

# Sin Is Not Innocent

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Date: 09 February 2021

Preacher: David Antwi

[ 0 : 00 ] Welcome. Thank you for choosing to listen to another faith-building message by Pastor David Entry. Faith comes by hearing and by hearing the Word of God.

May your knowledge of Jesus Christ increase as you listen. Be blessed. Let's look at 1 Peter. I want to read 1 Peter chapter 2.

I would like to read from verse 9 till the verse 12. 1 Peter chapter 2. Thank you, Jesus. Reading from verse 9.

By ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people, that ye should shew forth the praises of Him who has called you out of darkness into His marvelous light, which in time passed were not a people, but are now the people of God, which have not obtained mercy, but now have obtained mercy.

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts which war against your soul, having a conversation honest amongst the Gentiles, that whereas they speak evil against you as evildoers, they may by your good works, which they shall behold glorify God in the day of your visitation.

[ 1 : 36 ] Amen. Well, when you look at the text, in the previous session last week, I spoke about how the Word of God, as we hear God's Word, there are some things that it does for us.

Or as we have come into God and have fed on the milk of the Word, we become living stones, being built up together as a spiritual house and a holy priesthood to offer up spiritual sacrifices. Then we saw in the Scriptures how Jesus Christ is precious to us, even though He's rejected by others, He is precious to us. And then the verse 9 says that, but ye are a chosen generation. So we spoke about the generation there meaning a race, people who share same blood or same DNA, okay? So same genealogy. And we all are there.

We descend from Christ. Spiritual descent is Christ. So we become a special race, chosen. God actually chose us.

[ 2 : 42 ] And a royal priesthood. We are priests by royals. Hallelujah. And then a holy nation. A holy nation is a community of people who share same values operating under same laws.

So we operate under the government of God. And the Word of God is our law. His Word is our law. His Word is our rule. All right. So we are a holy nation. Then a peculiar people. That means a separated people. We have been chosen and set aside by God for Himself.

Set aside by God for Himself. So not for any other thing. Not for any person, but for Himself. We are a peculiar treasure.

Now, having said that, that particular text was quoted from the Old Testament in the book of Deuteronomy, how God told the Israelites that they were His people.

[ 3 : 49 ] So Peter takes a message for the Israelites, which was peculiar to the Israelites, and applies it to the church. By so doing, because of that, some people believe and say and believe that the church has now replaced Israel.

Israel is no more valuable or important or God's special people. The church has become God's special people. No, not necessarily.

Okay. The church has not replaced Israel in the plan of God. The church has not replaced, even though according to Romans chapter 2, there is a true Jew who is one inwardly.

Okay. We are the true Israel of God. It does not mean that physically or before the eyes of God, we have replaced natural Israel. So the church hasn't replaced natural Israel.

Actually, we have been, according to Romans chapter 11, we have been engrafted in. We have been engrafted. So the real tree is there, but to engraft is to take a branch from a different tree and insert it into a main tree, and then it goes through a certain biological processes, and then some

processes, and then eventually, that branch becomes naturally part of this original tree.

[ 5 : 13 ] And so we, who were far off, according to Ephesians chapter 2, have been brought near. We were far off. We were strangers to the commonwealth of Israel, all right, and the covenants of promise.

We were aliens. Ephesians chapter 2, verse 11, 12, and 13. We were aliens from the covenants of promise.

We were aliens from the commonwealth of Israel. We were very far, but now have been integrated, have been engrafted in. The state is it, but you have been brought near.

So he has brought us near. Who were once far, but now in Christ, you who were once far off, have been brought near by the blood of Christ.

So we have been brought near. And that bringing near means we have been integrated and engrafted. So Hebrews, Romans chapter 11, verse 26, it says that, in fact, Romans 10, 1, Paul says, how I pray that Israel will be saved.

[ 6 : 17 ] So Paul prayed that Israel will be saved. Brethren, my heart desire and prayer to God for Israel is that they might be saved.

