

New Creation Realities (The Nature of God) - Dr David Antwi

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[0 : 00] Thank you for choosing to listen to today's message by Rev. Dr. David Entry. We know you will be blessed as you seek and serve God. We believe that this message will stir up a desire for more of God even as you listen.

Be blessed. Father, open the scrolls to us. Jesus, take us into chambers of your word, which men cannot take us to. Reveal yourself to us.

In part yourself into us for the entrance of your word gives light and gives understanding to the simple. We are hungry for you.

We are desperate for you. Only speak your word and your servant shall be made whole. Only speak your word, master.

Speak for your servant here. Waiting for your gracious words. Thank you, Lord. In Jesus' name, as your word comes, let your spirit enter into us. As your word comes, let sicknesses live.

[1 : 02] As your word comes, let confusion live. As your word comes, let discouragement go. As your word comes, let fear vanish. And let faith arise.

We thank you. In Jesus' name. And someone who believes, shout a living. Amen. Amen. Amen. Amen. New creation reality is a real thing that happens.

It's not ideological. It's a reality. When we say we are born again, it's not some wishful thinking that we are expressing. It's not some religious opinion we are expressing.

It is not an ideology. It is a reality. It's a reality. And it has tangible, notable proofs and evidences.

Notable evidence and proofs that God has changed our lives. Now, I spoke about new creation realities. Some of the realities that happen when you are born again is the biggest of it all.

[2 : 07] Not the biggest of it all. The initial, the most fundamental of it is forgiveness of sins. My sins are forgiven. I am justified. I stand before God declared righteous.

Having not to do anything to make righteous. He did it and he gave it to me. Bible says that God made him who knew no sin. 2 Corinthians chapter 5 verse 21.

God made him who knew no sin to become sin. Not a sinner. To become sin for us. So that we might become, or so that we might become the righteousness of God in him.

In him. In him. Outside of him, it can't happen. In him. So, he didn't have to do what he did to suffer what we are supposed to suffer.

We didn't have to do what he did to enjoy what he was supposed to enjoy. It's called a great exchange. So, in Ephesians chapter 1 verse 3, it says that, Blessed be the God and Father of our Lord Jesus Christ who has blessed us.

[3 : 11] My blessing has been done already. Sealed already. Done deal. Done deal. You do not have to do before you are blessed. You have been blessed before the foundation.

That's when you were chosen. He chose us before the foundation of the earth. To be blameless, holy and blameless before him in love. And he said, verse 5 of Ephesians 1, Who has predestined us unto sonship.

Predestined us unto adoption as sons. Okay. Adoption by Christ Jesus to himself. According to the good pleasure of his will. You know what it means? That when he sees you as his son, he's so happy.

When he sees you as his son to the good pleasure of his will. This is not something that was an afterthought. He purposely targeted it and it has happened. So, you being a Christian, you being born again is the extreme pleasure of God.

You must know that. All other religions, as a matter of fact, usually God is painted as a God of punishment. They don't have God as a God of a savior. And unfortunately, certain religious folks in Christianity also project God as if he's not a savior.

[4 : 24] Like all he's looking for is to punish people. And so, they will tell you that, you know, you are so dirty, you can't go to God. And he's very angry with you. So, maybe Jesus has done some bit. But even Jesus, his situation is not good with you.

So, you have to go to his mother. So that the mother can go and talk to Jesus. So, Jesus can go and talk to the father. That is the wrong presentation of our God. Our God is a savior. He's a savior.

In Titus, he presents him as Christ our savior. He's actually interested in reaching out to us. Bible talks about how 1 Corinthians 5, verse 18, 19.

It talks about how God was in Christ reconciling the world to himself. He was the one doing it. Pulling us. Drawing us to himself. Drawing us to himself. God doesn't like sin.

God can't stand sin. But Christ had to pay for the punishment of sin. So that he looks at us in Christ. Hallelujah. This thing is serious.

[5 : 20] Say we are sons. We are sons. Say I'm a son of God. I'm a son of God. I told you, everywhere you go, when you enter a building, when you enter a bus, when you enter a train, when you enter a car, you must know.

And the people must know that a son of God is coming. And because there is a son of God on board on the plane, it changes the dynamics. I'm telling you, you must know it.

The dynamics change wherever you go. Once you enter that restaurant, the dynamics change in the restaurant. No terrorist can come around. If they come around, they will be striked dead by an angel.

