

God's Day (Bilingual)

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Date: 06 November 2011

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[0 : 00] In chapter 1 and 2 of Mark, we saw that when Jesus called people, some people put down everything they had to come to earth.

When other people were observing the Sabbath, He still sometimes did things that were... He still surprised people. His actions and teachings always seemed to not completely fit this world.

He has many friends and followers. He has more enemies and people who did not like Him.

What will the result of Mark? What will the result of Mark? We will see what he will see. So what will his end be? And we will find out when we keep on reading Mark.

Today's passage is the second time Jesus has been accused of breaking the Lord of the Sabbath.

[1 : 27] Let's imagine. If we look at football, if you like football, a football game, if it is no rules and rules, it will be like that.

Let's imagine. What would a soccer game be like if there were no rules or regulations? So people need to rule of laws. Maybe that soccer game will turn into an Aussie rules.

Maybe that soccer game will turn into an Aussie rules football game. We will imagine. If the road was no rules in the country, your road will become better. Let's imagine again What would our roads be like If there were no traffic regulation So people need laws to keep on them That's why people need laws Why do Jesus need to break them So if people need these laws Why then did Jesus break them That's why the Jews need to break them So this was the question That the Jewish people had with Jesus So Anxer is a very important Very important The■■■ Every one of the Jews They are only able to Use this one Observing the Sabbath Is an important symbol for the Jews Every Jewish person

Closely abides by this law So when Jesus and his apostles Do Anxer The things that they do So when Jesus and his disciples Did things not to be done On the Sabbath The Pharisees asked this question How did Jesus answer?

Jesus used three ways to respond to their question The first is a counsel question The first is that Joseph important He said Jesus has revealed In Samuels chapter 21 Samuel chapter 21 where it reports on King David At that time in order to resolve the issue of starvation David did not abide by the law This is something all Pharisees mean Jesus used David's example to let the Pharisees know that resolving the problems of humans are more important than the fighting by the Lord and that there is an order of importance

[4 : 28] This is a way of asking for the Pharisees that the Pharisees didn't have any questions And this form of answer led to the Pharisees being unable to answer his question The second method is that Jesus directly teaches him In this teaching we see the Pharisees in the Bible There are two main points And in his teaching there are two main points First, the Sabbath was made for man and man was not made for the Sabbath This is similar to the first method of cancer questioning.

It talks about the relationship between the Lord and people. People are more important than the Lord because they are the Lord that they serve people.

I don't have your time. I don't have your time. They're indifferent. I usually from the week of the week of the week of the week of the week of the week. Then you usually face the weekend from Friday.

If you say it's the rest day and Thursday. We all hope that it's the rest day. Everyone hates the Lord yesterday. Because that day they don't have to go to work or go to school to school.

[13 : 39] Jesus used the example of David to show that only under emergency situation, and for the sake of helping others, only then can break the Lord.

But in the normal circumstances, people should live six days and rest day. I think the second principle is also very important.

And it says, the Son of God is also the Lord of the Sabbath. If we only have the first principle, the Sabbath is made for men.

No matter what day you make your Sabbath to be, you can always say that this Saturday is made for you.

Other days you'll be living for your boss or living to go to school.

[15 : 14] But on the Sabbath, you can live for yourself. On this day, you can do anything you want.

If you have this kind of thinking, then even if you are a Christian, then you can easily conform to the modern Western society secularized version of Sunday.

So, if you are a Christian, then at most you'll be two hours every Sunday to go to church, and then they'll rest the time with you work.

But Jesus teaches us that the Sabbath is not only for us to live.

But it is more the Lord's day. If you have read Genesis, then you'll see that in chapter 2, when God had completed all His work, He stopped all or were from the seventh time.

[16 : 48] And we blessed that day and took him with everything. We must go to the Sabbath day.

But this day is not for us to live. It is for the Lord's day. The Sabbath that we observe is not bad. It's not bad. But do you keep in mind that being a Christian is not only for Sundays, but we are living for Jesus every day.

But on the Sabbath, you must take extra care to put everything aside and only be with God.

