

# Catch The Word - Part I

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Date: 29 May 2021

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[ 0 : 00 ] Welcome. Thank you for choosing to listen to another Word-filled message by David Entry. Preaching is the means by which God manifests His Word and nourishes our spirits. May the life of God enter into you and you as you listen to this message. Be blessed.

Jesus is the center of it all. The Bible says that in the beginning was the Word. So Jesus is the center, is the beginning.

Everything God does rises and falls based on somebody's encounter with the Word. Now listen to this. We have gathered together tonight to spend time praying and hearing God's Word.

Praying and hearing. Jesus said, watch and pray. So we hear and we pray. We hear and we pray. So we are here to pray and we are here to hear.

Because I want to say this, that nobody has any special problem. Nobody has a problem.

[ 1 : 14 ] Ask my problem. You don't know. My problem is very unique. No, no. It's special ignorance. Nobody has special problem. It's people's special ignorance that makes that problem special.

So the nature of our ignorance, the nature of what we don't know. 2 Corinthians 2 verse 11, it says that, For we are not ignorant of the devices, of the devices or Satan's devices.

We are not ignorant of his devices. Why? He said, lest Satan should get an advantage of us. So New King James says, lest Satan should take advantage of us.

He will take it. For we are not, because we are not ignorant, that's why he can't take it. So he only takes advantage over us based on what we don't know. Satan thrives on ignorance of people.

Satan thrives on what kind of ignorance. I'm not talking about current affairs. There are people who are very up to date as to current affairs.

[ 2 : 28 ] But boy, Satan is having a field trip over their lives. So it is the word of God we have not been exposed to and we haven't grasped.

The word we haven't grasped is what Satan takes advantage of. So when there is no word, Satan will target you and buffet you.

He says that, so one of his plans is, He says that he immediately came, the enemy came immediately to steal the word.

So tonight I want to talk about catch the word before he steals the word. He steals the word. Catch the word. Catch the word. Someone say, I'm catching the word.

Say, I'm catching the word. The word. The word. The word. I'm catching the word. The word. I'm catching the word.

[ 3 : 36 ] Hallelujah. We are here. Even the quality of your prayer life is at the mercy of your insight in God's word.

The quality of your prayer life is not the longevity of it. Even though that place is important. But the quality of my prayer life, our prayer life is predicated on the quality of our insight in God's word.

The quality of your praise. Praise. Praising God carries power. It releases power. It releases glory. It releases such potency of God's majesty in people's life that is unfathomable.

Unfathomable. But why is it that praise sometimes people's praise is just singing? And so it doesn't carry the weight. Even praising. Bible says, praise God with understanding.

Psalms 47 verse 7. He said, praise him with understanding. So your insight is what determines your insight.

[ 4 : 46 ] It says that praise. Sing praises with understanding. If he praises, it's not just feelings. There must be understanding, undergirding the feelings.

Our feelings must be undergirded by understanding when it comes to praises. And so I thank God for these few, three days.

I'm praying that someone will catch something. You catch something. You will catch something that will radically change your story. Radically change your life.

Radically. Listen. Listen. Kadosh Shubadahaya. Even health. Even the blessings in our health. The blessings in our health has everything to do with the word of God we know.

So to work in covenant health, you have to catch a word. Listen. Don't say because, oh, we believe that God is a healer.

[ 5 : 44 ] So, no. It's not enough. You have to catch a word and believe in the word. And on the grounds of that, I know God is a healer. And this is the word I have. I'm holding on the word.

He said, is there not a balm in Gilead? Jeremiah chapter 8 verse 22. Is there not a balm? Why are the daughters of my people sick? Is there not a balm?

Is there not a balm in Gilead? Is there not a fish in there? Why then is there no recovery for the health of the daughters of my people?

Why? Why? Is there not balm? There is balm in Gilead tonight. Hallelujah. There is balm in Gilead. I don't know the state of your health. But I believe Isaiah chapter 33 verse 24.

He said, none of the inhabitants will say, I am sick. God, God, God, God. Guys, I feel the anointing. The inhabitants will not say, I am sick. Hey, God, God, God, God, God.

[ 6 : 44 ] Those in this platform, as we are catching the word, we will not say we are sick. We will not say we are sick. We will not say we are sick. Is there not a balm?

Is there not a balm in Gilead? Is there not a balm in Gilead? Gilead is the place of God's people. There is balm.

