

A Leader's Characters (Bilingual)

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Preacher: Ivy Wong

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■■■■,■■■■,■■■■■■■■■■■■■■■■■■■■■■ So the book of Judges mainly
focuses on the relationship between God and the Israelites.

Although the Israelites sin and turn away from God, God does not completely wipe them out as a nation because He had made a covenant to their ancestor Abraham.

The covenant was that He would make His descendants as plentiful as the number of sand and stars in the sea. But when the Israelites were guilty, they would never be able to do that in the sea.

However, when they did become sinful and far from God, God wouldn't just let them get away with it. And this was the message that the Judges had to pass on to the Israelites.

Today, if it had been given to the ■■■ människ lard, God's Lord's Savior gives a lot of people desires. Right now in the 21st century, it seems that our era is much like the era in the book of Judges.

[1 : 43] There are many people who sin and turn away from God. As a church leader, to lead the disciples to the Lord to learn and live and live, it is not an easy thing.

Today we are talking about the fact that the truth is called the Eiffel Tower. And today we will be looking at the story of a judge called Jephthah. And so hopefully through his achievements, we will be able to recognize the qualities required in a leader.

And give us an insight into how to better serve God. From verses 1 to 3, the Bible gives us a brief statement.

He was a son of a prostitute, and when he grew up, the other sons of his father's actual wife threw him out of their home.

And not only was he not allowed to receive any of the family's inheritance, but he had to flee and in the end become an outlaw.

[3 : 16] This sounds like something that comes out of an action novel, but this is not a fiction story.

It's a factual historical account. We can see by looking at Jephthah's status, we can see that God treats everyone equally regardless of their status.

To become a leader in God's kingdom, you don't need to be born into a famous well-known family.

You don't need to graduate from a famous university. You don't need to have a very high VCE and to score.

You can see that you're very young. You don't need to be young. You don't need to wait until you're 20 or 30 to become a leader. This is not a Christian.

[4 : 17] It's not a Christian. The above conditions are not what you need to become a church leader. But the most important aspect that you need to have is to have a close relationship with God.

And in verse 9, Jephthah said, If you bring me home again to fight with the Ammonites, and the Lord gives them over to me. I will be your head.

So he's a son of a prostitute and an outlaw. He's the son of a prostitute and an outlaw. He's like going from being the lowest of low to the most highly regarded status.

And even though he's a leader, he's a leader, he can't control such a situation. Therefore he knows that despite him being a courageous commander, there will still be situations that are out of his control.

He knows that if they triumph over the Ammonites, it would be because of God. He knows that if they triumph over the Ammonites, it would be because of God.

[7:03] So knowing God is just one aspect of building a relationship with him. And then in verse 11, he says, So Jephthah went to the elders of Gilead, and the people made him head and commander over them.

In other words, he turns to God to seek his guidance. In the verse it says, He repeated all his words before the Lord.

It doesn't specifically tell us what Jephthah's prayer to God was about, but we know that he prayed to God. The truth, we can ask God to seek all our worries and fears.

To build a relationship with God. ■■■■,■■■■■■,■■■■■. After praying, Jephthah went into battle with his enemies, lifting God's name on high. ■■■■■■■■■■■■■■■■■■.

[illegible]

[REDACTED], [REDACTED], [REDACTED].

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[illegible]

[REDACTED], [REDACTED], [REDACTED]. [REDACTED],
[REDACTED], [REDACTED], [REDACTED], [REDACTED],
[REDACTED].

In verses 34 to 37, Jephthah finally ■■■■■ a enemy, back to his house. The first person to meet him is his only child. He loves him.

[17 : 00] And then he began a scene of saying farewell to life.

Jephthah's daughter requested to be able to go to the hills and cry and grieve with her friends for two months. Jephthah's daughter requested to be able to go to the hills and cry and grieve with her friends for two months.

Jephthah's daughter requested to be able to go to the hills and she returned to her father and he did to her as he had vowed. She was a virgin. Jephthah's daughter requested to be able to go to the hills and she was a virgin.

This does not mean that for her whole life she would never have been married or would be single until old age. Jephthah's daughter requested to be able to go to the hills and she was a virgin.

Because her father used her as a burnt sacrifice and burnt her. Jephthah's daughter she didn't have a virgin.

[18 : 30] She didn't have a virgin. She didn't have a virgin. She didn't have a virgin. Secondly, this was a tragedy that resulted from Jephthah not putting his complete faith and trust in God. In the life of God, we're going to talk about the hills and the hills.

What are the consequences of the hills that occur when we doubt God and discuss compromises with Him? It's going to increase our hearts. It's going to increase our burden.

Burdens and worries in our hearts will increase. If God doesn't grant you your prayers, we will ask, is the offering that I have vowed to God not good enough? And so you may act like Jephthah did and offer up your most precious belongings.

For example, if God doesn't grant you your prayers, For example, if God doesn't grant you your prayers, you may ask, is the offering that I have vowed to God not good enough? And so you may act like Jephthah did and offer up your most precious belongings.

In other words, if God doesn't grant us our sins, in other words, if God does grant us these compromised prayers, then we may put ourselves in a difficult situation.

[19 : 40] For example, if God doesn't grant us these compromised prayers, then we may put ourselves in a difficult situation. If God doesn't grant us these sins, then we may be afraid to get them. For example, Jephthah, he vowed that he would sacrifice his daughter, but if he didn't follow through with this vow, then in his heart, he would fear having done wrong to God.

Or he would fear that his reputation would be ruined, and that he would be seen as a man who can't commit to his vows.

If God's in encounter in the H bricks, then we may habit and we may are now■ who could giration in grief. But if he sacrificed his daughter, then he would have to go through this pain and agony. Right?

In spite of that, he would have to go and drink a mess. Now it would still be peace. Here like that. Making this vow was like setting upon himself a dreaded curse. That the his life, for the rest of his life, he would have no peace.

The truth is that even if he didn't make the vow, he still would have triumphed in the war. Because it was God's resolute plan to rescue his people.

[20 : 59] And Jephthah was just a soldier appointed by God. So be careful not to make compromises with God, but put your complete trust in him. This is what pleases God.

So how do we put our complete trust in God? Through the following verses, we get the feeling that Jephthah is a very righteous person, despite that one shortcoming.

