

Zaphnath - Paaneah

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- [0 : 00] Thanks for checking in on this podcast. You are about to hear an inspirational teaching from Caris Ministries. If God has used this ministry to bless you in any way, please take a moment and write to us at amen at caris.org.
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- Hallelujah! Hallelujah! All right, how many of you are looking forward to today's message? Some of you are wondering if it is a type of Indian cuisine or Mediterranean dish or a type of a new gadget.
- Zafanep Panea. Let's all say that together. Zafanep. Zafanep. Zafanep Panea. Zafanep Panea.
- Let's say that together. Zafanep Panea. One more time. Zafanep Panea. Some of you can say it. Say it louder. Zafanep Panea. Zafanep Panea.
- [1 : 34] What kind of message is this? All right. When you read the Bible. If you read the Bible. Thank you, Jesus.
- If you read the Bible and you do not see Christ, you haven't read it. So I said it.
- I put it this way some time ago. When you read the Bible, put on your sunglasses. Not S-U-N glasses.
- But S-O-N. S-O-N glasses. You know, years ago I watched a certain movie. I think it's called National Treasure or something like that.
- Steve Cage or something. Nicholas Cage, rather. And you know, when there's a particular paper or graph they were supposed to be reading.
- [2 : 40] Or map. It's a map. They're supposed to be reading. But some things are coded in it. Freemasons have coded something. So you can't see it with your naked eye. There's a special type of glass you have to wear.
- And go somewhere and take a special type of covering lens on the glass. And then wear it. And then you'll be able to read the map. So if you.
- Oh, how many of you have watched? I've seen that movie. Yeah. If you just look at the map, you'll be missing. You'll think, oh. No. But behind the map is. Or within behind the map are other coded and coded drawings.
- Hidden and veiled. You will never see it with your naked eyes. Unless you put on that special mazenic lens. That will let you see what this map is saying.
- Where to move. In the same way. If you read the Bible without the sun, S-O-N, Christ glasses. You won't see squat. It's just a mental exercise.
- [3 : 42] A mental exercise. Not a spiritual exercise. The Bible is not meant for our minds. It's meant for our hearts.

Yes. Yes. Yes. Yes. Yes. Yes. The Bible on your mind can't change you. It's the Bible in your heart that changes you and renews your mind. And illuminates your mind.

Such that. That's why Ephesians talks about by the renewal. Sorry. I pray that the eyes of your understanding. All right. The eyes of your understanding being enlightened.

Other translation puts the eyes of your heart. Your mind is an aspect of your heart. So until you are born again, your mind cannot be illuminated to see the things of God.

So this is how Jesus puts it. In Matthew chapter 13, I think verse 11 or so, he says that to you the mysteries of the kingdom are given.

[4 : 45] All right. He answered and said, because it has been given to you to know the mysteries of the kingdom of heaven. But to them, it has not been given. Some people can't know the mysteries.

So can you imagine if you can't know the mysteries? It's not been given to you to know the mysteries. And you go and take the Bible and you are trying to do theology to really understand. People say, I've read the Bible.

I've read the Quran. And I've made comparison. Listen, listen, listen. To you, it's mysteries. You can't know. So you'll be making all that noise. Blah, blah, blah, blah, blah, blah, blah, blah, blah, blah, blah, blah, blah, blah. You don't actually, you don't know the scriptures.

Jesus said, you are not knowing the scriptures. Not knowing the, in fact, he said, he, in Revelation chapter 2, verse 7 or so, he said, he who has ears, let him hear what the church, what the spirit says to the churches, not to the masses.

God's business is not to reveal things for people outside the church. So long as God is concerned, the little common sense he has given them should tell them there is God. Because in Romans chapter 1, it says that all his invisible attributes are clearly seen, Romans 1, 18 and 19, being understood by the things that are made.

[6 : 01] So if you look at the things that are made alone, it points to God intentionally programming himself, understanding or revelation of himself.

It says that, for since the creation of the world, he's talking about God's, his invisible attributes are clearly seen. It's not ambiguously seen or portrayed.

Clearly seen. So the things that you see are actually reflective of God's invisible attributes. It's, it's packaged in creation.

So they are clearly seen, what? Being understood by the things that are made. Even his eternal power and Godhead, so that they are without excuse. You can't say that I don't know God exists. You can't say, when you look at your shoe, it points you to the fact that there must be a creator.

There must be someone who makes stuff. A shoe, a bomb can fall in place and then shoes, nice dresses and a big bang can create order. There's never any time where something order, organized system comes out of a bang.

[7 : 08] All right. So when you read the Bible and you don't put on the sunglasses, you will not see squat.

Because in John chapter 5, verse 39, Jesus said that you search through the scriptures. Thinking that in them, let's go.

Let's read the other, let's go. For in them, you think you have eternal life. And these are they which testify. What do the scriptures do?

Testify. What do the scriptures do? Testify. At the time when he said you search through the scriptures, he was talking about the Old Testament.

Because the New Testament was written after his death, burial and resurrection. After the church was born. So he called the Old Testament scriptures. One.

[8 : 05] And he says that you search through the scriptures and the Old Testament are talking about me. So if you read the Old Testament and you don't see Jesus, you haven't actually read it.

These are scribes and Pharisees, doctors of the law, teachers of the people. They have been trained for most of their lives. They understood the law and the text of the writings.

They do research. They are specialist researchers in the scripture. But they said, thinking that you are looking, thinking that you find eternal life. Where is it? And the thing is talking about me.

And I've come to me. I've come. And yet, you are looking for eternal life. And the scripture is always talking about. The eternal life the scripture is talking about is me. And now I've come to you.

Richard, he says, testify of me. Go to the next verse. Verse 40. But you are not willing to come to me that you may have life. The scripture is pointing. So you are going to Birmingham. And the sign is saying M1.

[9 : 10] M1. And you are not willing to go on the M1. How can you get to Birmingham? If that's the only route. Or, you know, when your sad nap tells you, turn right.

You keep ignoring. You give it another chance. Give it another chance. So, the sad nap is, you say you want to be guided. He's guiding you. Oh, he's guiding you. Or guiding.

Guiding you. He's guiding you. And you are actually not complying with it. Because you are not interested in what the sad nap is telling you. And you are claiming this sad nap. Sad nap is not working. Why?