There is healing balm here. There is healing balm here. He said unto you in the book of Malachi, shall the son of righteousness, I think chapter 4, Malachi said, the son of righteousness will arise with healing in his wings.

Hallelujah. Hallelujah. The son of righteousness, he shall arise with healing in his wings. Healing in his wings. The son of righteousness will arise with healings in his wings.

But to you who fear my name, the son of righteousness. This son of righteousness is about Jesus. Okay. Jesus is the son, the son of the brightest morning star.

[ 7 : 45 ] The son is a star, the brightest. So he is the son of righteousness, shall arise with healing in his wings. And you shall go out and grow fat.

He says that you will be fat. You will be fat in the spirit. Why? Because the son of righteousness shall arise. He says that those who fear my name, the son of righteousness shall arise with healing in his wings.

With healing. I don't know who I'm talking to. But the days of your health affliction are over from now. The days of affliction against your health.

Those days are over from now. You will no more be counting days. How long you've not been well. How long this has been. You will no more be counting those days again. Because those days are over.

The son of righteousness is arising with healing in his wings unto us. Because there is a balm in Gilead. There is a physician. Jesus, the healer.

[ 8 : 50 ] In the book of Matthew, it says that for he himself. Matthew chapter 8, I think 17 or so. For he himself took our infirmities. He took it.

He took it. That it might be fulfilled. Let's look at verse 16. It makes sense when we go through. When evening had come, they brought to him many who were demon possessed.

Watch this. And he cast out the spirits with, oh, my God. Thank you. How did he cast them out? With a word.

Not with words. With a word. Go. Go. Go. Go. I command whatever is sitting on your life. Go.

In the name of Jesus. Anything that is sitting on your health. Sitting on your marriage. Sitting on your career. Sitting on your life. Sitting on your peace. I cast it and command it. Go. Leave you alone.

[ 9 : 46 ] It leaves you alone right from tonight. That thing leaves you alone. That harassment. That demonic harassment over your marriage. Over your family. That demonic harassment over your mind.

It leaves you alone. In the name of Jesus. If you can speak in tongues, you can pray. Pray just for one minute right now. I feel there's a turn around.

There's a turn around. There's a turn around. There's a turn around.

In Jesus mighty name.

He says that he cast out devils with a word. And he cast out the spirits with a word.

[11:07] And watch this. And healed all who were sick. On what grounds? Verse 17. That's why did he heal them? That it might be fulfilled.

Ah! Thank you, Jesus. That it might be fulfilled. Which was spoken by Isaiah the prophet. Saying. Isaiah said. He himself.

Talking about Jesus. Jesus himself. Jesus himself. Took our infirmities. And bore our sicknesses. He took. That is why he healed them with the word.

That's why the 16 was there. Because of this word. He was here to fulfill this word. And the fulfillment of this word. Must be expressed. The fulfillment of this word. Must have a physical expression.

Within the context of their living. It must have an existential expression. That's why the 16. Is the existential expression. Of the spoken word in Isaiah. And.

[12:06] And. He cast out spirits with the word. And healed all. Who were sick. Why? How was he able to heal them? Because. He. He himself. Has. The Bible.

He himself. Took. It's written. That he himself. Took. Took our infirmities. And bore the sicknesses. So you are not permitted to carry it. So he was clearing it out of their system.

Because he had taken it now. There's no way in scripture. Recorded that. He brought it back. After he took it. If they have taken.

Somebody has taken your shoes. You said. Oh your trainers. You can't find the trainers. And then we see you wearing the trainers. He said. But. They didn't bring the trainers. So this one. Which is. Is the same trainers.

But they didn't bring. So how are you wearing. What was stolen. That means it wasn't stolen. You are lying. Someone is. Something is not right. So. If Jesus took it. And he hasn't brought it back.

Why are you still carrying it?

[13:01] Somebody must catch the word. You have to refuse that. No. I won't carry it. They were carrying it. And he came to clear it. Because he had to fulfill the scripture. That say he took. And he bore.

He took the infirmities. And he bore our sickness. So he said. Why are you. Come here. They brought the people to you. He said. No. You are not supposed. He healed the sick. Because he had already carried it. According to Isaiah.

Isaiah said. So he came to fulfill. So that it might be fulfilled. There is. There is a word. Hanging over your life. Or your testimony. But it must be executed.

So Jesus in his lifetime. Started executing it. Now he has given us the power. To embrace. Catch the word. And walk in the fulfillment of the word. That is why we are having this.

