

# Ecclesiastes (Bilingual)

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Date: 01 May 2011

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- [ 0 : 00 ]     There are a lot of meetings to attend, and many teachings and sermons to prepare. Some of these classes may even need to be completed. So, I started studying in the beginning of the semester, I trained myself how to prepare the time. You know I won't lose some things. So, from the time I began to go to Bible College, I would train myself in time management so that I would not forget me. One of the most important tools is my daily activities. One of the most important tools for this is my diary. So, for example, if I received a job to host a wedding for March next year, I would not only put it immediately into my diary, but also put all the related things that I would need to do in the diary as well.
- [ 1 : 27 ]     For example, I would need to organize a date to meet up with the people about six months before the wedding. Three months before the wedding, I would need to do the wedding. And I would need to catch up with them three months before the wedding. And then two days before the wedding, I would need to go through the wedding order. So, I would need to go through the wedding order. Everything is in my diary. So, I won't lose any work. I won't go to the stage when I was going to the stage. And then two days before the wedding. So, I would need to go through the wedding. And then two days before the wedding. So, I won't forget things. And for example, I won't get a stage now. And remember that I haven't prepared my sermon. And then one thing I have. And then one thing I have. And then another thing I have is that every Friday, I will go through my diary and have a look at all the things that I need to do for next week.
- [ 2 : 43 ]     And then I will prepare a daily table for every single day. Like a day. That, for example, what time was I going to the meal? What time was I going to see? Which time was I going to bet books. Which time was I move to control? Which time was I Likewise with your work? Which time was it that time was a in need? Which time was I met somewhere? Where did it go?" Which time was it. Then one thing I made page of it. And Then I would put in that time table for things such as. When I am get up, when I ■ NEW AT BOOK Oczek. When used to ver■■■■ intersection... When used to verrer London with people and when used to napeen. And then I would have to wait and wait for the incident. Every morning I will edit out my diary and have a look at what I need to do. Everything I started following the iPhone training, I would use my margin of error in time management even more. And I don't even need to look at my time table anymore because he will ordinarily alert me on when I need to be here.

[ 4 : 03 ] But he told me that I have three hours to prepare the journey. And then the alarm will go up again and tell me that in 15 minutes I need to meet him.

Since I have the time of time, I have a special experience. My job is very good. Everything I began with the habit of time management and especially in the event using iPhone, my productivity has indeed been very high.

But I realized something that although my productivity is very high, but my life is like a regular.

I don't need to do any decision. Because every day of my life, my daily routine will be done. And that I no longer need to make any decisions because every day has already been planned out for me.

And I'm also forced to do as my diary says. Because if I don't, then I will not be able to control my time. And sometimes I feel truly helpful and that I have no feeling and it's my diary that's controlling my life.

[ 5 : 36 ] Today we will see what's written in the■■■ book. The■■■■, he also saw that life is very without freedom.

So the passage that we're looking at in Ecclesiastes, he also revealed that he also said that there is not much freedom in the mind.

He thinks that God is the ruler of everything. And that he has to plan for everything.

Just like that God is the ruler of everything. Just like that God is the ruler of everything. And that he has to plan for everything. So just like God writes in the diary of our lives, all the important things that are there will happen.

People can't control whether these events will occur or how they will occur. We can't control whether these events will occur or how they will occur.

[ 6 : 38 ] We can't control what will happen in the future. And we can't change them because we do not know why it will happen either.

And this form of limited life is the kind of life that the author thinks is in vain or mean.

Because we cannot change our future. Everything has been predetermined. It's exactly given what I currently define. So the view of the author of Ecclesiastes is actually very different from the view of our world.

Whether it's the past or the present, think about your parents how to teach you. If you're trying to work, you can create your future. Is this right?

Whether it's in the past or now, when you think about it, your parents have always told you that if you work hard, you'll be able to build a future for yourself.

[ 8 : 09 ] Is this right? And teachers at school will also tell you this. And they say hard work will create your future and persevere to change your life.

And if you work hard, then you'll have a good life. And most people will agree with this kind of thing and they'll work towards it.

That's why we just mentioned that the author of Ecclesiastes does nothing to say.

And his former mission challenges the building of our world. He's going to say the truth of the world. He's going to say the truth of the world. He's going to say the truth of the world.

Why does he say this? Because this is evidence in the earth. We don't do all the things that we do. We don't do all the things that we do.

[ 9 : 24 ] In the second chapter, he's going to look at all of the things that we do. He's going to look at all of the things that we do. He says,■■■■,■■■■. And in verse 2, it says, when he looks at life, it says, the time to be born and the time to die.

Yeah. The truth is. And it's right. Well, it's true that no one can control when they are born into this world and when they leave it.

Any one of you guys can control when you're into this world? Even if you think you can control when you leave this world by un-pulling suicide, it's not always successful.

The author then says, a time to plan and a time to approve.

And some people may ask, aren't humans the ones who take control when we serve and when we leave?