So that means that, and this one is entirety of Israel might be saved. The people of God, the descendants of Abraham, the people who God gave his promise to. Chapter 11, verse 26, Romans chapter 11, verse 26, says that Israel shall be saved.

Okay, so, and so all Israel shall be saved. Israel shall be saved. The time is coming when God restore them to himself.

So they were, at that time, at a point in time, saying, we were waiting for the promise of God. We are waiting for the promise, the promise of God, the Messiah came, and they didn't see him. He came to his own, and his own received him not.

John 1, 11. He came to his own, his own received him not. Jesus told the woman at the well, John chapter 4, that, I think, verse 21, that salvation is of the Jews.

[ 7 : 19 ] Salvation is of the Jews. That's very important. See, so salvation is of them. Jesus came to them, but they did not receive him as the Lord, as the one through whom they shall be saved.

They didn't receive him as such. Why? Because their eyes were blind. And Bible says, up to now, when the law is even read, veil covers their face.

2 Corinthians chapter 3. Now, so, the point I'm making here is that, Israel is there, but God has integrated the church, the Gentiles. The church is made up of Gentiles and Jews.

So both Gentiles and Jews, glorious unity. He has made us one, Ephesians chapter 2, thereby, by making one out of the twine, or out of the two, making one.

So, he has removed the enmity, verse 15, yeah, 15. It says that, having abolished in his flesh the enmity, even the law of commandments, contained in the ordinance, for to make in himself of the twine.

[ 8 : 24 ] Give me New King James, please. Let's look at the New King James. So, as to create in himself, one new man, from the two, thus making peace.

Who is this two talking about? He's talking about, Jews and Gentiles. So, he made one, from Jews and Gentiles. Now, we have become, one entity, called the body of Christ.

Alright? So, that is the church. That is why people, some people say, the church has now replaced natural Israel. The church has now replaced natural Israel, but they shall be saved, and become part of the church, as according to the plan of God.

Now, coming back to what Peter was saying. So, Peter takes what, the promise that God gave to Israel, and applies it to the church. So, he says that, we are a chosen generation, a royal priesthood, a holy nation, a peculiar people.

Now, so this is the church. We are peculiar people to God. How? That you should show forth, the praises of him, who has called you, out of darkness. Yesterday, in my teaching, in Encounter, Verse 21, I spoke about, how darkness typifies, or darkness stands, for, the kingdom of the enemy, or Satan, and his domain of rule.

[ 9 : 40 ] So, he has, who has brought us, out of darkness, into his, Bible, I use, I like the word, the phrase there, marvelous light. The light of God, is marvelous.

Marvelous. We have been brought into light. But watch this. Sometimes, it's easy to focus, on the benefits we have in Christ, and marginalize, the responsibility, that comes with benefits.

Okay. So, when you look at the text again, it says that, who has brought us, out of darkness. No, it says that, that, he has, we are a holy nation, chosen generation, royal priest, to the holy nation, peculiar people, that we, that he should show forth.

That's very important. The praises of him, who has called you. So, the job is to show forth his praises, wherever you are, in your marriage, in your family, in your school, in your company, in town, in your business, everything you do, if you are saved, then you are saved, you are called, you are a chosen generation, a royal priest, to the holy nation.

That's not just that. That's an assignment. There is a purpose, for you, for us, being a chosen generation, for us, being a royal priest, for us, being a holy nation, for us, being a peculiar people, or a special treasure, personal treasure of God, for us, being God's personal.

[10:56] I like that word very much, or that phrase, we are a peculiar people, which is a personal treasure of God. We belong to him personally. No wonder Paul, in Acts, he talks about how, the God, whom, whose I am, and whom I serve.

Hallelujah. He says that, I actually belong to him, the God, whose I am, and whom I serve. Anytime you are living your life, don't live your life in fear. Even in times of pandemic, you have to know, that the God, whose I am, and whom I serve.