Word feasts. We are coming to feast on the word. Pick on certain aspects of the word. Which we haven't seen expressed. And manifested in our life. And feast on it.

[13:58] And feast on it. And feast on it. And enforce it. Into manifestation. I see the manifestation. Of the word of God. In your life. In the name of Jesus. I see the manifestation. Taking clear physical effect.

In your life. In the name of Jesus. I see the manifestation. I see what is going to do. In the manifestation of the word of God. Taking clear physical effect. In your life. In the name of Jesus Christ. Before I continue, I would like us to pray for just a short while.

And I need you to pray and say, Lord, open my spirit that I will catch your word. Listen, if you don't catch a word, you have wasted your time. You must catch a word.

When a word enters your spirit, the Bible says it brings forth fruits hundredfold, sixtyfold. The word that you catch. And Satan, he's so good at stealing, he's a thief.

He steals the word. What is he stealing the word? Not to keep it. He steals the word away from you so it don't bear fruits. He said, the word that goes out of my mouth, it bears fruit.

[14:59] We read it yesterday in Isaiah chapter 55. The word that goes out of my mouth, he said, it will not return to me void. It carries what it takes to change where it goes. It carries everything it takes to change where it goes.

He said, it shall accomplish what I please. Not what the devil wants. What I please. God's pleasure will be accomplished by the spoken word.

The word that has come. The word that has landed. The word must land. The word must land. We want to pray just for a moment. And you're going to say, Lord, open my eyes.

Open my spirit that I will catch the word. I will catch a word. I will catch it because your testimony is about to happen. But you need the sperm of God, the seed of God. The word must come for the testimony to manifest.

You can't have anything from God without a word. So first of all, you must receive the word. You have to pray, God, enlighten my understanding. I opened my spirit. I opened my spirit.

[16:01] Let me catch your word. Let me catch your word. I'm ready to catch your word. I'm ready to take a word from you, receive a word from you. Somebody lift up your voice. Pray right now. Oh Lord, I receive grace that I might catch your word.

I receive grace to catch your word. I receive grace to catch your word. I receive grace to catch your word. I receive grace to catch your word. I receive grace to catch your word. A word for my destiny. A word for my testimony. A word for my situation. A word. A word. A word in season. A word in season. My word. I'm catching a word. I'm catching a word.

My word. I'm catching a word. My word. I'm catching a word. My word. I'm catching a word. My word. We open our spirits to you, Lord.

We open. Holy Spirit. We pray that you deposit yourself. Deposit yourself. Deposit yourself by your word. By your word. By your word.

[17:04] By your word. Deposit yourself into us, Holy Spirit. Deposit yourself into us. By your word. We are exposed. We expose our hearts.

We expose. We open our hearts. We open our minds to your word. Let your word come. We open up our ears. Circumcise our ears. Sanctify our ears.

Lord cleanse our ears purify our ears so we can hear we can hear give us the ear of the leonard we can hear as the leonard as your word comes your word will find a place a resting place in our hearts in the name of Jesus so shall it be in Jesus name somebody shout amen you are receiving a word that will change your story in the name of Jesus he said he said he sent his word I want to talk about catch the word in the book of Luke chapter 8 thank you Jesus in Luke chapter 8

Jesus told them a parable told them a story about the word and I want us to just look at it thank you Jesus thank you verse 4 and when much people were gathered together and were coming to him out of every city he speak by a parable a sower went out to sow his seed and as he sowed some fell by the wayside and it was trodden down and the fowls of the air devoured it and some fell upon a rock and as soon and as soon as it was it was sprung up it it withered away because it lacked moisture and some fell among stones and the stones sprang up with it and choked it and others fell on good ground and sprang up and bare fruit and hundredfold and when he had said these things he cried he that has an ear let him hear he that has an ear let him hear and his disciples asked him saying what might this parable be and he said unto and he said unto you is given to know the mysteries of the kingdom of God but to others to others in parables that seeing they might see and hearing they might they might not understand now the parable is this the foundation of everything you got to understand is the parable is this the seed is the word of God that's what determines what of God grows in you if you receive the seed it determines what of God grows in you the seed is the word of God the seed is the word of God and then he goes on to explain to them in the verse 12 that there by the wayside are they that hear then cometh the devil clear it's unambiguously clear there it's that the devil comes and takes away the word out of their heart lest they should believe and be saved if God wants to help you he will send you a word your salvation is a function of the word you have received and believed he says that as soon as the word so some of us as I'm speaking