[ 10 : 49 ] But when we think about it on a deeper level, we realize that it's not human that are focused on God.

In his writings, he was creating and after passoire earth wouldn't have created himself full. Humans are simply, practically following what God has already to do.

Therefore, the author of the Cleve, found that there was no freedom in our life, or in other words, God is in control of everything.

In God's control, the creation of God is very limited. At the end, we cannot control our future.

We don't know what will happen in our own lives. At the end, we cannot control our future. But we do not know what will happen without us.

[ 12 : 02 ] He is trying to challenge the world on the world. He says, He doesn't recognize the people who are working on the world. Therefore, He opposed the teachings of the world, and He thinks that hard work, that that hard work of people cannot create the future.

If we too have a look at this world, we may be able to see that the author actually does a point.

Let's see if we can see if every one who is working on the world can be able to achieve a future for themselves. Can every hard working person be able to create a future for themselves?

We cannot imagine that the actual career and academic work We don't know the exact number, but the successful ones will definitely not be in the majority.

Let's use an opposite example. You guys know this guy? You don't know him?

[ 13 : 38 ] Ma. Ma. In the past century of successful people apart from Bill Gates, who would be the second most successful?

In a survey made in January 2011, they found that there were 600 million Facebook accounts that you can use on the PIPPIC.

He is a very successful person. But his success is because he has been through a long-term effort and achieved the success?

But is it success from Bill Gates working very hard? Of course not. He said he did take himself, but he only created Facebook to allow his friends to contact each other in the UK.

He never realized that this would bring him to our vast wealth and power.

[ 15 : 05 ] He would never have thought that in the past few years, this creative activity would allow him to become the youngest ever young man.

And the youngest person should ever be on the cover of the PIPPIC. He definitely didn't have thought that Facebook would affect the recent protest demonstration in Africa.

And it would actually help a couple of many countries' governments. Egypt is one such example where people use Facebook to organize protests.

A person who is barely 30 years old has such influential power to topple the president who had united Egypt for the past 13 years.

His influence is even greater than the American president. At least Obama cannot influence me right now.

[ 16 : 40 ] But Facebook can't because I'll go here and have a look at what my friends do. How many of you guys use Facebook?

Most of you guys use Facebook. We're looking at the success of his success. Our success is because of his efforts, his ability, his ability, or his ability, or his experience in life.

So is Mark Zuckerberg's success due to his hard work, his intelligence, his ability, or his experiences in life? It's not a difference.

Because of the people who are more than the hard work. And we don't think so. There are so many more hard workings that we may be. But there are so many more hard workings that we may be. And more intelligent and people who have greater ability for me.

In terms of life experience, I would have more than the other than I'm much older.

[ 17 : 48 ] You can say that. A little older. This is the result of the author of a PTSD observation.

A time to be born, a time to die, a time to die, a time to die. The works of people do not completely have no interest, but ultimately it cannot change God's plan.

For example, if the farmer is lazy and misses the growing seed, this will affect the amount that we live. But ultimately it is God who controls whether you will reap what you sow, whether you are hard-willed.

Please come to a conclusion about why.

It's very grim. Why is it there? Why is it there? So, the verse 10 and 11 says, So, the verse 10 and 11 says, So, the author of Ecclesiastes, he said that God has set eternity in the heart of humans.

[ 20 : 32 ] Meaning that when God created humans, he put a heart of a better future into Egypt. So, the author of Ecclesiastes, he said that God has set eternity in the heart of humans.

Meaning that when God created humans, he put a heart of a better future into Egypt. So, the author of Ecclesiastes, he said that God has set eternity in the heart of humans.

So, why do people teach the next generation to the heart of the better future? and before the great future into Egypt, but it cannot be able to fully feel plain and CEO to all the best to do already.

If there is only God Himself in and short, or even the early age to come to Jederimo, In the 14th chapter, the translation says, I know that what God does in the world is forever. Nothing can be added to it, nor need to take Him from it.

God has done it, that I should stand before Him. The author believes that people can't change the future. So, you need to do the life to be■■■ God, and to be■■■ God's own.

[ 22 : 24 ] So, the author believes that human beings cannot change the future. It is already said that all one needs to do in your life is to see God and to do the best of himself.

■■■■■■■■■■,■■■ conjuring and to be■■■ God Sure, supernatural, various judgment is true. This great kind of conclusion from the author is partly true.

Partly correct. And partly not complete. And partly not complete. Therefore, his conclusion is great.

Where is he correct? God is the creator.

He has to watch control everything in the world. So he will be able to get this. What is the purpose of the world? Where is he not complete?

[ 23 : 34 ] He believes that humans do not know God's plan for this world. The truth is, when the■■■■ was the first time, the plan was not completely revealed.

It's true that in his age, God's plan had not been completely revealed. God's plan for this world is one of the main things.

From the world's plan, God's plan is to save him. Ever since sin came, it's really so, God's plan has been to save him. And the pinnacle of what he's plan was through the death and resurrection of Jesus Christ on the cross.