Because I stand like God has around. And the son of God has got angels. Angels are this. He said, he shall give his angels charge over you to keep you in all your ways.

Lest you dash your foot against a stone. That's what the devil doesn't like. It's bad news for Satan. So in Romans chapter 8 verse 29, Bible says that for those he foreknew, he also predestined to be conformed.

[6 : 33] Remember that? He predestined. He predestined. Predestined means that your destination is set beforehand. So it has been arranged before. It's before you arrive, where you are going has been arranged.

Now, so predestination means that he said, for those he foreknew, he also predestined to be conformed into the image. So our predestination, where we are going is not just forgiveness of sins.

Where we are going is that we will just be conformed to the image of Christ. We look like Christ in every sense of the word. Hallelujah. Hallelujah. Hallelujah. Hallelujah.

Hallelujah. Why? Why did God do that? So that Christ may be the firstborn amongst many brethren. Amongst many brethren. Are you aware that Jesus has got brothers?

Yes. I'm not talking about Mary's children. No. I'm talking about many brothers. Yes. Many brothers. And we are the many brothers. One of the interesting things that by research I found out and God helped us to know on Wednesday is how Jesus said in John chapter 12 verse 24, Except a grain of wheat falls to the ground and die, it abides alone.

[7 : 49] But when, if it dies, it produces much grain. It needs to die. So Jesus had to die. In the verse before, he said the time has come for the son of man to be glorified.

Talking about his death. Then he said, except a grain of wheat falls to the ground and dies, it remains alone. But if it dies, okay, but if it dies, it produces much grain.

So he used to be the only grain, but he died to have many grains. So we are the much grains. And I was telling you interestingly that it takes grains, many grains to have bread.

So we are all one bread with many grains. Oh yeah. We are one bread. Say we are one bread. We are one bread. According to 1 Corinthians chapter 10 verse 17.

According to 1 Corinthians 10 verse 17, he said we are one bread and one body. For we, though many are what? One bread. I can't hear you.

[8 : 54] One bread. Say we are bread. I'm not saying you are a bread, but we are bread. We are one bread.

Because we are many grains. We are many grains to form one bread. We are many sons to form the many brothers of Christ. Shout hallelujah.

Hallelujah. Hallelujah. Hallelujah. Today I want to, in the next few minutes, take it a bit further and explain how because we are sons, we have the nature of God.

Hallelujah. Hallelujah. In the book of 2 Peter chapter 1 verse 3, verse 3, it says that as his divine power has given us, has given to us all things that pertain to life and godliness.

How many things has his divine power given to us? All things. How many things has his divine power given to us? All things. All things that pertain to life. As long as life is concerned, anything that pertain to life, anything that pertain to godliness, he has given unto us.

[10 : 01] Who is the us talking about? We the sons. Right? When you are reading the New Testament, you come across us. They are God. So long as God is concerned, there are only two races on earth. The us and the them.

The us and the them. So, as soon as you are born again, you have another name. Your same name becomes us. So, Bible says that he has, according as his divine power has given unto us.

Who is he talking about? You. You have been given what it takes to make life. Yes. You have been given what it takes to succeed and make it in life. You have been given what it takes to live a godly life.

Yes. Yes. According as his divine power, his power that has done that. His divine power has given unto us all things that pertain to life and godliness. Through knowledge of him who called us by glory.

Called us by glory and virtue. Now, look at verse 4. By which have been given to us exceedingly great and precious promises.

[11 : 00] Why? That through these we may be what? Partakers of the divine nature. We may be what? Partakers of the divine nature. Say partaker. Partaker.

Say I'm a partaker. I'm a partaker. Who is a partaker? I am. How do you define a partaker? Someone who takes part. Someone who takes part. A partaker is someone who takes part.

You have a share in it. You are a shareholder. You have a share in it. And so, he says that we'll be partakers of the divine nature. This is a serious one.

The very nature of God, we are partakers of it. In Hebrews chapter 3 verse 1, it says that, Therefore, beloved brethren, partakers of the holy calling. He refers to, he said, therefore, holy brethren, partakers of the heavenly, we are part of the heavenly calling.

We take part in it. Partakers of the heavenly calling. Hallelujah. And I think Hebrews chapter 6 verse 4, it talks about, and have become partakers of the holy spirit.

