

# Shout Unto God

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- [ 0 : 0 0 ] Welcome. Thank you for listening to The Soulsome Word by David Enchry. The words you catch will change your world. May your story change from this message.
- Be blessed. There is, you know most of the time the things about church, the things about church, the world is foreign to the world.
- So some of you, when you came to proper church, I'm not talking about funeral and wedding ceremonies and the other one, Christmas, no, no, no, no, christening.
- I'm talking about when you came to proper church, you had a culture shock. Some of you, the first time you saw a man of God without a dog collar was me. So where is the pastor?
- Yeah. So the practices of the true church is usually foreign to the world.
- [ 1 : 0 9 ] So there are people who have come to church and we are singing, every knee will bow down, every tongue shall confess. And they think, they think it's music.
- So some of you, you haven't recovered from worldly thinking that you think that when we come to church, we need some music. We need some music. So the music is just a precursor to just, then the pastor can come and stand there.
- If he's powerful, he will just do something and then something will happen. You know? So it's important. People don't understand the spiritual culture of the church.
- There are people who have become used to the culture of the church, but they don't have the spiritual understanding. They just don't. So you look so much like you are in church, but you are really foreign to church.
- The real, the real church life is, that's why you can be singing and crying. And the next moment you are gossiping, you are fighting. The next moment you don't talk to that sister.
- [ 2 : 1 2 ] What kind of church is this? Please, it's so foreign. It's so foreign to New Testament Christianity for someone to be able to say, I'm practicing church life, but I don't talk to this one.
- I'm practicing church life. This one took my boyfriend. So, now the one who took your boyfriend, maybe he's not practicing church life. But you have to still practice the church life just in case Jesus will save that person.
- Yes. So, we in our generation, if we have many pastors who hate other pastors. And not on the grounds of doctrine.
- If it's on the grounds of doctrine, it doesn't even make sense because you can't hate. But if you don't just flow with somebody on the grounds of doctrine, that's the only grounds the Bible accepts.
- Your doctrine, how? Because your doctrine determines your worship. Orthodoxy will determine your orthopraxis. Or your doxology is at the mercy of your theology.
- [ 3 : 1 2 ] So, it's important. But how can you think about it? Yes. Everything will burn down. You are so into that thing, but you don't talk to somebody.
- Yeah. It can happen. Yeah. It can happen. But then you don't still even have plans to recover from that nonsense. You don't have plans.

You have, especially girls can lift their hands. Everything will burn down. And they diminish. But when they finish, you can't get that boy. I mean, I'll get him. It's a very big complex.

I mean, it's a major conundrum for... You are so out, yet you are in. And you are so in.

The church and spiritual culture hasn't gotten you. So, most people have... They see this, especially what our kind of stuff we do.

[ 4 : 16 ] There are some other churches that's even not... They don't read the Bible, so that's the difference. They see the kind of thing we do. It's a subculture. Yeah. So, it's like subculture.

You know. It's a club. A club. You know. Members. So, some of you are members. When you say you are a member of this church, what's actually in your mind is you are a member of a club.

It's a fraternity. It's a fraternity. It's a society. You are part of the society. You sing in the choir. But you are not growing. The word of God doesn't have a hold on you.

Listen, if the word of God doesn't have a hold on you, you are not born again. Or you have actually backslided. The reason why, listen.

The reason why you should join the songs like this and worship you are singing. The reason why, what makes you tick and what makes you flow into it is not the niceness of the song, but the softness of your heart towards God.

[ 5 : 18 ] There are two different things. There are two different things. That's what I'm saying. You can't have a soft heart towards God and the next moment, you don't care whatever he says, you won't do it. Because it's not compatible with your emotional direction.

God, this person, I can't stand this person. When we finish here, calling people and gossiping. Did you see today he was wearing a green tie? Did you see she was sitting there? Look, look.

And people don't understand why their miracles are suspended. So when we come together and what we do is not like just a culture.

Yeah, it's a culture, but it's a biblical culture that is unique to the church or the redeemed community. But you can easily mimic it and assume.