He said the scriptures are pointing. So, when you read the scriptures. Now, when he resurrected from the scriptures. Sorry. From the dead. On the road to Emmaus. In Luke chapter 24.

Somewhere from verse 20, 21, 22. Bible says that he. I think 25, 26. Now, the Bible says. And from Moses. He began to explain to them.

[10 : 10] All that was written concerning him. Verse 27. And beginning at Moses. Let's say beginning at Moses. Beginning at Moses. And all the prophets. He expounded to them.

In all the scriptures. The things concerning him. So, beginning at Moses. And all the prophets. He expounded to them. From the scriptures.

He expounded. He expounded to them. In all the scriptures. Or. Even the words. There. You. Come. The words.

Words. The letters. Were all pointing to Christ. If you don't wear the sunglasses. You won't find it. And so. From Moses. Moses epitomized.

Or pointed to Christ. In a certain way. Now. When you read. The book of Romans. Chapter 5. Verse 14. This is a very important text. So, I want us all to read it together.

[11 : 06] Romans. Chapter 5. Verse 14. Are you ready to read it out? Please. Let's go. Let's read it out loud. Nevertheless.

Death reigned from Adam to Moses. Even over those who had not sinned. According to the likeness of the transgressions of Adam. Who is a type of him who was to come.

What was Adam? A type of him. I can't hear you. A type of him who was to come. Who is the him who was to come talking about? Him. Him is capital.

So, Adam was a type. When you read the King James. He said he was a figure. The Greek word translated. It sounds like. Like. Tupos. T-U-P-O-S or so.

Tupos. It's like. A figure. It's a manner. Like manner. Manner. Sorry. It's like. An example. So, when you see the word type.

[12 : 01] Okay. Give us the amplifier. Let's see how you push it. It says that. Yeah. That. Okay. Adam. Who was the type? A prefigure. That was a prefigure.

Something that is figuring something that is supposed to be coming afterwards. So, pre. Showing this out is going to be like. You know. What's the code? When. When you go to the bank or some shop.

They have sample types of money. Samples. No. Specimen. So, it's like. The government is about to release 100 pound notes. And then it shows a specimen.

It's not the original. Right. All right. So, you. Everything about 100 pound notes. The size and everything. You can tell from the specimen. So, Adam. Was a type of Christ who is coming.

So, there are ways you should look. You can look at Adam. And there is reflection of Christ within Adam. When you look at Adam. You should be able to see Christ. Into a certain extent.

[12 : 57] Not in the sinning. But in what way. The way one man sinned against God. And all of us were plunged into sin. Without having to sin. Whether you sinned or not.

You became a sinner. Because of Adam. In the same way. Another type of Adam came. Where you don't have to do anything good first. When you come into him. God sees you as righteous.

So, if. That's Romans chapter 5. It says that. Look at verse 19. If by one man's sin. For if by one man's disobedience.

Many were made sinners. So, also by one man's. See that man. The second man is. Christ. By one man's obedience. Many will be made righteous.

So, you are not made righteous. In the sight of God. Because of your obedience. But because of his obedience. And when you come into him. His obedience covers you.

[13 : 53] Amen. That's the Christian story. The Christian message is not about. Do good. And God will accept you. It is about. Come in Christ. And God will accept you in Christ.

And empower you to live the way you want to live. You should live. That's the Christian message. So, in Christianity. Justification goes before sanctification.

In other religions. You have to sanctify yourself. Behave well. Before you can be justified. Christianity. You will be justified. And empowered to behave well.

In Christianity. In Christianity. In Christianity. Watch this. Watch this. Watch this. I have so much to say. In Christianity. Duty.

Does not go. Before. Doctrine. Doctrine. Goes before duty.

[14 : 49] In Christianity. Salvation. Goes before works. In other religions. Works go before salvation. God saves you first.

Before he expects you to behave a certain way. Patricia. Are you getting it? God saves you first. Before he expects you to. That's why when we go preaching. Some people say.

I can't stop this. You know. When you talk about Christianity. The first. That's what the organized religion. Has made Christianity look like. So, when you mention Christ. They are thinking about laws. Ten commandments.

What's God's going to tell you? It's Christ. All the commandments are summed up in Christ. When you are in Christ. He has met all the commandments. Which you can't meet. And he gives you his righteousness.

He slaps it on you. So, that is how. In the way. Adam is like Christ. Adam is not actually mine. Adam is like Christ. And not only Adam. Bible talks about Abel.

[15 : 46] Abel. Even though he's dead. Yet he speaks. His blood is speaking. Who else's blood has been speaking in the Bible? We know. It's the blood of Jesus. The only difference is that. Jesus Christ speaks better things.

Than that of Abel. So, in a certain sense. Abel was like Christ. In what sense? He was murdered by a brother. He was. He was. Fraudless.

He hadn't done anything wrong. Jealousy. And hatred. Made them kill him. Made him kill him. In the same way. Jesus was innocent. But he was killed. And the innocent blood always spoke.

So, Abel's blood's blood is speaking. And Jesus' blood also speaks. To the extent that. In the New Testament. The only one the Bible actually calls. Use the word righteous for. Is Abel.

In Matthew chapter 23. I think verse 33. 34 somewhere. He said. From the blood of righteous Abel. And the only one the Bible has called. In the New Testament righteous.

[16 : 43] Is Christ. The righteous one. The just one. Some translations use just. Other translations use. The blood of righteous Abel. And he said. You demanded. The hymn.

I think Acts chapter 2. Pontius Pilate. To give. Either Acts chapter 2. Verse 20. That was. Acts chapter 4. 20. That was. 24. That was somewhere there. No. It's 20. Acts chapter 2. Verse 23.

24. Somewhere there. When Pilate wanted to put. Acts chapter 2. Verse 24. No. 20. Let's go to 21. From 21.

I said. And come to pass. Cause the name of Lord Jesus. I said. 22. 22. Israel. This was. The miracle. All right. 23. It talks about lawless hands.

And you put to death. Yeah. Go ahead. The next. And then you. It's not possible. Okay. That's not the one. It's the way. It spoke about. You. I think chapter 24. Possibly. Acts chapter 4.

