

# You Have To Speak Out!

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[ 0 : 00 ] Welcome. Thank you for choosing to listen to another word-filled message by David Entry. Preaching is the means by which God manifests his word and nourishes our spirits.

May the life of God enter into you and you as you listen to this message. Be blessed. He said in the book of Luke chapter 13 that which of you, when your child asks you for bread, you give them stone?

Which of you will do that? And then he said that if you, being evil, capable of doing evil, know how to give good gifts.

Luke chapter 13. How to give good gifts to your children, verse 11. How much more will your heavenly father not give the Holy Spirit to those who?

Luke chapter 11, verse 13. How much more? Say how much more? How much more? Say how much more? How much more? If you, being evil, know how to give good gifts to your children, how much more will your heavenly father give the Holy Spirit to those who ask him?

[ 1 : 04 ] So, what he's saying is that how do you receive the Holy Spirit? Ask. He said God is willing and is eager to give the Holy Spirit to those who ask him.

So, when you say Holy Spirit, O Lord Jesus, let your Spirit come upon me. He is eager to let that happen for you. Lift up your right hand.

Say Holy Spirit. Holy Spirit. Holy Spirit. Holy Spirit. Come afresh upon me now. Now.

Holy Spirit. Now. Holy Spirit. Now. Now. Now. Now. When we are making such confessions, enter your spirit and speak from your spirit.

Speak from your spirit. Now, the reason why Joseph got the promotion is because they saw the spirit was inside him. And you want to go for it by yourself?

[ 2 : 04 ] No. We must identify the spirit inside you. Your opponents will see. In fact, in the book of Exodus, when Moses went to Pharaoh, the Egyptians, the Egyptians, the magicians of Egypt, they said, Pharaoh, when they saw the things Moses was doing, they said, Pharaoh, this is the finger of God.

This one is the finger of God. We can't contest it. That is about to happen in your life. They will see that the hand of God is upon your life. In the name of Jesus. Now, with the Holy Spirit upon you, we are going to do some speaking.

Sometimes, what most of us have been learned to do is to address situations. Instead of complaining about situations, address circumstances.

Address situations. I like the way that lady goes upset with the letter home office sent to her. She's fought and fought and fought. The thing was not working. They sent a letter.

Sorry. She went there in church. She was upset. She told the letter. Nonsense. She's come and slapped it on the altar. You address some situation out of hunger. It didn't take two weeks.

[ 3 : 15 ] The home office. The same people change their story and everything. They say, you have done it. Now, we are about to address.

Pastor, I like this text so much. He said, son of man, can these bones live? I said, Lord, you only know. No, I can't do anything about it, but I can tell you what to say.

God. God. God. God. God. God. God. Ezekiel chapter 37. So he said, he said, prophesy to the bones and say to the bones, bones live. Yes. He said, son of man, can these bones, I said, Lord, you only know.

Go to the earth, verse 4. And then he said, prophesy. He said to me, prophesy to these bones and say to them, oh, dry bones, hear the word of the Lord. What do you hear? Hear the word of the, verse 5.

Hear the word of the Lord. That's here the Lord God to these bones. God speaking to bones. It wasn't God. God spoke to him. You speak to the bones. God didn't come to. He finished his speaking and rested.

[ 4 : 11 ] And now he speaks through man. That's why the Bible was not written from heaven. It was written by human agents because God rested from his works in Genesis chapter 2.

When he finished man, because now he has found man to continue his way. So Jesus had to, even when he wanted to do something, he had to now come as man. Because it takes man to address the things pertaining to man.

And on this earth. And so, God said, now, can these bones live? He said, Lord, you know. He said, okay, I'm telling you what to do.

Speak to these bones and say to the bones. I like the way he said, say to the bones, oh, hear ye dry bones, the word of the Lord. He said, this is what the Lord is saying to you, dry bones.

But he too, he went. So, the Bible said that. The Bible said, hear the word of the Lord. Verse 5. Verse 5. Thus, hear the Lord to these bones.