So, the Sabbath is not for you to go watch movies or go shopping.

But for you to be with God. That, how do we be with God? So, how do we be with God? Remember that the church is the symbol of Jesus after He left His Lord.

[18 : 12] Remember that the church is the symbol of Jesus after He left His Lord. The symbol of Jesus after He left His Lord. So, if we want to express with God in the Sabbath, we must be with God in the Sabbath.

We must be with God in the Sabbath. We must be with your brothers and sisters at church in God's temple, worshiping together and enjoying being with God. Of course, our service will only be one or two hours.

But other times, we can talk to other Christians and to pray together. And to have fellowship with Him. Anxiousness is the symbol of Jesus after He left His Lord. And to have fellowship with Him. And to have fellowship with Him.

And to have fellowship with Him. And to have fellowship with Him. The Sabbath is meant to be for us to be together. And to enjoy the Sabbath. Of course, our service will only be one or two hours. Of course, our service will only be one or two hours. But other times, we can talk to other Christians and to pray together.

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[19 : 16] And to have fellowship with Him. The Sabbath is meant to be for us to be together. To enjoy the Sabbath. But not to enjoy the Sabbath. It's not to enjoy this world together.

But to enjoy being with Him together. In this passage, there's also one more verse that we need to think about.

Jesus said, In the same day, Do you have peace and peace and peace? Do you have peace and peace? What is the same way? What is the same way? Jesus asked, What can you do in terms of doing good and evil?

And helping all others? When we go into the same way. Jesus said that it was wrong to not do anything on the Sabbath.

So, The same way of peace and peace and peace is not necessary to only rest and worship.

[20 : 32] And we must also do good and save lives. And it says that we must not only pursue our own holistic lives.

And it says that we must not only pursue our own holistic lives. And it says that we must not only pursue our own holistic lives. We must also help others to attain this new life.

But we must also help others to attain this new life. Jesus wants us to renew ourselves and to serve others on this day where we don't have the Lord.

Because God is the Lord of this day, and you and the people beside me are the main practice of the Sabbath.

The Sabbath is the Sabbath. The Sabbath was created for people by God to let people have blood.

[21 : 51] And to renew your soul. And to renew your soul. And to truly love God and your noble. And to truly love God and your noble. So, The Sabbath is not a burden or limitation given to us by God.

Therefore, observing the Sabbath isn't a burden or limitation given to us by God. The Sabbath is to allow people to be more healthy and to love God and your noble.

And to love ourself. And to love ourself. But to let our bodies and spirits be healthy. To love God and your neighbors. And to love ourselves.

And to love ourself. And to love ourself. And to love ourself. And to love ourself. And to love ourself. And to love ourself. So, my final question to everyone is, have you been observing the Sabbath?

We just mentioned that the Sabbath is not just to come to church for two weeks and for two hours.

[23 : 04] In the■■■■, it is to enjoy the living with God. So, the question is, do you have your own self-serve with God?

So, is God with you on your Sabbath? Do you have your own self-serve with God? Can you feel God's presence with you and the Sabbath?

Do you have your own self-serve with God? Do you have your own self-serve with God? Does your Sabbath glorify God's kingdom? Actually, there are many many questions that you have to ask.

The most important question is, do you have your own self-serve with God? Do you have your own self-serve with God? And the last question is, is the Lord of your Sabbath?

Or are you himself? Is your Lord of your Sabbath? Is your Lord of your Sabbath?

[24 : 04] Is your Lord of your Sabbath giving you some time to Jesus? Did you make the decision to give a bit of time to Jesus? Or do you have your own self-serve with God? Do you have your own self-serve with God?

Or do you have your own self-serve with God? Do you have your own self-serve with God? Or do you have your own self-serve with God? Do you have your own self-serve with God? I think we have a lot of questions regarding the Sabbath and worship on Sunday. I think we may have a lot of questions regarding the Sabbath and worship on Sunday.

So you can discuss the new Soviets. So you can discuss the new Soviets. So you can discuss the new Soviets.