Then he can be saved in the kingdom. So today, we are now in the new world. So today, we are now in the new world. God's plan has been completely revealed to us. We who are living in the new world.

Through the Bible, God's plan has been completely revealed to us. So today, God is the plan is to save him. So today, the Bible that we hold is like this.

[ 24 : 55 ] Today, it is not whether people know God's plan, but whether they are willing to know it.

So, when we return to the■■■■, he's not the perfect idea of God's plan, but it's not perfect.

So, where is the purpose of God's plan? So, where is the part where the author is understanding of God's plan is wrong?

It's in verse 14 where he has the wrong interpretation of forever.

The■■■■■■■■, God will put a hope of eternal hope in the world, and will make the future for the future. He also thinks that God has put the hurt of the future into the hearts of people, allowing us to look forward to the future.

[ 26 : 08 ] But at the same time, God does not allow us to know what is happening in the future. So, this kind of method is like torturing us.

And in verse 10, he says, I've seen the person that might have given to everyone who may be deceived. Where is the problem in his business?

In verse 15, it says, That which is already has been, that which is to be, already is. And God seeks out what has gone by.

This is where the interpretation of eternity by the author belongs.

The author thinks that the world will not end, and that it keeps going on in the cycle before he moves around forever.

[ 27 : 48 ] It's kind of like what Buddhists believe about reincarnation, that there is no end, and that you are forever returning to the point of origin, and you only know that God is in control or not in control.

So, life is■■■, and the struggle is■■■, because there is no goal, all are back to the point of origin. And that is why he thinks that life is meaningless, and hard work is meaningless, because there is no end, and cannot see the truth of the labor.

This is a wrong way. This time, we understand the truth of the Bible. We will see that God has put in the heart of■■■, and the goal of the human heart is not what we see.

And when we look at the entire Bible, we will see that the first of the eternal eternity that God has put into our hearts is not for the reason that God has put into our hearts.

This world's process is not for the whole cycle, but the whole cycle of the world. It is a beginning, a end, and a end.

[ 29 : 02 ] And the way this God works is not that of the cycle. It has the beginning, a end, and a end. The God is in our hearts, and the Lord is looking for us to be looking for the human being.

What God wants us to hurt them is the eternal life that was lost because it was free. The God's plan is to be looking for the eternal life that we have to be able to do the eternal life.

The God's plan is for us to do Jesus Christ to take the eternal life. And this plan is not completely controlled by God.

Although He has the power to be in complete control, He has in fact invited us to participate.

It is not what the author of Ecclesiastes said that we do not know God's plan and cannot change.

[ 30 : 21 ] The goal of God's plan is the more people to be saved. And in this plan, humans need to wholeheartedly participate in order to reach the goal of the right time.

If you are in complete control of the right time, you will be able to complete the eternal life of Jesus Christ.

And to the end of this world, only then can you enter into eternal life. If people do not have Jesus in their lives, people will be like what the author of Ecclesiastes has described, living in greatness and living as meaningless.

The author of Ecclesiastes is the most important thing. The author of Ecclesiastes is the most important thing. The author of Ecclesiastes is the most important thing in the world.

He also felt that the hard work in one's life was meaningless because he could only see the need of his body. So he thought that everything was in complete. So, dear friends, today we're reading this book, it's not that we're not trying to work hard and not to achieve anything in our lives.

[ 32 : 10 ] It's not that we're trying to tell you, if you're not in your life, you're trying to work hard and not to achieve anything in our lives.

So, what the passage is trying to tell us is that if you do not have Jesus in your lives, no matter how hard you were, you'll be all, or even you'll have no.

So, at the end of the end, you'll be like the■■■■'s feeling. The whole thing is like the■■■■'s feeling. The whole thing is like the■■■■'s feeling. The whole thing is like the■■■■'s feeling. Because ultimately, we're doing the same way as the author did, that everything is meaningless.

But when we have Jesus in our lives, the goal of our lives is to change.

This is our ultimate goal, to enter the eternal life. That is our ultimate goal, to enter the eternal kingdom.

[ 33 : 17 ] And only this way can we truly enjoy the fruit of the heart of the heart. Because Jesus can give us hope, and let our■■■, to lead to■■■.

So, Jesus can give us the hurt of the hard work in our lives. That our heart will have to be carried through to■■■.

So, what should we be working hard for?

The most important thing is to uphold and hold. We can keep our faith in our lives. We can keep our faith in our lives.

And only this way upholding our faith. And to Jesus Christ, we can take it to the Lord. In the announcement of the following, we mentioned that we will be able to open a new prayer.

[ 34 : 25 ] If you are not a Christian, then this is a great opportunity for you to learn more about what Jesus can offer you, and what kind of church you need.

You can also understand what kind of church you need. And you can better understand what kind of church you need.

So, if you are not a Christian, please sign up for Peter or Ben to sign up.

So, let's see. Let's see. Let's see. Let's see. Let's see.