[17 : 38] And it's not part of my main text. So. Where it says that. You. You. You exchange. The righteous one. For a lawless man. You demanded Pilate.

To give him. Give you the lawless one. In exchange. For the righteous one. So Jesus was. Is called in scriptures. The righteous one. Abel. Is called in scripture. The righteous one.

So Abel. Is a type of Christ. When I say type. I hope you understand that. He. He. Prefigures Christ. He. He. He. Typifies. That's the actual. Theological way.

He. Is a type of him. So. He typifies him. You can look at Abel. And be able to tell. Another. One in the bible. Who typifies Christ. Is Noah. I spoke about Noah.

How it took Noah. For the. To bring us through. The waters. Into a new land. Noah. Was the way. Another one who typifies Christ. I like this one. I know. I know you too. You like him. It's Isaac.

[18 : 33] In what way? The only son of his father. Who was given as a sacrifice. But on that mountain. He wasn't the one who died. It was the lamb of God who died. On that mountain. Of God.

When Jesus was died. He was crucified. But he didn't die as the son of God. He died as the lamb of God. Amen. Amen. Amen. Isaac. Isaac. Was the only begotten of his father.

The only son he loved. Jesus Christ. So Isaac typified Christ. But then it brings me to. One of the. Moses also typified Christ. David. And there are different ones. And one of the big ones is the tabernacle.

Or the lamb for the Passover. These are all. Figures of Christ. But the major one. That I want to talk about this morning. Is Joseph. Joseph.

Someone say Joseph. Joseph. Say Joseph. Joseph. In what way did Joseph look like Christ? In what way? Several ways. I can give you about 12. I have written here.

[19 : 28] About 12 different ways. But because of my time. I have to end up on the main one. So I won't elaborate on any of them. But I will just mention it. For those of you. Who are familiar with text of scripture.

You may know. In the first time. First of all. Joseph was a shepherd. Genesis 37. Verse 2. Joseph was a shepherd. And you know Jesus is a shepherd.

John chapter 10. He said I am the good shepherd. John chapter 10. From his 11. Verse 1. John 10. 11. What does he say? Okay. It's on the screen. It says that. I am the what? So Joseph was a shepherd.

Jesus was a shepherd. Hallelujah. And he was the beloved of his father. Genesis 37. Verse 3 and 4.

His father loved him. How about Jesus? He said this is my beloved son. In Matthew chapter 3. Verse 17. And Matthew chapter 17. Verse 5. A voice came from heaven. Matthew 3.

[20 : 24] 17. A voice came from heaven. And he said this is my beloved son. In whom I am worth. So Joseph was the beloved of his father. Jesus was the beloved of his father. How about this?

Joseph was sent by his father. To go and give food to his brothers. Hmm. Does that look like Jesus? Jesus was sent by God. John chapter 6.

Verse 38. Jesus was sent. In fact. It talks about how he came to his own. By his own did not receive. For I have come down from heaven. Not to do my will. But to do the will of he who sent me.

He was sent to his brothers. Jesus was sent to his brothers. Just as Joseph was sent to his brothers. Or let me put it this way. Joseph was sent to his brothers. Just as Jesus will be sent to his brothers.

Hallelujah. Hallelujah. And in several ways. Number 4 or 5. Oh. Number 4. You can't wait to hear this. His brothers hated him. Persecuted and betrayed him.

[21 : 24] Hmm. And what way did they betray him? Didn't they sell him? His brothers hated him. They persecuted him. Bible says in Genesis chapter 37. Sorry. 37.

That they hated him the more. Hehehehe. Genesis chapter 37 verse 5. And then verse 18. When they. 37 I'm sorry.

Not 37. 37. When they saw him come. They said there comes the dreamer. They conspired. They conspired to get rid of him. Oh. In my Bible studies. Pastor Charles. You know what I found out.

Are you ready for this? I just want to chip this in. Yes. Because I don't think I'll have the chance to ever come back to this text. I found out. That Genesis chapter 37.

Look at verse 28. 27 to 28. Okay. Let's go to 27. Look at this. Come. Let us sell him to the Ishmaelites. That's talking about his brother.

[22 : 19] Their brother Joseph. Come. Let us sell him. And let not our hands be. Let's not kill him. Let's rather sell him. For he is our brother and our flesh. He was sent to his brothers.

It was his brothers. Listen. The most painful thing is for your brother to sell you. Not your neighbors. But your brothers. The same blood.

You grew up with. They sold him. And it wasn't like they even dragged him. And he was unconscious. He was begging them. Please. Don't do this. Please.

Don't do this. They said take him. You know who they sold to. Who is Ishmael? Ishmael. Ishmael.

According to Genesis chapter 16 verse 15. Hey. I feel like preaching. So Hagar bore Abraham a son. And Abraham named him the son who Hagar bore Ishmael.

[23 : 20] The son of the flesh. The son of the flesh. The son of the flesh. The son of the child of promise. The beloved child to the sons of the flesh.

Be careful as you sell your pastor. Be careful. The things you say about your pastor. Be careful. You may be selling a Joseph to Ishmaelites.

Because of the convenience of your flesh and your feelings. Oh. I haven't finished what I was reading. Go. Genesis chapter 27. Look at 28.

It said. It said. Then the Midianites. Traders passed by. So the brothers pulled Jacob up. And lifted him out from the pit.

And sold him to the Ishmaelites. For 20 shekels of silver. The Midianites. Who are the Midianites? Oh. No.

[24 : 18] We have to find. Who is Midian? Midian. You know you like the Midianites? Yes. You always talk about the Midianites. Genesis chapter 25. Some of you have never seen this before. I wish me too.

I was sitting in a congregation. Listen. Oh. I said Genesis 25. Which was that? Verse 1 and 2. Let's already. Oh my.

Thank you Jesus. Genesis 25. Verse 1 and 2. Let's go. Hey. Abraham. It's not only Sarah. He got another wife.

Those of you who think his only child was Isaac. No. After 99. When the word of God hit his body. After Sarah had a child.

He said who's next? He wants to try me. I will show you that now. God has visited me. I got the power. See. Verse 2.

[25 : 22] Verse 2. Keturah. And she bore him Zimram, Jokshan, Medan, Midian. Abraham had other one, two, three, four, five, six.

From the woman, go back verse one. From the woman, he took us the wife Keturah. Kate, Kate.