Satan will try and use other things to distract you can you imagine how preposterous it would be to be hearing God's word and then put it lower the volume completely and you are watching football you must you must be very very unfortunate person in life he said how can Satan deceive you in this way how can Satan deceive you in this way that a word is coming and he manages for you to look like you are hearing so you you know there are times you put on television news okay the news most of us sometimes maybe you are in your office there is TV or something or you are you are steady you are preparing for an exam but your TV is on that thing I usually don't understand why people will do that you are preparing for exam major exam and yet your TV is on as you are steady and you said I've turned down the volume so the volume is completely off but somewhere along the line you see so okay let me see let me see what's going on here you see it has a way of distracting

you so Satan is stealing the word

[ 22 : 14 ] Satan is stealing the word you are here but you are not here you are too here to be out and yet you are too out to be here and so we are taking the box but the word is coming it's trying to look for where to settle there's no settling so it falls by the wayside it doesn't fall into your heart it falls by the wayside in some chamber of your heart not in the depth of your heart it's just by the wayside and Satan said so whilst I'm preaching Satan guess what he's also standing by he's waiting some people even the word doesn't get to them because they didn't hear it I went for a conference some time ago and I think one of the key leaders senior minister was tired so you know there are times you are in church like a night video or something and you are so tired and you are dozing off so you tend to not to hear what is going on so when the preaching was going on and then the preacher finished preaching and he said that if you want to give your life to Jesus rise to your feet right now and the bishop got up when he got up he looked around and he realized oh no he sat down back he wasn't hearing it he was there he wasn't hearing it you can't be there

I remember this very well this is about 1996 1996 we were in a service somebody was preaching and then he spoke about women so he said women are blessed and you know okay all women rise to your feet then there's this pastor he said he said man but he was asleep he was sleeping so when he he heard the rising sound of the women he also just got up people told him sit down not you sit down sit down not you I remember 1990 1996 I was there why because he was there but he was not minding the word but tonight somebody's catching a word somebody's catching a word receiving in the name of Jesus receiving catching the word with rapture you know after I spoke what the people don't understand is even those who come on the zoom not YouTube they come on the zoom and their video is blank okay then they start scrolling and watching other people it's very and they normally those with blank videos usually like watching other people yeah they always they come so most of those people never never usually catch the word because their focus is not the word their focus is like a security officer their focus is like an inquirer their focus is like an observer spectator come to and they say receive it they watch the way that sister was receiving they don't they are not so you don't see the fruits of the word they are void of testimony people are bringing their testimony they never get a testimony moment why because the word that is supposed to deliver the testimony missed them

Satan stole the word he said the seed is the word of God the seed is the word of God the seed is the word of God so the word of God is a seed when it's planted in your heart it doesn't have a choice but to deliver according to Isaiah 55 he said it will accomplish it doesn't return to me void so shall my word be so shall my word be that goeth out of my mouth it shall not return unto me void but it shall accomplish that which I please and it shall prosper in the thin way it doesn't matter the opposition the word of God can prosper once it's received that is why I believe in this prophetic word there is there no balm in Gilead if you receive it fully it doesn't matter the condition the word can override it's just like you know you want to build maybe the government wants to build a stadium Olympic stadium maybe a stadium somewhere and they said oh no there are buildings there so you can't build and the buildings are empty maybe some flats seven story flats and different and then they said oh sorry flats what can we do there's already flats there we can oh come on once we have bulldozers and machinery we can ground all those we can clear it those things can be cleared and then we have a plain land and build what we want to build that's what the word of god does it doesn't matter the opposition if bulldozers can clear a land maybe a forest land they want to build something nice building but there's forest trees it's not a problem it's not an obstacle just get the machines in and the word of god when it comes it has its own internal machinery internal machinery it to it to clear out clear off all the obstacles as long as it is received as long as someone catches the word when you catch the word you have caught the nature of god hallelujah when you catch the word bible says that the word of god that goes out of my mouth it says that it's spirit and it's life it's a quickening spirit it's a quickening spirit john chapter 6 verse 63 it says that for the word that i speak it's good it's the spirit that quickens so the word works with the spirit to quicken it's a quickening force things that are dead it will quicken it oh your immune system is down let the word come in let the word receive the word believe the word it will boost oh it's a booster it will boost your immune system it will boost whatever the is lacking in your system that the enemy is using against you it will boost it it will boost it i see the word doing a miracle for you in the name of jesus let's look at an example of somebody who embraced the word and got his testimony in the book of john chapter 4 verse 48 that was a man came and his son and when you read from

