

# Provoking Divine Encounters Part 3

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[ 0 : 00 ] Welcome. Thank you for choosing to listen to another word-filled message by David Entry. Preaching is the means by which God manifests his word and nourishes our spirits.

May the life of God enter into you anew as you listen to this message. Be blessed. You want to provoke divine encounters? You can trigger it.

Don't wait for it to come to you. Activate it. Provoke it. Stir it up. Engage in certain practices that guarantee encounters.

Number one, what did I say? Faith. When you have faith, God will not say no. When your faith is ready, God says, all right, that's it. Be it unto you.

What is it? Be it unto you. Mark 10, 52. And Matthew chapter 9, verse 9. 29. And Mark chapter 5, verse 34.

[ 1 : 07 ] Daughter, be of good cheer. Your faith has made you well. Yes. Jesus said to the man, Matthew chapter 8, verse 13.

Go your way as you have believed. That's a serious word. Jesus said to him, go your way. And as thou hast believed, so be done to thee. Yes, Lord! Do you see that?

As you have believed. So, your believing is what determines your take-home testimony. As. As. So, if you believe wild, your testimony will be wild. If you believe mild, your testimony will be mild.

Jesus said, as you have believed. Go your way as you have believed. Yeah. Be it done. So, let's put it the other way around.

Jesus said, be it done unto you as you have believed. So, your believing is the measuring apparatus.

[ 2 : 17 ] Your believing. So, if the believing is minimal, testimony is minimal. If the believing is medium, testimony is medium. If the believing is mega, testimony is mega. As.

As you have believed. So be it done to you. So, what provokes encounters in God is faith. Because the just shall live by faith.

Faith. In fact, it says that righteousness of God is revealed from faith to faith. Wow. In between faith. So, where your last faith stopped. That's where your last. That's why your testimony is previously. Your testimony is that time.

Your testimony has become a relic. Like in the museum. Some of us are surrounded with pictures. All you have is pictures of the past.

[ 3 : 22 ] Some of you removed that picture of that guy from your phone. I know it was one of your best holidays. But listen. Get rid of some of those pictures.

The pictures that only remind you of the past. And instead of that picture. Go and get a picture of something that looks like where you want to go.

And start looking. Alright. So, faith. Someone say faith. Faith. Secondly, if you want from God. If you want from God.

You have to first expect from God. You can want from God without expecting from God. He that comes to God. Must. Believe that he is.

It's a necessary condition. If you want from God. You must. Expect. Expect God to move. Sometimes when you are going to bed.

[ 4 : 31 ] Expect the Holy Ghost to give you a count. If. If. If you didn't get it. Keep. Your expectation. Alive. Keep.

Your expectation. Alive. Casting not away. Your confidence. Which has great recompense. On the world. Because you can cast it.

In Hebrews chapter 10. 35. Or 36. 35. Yeah. You can easily cast it away. After a few times. And it's not working. It doesn't seem like it's showing. But you don't cast it away.

Stay on God's. Word. It's a sure word. God's word is a sure word. The first lie in the Bible. Was about God's word. When Satan showed up in the Bible. The first time he showed up. He came to attack the word.

[ 5 : 29 ] The first statement of the devil. In the Bible. Was to challenge the word. So that if he could get the word. Away from Eve. So when he showed up.

In Genesis chapter 3. He said. Has God really said. Ah. Is that. The seven. And then. Did God really say.

Ah. His interest is the word. God. Did God. He really say. You shouldn't do that. Then he said. God is lying. Yeah.

He said. Don't mind God. So. Satan. Always. Was to. Charlotte. Excuse me. What is going to be. The platform. For your testimony.

He has to target that. Else. How can he stop your testimony. Because he says. So shall. My word be. So if he can.

[ 6 : 28 ] Block the word. From watering you. The word. Will not work. Hallelujah. Amen. So.

He wants to. Quench your expectation. Wow. By what somebody said. By what. That's why we share testimonies. In church.

To keep people's expectation. Afloat. To keep it up. So you see that. Oh. Did you hear people said. When I heard her testimony.

I also be. Yeah. The testimonies. Become platform. For expectation. Testimonies. Are. So important. In keeping people's.