Kate, Kate, Kate. Kate. But isn't it interesting, some of you never knew that Abraham had other children.

And guess what? They sold Jacob, sorry, Joseph to the Ishmaelites, Medianites and Ishmaelites.

The people of the flesh. And guess what they did to him? They took him. Hey! Oh, I feel like preaching. They, I've not even gotten to Zaphana. Zaphana.

[26 : 31] They took him to Egypt. Egypt was a type of the world. The flesh will send you into Egypt. You fiery sister, fiery brother, you have been, you are successfully betrayed and sold your spiritual stance because of offense, your feeling, your fleshly desire.

Me, I don't care. And you have ended up so worldly, you have become like Saul of Tarsus fighting the church. you are not in the world.

Egypt is in scripture. Anytime you see Egypt is a type of the world. Egypt. Don't go down to Egypt. Don't go into Egypt. Anyway, so they sold him.

Jesus too was betrayed by his brothers and he was sold. Didn't you know Jesus was sold? Yes. No, no, no, no, no, no, no, no, no. Matthew chapter 27 verse, verse, verse 9.

[27 : 35] Yes. Oh, 27, yeah. Verse 9. No, verse 50. No. Matthew 27 verse 50 something. Is it verse 9? And then Jerusalem took 30.

Yeah, 30 pieces of silver. Yeah, it's 50. And the value of him, that's the soul of Jesus Christ. Actually, when you read 26 verse 15. 26 verse 15. Thank God for the remembering, giving me the memory.

What are you willing to give me? That's Judas negotiating for Jesus. What are you willing to give me if I deliver him to you? And they counted 30 pieces of silver. Joseph was sold for 20 pieces of silver.

Jesus was sold. Who was sold? His own trusted people. His own trusted people. You see how Joseph was very much like Jesus? Yes. He's a major type of Jesus.

Hallelujah. Yes. Should I continue? Yes. And number five, he was cast into prison.

[28 : 32] Joseph was cast into prison. But Jesus' own was not just prison. It was death. The prison of death. What was very funny about Jesus' death was Joseph's prison.

How many of you remember what kind of prison he was? The prison Joseph was put in, they put him in the prison where the king's criminals were kept. And we don't know how many criminals were there, but definitely, Joanna, we knew there were two.

One was released back, restored into glory. The other one was executed. Jesus Christ on the cross, he was condemned with two criminals.

One was released into glory. The other one was condemned. Joseph, very much like Christ because of time. Number six.

What I like was Joseph did not stay permanently in prison. Genesis chapter 41 verse 14. Bible says that the king sent for him. They told him, come.

[29 : 47] Then Pharaoh sent and called Joseph and they brought him quickly out of what the dungeon, not just a prison, no, dungeon. And he shaved, when you are going for interview, please shave.

Change, change your clothes before you come before Pharaoh, okay? Don't say it's God who is hiring. God is the one who opens the door. God is the one who opens the door, so it doesn't matter how I look.

No. Men look on the outside. So some of, some of you men or some of you ladies, possibly no one has showed interest because of the way you dress.

I'm not saying people show interest just because of that, but possibly, at least, somebody to like something nice. Don't say, ask for me, it doesn't matter what, wherever, God has given to me, he'll give to me.

And your wig is here, and then natural hair is growing like, buffalo, buffalo, buffalo. Buffalo, soldier.

[31 : 02] All right, all right. Zephaniah, panier. Ah, I have to finish this thing. I guess I have to do that talk. So, but, Jesus didn't stay in the dungeon. Sorry, Joseph didn't, the king sent out for him.

How about Jesus? When they crucified him and buried him, three days later, he resurrected. Acts chapter 2, verse 24. I like that one. Hey! I think it would be nice if we all read it from the screen.

Is that okay? Is that okay? Yes. Or say it don't. Let's all read. Let's go. It wasn't possible that Joseph should stay in prison.

Time, maybe tomorrow I'll continue a few stuff about Joseph, but today I have to deliver the zephaniah. All right. Joseph, what did God wait for?

When he was sold, when he was a young man around 17 years, and he went into Egypt, stayed in prison, someone who God was going to make a race to become a prominent person.

[32 : 12] Why did it take God over, it was 30 years before God promoted him. Did you have to stay in the prison for all this while? Sis, you may have to.

You may have to. God is still working on you. God is still working on you. Amen. The fact that you arrive, church people are getting testimony doesn't mean everything changes immediately for you. God is working on you.

And sometimes you need to be prepared for your lifting. You need it. Some of us are going through certain financial training because of the financial wealth God is about to bring you into.

Paul said, I have learned how to abase and how to abound. God will teach you both the ups and the downs. So that in whatever state you are, Paul said, I am content.

Philippians chapter 4, verse 13, 14, 12, 13, and 14, somewhere there. So God, God, God will teach you. He will take you.

[33 : 14] But the problem is that most of us abort the training program. Abort the training. Maybe the reason why you are not married is God is packaging you to be a wonderful wife.

You have to go through some things to testarize you and prepare you because you are about to give birth to someone who will become a major wealth figure. So God is taking you through the...

God waited. And secondly, Joseph had to be 30 because Jesus started his ministry at 30. So if he had been released from prison earlier, it was premature.

And secondly, thirdly, the priest, in those times, the priest to become, to enter into the office of a full priest, you must be 30. An apprentice, 25.

Soldier, 20. But priest, 30 and over. So Joseph couldn't just... He had to stay in prison from portifers' house. He went down to the dungeon, stayed there, was interpreting people's dreams, and yet his own was uninterpreted.

[34 : 17] Bible says in Psalm 105 that when the time came, I think Psalm 105 verse 19. Psalm 105 verse 19 talks about...

I like that text. That's it. Until the time his word came to pass, the word of the Lord tested him. Verse 20. And the king sent and released him.

The ruler of the people let him free. But before then, they bound his feet with fetters. In fact, now, 17 and 18 said they hurt his feet. Ah, is that all the process of greatness?

Look at this. 18, 18. 17 before 18. 17. He sent a man before them. What did he do? Oh, I can't hear you. What did he do? He sent a man before them.

Ah, but they sold him. No. They were selling him, but God was sending him. It wasn't they who sent him, who sold him. They did sell with malicious intentions, but their malicious intentions were part of the program of God.