verse 46 it talks about how this gentleman and jesus came to the into canine of galilee and when he he sorry where he made made the water wine and there was a certain nobleman whose son was sick in capitol and the man came to jesus and when he heard that jesus was come out of judea into galilee he went unto him and besought him that he would come down and heal his son for he was at the point of death and then jesus said go your way then jesus said unto him except you see signs and wonders you will not believe believe and you will see it you don't have to see it before you believe believe and you will see it in the things of god when it comes to christ seeing is not believing believing is seeing believing is seeing what you believe is what you see it's not the other way around so he said unless so human nature is unless we see we don't believe but jesus said blessed is the one who hasn't seen but believes so really you can see you can believe without seeing and once you believe without seeing you see john chapter 20 you can you can believe without seeing you can believe without seeing in whom having no sin yet believing rejoicing first peter chapter 1 verse 8 talking about jesus and talking to the saints he said whom having no sin ye love in whom though ye see you now though now ye see him not yet believing and then you don't just not believe you are rejoicing with joy unspeakable full of glory so you begin to experience all kinds of amazing things that ordinary people cannot experience why because you have you are believing even though you haven't seen so jesus said unless you are behaving in that human nature unless you see signs and wonders you will not believe then look at the next verse the number of man said sir the lecture is enough this my son is at the point of death just come down before the guy other than that he will die just come down i need you to come jesus said okay go your way your son leave it jesus said go your way your son leave it and the man ah oh hallelujah the man another way of putting it the man caught the word he caught the word he said i got it i got it jesus made a commitment god spoke when god speaks he's committed to what he said so jesus said go your way your son leave it the man believed the word he caught the word that jesus had spoken unto him and he went his way and guess what the rest is history they told him your son leave it your son leave it he leave it why because and then when he was just scientific he decided to be scientific so he asked them at what time what time did he start to amend i like that king james did he begin to amend in other words to get him like they started recovering they said to him yesterday at the seventh hour the fever left him the fever not began to it just left the fever left jesus jesus was not there the man was not there the transaction was happening somewhere somewhere and then it manifested somewhere in galilee and then it manifested in capenum so look at it then the man realized that so the father knew it was at the same hour in which jesus said the key word there is said said said unto him thy son leave it what did he say what did jesus say what did jesus say thy son leave it i can't hear you say it louder yeah jesus said thy son leave it and the man believed thy son leave it that statement he caught it he caught it and he went with it he didn't go without a word he went with a word he went with a word he went with a word there was a man who was crippled and couldn't be healed he was lying by a pool called bethesda and people were coming around and an angel comes occasionally into the pool and then steps and steps in the pool so whoever gets into the pool first gets healed and but he before he could get in people get because he was paralyzed and so jesus saw him lying there and he knew that this man had been there for a while jesus went to him and he said will you be made whole and will that be made whole and the man said i don't have anybody to put me in the in the water i've been here for so long i don't have anyone to put me in the pool because just when it gets there before i could say jack somebody has quickly jumped into it listen stop that excuse that people go people can go ahead of you if you can catch a word people can go ahead of you if you can catch a word receive your word receive your word of miracle in the name of jesus so um so the man was ranting and jesus jesus said i like what jesus said and jesus said take your bed and walk huh yes take your bed and walk rise take your bed so he rose ah if i've risen then let me take my bed immediately the man was made whole and he took his bed so he was made whole that's because he couldn't walk he couldn't rise so when jesus says rise take your bed what did he do he rose took his bed but unfortunately for his enemies it was a sabbath day and the sabbath day is like is god to them is god to the jews you don't you are not supposed to even draw a line in the sand so you are not supposed to do anything so in in some parts of jerusalem or israel currently they still enforce that so and they have lifts and so on sabbath day they will employ a gentile i'm sure maybe a ghanaian or nigerian somebody or someone someone from india they will employ the gentile to do the lift to press the buttons because a jew is not supposed to do any work that's i mean the very religious one you are not supposed to do any work and the pharisees were like spiritual police like doing the way we have in everywhere