[12 : 03] And in Hebrews chapter 12 verse 10, it talks about how we, so that we will be partakers. Hebrews chapter 12 verse 10, for a few days, chasing us as sin verse to them, but he for our profit, that we may be partakers of his holiness.

When you are born again, you are a major partaker. You partake in so much. It's like when you are at a dinner table with friends or with some prominent people, whatever they bring, whilst you are at the table, whatever they bring, we are all eating it.

Some of us, you don't know how to eat it, but you just look at how they are doing it. So what they bring, they ask yourself, you take care of him first. The way he is doing it, then you learn how to do it. I am a partaker of the divine nature.

You want to see the way the divine nature is? Look at me. I am a partaker. The God man, how God man looks like. Divinity in humanity.

Divinity mingled. You see, when I talk about sunization, being sunized, being made as sun, please, it's just like when you put a tea bag in hot water.

[13 : 16] What do you have? Initially, it's water. But when you pick the bag in, it changes from water to tea. And you can't separate the water from the tea. You can't separate it.

You can't say, oh, I made it. Let me just pull back the tea. No, it's too late. It's too late. In the same way, now, yes, you have been sunized.

And it's an irreversible reaction. The devil doesn't like it, but it doesn't matter.

He doesn't have a say. People may not like it, but God didn't have to consult them. So, it's too late for the devil. I'm now a son. And when we talk about sun, the reason I brought the tea in is that the water becomes tea.

All right. The mixture or a compound is so much in that way. You can't separate. You can't tell what is water anymore. It's, it's, it's, it's, it's, it's, it's, it's, um, what, what happens is that there is a union, okay, between the tea and the water.

[14 : 28] And actually, that's what has turned into the tea, between the bag, tea bag and the water. And the tea bag takes, goes out. And whatever is, is, is, is in the bag, in the tea bag has begun to, you know, make, it's, it's, it's called, there's a mingling.

All right. Now, that's what happens when you become born again. The nature of God is mingled with your nature. You, so, the people may see you look the same.

My Bible says, 2 Corinthians chapter 5 verse 17. It said, if any man be in Christ, he's a new creation. You are a new creation.

They haven't seen your type of creation yet. Because you are new. You are not refurbished. You are new. You are a new creation.

If anyone be in Christ, he's a new creation. It says, the old has passed. Behold, behold, some of the things have become new. Behold, a few of the things have become new.

[15 : 33] Behold, how many things have become new? All things. How many things have become new? All things. Hallelujah. It's because of the nature of God in us.

The nature of God in us. I'm the new creation. I have the nature of God. I remember when I got born again, the early days in my Christian work, there's a song we used to sing in church.

It said, I've got the life of God in me. I've got the life of God in me. I've got the spirit and his nature and ability. I've got the life of God in me.

Praise God. I've got the spirit of God in me. I am a new creation. I'm a new creation. I'm a brand new man. All things are passed away.

I'm born again. More than a conqueror. That's what I am. I'm a new creation. I'm a brand new.

[16 : 32] When you go to the office, walk like a son of God. Hallelujah. Hallelujah. When someone tells you I'm sick, say, can I pray for you? Praise the Lord. Hallelujah. Hallelujah. I am a new creation.

I'm a partaker of the divine nature. Hallelujah. All right. So, one, we are sons. When you are born again, you are a son of God. So, next, you are a son of God. Now, you have the nature of God.

The next point I want to make, I am not sure if I should talk about this. I'll go about that. All right. Let me go about this one shortly. I'm a citizen. I'm a citizen. Not of America.

Not of Great Britain. Not of Russia. Not of China. Not of Russia. Not of Russia. Those ones are good. Enough. But there's a far better one.

In Ephesians. In Ephesians chapter 2 verse 19. Look at Ephesians chapter 2 verse 19. Thank you, Jesus. This is what makes me like this song.

[17 : 30] It says, thank you, oh my father, for giving us your son. And living your spirit on your works on earth is done. Hallelujah. Hallelujah. Ephesians.

Ephesians chapter 2 verse 19. It says here, from my Bible. Thank you, Jesus.

Now, therefore, you are no longer strangers and foreigners. Now, therefore, you are no longer strangers and foreigners. Think about it.

It's serious. That means you used to be strangers. You used to have an immigration problem. Yes. No, no.