Expectation. High. Because. God. Works with your. Expectations. Can you imagine. When. A man. Got. An unprovoked. Encounter.

[ 7 : 23 ] His name is. Zachariah. In Luke chapter one. He got. An unprovoked. Encounter. And God said. The angel said. Your wife. Who is barren. Is about to get pregnant.

And have a child. And. He said. No. This cannot be. He doubted it. And he said. Hey. I stand before God. Don't you know. I'm Gabriel. I stand before God. You'll be dumb.

Yeah. You'll be mute. You won't be able to talk. Until the miracle happens. God had to silence him. Because the thing was not about him.

Because he can use his mouth. To spoil the way. The miracle. In the wife's life. So God had to silence him. Words are powerful.

His expectation. Was anti. Expectation. Will grant. An encounter. Expectation. Will be the. Breathing grounds.

[ 8 : 21 ] For manifestation. And then. Number three. Is prayer. People.

Who pray. Tend to see. The acts of God. The face of God. The hand of God. Prayer. Prayer. Prayer. Prayer. Prayer. Prayer. Prayer. Prayer. That's why when we come here. We pray. And sometimes.

Our praying. Can be. Um. Unplanned. So I'm teaching. We can't start praying very soon. Okay. Okay. Okay. Okay.

And when we say pray. Make sure you are praying. Yeah. If you don't pray. You will see. The hand of God. And the acts of God. He said.

[ 9 : 16 ] If my people. Who are called by my name. Shall humble themselves. And pray. He said. Then. I will. I will hear from heaven. And heal their land. Second Chronicles.

Chapter. Seven. Verse 14. He said. If my people. Who are called. Jesus was always praying. So what would say that. In the days of his flesh. In Hebrews chapter.

Five. Verse seven. In the days of his flesh. He offered out. Prayers with vehement. Or loud cry. Yeah. If things are. Animal is praying in the forest.

That's why. In Mark chapter one. Verse 35. A great while before day. He has to go to the arid places. Go to. Move away from where people are sleeping. God. The way Jesus used to pray. If. It's our days. A lot of people have problems. When he's praying to God. Bible says. With loud cries. He prayed.

[ 10 : 11 ] With. Supplication. With vehement cries. King James. With strong crying. And tears.

Hallelujah. Bible says that. He was hurt. In Hebrews chapter seven. Five. Five. He was hurt. Because of his reverent obedience. A year of sweet obedience.

Hebrews five. Seven. He was hurt. Who in the days of his flesh. When he has offered out prayers. With strong cry. And tears.

Vehement. Like. King James said. Vehement cry. To him was able. He was hurt. He was hurt. Because of his godly fear. I think. NIV says.

What does the NIV say? Because of his reverent submission. And King James says. Because of his obedience. Okay. Because he feared. He was hurt. Because he feared.

[11:15] So. Jesus used to pray. That's why when he was baptizing. He was being baptized. He was praying. Every time he was praying. He prayed before he taught.

He prayed before he appointed his disciple. He prayed on the cross. When he went to heaven. He said. When I go. I'll be praying. Yeah. He can't imagine. Where is that scripture?

In John chapter. Fourteen. I think verse. Fifteen. Somewhere he said. Or John chapter. One of them.

John chapter. Fourteen. Verse. Sixteen. Yeah. He said. I'll pray the father. And he said. When I go. I'll pray the father. He went to heaven. He was praying. When he was on earth.

He was praying. He prayed to heal the sick. He prayed before he appointed disciples. He prayed before he blessed people. He prayed when he got to the tomb of Lazarus. He prayed when he was in the storm.

[12:13] He prayed. Just before he was about to go to the cross. He prayed. When he was set on the cross. He was praying. And then when he went to heaven.

He hasn't stopped praying. And you. Have stopped praying. So as soon as he left.

In Mark. In Acts chapter one. Verse. Fourteen. They all returned to the upper room. And they continued. With prayer. That's that. When he left. What they knew.

In fact. In Luke chapter 11. Verse one. Bible says that one day he was praying. When he finished praying. The disciples came to him. He said. Master. Can you teach us how to pray? Ask your disciples. They didn't say. Can you pray for us?