[35 : 21] He, God, sent a man before them, Joseph, who was sold as a slave. Look at the next verse. They hurt his feet. God, why do you have to do this to me?

God, they are hurting me. God, they are hurting me. God says, it's still the process. They can't kill you. They may hurt you, but they can't abort your destiny, and they can't kill you. Because whatever the case, you are going to end up on the throne.

Is there one year, your feet is being hurt? You are going through things. Your feet is being hurt. Don't stop the process. Keep looking at God.

There's so much I can say about Joseph. How his brothers, his brothers, one of his brothers called, not Reuben, Simon, went and, no, no, actually Judah.

Judah. In Genesis chapter 38, verse 15, Judah. Judah. Look at what Judah do. And Judah saw her and thought she was a harlot because she had covered herself, and Judah went and slept with the woman.

[36 : 33] They couldn't control their passions and their anger. Joseph, in the next chapter, verse 12, Potiphar's sophisticated wife gave him an offer. She caught him by his garment saying, lie with me.

Please, come and have a feel of me, Joseph. And what did Joseph do? But he left his garment in her hands and fled and ran outside. His brothers were falling to their sexual and internal desires, pressure.

he was able to run away from it. His brothers had emotional issues. They hated him, couldn't control their emotions and got rid of him. Him, when his brothers show up, he remember what they have done to him.

The Bible said he held himself back and he covered himself. He didn't show himself just so that God's plan can be fulfilled. Amen. I believe God is raising a Joseph here. I believe God is raising a Joseph here.

Hey! I love you rationing this thing. So, maybe I'll continue in what ways he's like Christ. Alright, I won't give you the text. Maybe I'll throw a bit more light on it during the week.

[37 : 41] But, um, okay, so he was, Jesus was raised from the dead. Seven, he was enthroned into authority.

Joseph was enthroned into authority. How about Jesus? Bible says God has given him, he said, it came in Matthew chapter 28 verse 18, all authority in heaven and on earth is given to me. Therefore, go into the world and make disciples.

In Acts chapter 2 verse 36, he says that God exalted him. Acts 2 verse 36, I like that one. He said, therefore, let all the house of Israel know and, know assuredly that God has made this Jesus whom you crucify, both Lord and Christ.

God exalted him. Joseph was exalted, was promoted. Eight, in, in receiving, uh, he, he, he, I like this.

This, this is where my message is coming up. Genesis chapter 40, 41. Let's look.

[38 : 43] Okay, I think now we are going to read. Let's look into our Bibles. God, this is where, if your Bible is yours, I'd like to underline because I'm about to end the message. Genesis chapter what?

41 verse what? I didn't tell you the verse. All right. All right. Thank you, Jesus. Thank you. I, I, I, I, I, let me just tell you from verse 30.

So, the advice was good in the eyes of Pharaoh and the eyes of all his servants and, uh, and Pharaoh said unto his servants, can we find such a man as this?

A man in whom is the spirit of God? And Pharaoh said to Joseph, in as much as God has shown you all this, all this, there is no one as discerning and wise as you.

You, you shall be over my house. That's the promotion. You shall be over my house and all my people shall be ruled according to your word. Only in regards to the throne will I be greater than you.

[39 : 48] Don't forget what I just said. Only in regards to the throne will I be greater than you. You can put you on the screen, that's fine. Only in regards to the throne will I be greater than you. Verse 42 from your Bibles, and, and Pharaoh said to Joseph, see, I have set you over all the land of Egypt.

Jesus said, all power in heaven, all authority on earth, in heaven and on earth is given to me. Is it not the same? He was given authority to reign. Now watch this. Watch this. Then Pharaoh took his signet ring off.

All right? Pharaoh did what? Took his signet ring off. I can't hear you. Are you sleeping? Pharaoh did what? Took his signet ring off. And put it on Joseph's hand. Promotion starts.

First thing he took is signet ring was the sign of rulership and authority. Those days, they used their signet ring to sign, to seal letters. It's a seal. The ring, he says, that's why when we marry, we exchange rings.

It's a seal. My seal, this is not mine, it's my wife's seal on my arm that I belong to her. My own is on her fingers and it's my seal.

[40 : 56] Those of you who take your own off, it's my seal on her fingers that she belongs to me. All right? So, most times, when men find a woman attractive, in responsible societies, the first thing they check out is her fingers.

Whether she belongs to. If they know she belongs to somebody, they just focus on other important things. If they realize she doesn't belong to anybody, they begin to be nice towards her. Hello, sister. Can we exchange that?

That's it. All right? So, in fact, where I grew up, it is quite repugnant or frowned upon to see a married woman or a married man not wearing a ring.

It's socially unacceptable because you are misleading others that you are available. Meanwhile, you are not available. You belong to somebody. And when you go to the wedding, remember, have you ever seen a bride?

This my ring is over. I'm in 14 years now. But it can come off. That tells you I don't put on weight. I'm not. I'm maybe. Yes. Now, have you ever seen that?

[42 : 04] What ring do you have to present to the woman or to yourself? They bring the ring. The man says, this is my ring. And then he puts it on his finger. Woman, you need to do your own.

I'm about to say something. Listen, if you didn't put the ring there, what gives you the right to take it off? Wow. You are disloyal.

Let, hey, take it off. Let him take it off because you gave him your finger and said, put it, it's a covenant. Put it there. Don't be angry and out of your anger, I'm tired.

I've taken it off. You didn't put it there, my girl, my man, my boy, you didn't put it there. I can tell you, your fingers are ready for something to be put there. You dare not take it off by yourself.

Your fingers are ready. Do you understand what I'm saying? Yes. Anyway, let me not get into marriage. So, the signet ring is a seal.

[43 : 05] When you see this, what does it mean? We are married. I think two weeks ago or three weeks ago, I saw one of the sisters, the whole team, she was wearing the ring, she was not in a relationship, I saw her wearing a ring here, but later on she had taken it off.

I noticed, you have to, if you have to, your eyes must be everywhere. What is this, what is this, so, last week I was talking to somebody, she was wearing the ring on her index finger on the right.

That doesn't matter. A lady. I saw the ring is nice, oh yeah, I like it, I bought it, and put it there. Thank God she didn't put it here. Because you tell people, stay away. I belong to somebody.

