

# Healing Is Mine

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[ 0 : 00 ] Welcome. Thank you for choosing to listen to another faith-building message by Pastor David Entry. Faith comes by hearing and by hearing the word of God.

May your knowledge of Jesus Christ increase as you listen. Be blessed. God works mightily. God works heavily with your expectations.

So it's your expectation that sets the platform for the manifestation of God's power in your life.

As I explained yesterday, to provoke a miracle, to trigger a miracle, there must be expectation.

Expect from God.

As you come into the service, you have an expectation that I know God. I know God. I know God.

[ 1 : 04 ] We had the sister who said she had this chronic migraine. And from 10 a.m. that day, it was so bad. But she couldn't even have the strength to log on to be part of the service.

But she said, I know my prophet is coming. And if I'm not gone, my prophet will have a word for me and I shall receive my healing. And guess what? It happened.

It was her expectation that delivered her manifestation into her hands. I heard a story and I've told it here before.

I've said it here before. I want to say it again. And Ora Roberts went to preach one of his healing crusades many years ago. Ora Roberts, great evangelist, late Ora Roberts.

And he had an event, a healing crusade. And when he's doing his healing crusade, people travel from far and wide.

[ 2 : 04 ] Come from far, different places, near and away. And people stream and come. Sometimes if the crusade is starting at 6 p.m., by midday, the whole place is getting packed.

Because if you don't come early, you might not get a good location or an opportunity. And there was this woman. The crusade was three days, three nights.

The first night, she traveled from another state, very far away. She traveled and came. So the first night, she didn't receive her healing.

The second night, she didn't receive her healing. The last night, guess what? She didn't receive her healing. She was sick. She didn't receive her healing.

So you know what she did? After the service has ended, she managed. Those days, security was not so much a big problem like these days.

[ 3 : 04 ] So she managed to weave her way and got access to Ora Roberts. And she said, sir, sir, sir. Ora Roberts was passing. She said, sir. She said, yes, madam.

She said, I'm still expecting my healing. Because I came from miles away. I traveled from very far. And I came and I'm expecting my healing.

Because God told me I will be healed in this conference. So I'm expecting my healing. And I can't go without the healing. God told me I will be healed. And Ora Roberts stopped. He said, come.

God told you you will be healed? And yes, God told me and I'm expecting to be healed before I go. He said, okay, receive your healing. And she got her healing. She said, no, I'm not going.

I need a miracle. I'm expecting my healing. I'm expecting my testimony. Listen, your expectations are a necessary platform for the manifestation of God's power in your life.

[ 4 : 05 ] Expectation is big. I believe somebody is expecting something from God tonight. Your expectation. Your expectation.

The woman with the issue of blood said to herself that I know if I can, if I push it, if I can only touch the hem of Jesus' garment, I know I'll have my healing.

No one was doing that at her time. It was the time you saw in the Bible others were now bringing people to touch the hem of his garment. But she defined that if I can just have a little contact with his clothes, not his body.

He doesn't have to lay hands on me. His clothes, his clothes are enough. If I can have a contact with his clothes, my faith will draw it out. In Acts chapter 9, sorry, 14, verse 6, verse 7 particularly, Paul was preaching the word of God.

And at Lystra, there sat a man lame. And in Lystra, verse 8, in Lystra, a certain man without strength in his feet was sitting.

[ 5 : 16 ] Watch this. The condition was worse than the first description. A cripple from his mother's womb. He was born like that. Excuse me.

Pastor, this has always been like that. No problem. Is it something you like? Is it good? If it's not good, then he can go. If it's not helping you. Listen, I think today I want to talk about healing. I want you to know healing is yours. If you are born again, healing is yours. Someone say healing is mine. Healing is mine. This man was sitting, born crippled from his mother's womb.

Bible says that who had never walked. How many of you know for that guy to walk is going to be a major problem? Because he wasn't a boy. He wasn't a child. He was a man crippled from his mother's womb.

No strength in his feet to walk. Who had never walked. And Bible said the same. This man, the same person we are talking about, not somebody else. This man heard Paul speaking.

[ 6 : 17 ] Now, Paul was speaking. The man was hearing. Paul was observed. He noticed him intensely. See that this guy had faith to be healed.

Listen, watch this. Paul noticed something about a guy in need that. This guy is ready. You must be a certain way inclined that everything about you shows that you are ready for a declaration.