They said. Can you teach us how to pray? And he came to us. As he was praying in a certain place. When he assist. He was always praying. When he assist. One of his disciples came on to him. And said. Lord. Teach us to pray. Ask John.

[13:10] Teach us. They saw that. This guy was always praying. And they worked with him. And they saw the impact of the prayer. They said. We want this. Jesus told them. In Matthew chapter 17. 21. That. Nevertheless.

This kind does not go. Except by prayer and fasting. There are certain things. That won't shift. If you don't pray. They won't shift position. Until you pray. Until somebody's praying.

This kind. Does not go. Except by prayer and fasting. In the early church. They were always praying. Peter was caught. And put in prison. They were praying. The after when I was teaching on prayer.

In the book of Acts. Everywhere is littered with prayer. Acts chapter 1. Prayer is represented. Let me try. If I can remember the scriptures. Acts chapter 1. Verse 14. Prayer is represented.

Acts chapter 1. Verse 21. 22. They prayed. And they chose the replacement. They cast Lord. And chose the replacement. Acts. And in Acts chapter 2. They continued the apostles.

[14:06] Prayer. Verse 42. In Acts chapter 3. Time of prayer. Verse 1. In Acts chapter. Chapter 4. When they had prayed. The place where they stood. The 31.

In Acts chapter 5. 39. That one it talks about. When they were released from prison. They were actually celebrating God. For being. They praised God. So it's a form of prayer. We can't take it. In Acts chapter 5.

No prayer was represented. And Anastasia Zafia lied and died. Yeah. Yeah. In Acts chapter 6. They had. They prayed.

And appointed. He said. We will go. Verse 3 and verse 4. We will continually give ourselves. To prayer. And the ministry of the word. And to the ministry of the word. And prayer. So in Acts chapter 6.

You see. Prayer was represented. Everywhere. In Acts chapter 7. Stephen. Just before he died. He prayed. Verse 46. Verse 56. He prayed. He said. Into your hands. Lord. Forgive them.

[15:00] For they do not. In Acts chapter. That's 7. In Acts chapter 8. The Bible talks about. How. When they heard. That the people have received. They've been born again. They sent Peter. And who when they came.

They prayed. That they might receive. Verse 15. They prayed. That they might receive. The Holy Spirit. 16. And when they are. 17. When they laid. Their hands on them. The Holy Spirit came. 18.

When someone saw. That the Holy Spirit.

Is given by the laying of hands. He offered money. Peter said. Money perish with you. Your heart is not right. And. In Acts chapter 9. The Bible talks about. Paul was praying. In verse 13. And an years ago.

For he's praying. Paul. He's praying. And when he went. He laid his hands on him. In front of prayer. He said. The Lord who appeared to you. On your way to Damascus. Asked me to come. That you might. Verse 16.

And 17. Or rather. You might receive the Holy Spirit. In Acts chapter. That's 9. In Acts chapter 10. Cornelius. He was praying. Cornelius. He was praying. Cornelius was praying.

[15:53] In Acts chapter 10. Verse 1. 2. 3. And in Acts chapter 10. Verse 29. 20. 20. 30. He said that. At the time of prayer. At the hour of prayer. So prayer was made. It was represented. Every.

Everywhere. And Bible says that. Whilst Peter was speaking. In verse 1. For the Holy Spirit. Just fell upon. All those who were listening. And actually left. In Acts chapter 9. Verse 40. How Peter prayed for this man.

Who was. Sick. And was dying. And raised. Verse 40. And raised him back. To life. In Acts chapter 11. Peter was repeating. What has happened. In Collinius house. He said.

When I pray. Verse 5 or so. He said. And I. When he. The guy was praying. And the Holy Ghost. Angel appeared to you. In Acts chapter. 12 verse 5. Says that. Peter was put in prison.

But prayer. I like that one. Prayer was manufactured. For him. In Acts chapter 13. There is a. At the church. That was in Antioch. Verse from this one. There was a. Prophet.