some people their job is like to keep checking who is not doing things right they are they just can't and looking people who are not doing things right why is this this lady always sitting near this guy why is this why is it and they are not focusing on what they are supposed to do they always gustapo gustapo mr gustapo he always has to he will pick something on somebody they see faults everywhere apart from their life gustapo will see faults everywhere by them francis are like that they are the holy the religious gustapo in the days of jesus so watch this the man took his bed why did he take his bed because verse 8 verse 8 is the reason why he took his bed jesus said unto him rise jesus it's a bad day so you shouldn't have asked to take your bed he said rise take up thy bed now we will know whether you have received the word if you have received the word you will leave what is not convenient for you out you will leave it out you take it all and swallow it all bishop papa says that take it raw and swallow it all take it raw and swallow it all so he he you can't say okay i will obey they said i'm believing god for a miracle i want to catch the word but they said everyone who is here make sure you are paying attention or keep your video on where possible sometimes some people it's not possible which is understandable but some they know it's possible between you and god you know it's possible you are supposed to do but you just don't want to do it no one should tell me what i should do just preach the word i receive preach the word i receive you see you are taking some and leaving some out now here jesus said take the rise up take thy bed and walk you can't expect to rise and walk without taking thy bed that means you have not caught the word you have not caught the word you are just coming to use god for for to get to an end so people want to use god as a means to an end but they are not coming to catch

[ 37 : 41 ] obey god and relate with god based on his word so jesus said rise take up thy bed and the problem was not the rising that the problem was not the walking but the problem was take i take up thy bed it was bringing a social problem a political issue it was a hot political issue of the day but so watch this look at verse 9 he did that and then immediately but it was a sabbath day oh you don't take up a bed on sabbath day the the religious gustapos were there observing and the jews therefore said unto him that that was killed they didn't say wow this is amazing testimony no they didn't care about that it is a sabbath oh no look at that guy he's holding his bed in town oh oh oh my work oh my work oh this is no good it is not lawful for thee to carry bed ah it is not lawful it is not politically correct for you to carry bed ah they said oh no everybody was watching that this guy will be imprisoned this guy is getting himself in trouble why is he carrying his bed did he have a choice did he have a choice he you are looking at a man that has embraced the word who has caught a word a man who has caught a word doesn't have a choice to live somehow give your tithe give your offering stop the lying stop the sinning cut that tithe from that boy cut that links from that girl stop the quarreling with your mother stop the disobeying and fighting with family and your husband stop not treating your wife start insulting your it's a whole package it's a whole package don't take some don't come to

God's word like buffet you can't buffet God's word take it all and swallow it all or take it raw and swallow it all and then so Jesus said so they said the people said it is not lawful it is not lawful for thee to carry thy bed do you know what the guy the guy had an answer that's what I want us to do he answered and said he answered them he that made me whole the same said to me the same said to me the same said to me I'm saying to you on the account of God's word and his power working here I am saying to you is there not a bomb in Gilead there is a physician in Gilead there is a bomb in

Gilead none shall say I am sick he took himself took away our infirmity you are free you are whole you are entering your season of ease you are we are in the month of triumph you are triumphing you are triumphing in this year of victory I see you I'm telling you on the account of God's word so shall he be he that made me whole thank you Jesus he that made me whole the same said to me take up thy bed and walk so they said ah who is this person who asked you to take your bed not who made you whole they don't care about your healing they said who what man is it that said to you take up your bed and walk but can't you see this man who has struggled for many years 38 years old man struggled for many years never been healed is that not good enough for you to even celebrate for now and later sort out the other issues no no they are not interested they are not interested who said to you take up your bed and walk let's go after him but the point here is I don't want to belabor the other part the point here is the man caught a word what is the word the one who he said to his words he who said to me he who said to me okay so he who made me whole the same said to me that's that's his point and when you read chapter 9 verse this is chapter 5

verse 11 when you jump to four chapters later chapter 9 verse 11 the man said he put saliva on my eyes and he said to me go to the pool of Siloam and wash and I just did what I caught the word and see me they said are you not the one who is blind how come you are healed how did you get healed on a supper day you are not supposed to be healed on a supper day how are your eyes open how he just met the man called Jesus he said that man there's a man that man called Jesus met clay and anointed my eyes and said to me go to the pool of Siloam and I went I obeyed the word and I received my sight it's not my fault it's not my fault brothers and sisters pastor what's the point you are trying to make catch the word thank you for listening to this message by David Entry to hear more from David Entry follow him on Facebook Instagram Twitter and LinkedIn you can also subscribe to Carish Church on YouTube don't forget to share and subscribe to our podcast so you're always up to date be blessed