Why is it that you belong to somebody and you take your own off? You are 419. See, 419. Because, you are deceiving people.

In, in, is it, retail, it's called missealing. Yes, yes, yes, yes, yes, yes. Huh? That's the trading standards. Trading standards.

[44 : 11] We'll get hold of you. Alright, so, it's a sign of sin. Now, guess what? Joseph, when he was brought to Pharaoh, and Pharaoh was about to promote him, the first thing he did was give him a seal.

When we got born again, Bible says that he gave us the seal of the spirit. Ephesians chapter 1 verse 13. Sorry, verse 13, I'm sorry. And 4 verse 13.

Ephesians chapter 1 verse 13. Ephesians chapter 4 verse 13. He says, In him you also trusted after you heard the word of truth, the gospel of your salvation, in whom also, having believed, you were what?

Sealed with what? The Holy Spirit of promise. So the Holy Spirit is the seal of God on your life that you belong to him permanently. Chapter 4 verse 30 says that, Do not grieve, and do not grieve the Holy Spirit of God by whom you were sealed for the day of redemption.

So Joseph was given a signet ring which was a reflection of the fact that you are sealed. You have my endorsement. So his rulership had the endorsement of the highest power in the land.

[45 : 29] Your sonship has the endorsement of God by giving you the Holy Spirit. When Luke, I feel like I preach, I have a lot to share.

We are getting to something. Okay, all right. Luke chapter 15, verse 22. Luke 15, 22. Luke 15, 22. Luke 15, 22.

Is someone learning something at all? Luke 15, 22 says that, but the father said, this is a prodigal son. The father said to his servant, bring out the best robes and put it on him and put a ring on his hand and sandals on his feet.

When the prodigal son came back home, they gave him a robe and they put. All right, let's go to Genesis back. Genesis chapter 41, verse 42. Did we get to 42?

And Pharaoh took his signal ring off his hand and put it on Joseph's hand and he clothed him with garments of fine linen and put a gold of chain around his neck.

[46 : 27] Now, because of the time, I will comment on this. I'll comment on it tomorrow. I'll talk about the significance of the gap.

Remember, it's not garments. Garments. And then gold chain around his neck. You want gold chain? I'm going to show you how this looks like us tomorrow at the prayer meeting.

But today, I have to finish on the afternoon, because I've got just five minutes. It's the marriage thing that you guys made me talk about. All right. So, the next verse, verse 43.

And he had him ride in the second chariot which he had. And they cried out before him, bow the knee, so he set him over all the land.

They made him ride over chariots. Joseph, that's Jesus. He rode. And now, verse 43. Let me read it from my Bible, because I'm getting closer.

[47 : 31] I'm getting closer. Now we are on New Year's Eve. Verse 44. Pharaoh also said to Joseph, I am Pharaoh, and without your command, I am Pharaoh, and without your consent, no man may lift his hand or foot in the land of Egypt.

And Pharaoh called, let's all read that together. Let's go. And Pharaoh called Joseph to the king, and he gave him and the daughter of Potiphar, priest of Orn.

And Joseph went out over all the land. Pharaoh gave him the name in his ascension to the throne, Zaphonaph.

Zaphonaph. Pania. Zaphonaph Pania. What is the meaning of this, and what has it got to do with us? Zaphonaph Pania.

Three meanings. Three meanings. Number one. Now, in fact, in the Egyptian terms, some theologians believe that the actual meaning is different, but they actually believe that among the Egyptians, it means God speaks.

[48 : 54] And God, they, God is. God is, God is, God is working. Joseph made them confess that God is working. But the actual meaning of Zaphonaph Pania, put you on the screen again.

Zaphonaph Pania means, number one, three meanings. Number one is the revealer of secrets. The revealer of secrets.

number two. Zaphonaph Pania means the savior of the world.

And number three, sustainer of life. who does this clearly depict? Now, that's why I took my time to talk to you about the tuples.

Types. The Greek word tuples. Types, figures, examples, samples. That there are so many samples in text that when you read the Bible and you don't see Christ inside, you have missed it.

[50 : 14] Zaphonaph Pania is not just a name for Joseph. It's an actual representation of Christ. Joseph was a strong depiction of Christ as the savior of the world.

As the revealer. In what way is Christ the revealer of secrets? Oh, come on. In Matthew chapter 13 from verse 1 to somewhere verse 40 and over or verse 50, I think so. He kept talking about parables.

He said, the kingdom of God is like this. The kingdom of God is like this. The kingdom of God. He was revealing and he told his disciples that the people who are not inside, these things are encoded, they don't know. But to you who are with me, let me show you the mysteries of the kingdom.

Jesus is the one who came to reveal the things of God to us. He's a revealer of secrets. There are secrets Jesus.

Thank you, Lord. I hear you. I hear you. I hear you. Listen. Listen. This is so strong. This is good. The secret of your destiny is in the church.

[51 : 16] Some of you, since you started coming to church, you realize how unwise you used to be. Say, think about a few things.

It's nice to see you. Think about a few things I said earlier on. about our society. Marriage. Professionalism.

Women. The role of women in the family. Role of men in the family. The negative impacts of the next generation. On the next generation. And invariably, the further negative impact on the subsequent generation.

How would you know this? It is not just by research. It's through the wisdom of God by the revealer of secrets. Many people have not realized that Satan has an agenda over this generation, over our land, United Kingdom, to take over with strange religions.

We say freedom of religion. It's changing, you know? You haven't realized it. We boast in freedom of human rights. It's changing. There are some places you can never go and speak about your religion freely in this country.

[52 : 27] In London, you can't speak about your religion. You can't, not even to attack anybody. Just walk the whole Bible and say, Jesus is Lord. If you don't rise up. How would you know this?

The revealer of secrets is waking us up. It's waking us up. Christ is the revealer of secrets. Some of you would have said yes or married or got into some bad contrast that would have destroyed your future.

Thank God for the church. You were in church. Some of the things you don't just see in Bible, but as you expose yourself to Christ, suddenly he says that the spirit of truth when he comes, he will tell you of things to come.

He's a revealer of secrets. When we talk about Zaphon and Pania, Jesus is the actual Zaphon and Pania. Messiah. The savior of the world.