Look, if you have physical immigration problem, it's bad enough. But if it's a spiritual immigration problem. And all you'll be doing is to be soliciting prophets and other people to be praying, angels or saints to be praying to God for you.

[18 : 38] Because you are a stranger. You are a foreigner. Now, therefore, you are no longer strangers and foreigners. But what? Fellow citizens. But what?

Fellow citizens. But what? Fellow citizens. I can't hear you. Fellow citizens. Louder. Fellow citizens. Tell someone I'm a citizen. Fellow citizens with their saints and members of.

Ah. You are members of God's household. Amen. So, you know what it means to be a member of a household. You are a member of a member of the Downing Street household.

10 Downing Street. You go there anytime. Yes. You are a member of the Bakery Palace household. You know that you are a worker in that place. You are a member of the household.

There are two different things. When the bell is rung, you know it's for you. Amen. And it says that you are members of the household of God. God has a house.

[19 : 38] Yes. You are members of the household of God. You are citizens with their saints. And I like the word fellow. Fellow. That means that in this Christian work, no one is a lone ranger.

Hey, you are a fellow. Do I have some fellows here? Yes. Yes. Fellows, are you with me? Yes. We are church in the church.

Amen. We are fellows. Fellow citizens. And members of the household of God.

This is what you have been put into when you are a Christian. When you are born again. This is big. See, and you must understand this. Let it enter your system.

Yeah. And walk with that mindset. And walk anytime you are walking on the road. Walk with that confidence. Even when you are walking in darkness. Don't be afraid. No one can touch you. Hallelujah. When you are walking in the maybe on the street somewhere.

[20 : 38] And sometimes, you know. Naturally, physically, you begin to get worried. Remember, no. You are untouchable. Amen. Because you are a member of God's household. Amen. He will come get you, man.

Amen. Hallelujah. Amen. Anyone who touches your job. Is touching their life. Amen. Anyone who wants to make life frustrating for you.

They are digging the grave for themselves. Amen. That's what we are coming to. Yes. Amen. They can't hit your car and run away.

Justice will chase them down. Hunt them down. Oh, yes. You don't have to say anything. Amen. The household you belong to. Amen. Amen. We sort it out. Amen. And some of us, you know, when you have an issue with your car, your insurance takes care of it.

Yes. They'll take care of it. If you have legal care about it, they will take care of that. It's not your fault. It's your fault. Whatever. They will take care of it. Amen. Amen. Amen. In the same way, if you are part of God's household and there's an issue about your life, the household of God, God, will take care of her.

[21 : 43] Amen. Amen. Shout out. Hallelujah. Hallelujah. So I want to submit and announce to somebody, in spite of what you are going through, what you are going through is not final.

Amen. Household is taking care of it. Amen. I said household is taking care of it. Amen. Shout at me. Amen. Amen. Because by the time, let me take the next five minutes to tell you about the next thing we are.

I like this. This will make you jump and shout. Amen. I won't tell you what it is. We are finding from the scriptures. Should we go to? Okay. Let's go to Revelations first. Revelations chapter 5 verse 10.

Oh, we are blessed. Amen. We are the sons of God. That's why I spoke about the prodigal son. When the prodigal son was coming back home, in Middle East culture, in those times, Middle Eastern culture, even some places now, a man is not supposed to show his legs.

In Middle East culture, a man is not supposed to show his legs. And that's why they wear their magsie. They're glad.

[22 : 48] They don't run. So, but the prodigal son, Bible says that the father saw the son come in. He ran. That means he had to roll up his, yes.

He had to do something that is shameful. But that's how desperate he was for his son. He saw his son coming back home. He rolled up his magsie and started running towards the son.

The son was taking the money and going to squander it with unbelievers and sports with prostitutes. When he was coming back home, the father was sitting at the window, always looking out for the day.

My son will be coming. Every day, he's looking out for him. Every day, the boy has been gone for months and several, I believe, years. But he's been looking out.

So, one day, he looks out in the window and he's, ooh, you see, there's a way you can see your son from afar. Others may say it's not your son, but you know that's my son. That's my son.

[23 : 44] That's my boy coming. So, that's when you're coming. This is, if you're a bachelorette, come back home. Yes. If you're a Christian, you have given up. If you're a Christian, you are not living in sin. Brother, sister, come back home.