[16:47] And as they ministered. To the Lord. And fasted. The Holy Ghost. Said. Separate. Or to be Barnabas. And so. For the way. And when they had prayed. And laid their hands on them. They send them off.

I feel like preaching. Somebody. And in Acts chapter. Chapter. Chapter 14. Peter. Was. Paul was preaching. And he saw that. This man. At Lystra.

He had. He had the faith. He had the faith. So he healed him. But afterwards. In the verse. 21. 22. 23. Bible said. He confirmed them.

He told them. He prayed for them. And told them. Through perseverance. They would. Enter the kingdom of God. So. Prayer. And fasting. Through prayer. And fasting. And perseverance. Some. Some were there. 21 or so.

In Acts chapter. 15. That one too. They didn't talk much. About prayer. And Paul. And Barnabas. They separated. At the end of the chapter. 38.

[17:43] They just. Separated. Hallelujah. So. Continuing. Acts chapter 16. The same thing. Acts chapter 16. Bible says. That they went. To where prayer. Was customarily made.

In chapter. 12. 13. They went. Where prayer. Was customarily made. And one day. On their way. To prayer. This demon. Possessed. Get verse 16. Said. These are the men. And they said.

Well. Come out of here. In the name of Jesus Christ. Hallelujah. And so. They. They prayed. In. In. In. Acts chapter 17. So.

Oh. Acts 16. 25. Oh yeah. Yeah. They were in prison. Paul and Silas. Were in prison. But at. At midnight. They prayed. That's a good one. You know.

So. Prayer. Actually. I want to go to the encounter. The man of God. So. Let me leave the prayer. Actually. That's the. As best I can remember. For now. Let's. Hallelujah.

[18:38] Hallelujah. And. And. So. Prayer is. Necessary aspect. Of your encounters in God. Necessary aspect.

If you don't pray. You want. You. You can't experience God. The way you should. You gotta pray. Master. I don't know how to pray. You better find out how to pray.

You have to. You have to. Invest time. To. How do I pray? They came to Jesus. Teach us. Teach us to pray. He taught them a whole parable. To teach them. How men always ought to.

Luke chapter 18. Verse 1. How men always ought to pray. Not to fail. And then the next point. Is encounter with the servant of God. In Isaiah chapter. Forty four.

Verse twenty six. He says that. The Lord. Who. That confirms the word. Is I want to bless somebody.

[19:35] I need to send a servant. God. Can I. I. Can I. Can I. Can I. Can I. I quote a scripture.

That blessed me. When I was preparing. And contemplating. I even. That scripture blessed me so much.

About the role of a prophet. About the role of a man. With the grace on. Bible says in. John chapter one. Verse. Seventeen. That. The law.

Was given by Moses. Wow. Wow. But grace and. Truth. Came. But. It's. Whether. It's law or grace. It took a human being.

To bring it. It took. A human being. A human being. The word became flesh. And dwelt among men. But before then. He says that. And the light shines in darkness. And darkness. Verse five. First John chapter one. And darkness. Comprehended it not. Oh. I know you all like the verse six.

[ 20 : 29 ] There was a man. There was a man. There was a man.

Jesus. Could not start his ministry. Until he met that man. Can you imagine. Oh God. God came from heaven. To come and do ministry. You have come to London.

To do ministry. God came from heaven. To come and do ministry. Came. Landed like this. But he didn't land as a man.

Adam was made a grown man. But Jesus. Second. Adam came a baby. And he grew through the process. You remember. Papa. Aguisham taught. The process. He grew up through the process. And now. When he was full grown. According to the law of Moses. A man. Can start. You can't be a priest. Until you are thirty. But you can. You can be a soldier. After twenty.

[ 21 : 27 ] So ready at twenty. And we are soldiers of Christ. So. So. Jesus. When he was thirty. He was now. About to start his ministry.

He needed a man. He needed a man. The man. Was already doing ministry. All. According to Mark chapter one. I think there's four.

So. All Jerusalem. Or the city. Went to him in the wilderness. He was in the wilderness. They were traveling. Going. Listen. If you travel from far. To come to church. You are not the first one.

To do this. People were doing it. In the Bible. Long time. Hallelujah. So. You need.