[ 5 : 16 ] Surely I will cause breath to enter into you, and you shall live. Huh? Dry bones shall live. I will cause sinew on you. I will put sinews on you, and bring flesh upon you.

Cover you with skin, and put breath in you, and you shall live. Then, then shall you, then you shall know that I, I, I, I. Amen. Then you shall live.

Ah. This is the way I like. Let's not read the first line. Let's go. So I am the same. I wish I heard you talking, speaking like a prophet or a prophetess.

Speak with me again. So I prophesied as a husband. I can't hear you. So I prophesied as a husband. You're there. So I prophesied as a husband.

Ha, ha, ha. But you know what I like? He said, I didn't have to finish prophesying. As I prophesied, as I, there was a noise. As I spoke, things began to move.

[ 6 : 17 ] As I spoke, things began to shake. As I spoke, there was a change. As I spoke, power was released. Shard yes. As I prophesied, there was a noise.

And suddenly, a rattling. And the bones came together. Boom. You see, there's so much you can do. There's so much power in your mouth.

The Holy Ghost comes upon you so you can speak. The Holy Ghost can, I feel like preaching. The Holy Ghost comes upon you so you can say, Shard yes!

Yes! Yes! Yes! Yes! Watch this.

I'm getting some insight. Interesting. Interesting. Is it, Luke chapter 4? Put it on the screen, let me see if I got it right. Luke chapter 4 verse 18. Verse 18.

[ 7 : 22 ] Luke 4, 18. Quickly. Do you see that? Watch this, watch it. When the Spirit of God comes upon you, one of the first signs is you have to speak.

Yes! Yes! Yes! That's it. Before other things follow, it starts with speaking. You see that? The Spirit of the Lord is upon me, for He has anointed me to preach, to declare some things, to announce. Preaching means announce. Speak to the situations you are living. Speak. It says, in Acts chapter 19, my favorite scripture, Acts chapter 19, verse 6.

And when Paul had laid the sound on them, Paul laid the sound, the Holy Spirit came upon them, and what? When the Holy Ghost comes, something must come out of your mouth.

In Acts chapter 10, verse 46, it said, because they heard them, verse 44, that makes sense, so you can, verse 44, while Peter was speaking, the Holy Spirit fell upon all those who heard the word.

[ 8 : 35 ] Okay? And what happened? And those of the circumcision, who are, the circumcision, who believed, were astonished, as many as came with Peter, because they saw the Holy Spirit has been given, poured out on Gentiles also.

How did they know? Verse 4, they heard them, so when the Holy Ghost came upon them, they spoke. In Acts chapter 2, verse 4, the Bible says that, and they all, they were all filled with the Holy Spirit, and they began to speak.

They began to speak. Now, we are about to do some speaking. Yes! Yes! Yes! Yes! You are about to address some situations. Amen. Situations in your family life.

Paul said, can I show you something else before we pray? Paul said, 1 Corinthians chapter 16, verse 9, Paul said, a great and effectual door is open.

He said, great and effective door has been opened to me. Amen. And there are many opposition. Amen. Amen. Amen. Did you hear that?

[ 9 : 44 ] So don't think Satan will allow you to just walk free into the door. You come here, something started working for you, but the enemy also intensifies work against you.

Take advantage of this atmosphere. It will help you. If you don't do it, others are going to take advantage and do it. Later on, it's like the foolish verses who didn't put, or yell in the alarm. You are not doing it for anybody. Tonight, you must take advantage. This year, this year, things must work for you differently. This year, things must work for you differently. Last year is different from this year. Because this year, you are stepping into the year with power, with authority, with prophecy. You are going to speak out. because the spirit of the Lord is upon me. Shout yes! Shout yes! Shout yes! Shout yes! Shout yes! Shout yes! Shout yes! Shout yes! Shout yes!

[ 10 : 49 ] Shout yes! Shout yes! Shout yes! First Thessalonians chapter 2, verse 18. He said, I desire to come to you. I therefore wanted to come to you.

