never-ending list of problems and things that I need to do, and my timetable is packed full, and it puts a lot of pressure on myself.

But today's passage has given me a big reminder.

Today's passage is exactly one day's work for Jesus. First, Jesus went to the sea of Galilee to call upon His disciples.

[32 : 08] Then He walked to the Jewish synagogue in Capernaum to teach. Then He went to the synagogue, and He also excised a demon. And at the synagogue, He also excised a demon.

Then He went to the synagogue, and He went to the synagogue, and then after coming out from the synagogue, He went to Simon's house to heal His mother-in-law.

Then there were many people who brought their sick, and demon possessed for Him to heal.

He was a busy day. So He was a busy day. After such a busy day, He should be exhausted.

You will have what reaction would you have? Maybe a lot of you would be like, I must sleep in longer tomorrow.

[33 : 17] Today's time is too late. I'm going to have to rest a day. I'm too tired today, and I'm going to rest tomorrow. But let's see, Jesus did what He did in the 35th. But what did Jesus do in verse 35?

The 35th tells us that very early the next morning, before the sun had come up, Jesus went to a solitary place, and prayed.

When I saw the whole day's work that Jesus had done, and then His reaction, I told myself, I should never complain again.

I must happily leave every day. I must happily leave every day. The more busy I work, the more I must be thankful and joyful.

Because I can continue to worship, because to be able to continue serving, means that God is continuing to use me.

[34 : 26] So in the past, I must tell myself, today I can be able to worship, that is the blessing. From now on, every morning, I will tell myself to be able to serve today is a blessing.

This is my week's reaction. So that's his Ben's one week reflections. I was telling you, this is not a book of a book.

It's for you to see me, how to do it. So as we said, this is not a sermon, but it's what Ben did for his week. Some people may find that his reflections may not be very logical.

It is Ben's own reflections and conversation with God. And these kinds of reflections can allow the passage into my life, and allow God's words and his teachings to change my thoughts and actions. So today's one is just an example, and I believe that everyone has their own reflections, and does not, and do it in their own way.

[35 : 58] It doesn't have to be exactly like Ben's, but most importantly, you have to do it every day, and reflect every day.

Every day's Bible reading, reflection and prayer is a very important part of our spiritual growth.

So in the end, I encourage all the small groups, you to encourage your members, to do it every day, to do our spiritual work, so that we can do it every day.

So I encourage all the soul group leaders, to encourage their members, to do it every day, so that you can grow spiritually every day. Thank you for your support.

Thanks be to God. I'll be here Antes Era. Yeah. Yes.

[37 : 17] I hope you'll be there for an interesting moment.