Come back home. Come back home. Come back home. That is waiting for you. Come back home. Your brothers and sisters, we are waiting for you. Come back home. Come back home.

Come back home. Don't stay there. Don't eat the food of pigs. Come back home. There is better food at home. Don't be like a slave somewhere. Even if you'll be a slave, come and be slave at home.

But daddy will not allow it. He will not allow it because you are a son. Once you are a son, you are always a son. Come back home. Come back home.

Come back home. Come back home. Come back home. Come back home. Daddy rode up his magazine and ran to us.

[24 : 43] He ran. He didn't like, he ran to us, his boy. That's what it means. God loves us. Do you understand why we get excited when we come to church?

Because we are home. We are sons. We've come home. And we just say we are happy at home. So we are happy at home. Hallelujah. Hallelujah. Hallelujah. Hallelujah.

So when you come to church, unless you are an alien or you are not a citizen, but if you're a citizen, if you are a homeboy, if you are a member of God's household, then you see, that's one thing.

About 25 years ago, I discovered and determined there's no way I'll go to any Christian church or any gathering of Christians and be a visitor. Visit what?

That's home now. That's home. When we are praising, I will dance like that. I'm not a visitor. And I'm not a stranger. I'm not. If you don't dance, I will dance you to the glory of his name.

[25 : 51] Sometimes you can be in, but you are still out. Yes. Yes. Yes. Yes. Yes. Revelation chapter five, verse 10, verse nine.

Let's look at verse nine. I like that verse nine. It takes, it says very good stuff there. And they sang a new song saying, you are ready to take the scroll and to open its seals for you were slain and have redeemed us to God by your blood.

Out of every tribe, tongue, people. You see that your nation doesn't matter. Your race does not matter when it comes to sanization. Yeah. Yeah. Yeah. Yeah. When it comes to redemption, your background, your race, your educational background, your gender, all those things are just human barriers, human demarcations.

Yeah. Yeah. Yeah. But those things don't matter. Yeah. All that counts is in Christ. So it says that he has redeemed us from every tribe, every tongue, and people and nation.

Watch this. He didn't just redeem us. And has made us what? Kings and priests to our God. Hallelujah. He has made us kings and priests.

[27 : 07] We are kings and priests. We got royalty. We got royalty. Yes. Work with majesty.

I mean, a Christian shouldn't steal. You have stolen from your company over and over and over. You are changing figures.

They send you to go and do something. And then you make them give you an invoice that is higher than the actual thing. Christian. Christian. Ah, you are a homeboy. Don't do that.

Am I communicating to somebody? Pastor, why are you saying these things? Because God wants you to know. If it is ministering to you, that means God is talking to you. If it is not ministering to you, that means that we don't speak the same language.

We actually belong to different natures. Have you ever heard a dog listening to Skype news? If the dog is lying on the TV on the sofa with a remote listening to news.

[28 : 15] It doesn't matter how you train a dog. He can't do that because he doesn't have the nature. It doesn't matter how well you train a chimpanzee. He can't win prime ministerial election. Even if he goes to shave. Why? Because he's not a human being.

Say I'm royalty. I am royalty. In the first Peter chapter 2 verse 9, it says that for we are a chosen generation, a royal priesthood. We are a chosen generation, a royal priesthood.

For you are a chosen generation, a royal. Did you say a royal what? Listen to that. Royal. Priesthood. Combine the two together. Priests and kings. What do priests do? Priests have dominion. They rule.

What do priests do? Priests reflect God. So we represent God wherever we find ourselves and we take dominion. So you are priests and kings. Now, in the book of Genesis chapter 1 verse 26, the Bible says that God said let us make man in our image.

So God said let us make man in our image. Let's read it out loud. Are you ready to read it out loud? Let's go. Let's go. And God said let us make man in our image according to our likeness.

[29 : 17] Let them have dominion over the fish of the sea, over the best of the air, over the cattle, over all the earth, and over every creeping thing that creeps upon.

So he said, first of all, let us make man in our image. In our what? In our image. In our image. In our image. So to reflect God. That's priesthood. And then, and let them have what?

Dominion. That's kingship. That's royalty. Authority. So right from the beginning, God created us to reflect him and to have dominion. We are created as priests and kings.

But when sin entered, we lost that status. So Jesus in the book of Luke chapter 19 verse 10. Look at what he says. Luke chapter 19 verse 10. I want us all to read it from the script.