A prophet. Jesus Christ. John the Baptist comes. He starts. Jesus. Before Jesus. He starts his ministry. John the Baptist said. There is somebody. Coming after me. There is somebody. Coming after me. When Jesus shows up.

[ 22 : 21 ] John the Baptist is new. There is something. A issue about you. Imagine chapter three. John the Baptist said. I should be baptized by you. And you come to me. To be baptized. To baptize you. Is it where humility.

Plays a role. John chapter three. From verse. 13. Somewhere there. He said. Ah. I don't know. Baptize. No. No. Except from verse 13. Go to verse 13 please.

Then come in Jesus. To John the Baptist. And then verse 14. But John forbid him. Saying. I have need. He said. That means John the Baptist. Was not even baptized. That's another story.

All together. He was the only Baptist. Who was not baptized. He said. I have need to be baptized. By you. He said.

I have need to be baptized. By you. And that came to me. No. No. Look at the next. John said no. But John forbid. He said no. But look at the next verse.

[ 23 : 17 ] John forbid. And Jesus answering. So far. It's for. For it. It becomes. For that. It becometh us. To fulfill. All righteousness. Jesus.

You have to do it. God came. From heaven. On earth. And he said. There is a man. Symptom. God is in town. If he.

If I don't go to him. I can't start my work. Some people say. I don't need a man. You are lying. You don't know God. I need a lie. God. He said.

For. The scriptures. Did not come to us. Of old. By the whims of men. By the whims of men. By the whims of men. Of God. Second Peter chapter one.

From verse 20. Holy men of God. Verse 21. Holy men of God. John the Baptist. Had to come. As a prophet. So that Jesus.

[ 24 : 12 ] Will humble himself. And come. Jesus didn't have a problem. He said. I'm God. But I still need a man. I need a man.

The beautiful thing. About Jesus's life. In the area. Of submission. And I. Sorry. In Luke chapter. Two. Verse 48.

49. And 50. He went home with them. And submitted himself. He told them. I have to be about. My father's business. He knew God. Had sent him. But at the age of 12. He knew he had to do.

The work of God. But for the next 18 years. He submitted himself. On to human leadership. Yeah. As a man. God has called me. Don't know. There's anointing of prophets. Who have you served?

Who have you served under? Who have you been subject to? I've been having vision. God speaks to me in dreams. And so what?

[ 25 : 05 ] And so what? And so what? Look for John the Baptist. Because there will always be a man sent from me. Well. In.

In. First Samuel chapter. This is a nice one. First Samuel chapter 9. Verse. 15. 16. Oh. Maybe we can go from verse 14. Alright. Let's go to 15. 15. Let's already. All right. From the screen. Let's go. Let's go. Let's go. Let's go. Let's go. Let's go.

Let's go. Ha. Saul was looking for solution to find his father's donkey. Father's missing donkeys. He wanted to.

They search everywhere. They've gone to every place. They can't find the donkeys. So then they said. Saul told the servant. You know. We have to go home. Because my father and my nan start getting concerned about me.

[ 25 : 59 ] Because for three days I've not been home. I think we should go home. But the guy said. No. We can't go home. We are not far from a man of God here. Why? There's a seer. Those times they used to call them seers. There's a seer not far from here.

Let's go to him. He can help us to find what we are looking for. He said. Really? And then he said that. You see. Saul. There's a reason why he was a king. And that servant remained a servant. Even though he knew the location of the man of God.

Saul said. But we don't have anything. How can we go to the man of God with empty hands? He knew how to use the principle of honor.

He said. How can we go to a man of God? We don't have anything. The servant said. No. I have some small bread. There's something left. We have to go with something in our hands. He tell you. Oh. This is all about the man of God. It's about the church. It's your money. It's not the lie of the devil. There's a way you treat a prophet. One of the things that I might say.

[ 27 : 00 ] If God gives you the releases. There are encounters. You have to do something to provoke an encounter. Now. So. I'm a man with encounters. I've met God. And have encounters with God.

At different levels. And so. I'm operative most of the time from my encounters. But you can get the encounter I'm operating. Without going through what I went through. By honor.