You are ready to grab a miracle. You are ready to grab a testimony. May I say this? Just in case you are, this is your first time or second time and you are not a member or something.

And you are not familiar with receiving healing. And yet you are believing God for help or receiving a miracle. Use the approach that. No. If there's something in here for me, I'm getting it.

I'm getting it. Why must others get it and I can get it? I'm getting it. I'm getting it. It's the same God. It's the same God. I'm getting it. You must have this expectation. The Bible says in Proverbs 24, verse 14, that the expectation shall not be cut short.

[ 7 : 19 ] Thy expectation shall not be cut off. Thy expectation shall not be cut off. Thy expectation shall not be cut off. And I think another Ecclesiastes or Proverbs said, the expectation of the righteous shall not be cut off.

The expectation of the righteous. All right. It says that for surely, surely there is a hereafter. Give me King James, please. There is an end. Surely, surely there is an end.

Thy expectation shall not be cut off. Thy expectation shall not be cut off. What is your expectation? You must have an expectation.

If you believe your time has come, if you believe your hour has come, shout a living hallelujah. Praise God.

Healing is mine. Somebody say healing is mine. Healing is mine. Healing is mine. Say it like you mean it. Healing is mine. Healing is mine.

[ 8 : 25 ] Healing is mine. Wholeness is mine. Wholeness is mine. Good health is mine. Good health is mine.

Good health is mine. Hallelujah. Now, please remember this. This is so important. According to the book of Peter, 2 Peter chapter 1 verse 3, God has given unto us all things that pertain unto life and godliness.

Okay. His divine power has given unto us all things that pertain unto life and godliness. So there are things that pertain means that they have to do with life and godliness.

God has given to us all things. Life and godliness. Now, listen to me. When it comes to important things in life, I want you to understand that the most important thing in life is your salvation.

The second most important thing in life is your health. health is so important.

[ 9 : 46 ] You can be making a lot and your poor health will wipe it all off. It will wipe it out. No, I mean, listen. Some of you are aware. I mean, if you are very much aware of yourself and what's going on, look at billions of dollars that have been lost by many nations and companies.

Companies have lost revenue through global sickness, a sickness that is affecting anywhere, anybody who they can lay hands on.

And look at how sickness has, in fact, in the city of London, when you go to the city of London, there are a lot of businesses that have folded up. Yeah. Some of the businesses are generations.

Generations. Great grandfather left. He started it. And great grandfather took over. Father took over. Son and son has taken over. But guess what?

Generations of successful businesses have closed down because of this sickness. Why do you think lockdown is so expensive and so costly to nations and to cities, but governments who are more interested or who are very interested in, very interested in, what do you call it, the economy of their country or their cities?

[11:15] Governors and rulers? Governors and rulers and rulers who are so, who find the economy so important have to shut down a city, the nation, their jurisdiction?

Why? Because what is the point of money when people can live? Mm-hmm. There's no point in money. When you can live? There's no point.

Look, for children to be on lockdown, it costs the government a lot. It interferes with so much. But the government had to do it because the health of the nation is more important than the wealth of the nation.

As some of you might have heard, it said, health is wealth. If you have health, it's wealth. You can have all the wealth like Steve Jobs.

And your health can deny you from enjoying your wealth. Health is important. Health is important.

[12:20] But thank God. We have a God who heals. Hallelujah. Hallelujah. We have a God. He said, I am the God that healeth thee.

I am the God that healeth thee. Exodus chapter 15, 26. I am the God that healeth thee. I am the God that healeth thee. He is our healer.

God, our healer. He is God, our healer. For I am the last statement there. For I am the Lord that healeth thee. I am the Lord that healeth thee.

Somebody said this. You are the Lord that heals me. You are the Lord that heals me. He said, for I am the Lord that healeth thee.

God heals us. So he's a healer. I think it's 107, 105. I've forgotten that. He said, verse 20 or so.

[13:17] Yeah, so 107, 20, 105. He said, he sent his word and healed their diseases. He sent his word and healed.

He sent his word and healed them and delivered them from their destruction. He sent his word and healed them. Jehovah Rapha or Rapha.

That is the Hebrew for God healer. Jehovah Rapha or others can also put it Rapha. Same. Jehovah Rapha or Jehovah Rapha.

Jehovah Rapha. Jehovah. Listen, listen, listen, please, please, listen. Jehovah Rapha is the one whose house we have come tonight. He's a healer. He's a healer.