In Acts chapter 5, all right, let's rather stay on the chapter 4. Acts chapter 4, verse 13, it talks about there's no other name.

[53 : 31] Now when they saw the boldness of, okay, verse 12, sorry, let's go to the, from verse 11. Yeah, this is the story that builders rejected, which was rejected by you builders, which have become the chief cornerstone.

Go to the next verse. Now, is there salvation anywhere, for there's no other name. No, what's the meaning of no other name? No other name. No other name.

No other name. The Bible is older than any book and more copies but no errors than any other book.

The Quran came to meet the Bible and the Bible is saying there's no other name. So if you come and introduce another name, you are a suspect. There's no other name under heaven given amongst men by which men must be saved.

Jesus is the only savior of the world. Jesus is the only savior of the world. Those of us who have Jesus, do not think what you have is something small.

[54 : 38] Don't think because someone has more money possibly than you, you two have more money than somebody anyway. But, don't think because someone has a better job than you or someone has a better opportunity than you, it makes your position in Christ not important.

Don't think like that. When you have Christ, you have the best in the world. Never compromise your Christ for something else.

When you've got Christ, you've got the best. I thought you'd be clapping for Jesus. He is the savior. Jesus is the savior. I mean, shout it, Jesus is my savior.

Shout it again, Jesus is my savior. Jesus is my savior. So, he's the revealer of secret, the savior of the world and unlike the last one, the sustainer of life.

John chapter 6. How are you saying? John chapter 6, verse 50. John chapter 6. This is the bread which came down from heaven but let me just make sure I get that last text very, very well so bad.

[55 : 55] Oh, hallelujah. Hallelujah. Praise the Lord. All right. So, John chapter 60, verse 50.

Let's just, let's look at it. It's okay. I'll get it from there. John chapter 6. John chapter 6, verse 50 and 51.

What does it say? Let's read it from the screen, please. This is the bread which comes down from heaven that dominates and not die. The next verse. I am the living bread which came down from heaven.

If anyone eats of this bread, he will live forever and the bread that I shall give him is my flesh which I shall give for the life of the world. Now, he said, if you don't eat this, if you, the previous verse, verse 50, the bread which comes from heaven that one may eat and be sustained.

The sustainer of life. It doesn't matter how much money you have if you don't have Christ. Your life is shaky. Your future is uncertain.

[57 : 06] I met a Muslim yesterday when we were reaching out to people. He said, anyway, nobody knows. He said, as for he doesn't know whether he can go to heaven because no one knows because Satan fights all of us and keeps making us do things we don't need.

And if you do all those things, you can't go to heaven so we don't know. Now we can't fight Satan. I said, that is why Jesus came to give. He who the son sets free is free in the age. And Jesus said, when you are in me, your future.

He said, in fact, Bible proves it this way. God has given us eternal life. First John chapter 5 verse 11. First John 5 verse 11. God has given us eternal life and this life is in the son, Jesus Christ.

This life is in the son, Jesus Christ. That whosoever, first John chapter 5 verse 11. God has given us eternal life. What is the story? What is the message?

And this is the testimony that God has given us eternal life and this life is in his son. Go to the next verse and see. He who has the son has life.

[58 : 08] He who does not have the son of God does not have life. What don't you understand about this? He's a sustainer. God has given us to the son of God.

He's a sustainer. He's a sustainer. He's a sustainer. He's a sustainer. He's a sustainer. no other religion no other religion no same mine not some of us not a special guest man and think if I don't get this I will die.

The devil is a liar. Listen if you don't have Christ you can have everything money holidays fame name it whatever you still don't have life your life is not sustainable and your life is not sustained he is the Zaphon of Panea Joseph reflected Jesus in so many ways but the biggest of it is the fact that he is the savior of the world he is the revealer of secrets and he is the sustainer of life he Jesus is the original Easy the revealer of secrets why because he is the sustainer of life so who is he who is he the original Zaphon of Panea and what is his name? Jesus. What is his name? Jesus. What is his name? Jesus. And anytime you call on Jesus, guess what? You are opening up yourself for revelation of secrets. Anytime you call on Jesus, you are opening up yourself for salvation. Anytime you call on Jesus, you are opening up yourself for sustenance. Someone shout Jesus. Jesus. For whoever shall call on the name of the Lord shall be saved. Lord Jesus. The next time you shout

Lord Jesus, this is what you should know as you are shouting Lord Jesus. Some revelation of secrets are coming. Some revelation of secrets are coming. Some understanding of complex issues are coming. Shout Jesus. The next time you shout Jesus, this is what you should know. Your marriage is being saved. Your health is being saved. Your life is being saved. Your family is being saved. Shout Jesus. Anytime you shout Jesus, this is what you should know. That you are being preserved. Your life is being sustained. Your marriage is being sustained. Your health is being sustained. Your health is not deteriorating. Listen. They will tell you at a certain age, your health is meant to deteriorate. Who says so? When the original Zephaniah Paneah is with you.

Who says it? Your health is not deteriorating. Your health is meant to be sustained. Your kidneys will work very well. Your liver will work very well. Your brains will work very well. Your mind will work very well. Your organs will work very well. Why? Because the original Zephaniah Paneah is saving your life.

[61 : 51] Whoever will work very well. Your body will work very well. Why? Besides allowing us young Raphael L assembles And how can you stay resylon you in other words, Glock evolution is■■■ ■■■ro L candles and for the original Zephaniah Paneah It's not just a religious cliché, platitude, or jargon and sounds and making sounds.

No. But it's a spiritual key. Listen, I know nowadays we have keyless entry, but there's nothing like keyless entry.

There's nothing. You don't have to use the key, but you need the key on you. You need the key on you. The fact that the key is in your pocket gives you authorization for you to enter the car.

The fact that Jesus is in your mouth, the word Jesus, is a key to your salvation. It's a key to your sustenance. It's a key to the revelation of secrets. Someone shout, Lord Jesus.

Lord Jesus. For whoever shall call on the name of the Lord shall be saved.

[63 : 16] Lord Jesus. Lord Jesus. Lord Jesus. Shout it, Lord Jesus.

Lord Jesus. Lord Jesus. dont on the■s say concerning our son, please listen. Please listen.