By virtue of honor. You connect. No. No. No. I don't have to fast like bishop. I'm bishop fasted to get where you go. I just have to go to him and honor him.

And then what he's carrying. The covenant position he has. Because. If you give a cup of water to a prophet. You get what? A professor. So.

These things are important. So. God. Comes to. Samuel. Samuel. And he says that. I'm bringing somebody. Watch this. They're. So.

[ 27 : 56 ] Saul. Said. We can't go without anything. The servants have found something. While they were going. Then. God told him. The day. God had told the prophet. The day before. That tomorrow. I'm bringing. A young man to you.

Hey. He says that. And. Say. Tomorrow. About this time. I will send thee. A man. Out of the land of Benjamin. And thou shalt anoint him. To be captain. Over my people.

Israel. That. He may save my people. Out of the hands of the Philistines. For I have looked upon my people. Because. Their cry. Is come to me. Because my people are crying.

I want to do something about them. I came to a man called prophet. And then I told him. I'm bringing a man to you. God. The man. I'm going to use him. To help my people. God. Worked through men.

So. He said. Well. But this man can't get into action. Until he comes into contact with you. When he comes into contact with you. I want you to anoint him. Look at chapter 10 verse 1. Look at chapter 10 verse 1.

[ 28 : 51 ] Chapter 10 verse 1 says that. Then Samuel. Took the veil of oil. And poured it on the head. And. And he said. Kissed him and said. Is it not because the Lord has anointed thee.

A captain. There is something in English law. Or. United Kingdom. Our law. You can never be a king. Without being anointed. The queen was anointed.

Then. Practically have to anoint you into an office. Yeah. That's a very interesting thing. They have to anoint you. It's not voting. If you want men to vote you.

Let them vote you. And you can be American president. But if you want to. Come where. Vote. People's vote. Doesn't matter. Then anointing is what must work. Anointing. Anointing doesn't need people's opinion. No. He said. Anointing making. Now. Watch this. That means. You cannot be. In position. When it comes to that position.

[ 29 : 52 ] God is talking about. Without encountering. Someone who will anoint you. Somebody must have. The divine installations. To anoint you.

To start. It's an encounter with a man. Then. Saul. He went home different. Now people are saying. Verse 10. Chapter 10.

Verse 10. Chapter 10. Verse 10. He says that. And when they came. Dither and thither. Behold. The company of prophets met him. And the spirit of the Lord came upon him. And he prophesied. Amongst them. What does verse 11 say?

And then. It came to pass. When all these. The prophets. They both said. To one another. What is it that has come upon the son of Cish? He saw also among the prophets. What does he say? He just met one man.

He went out. To go and do his father's job. And he came into contact with one man. He came into contact with one man. That man carried God. That man carried an anointing.

[ 30 : 44 ] That man carried what will change their destiny. Now everybody begin to identify. That Saul has also become something. They say. What is it that has come upon Saul? What is it that has happened to Saul?

What is this? Has he also become among the prophets? Yes. Because he met a man. He said. He said. Shout hallelujah. I have to.

I have to. End. Don't. Don't join people who. Who trivialize the place of. Man. God uses. No.

No. No. No. You be making a big mistake. What does it take is? You. You. If you know. No one has asked you who you think you are. Sometimes jealousy and arrogance and pride.

Makes people. Not. Jesus was the one who shouldn't have allowed John the Baptist. One. John the Baptist was not baptized. And two. He was bigger than him.

[ 31 : 47 ] Why would Jesus allow. An unbaptized. Junior. In grace. To baptize him. Why?

Because at that time. He was the one in ministry. An encounter with a man. And the man poured oil on the soul. Poured oil. That same man.

God told him. Go to Jesse's house. God. Have appointed a king amongst his sons. But. Listen.

Can. I think we are very intelligent people.

So let's be a bit logical here. If God wants to use you. Why doesn't he go ahead? He's everywhere. He's everywhere. He can be on anybody. God.

Just go ahead. You want to. Make David king. Just go ahead. Then one day he wakes up. He feels like. Why? I can't kill Goliath.