When you go to a house of bread, they make bread. You smell bread. And if you are interested, you can have bread to eat. We have come to the house of Rapha.

[14:16] Jehovah Rapha. Elohim Rapha. Yahweh Rapha. Yahweh Rapha. Yahweh Rofeca. He is our healer. Yahweh Rapha.

Our healer. And because Yahweh Rapha is a healer, healing is yours. Healing is yours. Healing is yours. Believe him. He says that.

So the most important thing in life is salvation. Next to salvation is your health, your healing, and your health. So Bible says that in Romans chapter 8 verse 32, he who did not spare his son but gave him up for us, how shall he not with him also freely give us?

There are all things. Please don't exclude healing and good health and wholeness. I beg, please. Please.

Oh, God doesn't heal. Why won't he heal? In what? Listen. In what way does your sickness bring glory to God? In what way does being sick bring glory to God?

[15:29] In what way? But Pastor, if God is a healer, why is it that people are always sick and people die? I don't know why people are sick and die, but I know why you shouldn't be sick and you shouldn't die.

I know why I won't be sick and I won't die. Why? Because I believe God is my healer. I believe God is my healer. God is the source of my strength.

He keeps me going. And God, listen, this man was born crippled from his mother who never walked. But the day he heard the word, he walked. From that day, he walked.

I don't know what is worrying you. I don't know what has been imposed against your health. I believe God is a healer. Mom, dad, sister, please, I beg you.

I beg you. Once, would you try and, would you decide, sorry, not try. Would you decide and believe God's word? Believe God's word?

[16:28] Believe God's word? Believe God's word and see? God is a healer. God is a healer. God is a healer.

Yahweh, Rapha is his name. Hallelujah. Somebody shout hallelujah. Hallelujah. Hallelujah. God is a healer.

Someone lift up your right hand and say, my God is a healer. My God is a healer. And healing is mine now. And healing is mine now.

It's very important. And then when you read the scriptures very, very carefully, several instances, people came to Jesus and they asked Jesus, Jesus heal us.

In fact, in Mark chapter one, verse 40, a leper, a man who was suffering of leprosy came to Jesus and he said, a leper came to him, imploring him, kneeling down to him and saying, if you are willing, I'm glad that man said, put it this way.

[17:37] So we can know Jesus's position on our health. The man said, if you are willing, you can make me clean. Really? Some of us, the problem is you don't know God is willing.

If you are willing, you can make me clean. Look at what Jesus said. Verse 41. Jesus stretched forth his hand, touched him. Jesus moved with compassion, stretched forth his hand, touched him.

And what did he say? I am willing. Be cleansed. Excuse me. Excuse me. Jesus is saying, I can hear him saying to you, I am willing.

Be made whole. I am willing. Be healed. I can hear Jesus say to somebody, I am willing. Be healed. I am willing. Be whole. I am willing. Be cleansed. I am willing.

Receive your healing in the name of Jesus. Jesus touched the man and he said, I am willing.

Normally, I am not supposed to go near a leper, let alone to touch him.

[18:36] He stretched forth his hand and touched him. He said, I am willing. He was healing. And in Acts chapter 10, verse 38, the Bible says, how God anointed Jesus of Nazareth with the Holy Spirit and power, who went about doing good.

And doing what? And doing what? Healing. Healing. Healing. All who were oppressed of the devil, for God was with him. Matthew chapter 8, verse 16 and 17.

They brought sick people to him. How? How? Matthew chapter 10, when evening was come, they brought, watched it to him. Many that were demon possessed and cast out spirits with his word.

And what? And he all who were sick. How many? All. All who were sick. All who were sick. Verse 17 says, that is might be fulfilled by what Isaiah, the prophet Isaiah said.

He himself took our infirmities and bore our sicknesses. Matthew chapter 14, verse 14. Matthew chapter 14, verse 14. And when Jesus went out, he saw a great multitude and he was moved with compassion for them.

[19:45] And what did he do? He healed their sick. He came to save us from our sins, but he also heals. Jesus is the healer. Jesus, our savior, is the savior of the world and the healer.

In Matthew chapter 12, verse 15. Matthew chapter 12, verse 15. I want you to see these scriptures. But when Jesus knew it, he withdrew from there. And great multitude followed him and he healed how many of them?

He healed how many of them? Oh. Can't hear you. Oh. How many of them? Oh. Them all. Them all. He's interested in our healing.