It's like, you know, I didn't realize that they sell jerseys. You can go and buy Ronaldo's. What does he play? Does he still play football? Yeah, yeah. Yeah. What number what?

[ 6 : 19 ] Number seven. Number seven. So you can go and wear number seven. What team? Is he still back? Yeah, Manu. Sorry, man. I didn't know about that.

You can buy Chelsea, Jesse and wear. Does he make you a footballer? It doesn't even make you a footballer, let alone to be a Chelsea player.

There are a lot of people who are like Chelsea fans. But you are not a player. You're saying where you can be in church and you can be a church fan. But you are not on the field.

You are not on the field. You cannot be fielded. They can't put you on the field. You are not on the field. So there are things. Now, if you are a key player, you are a player to be on the field.

There are some things that like we have our culture. But your culture, your church culture, your church life is not stemming from what is convenient.

[ 7 : 25 ] But it's deep-seated, heartfelt, heart-seated. So as soon as you come into contact with the fellowship of the brethren, something shifts.

As soon as you come into the atmosphere, it doesn't matter how the day has been. Something shifts. We sing these songs. The reason why we sing these songs, not because you are a music fan or music lover.

We sing these songs because, one, singing is good. But the main reason why we sing these songs with the lyrics is that, you see, Every knee will bow down. Every tongue comes.

You see, you are making it your personal confession. It's like, this is what I wanted to say. You know, sometimes you want to say something to that guy. And then somebody says, that's exactly what I wanted to say.

So when we come and we are singing, the words of the song is like, that's what I want to tell. That's what I want to tell God. Oh, hallelujah. You hallelujah. We will sing.

[ 8 : 27 ] Hallelujah. Oh, that will lift. See, no one tells you lift your hands. You just lift up. Hallelujah. Hallelujah. We will sing.

We will sing. We will sing. Hallelujah. Every knee. Every knee will bow down.

Every knee. Who asked you to nail down? It was an expression. You are standing like Egyptian mummy. Yeah. With your hand in your pocket.

Eating chingon. But the people I don't understand is those who even paint their lips when we are singing to God. Some girls do that.

Take a mirror. And then lip gloss. That's it. The one they use to shine their lips. You know, it has. It's like cutting back. That one. That thing. Yeah.

[ 9 : 27 ] That thing. They take it. They don't. That's why I don't understand the way you keep going to toilet when we are singing.

Every two minutes. Unless it's a critical medical situation. But you can't wait. Some mothers. That's the time. Some of your children. Tell them.

Where do you go? Mommy. Mommy. I have to go. Every knee will bow down. Every knee. Every knee. And the child.

Hey. And say. Are you getting what I'm communicating?

I'm communicating. So some of the practices of the church. Which is very foreign to the world. Don't you see? When unbelievers and people who are not used to church life.

[ 10 : 25 ] They come. They stand like that. And then what even moves them. Is when they see somebody flowing and crying. Like.

Oh Lord. I love you. Why is the pastor sitting on the floor? Why is that guy crying?

What's happening to him? And the worst is. What scares them is when people start falling under the anointing. Hey. What is happening here?

So. There's something here. But some of you. That's what you like. You like the shaking. But. If your heart can shake first.

No problem. So some of the. Some of the things that we practice. In the church. As. Church culture.

[ 11 : 22 ] And church life. When we. Congregational life. Is shouting. Our shouting is definitely different.

From what happens at the stadium. On the surface. It might look the same. Because. The similarity is. Victory shout. So when your team is winning.

You just can't help it. Isn't it? You just. Just can't. Can't help it. So. So. On the surface. But. In the spirit. It's like.

First. It was a fragrance. Yes. Then it turned to. Hey. My worship is my word.

Come on. Baba. Baba. Baba. Sahana. I can't hear you. Say. Say. It was a fragrance. Then what happened? Then it turns to fire.

[ 12 : 22 ] Hey. My worship. My worship is my word. This is power. With my bottle. I want you to confess it. First it was fragrance.

I don't hear you. Then it turned to fire. How about your worship? My worship is my word. Oh. Is that how we fight? This is power. I win my battle.

Hey. First it was fragrance. Hey. Then it turned to fire. My worship is my word.