[ 32 : 42 ] I can kill Goliath. He said. Give me this. I mean. Let things just. Where do you need. Someone. Who is sitting in his house. Managing his business. Prophet. To go.

And go and anoint him. Before David can begin to. Operate in there. And as soon as. They didn't be anointing that. Now you are on the throne. They anointed him. Because God has appointed him.

And he carried on.

But the anointing came on him. The Bible says. In. First Samuel chapter. 16 verse 13. And the spirit of the Lord. came upon him. From that day forward. And Samuel took the horn of oil.

And anointed him. In the midst of his brethren. And the spirit of. Logically. Why do I need one person. Before the spirit will come. Holy spirit.

Holy spirit. You can show up anyway. You don't need human permission. Just go ahead. Go on him. Go on him spirit. What do you have to. What?

[ 33 : 42 ] What? What? You have to wait for me. I have to go there. I have to go there. And lay my hands on him. Then you come on him. Then you come on him.

So when Simon the sorcerer. He saw. That the Holy Ghost. Was given. By the laying on of the hands of the apostles. Acts chapter 8 verse 18. He realized that there is something about.

An apostolic authority. There is something about people who carry God. When you meet someone who carry God. You have an encounter with God. When you meet someone who is carrying God. God will visit you. When you meet someone who is carrying God. You see God. Shout yes. I want God.

I want God. Where is God? Look for a man. Look. The anointing is not in heaven. It's already resident in somebody.

[ 34 : 44 ] Look for a man. And don't let anyone. Talk you out of it. It's always just a man. Just a man. Just a man. Especially with our.

Western. Mindset. Many other nations. And societies. Value. Certain. Personalities. The West. Have moved away so much.

That it is actually invaded the church more. Than the world. In some of those. In some of the churches. A preacher can be preaching.

Or a vicar. Or whatever. And someone can get down. And complain. I don't like what you are preaching. You have to shut up. Yeah. Yeah. And it is.

It is his right. It is his right. In the church. It is his right. It's my freedom of expression. It's right.

[ 35 : 41 ] We will suck you from this place. It is. It is. And. And even if you don't do it physically. Spiritually. As you do it.

Something is coming after you. You see now. Now they are resorting to threats. No, no. It's warning. It's warning. When you see acid bottle.

And they say. Acid. Watch out. Is he a threat? Is he a threat? You call that a threat? Go on and drink. It's just health and safety. It's his responsibility. We are just warning you.

High voltage tension is here. Don't go there. And you say. You are threatening me. You are. People's definition is so skewed up.

There is a man sent from God. And listen. God has not changed his mind. He hasn't changed his process.

[ 36 : 39 ] He hasn't changed his style. Thank you. Hebrews chapter 13 verse 8.

Jesus Christ. The same yesterday. Today. He hasn't changed. He hasn't changed.

Encounters. Encounters. You haven't seen God. Because you haven't encountered. A man full of God. If you encounter a man filled with God.

If you want God. Look for a man filled with God. And definitely he must be holy. Because sometimes people can do all kinds of things and miracles. So how do you know it's from the Holy Spirit?

Because God has not got bad breath. When God blows on you. It's clean. You understand what I said? When God blows on you.

[ 37 : 35 ] It's clean. It's clean. It's clean breath. Your character is clean. Druggy character. Lying. Stealing. Fornicating.

All kinds of things. People who come around you. They know that you have a questionable character. And yet you say, I'm a man. I'm a God. God has not got bad breath, please. If he breathes on you. It's clean breath.

It's sweet breath. It's sweet. Is there something sweet about you? Against such there is no law. You need to encounter a man.

And excuse people who tell you that this is all about man. It's just because of, it's just, you know, all this human worship thing. Human worship thing.

It's enough. It's just me. I'm not looking for God. And it's between me and God. Thank you for listening to this message by David Entry.

[ 38 : 34 ] To hear more from David Entry, follow him on Facebook, Instagram, Twitter and LinkedIn. You can also subscribe to Karas Church on YouTube. Don't forget to share and subscribe to our podcast so you're always up to date.

Be blessed. Be blessed. Be blessed. Be blessed. Be blessed. Be blessed.