Sister, he's interested in your healing. Brother, Jesus is interested in your healing. Look at verse 22. Look at verse 22. Matthew chapter 12, verse 22.

It says that, and then one was brought to him who was demon possessed, blind and mute, and he healed him. And so that the blind and the mute man spoke and saw.

[20:47] This is a bad situation. He couldn't hear. He couldn't see. So sign language will help him because he couldn't see. Sign language can't help him. But he, Jesus healed him.

He both, he saw and he, he both spoke and saw. Matthew chapter 15, verse 30. Look at Matthew chapter 15, verse 30.

It's amazing. These things are all there to be seen. But Satan manages to convince people that God doesn't want to heal you. Then great multitudes came to him, having with them the lame, blind, mute, maimed, and many others.

And they laid them down at Jesus' feet. And what did he do? He healed them. Jesus healed them. Matthew chapter 19, verse 2. Look at Matthew chapter 19, verse 2.

The Bible says that, and great multitude followed him, and he healed them there. Matthew chapter 21, verse 14. Matthew 21, verse 14. It says that, then the blind and the lame came to him in the temple, and he healed them.

[ 21 : 52 ] In Matthew chapter 9, verse 28, when he entered the house, there were two blind men who followed him and were saying, son of David, have mercy on us. And then when he went to the house, they also came, and he asked them, do you believe that I am able to do this?

They said, yes, Lord. Then what did you do? Verse 29. Then he touched the eye and said, be it unto you according to your faith. Jesus was healing the sick always. In Matthew chapter 5, verse 29.

And the woman was healed. She touched the hem of his garment, and immediately the fountain of her blood was dried up. Now, watch this. Someone say immediately. Immediately.

Immediately. There's a reason why we are reading Mark. Mark is the one book in the Bible where there is the greatest concentration of immediately. Mark.

Immediately. There are 55 immediately in the New Testament, in the Bible, and they are concentrated in the New Testament. Immediately. Immediately. Or some translation will say straight away. Other translations will say suddenly.

[ 22 : 54 ] Immediately. Suddenly. Straight away. Immediately. Suddenly. Straight away. There are so many immediately. That means that God does not want to delay your healing. Because if he can do it for you today, what does he benefit in waiting to tomorrow?

What does he benefit? Have you seen a woman whose child is sick? Or a father whose child is sick? And the doctor asked, when do you want your child to be healed?

And he said, oh, we'll go for holiday and come. No. When do you want your child to be healed?

Yesterday. Doctor, yesterday. I want my child to be healed as early as yesterday.

So, if you can do something, do it now. Do it now. And it's immediately. He's the God of the suddenly. Immediately. Straight away. Straight away. So, listen.

Have a kahula sahandi ka bahaya. This evening. I'm believing God that someone will receive straight away miracle. You'll receive your healing straight away. You'll receive your miracle straight away.

[ 23 : 53 ] Because many of the people who came to Jesus, straight away, they were made whole. Straight away, they received their miracle. Straight away. Immediately. Immediately, they were cleansed. The woman with the issue of blood. She touched the hem of Jesus.

The Bible says that. And immediately, she was healed. So, when you read the Bible, you can see there's so many instances where people were healed. They were healed. They were healed.

In Mark 1, verse 34. The same thing. In Mark 1, verse 34. We see how he healed many who were sick with various.

What type of disease? Various. So, all diseases. Various. And cast out many devils. And did not allow demons to speak because they knew him. He healed many who were sick of various diseases.

With various diseases, he was healing them. He was healing them. In Mark 6, verse 5. The Bible says that he marveled at their own belief. And he couldn't heal many sick because of the problem.

[ 24 : 52 ] There was a problem. He could not do much things except heal them. Because healing of the sick is a very important aspect of human living. That is why hospitals in every community are very important.

Then schools. Schools who train people to get into the hospitals to sustain the hospitals. The most privative of communities have a doctor or someone who practices healing.

Because human beings, because of the fall, we can be sick. But healing is the next most important thing in life. So, in Psalm 103, verse 3 says that, Who forgives all your iniquities.

Who heals all your... You see, for if he can forgive your iniquities, then he can also heal your diseases. The same God who forgives sickness, diseases...

Sorry, forgives iniquities, heals diseases. In Mark, sorry, Mark chapter 2, yes. When they brought the man who was sick of palsy, who couldn't walk.