Yes. This is power. I win my battle. Come on, everybody's winning. Put hermann. 59. 001 part. He was fragrance. 10. 60. 30.

30. 30. 60. 30. 31. 31. 31. 31. 32. 31. Oh, I'm in my battle. Oh, to the fragrance. Oh, he was praying. Very time to fire.

[ 13 : 18 ] Very time to fire. My worship is a weapon. My worship is my weapon. This is how I win my battle. This is how I win my battle. The fragrance of my worship.

Rosa. Rosa to the father. Lord to the devil. Lord, his thunder is lightning. So, so. When we come and we are singing.

It's different from what happens at the party. Or at the stadium. You know, at the stadium they say. Ole, ole, ole, ole. Ole.

Sing, sing, sing, sing. It's good, but don't compare it to what happens in church. Because that one is just chanting. But this one, it's a fragrance. Hey.

This is how I win my battle. And he said. The fragrance. Wait.

[ 14 : 19 ] Do you know what you need? A heart quake. That your heart shakes. In the presence of God. And God said. Do you know.

Bible says that. A contrite spirit. A broken heart. And a cone. God will not despise. Psalm 51. When your heart is broken before God.

God said. A lady came. And she broke. Perfume. Perfume. Very expensive. She broke it. She didn't pour it. Stop pouring. Wash it. Break it.

Break. Break. And let the fragrance flow. You. You. You are too diplomatic. To touch God. You are too political. And gentle. To move the heart of God.

When it comes to flowing with God. You have to. Remove the restrictions. Remove the fear. Remove the shame. Break the bottle. Break your.

[ 15 : 13 ] We are vessels. Didn't the Bible say. We are vessels. We are eating vessels. We are eating vessels. So you need to be broken. When you are broken.

Then the fragrance. Of your broken life. Ah. The fragrance. From a broken vessel. Is what touches God.

So they were telling Jesus Christ. They were telling Jesus Christ. Ah. I'm sorry. They were complaining about Jesus. Hey. Leave her alone. Because what she has done. Is connecting to my death and burial.

Yeah. Is connecting to the reason why I came. My death and burial. Redemption purpose. What she has done. Is linking directly to redemption. But you have not seen it. You haven't seen it.

And you are talking about money. You could have used this money for something. You could have used. You missed it. You are looking at it from a human standpoint. As ordinary men think. But if you go behind the scenes.

[ 16 : 12 ] If you pull the veil. You realize that this thing is about redemption. This thing is about the purpose of God. Broke. And the perfume came up to God. The fragrance.

[17:14]

[ 18 : 27 ]

[ 20 : 31 ]

[ 22:24 ]

He affected something about your life, your future. But I am glad to let you know there is recovery for somebody. There is recovery for somebody. There is recovery for somebody.

Oh yes, yes, yes, yes, yes, yes, yes. You came into church and you have been too overexposed to things that Satan wanted to use to destroy you.

But God is a God of recovery. God is a God of recovery. It doesn't matter what has happened in your past. Your future is bigger.

[ 23 : 21 ] Your future is better. Your future is brighter. If you believe in Shadrach. Yes. And so, as Paul told Timothy, 1 Timothy chapter 4 verse 12, let no one despise your youth.

Don't let anybody despise your youth and say that it is just youthful. It's not youthful. It's Godful. It's Godful. It's Godful. Because you are so thankful, you are full of God.

Godful. I'm telling you, let no one despise your youth. But be an example of the believers. Can you imagine? Is that not to the believer? When they want to see an example of a believer, say, I did you.

So, when we shout, we dance. It's not a youthful thing we are doing. It's a Godful thing we are doing. But the truth is, they downplay and marginalize the place of shouting.

Shouting has a spiritual meaning. Shouting has a place in the things of God. Why did he say shout? Watch this. Psalm 47 verse 1. Clap your hands, all you people.

[ 24 : 29 ] Shout. What? Shout. Think about it. What is God going to do is shouting. Shout. But he said, shout unto God.

Shout unto God. Shout unto God. Shout unto God. Shout unto God. God.