Even if you take my keys, if I have a keyless entry and you go into my car and you step on bend and close the brakes and your car will ■ Binhle.

was third. Why? You didn't intend to start it, but the key was with you. The key. There was a time we were going outreach, and we were going to provide the bridges, and one of our sisters, she had just had her car, and the car was keyless entry.

But guess what? We tried to close the car. She has the key in her back. She locked it. The car said, I won't lock. Locked the car. We did everything. It took about 30 minutes. We couldn't leave the car. In the night, around Waterloo. Couldn't leave it by the roadside.

[64 : 24] You remember that day? We tried everything. We tried everything. We tried everything. The car would not lock, even though the key was in her bag. Normally, it should lock. Even just by a touch, it should lock. Or by pressing the knob on the key, it should lock. The car would not lock. We tried everything. Guess what?

Later, we found out that in her boot, the spare key was in the boot. And as long as that key was in the car, the car would not lock from outside. Minister Johnson, as long as... I know you have never repeated that mistake again. Never.

As long as the car keys were in the car, anywhere within the car, there's no way anybody can lock the car from outside. Why? Accidentally, you applied the key and the key is working. Even though, sometimes you may be confused.

Sometimes you may be worried. If you can, even by accident, call on the name. call on the name. Call on the name. Call on the name. Call on the name. Call on the name. Call on the name for whoever shall call on the name of the Lord Jesus shall be saved.

I need you to call the name like you believe in Jesus. He is the original Zaphon of Panera. He is the original Zaphon of Panera.

[65 : 56] As you call him, you are engaging the salvation power. As you call him, you are engaging the revelations of secrets. As you call him, you are engaging his sustaining power.

For whoever shall call. He didn't say any good person. He said whoever. Do I have a whoever in the house?

Is there a whoever in the house? Is there a whoever in the house? Whoever shall call on the name of the Lord shall be saved.

Lord Jesus. Scream Lord Jesus. Lord Jesus. Scream Lord Jesus. Lord Jesus.

Scream Lord Jesus. Lord Jesus. Scream Lord Jesus. Lord Jesus. As you call on his name, consider anything in your life that needs sustenance.

[66 : 59] Maybe your marriage is about breaking down. But Jesus, when you call on his name, he will sustain. He will sustain the life of your marriage. Maybe your health is going down.

Maybe financially. Everything seems to be falling apart. Maybe in your relations with your children, things are going haywire. Maybe in your relationship with your wife or your husband.

Things are out of control. Maybe in your profession. Maybe in your career. Maybe in your studies. Maybe in your education. Maybe in your business.

Things are beginning to fall apart. But as you call on the name of the Lord Jesus, please remember, he is the revealer of secrets. There is something that you don't know, which you are about to get to know.

Hey, ah, there is something that has been hidden from you. But you need to know for your next stage. As you call his name, see that he is delivering it to you. Magagagagagagagagagag.

[67 : 58] As you call the name of Jesus, remember that he is going to save your life. He is going to save your marriage. He is going to save your health. He is going to save your family.

He is going to save your relations. He is going to save your children. He is going to save your education. He is going to save your house. He is going to save your situation. Ah, for whoever shall call on the name of the Lord shall be saved.

I want you to scream it very loud. So say it. Whoever shall call on the name of the Lord shall be saved. Scream it.

Lord Jesus. Lord Jesus. As you are screaming it, you are applying the key. You are applying the master key. His name is the master key.

He said, silver and gold have ironed. But such as I have, give ID. In the name of the Lord Jesus. Rise up and walk.

[69 : 05] When you apply the name, demons bow. When you apply the name, situations change. When you call on the name, heaven comes down.

When you call on the name, Satan backs off. For whoever shall call on the name of the Lord shall be saved. Shout, Lord Jesus.

Lift up your two hands with faith in your heart. Blind Bartimaeus. He said, Jesus Christ of Nazareth, thou son of David, have mercy on me.

People said, keep quiet. But he shouted the name the more. Your deliverance is in your shouting of the name. Because he is the original Zaphne.

Are you ready? Are you ready? Are you ready? You want to call him by faith. Don't worry about the complexity of the situation. Don't worry about the confusing nature of your problem.

[70 : 12] Are you ready to call on his name? If you can call on his name, you shall be saved. If you can call on his name, the secret will be revealed to you. If you can call on his name, your life will be sustained.

When we call, please have your miracle on your mind. When we call, please have your situation on your mind. And as you call, I want you to scream it in a sustained fashion.

Don't be gentle. If you feel like jumping, jump. If you feel like running, run. But make sure you are calling on the name. Are you ready? Lift up your two hands.

Lift up your two hands. Get ready to scream the name. For whoever shall call on the name of the Lord Jesus shall be saved. Joseph was a type.

A type of an antitype. A foreshadow. A pre-figure of the original Zaphnevpiania by meaning. I wouldn't like to end the service without getting the opportunity to pray for someone very important here.

[71 : 43] Who God has been speaking to. and you can just tell that you have come to the point where God is going to have his way in your life.

You've come to the point where you are going to say that Lord, I am ready. I surrender. It's not based on my strength or my good works but based on your good works. I surrender my life.

I invite you into my heart to be my Lord and personal savior. I've lived my own life. I've not lived to please you but from today I am ready. Please come into my life.

I'm ready to give my life to you Jesus. I'm ready to invite you to be my Lord and be my savior and reign in my life. Be the revealer of secrets and the one who sustains my life.

I've tried different things but I acknowledge you are the only one who can help me and I want to invite you into my life. If that is your genuine prayer if you are here and it's your genuine prayer say this after me.

[72 : 41] Say Lord Jesus I know I'm a sinner and I've sinned against you but I believe you are my savior. You are the revealer of my secrets and you are the sustainer of my life.

You died on the cross to save me. Please forgive me. Wash me with your blood from my sins. From today I make a commitment.

I will save you. I will love you. I will withhold nothing from you. Take my life and let it be consecrated to you. Thank you for what you have done for me.

In Jesus name. Amen. Father I thank you for my precious brothers and sisters here. They heard your voice and they responded to you who are the revealer of secrets the savior of lives sustainer of lives.

Thank you. I pray for them. Help them to grow strong in you and serve fervently and favorably in their destiny. I bless you all in Jesus name.

[73 : 51] Amen.