[ 25 : 55 ] Jesus looked at the man and he said that, Son, your sins be forgiven. He said, your sins be forgiven. Son, your sins are forgiven. And the Pharisee said, excuse me, who are you to be telling people? No one can forgive sin except God.

Which is trying to tell them, I am God. But you didn't know. I am God. Jesus doesn't only forgive sins people commit against him. He's able to forgive sins that people... You know, you can't forgive someone.

For instance, forgive somebody on the behalf of your mother. No. It's your mother who can forgive. That doesn't even just forgive on the behalf of other people. He forgives on the behalf of God. That's serious thing.

He couldn't tell you what you have done against God. I say you are forgiven. Go. Come on.

Hallelujah. I'll tell you, he said you are forgiven. So he told the man, your sins are forgiven.

And who can forgive sin except God? Because forgiveness of sins... Then he said, why are you reasoning thus in your heart? Which one is easier?

[ 26 : 52 ] To tell the man, take up your bed and walk or your sins are forgiven. Which one... In fact, your sins are forgiven is harder than I say, take up your bed. But for you to know that the Son of Man... I like that.

The Son of Man has power on earth to forgive sins. Hallelujah. Hallelujah. For you to know that the Son of Man has power on earth to forgive sins. He said to the man, the paralytic, rise up, take up your bed and go.

And the man picked up his bed and went. And the people were all amazed. They said today, our eyes are saying that we never saw anything like this. Wow.

Wow. Why? Because demonstrated to them forgiveness of sins and healings go together. Good.

So the God who forgives your sins, he can also heal your disease.

Why can you believe God for forgiveness of the sin? But you can't believe him for your healing? No.

You can't believe God for your healing. Jesus, he was always healing.

[ 27 : 49 ] Everywhere he went, he was healing the sick. Who went about doing good and healing the sick? So next to salvation is a healing. And it's not only Jesus. In Mark chapter 6, verse 13, he appointed some 12 disciples and he sent them.

Look at verse 12. So they went out and preached that people should repent. That's his disciples he sent them. Look at the next verse. They went out and preached. And they cast out many demons and anointed with oil many who were sick and healed them.

The disciples. We're also doing because he sent them. He sent them. He said in Matthew chapter 10, he says that he gave them power. That is, and he sent them out. He called them.

He gave them power over the works of the devil. Let's get to verse 5. So Jesus sent out and commanded them saying, do not go into any house of the Gentiles. Do not enter. Verse 6. But go. So, yeah. So he said, he told them. Go back to verse 7. Let me show you something. Verse 7. And then we go to verse 8. And as you go, preach saying the kingdom of God is at hand.

[ 28 : 57 ] So you are preaching the kingdom. And then look at verse 8. Verse 8. Preach the saying the kingdom of God. Heal the sick. Preach. Heal the sick. Every anointed preacher has what it takes to pray for the sick to be healed.

Because preaching the gospel is validated or it is authenticated and backed by the power of healing. Heal the sick. Heal the sick.

Now, watch this. So the disciples went and they healed the sick, anointed those who were sick, and they healed them. And so even when Jesus left and went to heaven, in Acts chapter 3, from verse, 3, Peter and John, they were going to the temple and they saw this man at a beautiful gate.

The man asked them for alms and they said to him, Servant God, we have none, but such as I have, give I thee. And then the man looked at them and they held him by the hand. In the name of Jesus, they took him by the hand and said, In the name of Jesus, they took him by the hand and raised him.

And immediately his feet and ankle received strength. Look at verse 16. This man was healed. Look at verse 16. Verse 16 said, And his name, through faith in his name, has made this man strong, whom you see and know.

[ 30 : 13 ] Yes. The faith which came through him has given him this what? Perfect. Perfect. Somebody is receiving perfect soundness.

Amen. Somebody is receiving perfect soundness. You are receiving perfect soundness. You are receiving faith, through faith in his name.

Yes. It's giving you perfect soundness. In the mighty, mighty, mighty name of Jesus. In Acts chapter 9, verse 34, 35, 36. Paul, Peter.

Peter went to Aeneas and he said, Aeneas, Jesus makes you whole. Raised him from the bed and he was healed. He was healed. In Acts chapter 14. We read it earlier on.

Paul, verse 8, verse 9, verse 10. Paul saw the man who had never walked. He said, rise up. And the man was healed. And people started saying, the gods have come down to us in human flesh. We are about to worship these guys because of what God was doing through them.