Let's go. Let's read it out loud. Let's go. One more time. For the Son of Man has come to seek and to save that which was lost.

[30 : 17] What was lost? The dominion mandate. What was lost in the garden? Christ came to seek and to save it and to restore it to us. And so listen. In Christianity, we come into Christianity.

Redemption is a recovery program. Watch this. I'm going to say something very interesting. Redemption is a recovery program. But recovery program is not an end in itself.

So redemption is to recover us onto the purpose for creation. Dominion and reflection of God. God created us to reflect him and have dominion.

But because of sin. Bible says that Romans chapter 7. For all have sinned and have fallen short. All have sinned and have fallen short. All right.

So if you are making payments and they said you're bad. Sometimes you take money to the bank and you say it's 325 pounds. 10p. And then they tell you that, oh, it's short of one pound.

[31 : 16] That means you have to change the figures. Or if that's how you have to pay, then you have to add the rest. Do you understand that? So we fell short. However short it is, it fell short. I've done good enough.

It's not good enough. This one is too bad. So the bad one doesn't deserve it. And the good one is not good enough to get it. So Christ is the only good one who can bring us back in.

That's why he came to restore. Came to say, seek and save that which was lost. And so now we all have sinned and fallen short of the glory of God. But Christ came to bring us back.

So that's why he says that for he has redeemed that from every tribe, every tongue, every nation, every people. And to make us priests and kings to our God. Shout hallelujah. That's what happens to us when we are new creation.

That's what happens to us when you become born again. That's what happens to us when you are royalty. You are royalty to exercise dominion. And you are priests to go before God.

[32 : 15] You don't need anyone to go on your behalf. That is in theological circles, in theological terms, it's called sacerdotalism. Where you need someone to talk to God on your behalf constantly.

Because you can approach God. There are intermediaries who have to stand on. No, no, no, no, no. Bible says that let us come boldly before the throne of grace. Actually, in Ephesians chapter 2, verse 18.

Before the 19 says that we are no more strangers. When you read verse 18, it talks about now we have access by the spirit. It says, through him, we both have access by the spirit to the father. We have access. Say, I've got access. I've got access.

That's a serious statement. I've got access to the father. Think about it. You've got access. You don't need a dead saint to be praying for you. Somebody is blessed.

I am he. Somebody is blessed. I am he. So, now what are you? You are a son. What are you? You are a fellow citizen. What are you? You are a member of God's household.

[33 : 12] What are you? You are a priest and a king. Shout hallelujah. Hallelujah. Hallelujah. Anytime you are walking. Anytime you wake up. Remember that. Anytime trouble comes around you.

Remember that you are royalty. Right. Anytime the devil shows his ugly face. Let him know where he belongs. Oh, yes. Because you are royalty and you are in dominion. Oh, yes. You are in dominion.

Someone is sick around you. Pray for the person. Yes. You don't have to be a priest to pray for anybody. Like a trained clergyman or a pastor. Because by your status, by your calling, you are a priest.

You have access to God. You are ready. We have access to God by the spirit. And so, just call on the name of the Lord. When you are in a plane and the engines go off or the pilot locks the captain out of the cockpit.

Call on the name of God. But in the name of Jesus, I command the cockpit door to open now. Yes. Shout hallelujah. Hallelujah. I've seen people here giving testimonies.

[34 : 12] Where their car ran out of fuel in the middle of nowhere. Lay hands. I command this car. I have to keep going. Suddenly, see the fuel tank moving up. How do you explain that? Oh, no, no.

Give me a break. That can't happen. See, the fact that you think it can't happen doesn't mean it can't happen. There are always people who say things cannot be done. And it gets done. Once upon a time, they said no one can go to the moon.

Did somebody go? And at the last week, there are people there. And as I'm speaking, some of us are entering into levels of breakthrough. Strange levels of breakthrough.

Shout out, I am blessed. I am blessed. In Jesus' name. Amen. Did you receive something? Yes. Put your hands together. We thank God for using the servant Reverend Dr. David Entry to share this awesome word.

If this message has blessed you in any way, please spread the word by sharing it and send us an email to amen at caris.org. Remember to stay connected with us on Facebook, Instagram, YouTube and Twitter for regular updates on what God is doing here at Caris Ministries.

[35 : 16] Stay blessed. Stay blessed.