Even I, me, Paul, time and again. But Satan hindered you. Come on! Come on! Come on! Come on! Satan hindered you. Hindi. You mean Paul?

Yes! Yes! So, if you don't take responsibility and fight, and address some things, the financial situation will still remain a bone. You remain bones. Dry bones!

You are waiting for someone to die to give you inheritance. They are not dying now. They will live very long. You are waiting to win lottery. You alone, when you stake the lottery, the whole system will jam up.

You are waiting. Don't wait! Take advantage now. You are waiting for a certain man to show mercy on you, to decide to marry you. Don't wait for any man.

[ 11 : 53 ] You are not waiting for any man. You are releasing your marriage. They, don't, in the past, no one here might have been interested and say, oh, sister, oh, sister, hello.

They don't mind you. But you are going to address death spirit, anti-marriage spirit. Suddenly, everyone will say, where have you been? Oh, it's nice. They say, please, will you marry me? I have a ring already. Would you marry me? Amen! Amen! Watch this. Watch this. Just before we pray. Just before we pray. Just before we pray. Paul said, Satan hindered me.

But he had to start speaking. And so when Jesus, when the Lord has sent them to go and do the work, Acts chapter 13, from verse 6, having sent, they went to, and when they had gone through the island of Paphos, they found a certain source of, a false prophet, a Jew whose name was Bar-Jesus.

The next verse, it says that, who was with the proconsul, Sergius Paulus, an intelligent man, this man, Sergius Paulus, called Barnabas and Saul and sought to hear the word of the Lord.

[ 13 : 07 ] Open door. Say open door. Open door. Open door. Open door. I'm about to enter. Ah! By Elemas. By Jesus. Elemas the sorcerer for he, his name, that's how his name is translated.

He withstood the people who were bringing God to him. You know, sometimes a door can be opened for you and there are some people near your boss who don't like you. They don't like you. Your boss, why doesn't like you?

So your boss was thinking of the promotion that is coming from Buckingham Palace, sending you to go and take care of it. And then the wife said, why are you letting her go? No, don't let her go. Don't let her, employ another person to go.

Ah! There are people here, you work in companies, you are doing the work that your boss will not do. Yeah. You are more competent. But when the road became vacant, your boss's road became, they went and brought somebody else.

Because that, that senior man, they didn't like you. You can tell this, when your boss was leaving, you knew that now my turn has come. Because that's how it's always worked. Only when it was your turn to come in, they changed the rules.

[ 14 : 13 ] They had to go and bring somebody. Not that you are no good. And the one they brought, you have to teach the person everything. Ah! This is an error.

Elimas is working. Do you know how to deal with Elimas? You have to speak. Yes! Speak! Speak! Homologia. Seek the word! Homologia. Seek the word! So, seeking to turn the proconsul away from the faith. So what happened? Verse 9. Then, Paul, also called, Saul also called Paul, filled, say, Holy Ghost, see?

Filled with the Holy Ghost, looked at the man intensely. He said, friend, you. I think we are joking here. Watch this. And he said, O fool of all deceit and all fraud, you son of the devil, an enemy of all

righteousness, will you not cease to pervert the straight ways of the Lord?

Ha! Judgment is coming. And now, indeed, the hand of the Lord is upon you, and you shall be blind, not seeing the son for a season. And what happened? Immediately. Say, immediately.

[15:26] Immediately. Listen. When you prophesy to them, when do you expect the results?

Amen! When the Holy Ghost comes upon you and you speak, when do you expect the results? Amen!

When are you expecting your results? Amen! The Bible said, immediately a mist fell on him.

Immediately, darkness, a dark mist fell on him.

And he went around seeking someone. How did that happen? He was the big man in town. How did that happen? Because someone full of the Holy Ghost began to be sparked to change the situation.

How many of you are ready to speak? Yes! The last two scriptures. In the book of Acts chapter 16, verse 16, this girl continued doing this thing for so long.