[ 31 : 11 ] So, you can see that even in the New Testament, healing, after Jesus had left, his disciples continued with the healings. Because healing is very important in humanity.

Next important thing to salvation is your healing. It's your healing. Paul went after shipwreck. Pablius. Pablius, the father of the governor of Melitus.

He went in and prayed for him. And the man was raised. Verse 8. He prayed for him. And he was, the Bible says he was sick of fever and dysentery.

Paul went and prayed for him. Lays hands on him. And he healed him. You can see from Scripture that healing was regular occurrence in the Bible. Next to salvation is healing. Healing is yours.

Pastor, why are we not receiving healing? The reason why people are not receiving healing is what I'll just give you one and then later I'll possibly expound on that and say the other one.

[ 32 : 10 ] One of the reasons why people are not receiving their healing is because they lack revelation. They don't know. They don't know that their healing is written in the Constitution.

It's their right. If you are born again, God will give you all things that pertain to life and godliness. God told Abraham in Genesis chapter 13. He said, Abraham, after Lot has left Abraham, he said, Abraham, lift up your eyes.

Lift up your eyes. And Genesis chapter 13 from 11 downwards. He said, lift up your eyes. From the north, south, east, and west. As far as you can see, I give it to you.

The Lord said to Abraham, verse 14. The Lord said to him, the Lord said, after Lot had left, lift up your eyes. Someone say, I lift up my eyes. I lift up my eyes.

Lift up your eyes now from where you are standing. North, south, south, east, west, and west, west. And what did God say? Verse 15. Whatever you see, for all the land that you see, I give.

[ 33 : 09 ] So if you don't see, I won't give it to you. So lack of revelation. What you see is very important. What you see, once you begin to identify what the Scripture is saying, you see yourself in the Word of God.

You see your healing in the Word of God. As the Word of God is preached, you see your healing in it. You see yourself in what God has done. You see it and believe it. See it and believe it. See it and believe it. When you see it, you automatically, I like the way the Scripture is preached.

When you see it, you automatically believe it. What am I holding? What is this? What is this? Bible. A Bible. Can you tell me, oh, pastor, what you are holding is not Bible, it's bread?

No. No. Even if you put that down to my head, I'm bread. You can't come, because it's a Bible. I have seen it. I can't doubt it. What you see, you can't doubt.

So what you see, you automatically believe. What you believe, you become. What you see, you believe. What you believe, you become. If you don't see your healing in God's Word, you won't believe it.

[ 34 : 12 ] And if you don't believe, you can't become it. So you need revelation. Our eyes must be anointed with eyes of us. Then we will see. That's what I'm doing now.

I'm trying to show you in God's Word, your identity, your health, your identity, your healing, your health, your well-being, your wholeness. In the text, every disease must go.

Every sickness must go. Every weakness must go. Every infirmity must go. Because Jesus has secured our healing. In 1 Peter 2, verse 24, he said, for he bore in himself our sickness on the tree. By whose stripes? He said, for he himself bore our sins, sorry, in his own body on the tree, that we, having died to sin, might live to it. By whose stripes? See, this is talking about salvation.

So we will live to righteousness, having died to sin. Then he added, salvation is there, but you can see healing is here too. Matthew 8, verse 17, that it might be fulfilled by what Isaiah said.

[ 35 : 15 ] He himself took our infirmities and bore our sickness. So when he was on the cross, he took our infirmities. In Isaiah 53, verse 6 and 7, verse 7 particularly, I think, he says that he bore our griefs.

He says that he, verse 4, surely has borne our griefs and carried our sorrows. We are still, I want to get to the verse 5. He was wounded for our transgression. He was bruised for our iniquities.

The chastisement for our peace was upon him. And by his stripes, we are healed. The whip was medication for you, was healing for you.

So if you are in Christ, if you are in God, you must know that healing is your right. It's your citizenship right. I'm prophesying to somebody.

It's your right. It's your right. I see someone receiving your healing now. I see somebody receiving your healing now. Amen. Thank you for listening.

[ 36 : 17 ] To hear more from David Entry, follow him on Facebook, Instagram, Twitter, and LinkedIn. Why don't you subscribe to our YouTube channel at Karis Church? And subscribe to our podcast so you are always up to date.

Be blessed. I'm sorry. I'm sorry. I'm sorry. I'm sorry. I'm sorry. I'm sorry. You're welcome. I'm sorry. I think so. Thank you.