As though that was not enough. I then came across where it says that make a joyful. Now, this one has gone beyond shouting. Psalm 100 verse 1.

Make a joyful noise. You mean noise? You mean noise? You mean noise? You mean noise?

You mean noise? Yeah. knocking? You mean noise? You mean rubbish?nyt? You mean noise? You mean noise? No?

[ 25 : 28 ] So what people have to understand is that noise and shouting is not, God is not opposed to noise and shouting.

so sometimes when in the atmosphere of worship in the atmosphere of fellowship where the time is when it's appropriate shouting it's allowed by heaven but watch this it's not just shouting it is transacting yeah it's it that's why that's why i started by saying some of our practices are very foreign to people who are not in church and some people are they attend church but church is not inside them but when you are practicing church life these are things you begin to understand you begin to know and you apply your heart to it and it becomes your weapon in life so hear what he said he said and i ezeiel 37 verse 7 he said and i prophesy as i was commanded and i prophesy as i was commanded and i i i so i prophesy and as soon as he prophesied you know what happened there was noise because god has stepped into town that's why there was noise when life is beginning to surge back when life is coming back one of the any signs is noise that is why when you go to the labor world you will hear some shouting you hey because life is coming life is coming life is coming shout yeah jesus go to the tomb john chapter 11 from verse 41 he got to the tomb of lazarus and bible said he shouted and said you see there is something about shouting a new life in first thessalonians chapter 4 verse 16 says that the lord shall descend with a shout the shout of an archangel descend from heaven with the shout of an archangel in fact on the isle of patmos when john saw the revelation in john revelation chapter 1 from verse 9 he said he had a sound behind him and the sound was like the sound of many waters first of all he said it's like a trumpet then the place says that it was like the sound of many waters who told you god is that silent he's only silent when he's speaking to your spirit still small it's inside inside and even that is so loud you can't deny god is talking to you he's so loud and on the day of ventricles in arch chapter 2 bible said and when this was noise abroad it wasn't a gentle thing that's why they said these guys are drunk because it was there wasn't there wasn't anything that looks like gentility there when the holy ghost came when the holy ghost said they looked like they were drunk and it was it wasn't like only the shakings and the movements but it was also noisy so everybody had and came let's go and see what's happening there and they started giving their own interpretation of what was happening peter was a good man he helped them to understand what was going on from scripture listen don't come to church and behave like you are carrying the world's problems don't behave like you are carrying the problems of the world when you come to church behave like you are on top of the world said i am on top of situations i'm on top of circumstances i'm on top of the conditions because god is on my side shout hallelujah

oh what i've been saying for the past 20 minutes yes sir is to tell you when you shout things begin to happen wait the other time i was going to see his eminence in the in town and i didn't want to drive so i had to go on the train and i used my you know apple pay okay okay i returned then it opens for me ah it was working but it was a few days later yeah this boy who took all this money from my account the devil doesn't know as you praise him you are taking you are downloading your shout hallelujah but what i'm trying to even draw your attention to is if i don't if you don't have money on your card you do care everybody's going you are loaded to not allow you how many of you the barrier has just shattered you before and there are people behind you and then and then he doesn't let you go so what do you do you have to step aside and let the people then you look for the attendant to say and they say no there's no money on your card the worst one is when you go to the shopping supermarket or saintsbridge morrison a little idol all those things and you get to that till they finish scanning and then you remove your card they say oh there's something right it doesn't go through okay then you use that let me check another one you pull that one and then no they actually do have another card and then for them to be very diplomatic they say for some reason this card is not do you and then you say i don't know why this thing is behaving like this because i just i just okay so okay i'll go to the cash point and can leave that you never go back again but don't the days of shame are over all the days of shame are over because god is fighting your battles for you shout yes lord if you are left with cutter tank and you don't have money at that time and your friend said drop him at hitro you can say i can drop you at the station but not hitro well it's not that you don't want to go but you just can't you see what i'm saying yeah you found a lady and she likes eating at restaurants okay what i was trying to say is why are you economical about something you are not paying for but it's useful for you shouting is very useful in church somebody give that lord a shout he said clap your hands all ye people and shout thank you for listening to this message by david entry

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