Look at verse 18. Verse 18. Verse 18. Verse 18. And she did this for many days. She's full of a demon. And when Paul was going, she said, hey, these are the men of God, oh.

[16:25] They speak the word of God, oh. These are the word of God, oh. Every time when they are going to pray, this girl is in the market making money for some people. When they got there, instead of her keeping quiet, she'd be, hey, these are the men of God, oh.

These are the men of God. And she did this for many days. He said, and this she did for many days. But Paul, greatly annoyed, turned and said to the Spirit, I command you in the name of Jesus Christ.

Come out of here! Ha ha ha ha! Shall come out of here! Shall come out of here! Come out of here!

Shall come out of here! Come out of here! Come out of here! This reminds me of Jesus Christ.

In Luke chapter 13, verse 11, as he was teaching the temple, the Bible says that there was a woman who was bound for years she couldn't live. When Jesus saw the woman, Jesus said, woman, you are loose from your infancy.

And what happened? Go to the next verse. And what happened? And he laid his hand. See, laying on her hands, very important. He spoke and laid hands on her, and immediately.

[17:28] Immediately! Immediately! No. You want to know the condition of the woman, look at the verse before. Go. But Jesus saw her. No, the verse before, the verse before. Verse 11.

There was a woman who had a spirit of infirmity. 18, how long? 18 years! Some of you, things have been ravaging your family. You know the women in your family, how they are struggling. You know some particular trait.

Some things should have changed a long time ago. Look, up to now you are still going through that thing. You finish your studies 10 years ago still. Your certificate has become redundant. Why?

Meanwhile your classmates are using their own.

Why? Immediately. Tonight is an immediately night. For 18 years, that's what I wanted you to see.

Put it on the screen. For 18 years, and she was bent over, that's the next, the one I want you to see.

And could, no way, no way, someone say no way. No way! I think, no wise. But let's go to the Yuki James.

[18:26] And could in no way raise her. Listen, the situation, some of us, you know that you can't set yourself free. No way can you raise yourself up.

You are fried, but you can't. You're fried. And every time you are bowed. When they mention marriage, your heart sinks. That's why you can't go for some family meetings.

Because you know they'll bring their thing. When they mention children, your heart sinks. When they mention job, your heart sinks. When they mention immigration, hey, your heart sinks. You have to let me take over.

You can be happy, jumping, making noise. When they say immigration, aye. You go quiet. When they mention job. When they mention job. Not that you don't, you are looking for job.

You don't know why. But tonight. But tonight. But tonight. But tonight. But tonight. But tonight.

[19:24] Somebody is lifting himself up. Somebody's situation is changing. Jesus is visiting you here. Jesus is starting a situation. She could in no way raise herself.

She could in no way raise herself up. But that was not the end of the story. That was not the end of the story. That was not the end of the story.

That was not the end of the story. When Jesus saw her. When Jesus. But when Jesus saw her. He called her to himself. And said to her. Woman. Thou art loose from your.

I don't know who I'm proper talking to. Woman. Woman. Man. Woman. Thou art loose from your. Infirmary. Thou art loose from your. Infirmary. Thou art loose from your. Infirmary. In the name of Jesus.

[ 20 : 29 ] Son Amen. Son Amen. After tonight, thanks can all remain the same for you.

Because immediately, verse 13, and immediately, after 18 years of struggle, after 20 years of struggle, after four months of frustration, after five years of struggle, somebody's situation is about to change immediately.

Somebody's condition is about to change immediately. Somebody's situation is about to change immediately. It's changing now.

It's changing now. It's changing now. The financial problem, the financial crisis, has stayed in your life too long.

That joblessness has stayed too long. That joblessness has stayed too long. That fear has stayed too long. That marital crisis has stayed too long.

[ 21 : 51 ] Listen. Listen, listen. You know what I saw today?

As we did our reading, the Bible reading, I saw the boy who told his father, give me my stuff and let me leave home. The prodigal son.

Something struck my heart as I read that story because I saw something. Bible said he went and was living a righteous life to a foreign country. And then he ran out of resources.

And then farming came. And when farming came on the land, he went and joined himself to a citizen of that country. You know what a citizen did to him?

He sent him to go and work on his farm to feed the swine. And then, and as he fed himself as well, the swine feed, verse 16 says that, and he will eat the pig's food gladly because he was too hungry.

[ 22 : 59 ] Then he came to himself, verse 17. But when he came to himself, look, watch this. He said, listen to why I'm going here. This scripture got my attention.

He said, how many, how many of my father's hired, watch, watch, hired servants have bread enough and to spare.

Servants are having enough bread. And sons are eating swine food. No way. No way. My father's hired servant, they have, it's not that they struggle to eat swine food.

They have proper food. Enough and surplus, they always spare some. People are asking them, they are, my father, and today, me. So his decision was, even if I can drop my status to a servant in my father's house.

Oh, yeah. So the point here is, you are a son. How come you are even suffering less?

[ 24 : 04 ] What a servant will not suffer. You are a son. And you have allowed yourself to suffer below the status of a servant. No way.

Say no way. No way. Say no way. No way. No way. No way. No way. You have to come to your senses and notice what is wrong.

Look at your sisters. Look at your brothers. Look at your father. Look at your mother. And you can see something is wrong in the family. Something is wrong.

Why are we all struggling? Why is everyone's marriage on the rocks? Why? Why can't everyone just have a smooth life to a certain extent? Look at our neighbors.

But you look at your life. You look at your own child. And he's always failing in school. And you are extra tuition. It's not working. Why?

[ 25 : 02 ] And then your sister calls you and he says that, you know, the same thing is happening here. Then your mother reminds you of what happened to your brother who now is struggling.

It's the same thing. So when you look at where you are coming from, it will help you to know the error that is going on. Some of us, we blind ourselves.

We don't want to consider where we are coming from. And so we don't come to our senses to arise and say, this must change. Tonight. Some things are going on in your family.

It's not right. Some things are going on in your health. It's not right. Some things are going on in your finances. It's not right. Somebody with your kind of qualification shouldn't be suffering like this. Someone with your kind of training shouldn't be going, someone with your kind of beauty shouldn't be struggling in ministry like this.

[ 26 : 00 ] No way! There must be a change! Someone who's had enough of Satan's nonsense shout enough is enough.

Shout enough is enough. Satan came to Jesus through Peter.

He said, no, you don't have to die. You don't have to die. You are too nice to die. Jesus looked at Satan and said, behind me. Sometimes, you need to address the situation and speak to the mountain.

Speak to the mountain. Your problem is that you are so religious but without faith. So you are busy in religious activities and that's why religious activities don't give supernatural results.

It just massages your religious conscience and afraid and fast. And so what? Why would I fast if I can't see results? Why? Why would I keep coming to church if I can't see results?

[ 27 : 12 ] You have to engage. Change the condition. And immediately things begin to change for you. Bible said, I prophesy and then suddenly I heard a noise and then rattling and then suddenly bone to bone just by speaking what God has said.

Some of you, you are the Josephs of your families. Until you arise to do something about the situation, nothing is changing. you are not here by accident.

Some of you, listen, you may be, you may look like the black sheep of your family, don't worry, you are going to bring them the salvation. Tonight, I want to provoke you to be angry in your spirit and look at the conditions that are not supposed.

Some of you are working under bosses who have no half a quarter of the education qualification you have. They don't have half of it and quarter of it and they keep talking to you anyhow.

you are a PhD holder and yet you are the the the admin you are posting letters. Admin assistant in the meanwhile there are people who don't even have degrees.

[ 28 : 28 ] You are reporting to them you have PhD and it's not like that you don't have anybody for some reason. Every time you write this exam the exam said you alone you have to fail.

Some of you they teach fighting you it's not your it's certain himself it's certain but certain fears when you speak out certain fears when you address him certain fears enough is enough enough is enough enough is enough Thank you for listening to this message by David Entry.

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