Hallelujah. I belong to him, and I serve him. Whose I am, the God, whose I am. We are a special, chosen, a special, peculiar treasure to God.

We actually belong to him. We belong to God. We are his. We are his. We belong. So, we are his. For what reason? We don't belong to ourselves. Paul was at that time, a prisoner.

Prisoner of Caesar. Prisoner of Rome. Being transported to Rome, in the high seas. And he says, I belong to God. I don't belong to any nation.

[12:03] I don't belong to Caesar. I belong to God. God, whose I am, and whom I serve.

Hallelujah. So, we belong to God.

Or, if I were you, every day, I would remind myself, I belong to God. When someone is fighting me, when someone is making life hard for me, when someone is trying to frustrate me, I would have to remind myself.

You have to remind yourself everything. When life is getting tough, remind yourself, oh yes, I belong to God. We belong to God. And not just that, I belong to God. I am a peculiar, a special treasure.

I am God's special treasure. Sister, you don't need a particular look, in order to know, that you are treasured. Hallelujah. You don't need, if your hair is short, you don't need long hair face.

If your hair is long, you don't need short hair. If you are light skin, you don't need dusting. If you are dark skin, you don't need light skin. If you are, you have your, your, you are muscular.

[13:06] Brother, if you have a lot of beard, you don't need no beard. Or, if you don't have beard, you don't need a lot of beard. If you are educated, you don't need education. If you are not educated, you don't need, what I'm trying to say is, once you are in Christ, you are God's.

So, it doesn't matter, your face, whether you are married, oh, how about she? Whether you are married, or you are not married, whether you are, you feel good, or you don't feel good, you just belong, we belong to God.

We are, whether people like us, whether people like us, or they don't like us, whether they accept us, or they don't accept us, whether they agree with us, or not, we belong to God.

Someone shout, I belong to God. I am God's special treasure. You should write that on your, somewhere, on your mirror, as you are dressing up, as you are getting yourself ready, you are trying to look good, but guess what?

At the back of your mind, whether you look like them, or you don't look like them, whether you look like a celebrity, or you don't look like a celebrity, whether you look like you've ticked all the boxes, or you don't tick all the boxes, whether your ex doesn't like you, he abandoned you, she abandoned you, and said, you are not my type, whether you are their type, or you are not their type.

[14:19] Kadaba, she again, you are God's own type. You are God's type. You are God's type.

You are God's, not just God's type, but God's special, special treasure, chosen treasure. But guess what? Sometimes, if you are not careful, you will just stay in that, and be joyful about the fact that, God, we are God's special treasure.

Yes, it's important, but also, we have to remember, God has chosen us, and we don't have to let him down. So, why did he choose us? That we should show forth the praises. Hallelujah.

When they look at us, they see, they don't have a choice, but they say, God is good. God is real. God is good. God is real. And God is in this person's life. We show out the praises. When he said, we should show forth the praises of him, who has called us out of darkness, it also connotes, it also depicts, when he says, show forth the praises of him, that we should speak forth.

Speak. It's not just behave it. Behavior is important, but what we say is also important. That's why he said, preach the gospel. So, when we open our mouth, it brings glory to God. When we preach the gospel, much more, what the Christian's mouth must contain, is the word of the Lord.

[15:36] God, primarily. And other things are also good. But fundamentally, if your words, if your words are not bringing, the word of God, conveying God's word, as a Christian, if your words are not conveying, God's word to others, your listeners, your audience.

I'm not saying, always preaching. No. You can't be always preaching. But even in your conversations, and in your interactions, every now and then, someone doesn't need to interact, with you for days, to discover that there's Christ in your life.

You might not say, or you might not behave funny, but as you speak, they will notice that there's Christ. Your words are not void of Christ. Your words are not void of the word of God.

Your words are not, it's so much part of you, that it comes unconsciously. It comes naturally. It comes naturally. Because that is what your life is filled with.

It's very important. And so that we are called to show forth. We are all this special treasure. Listen, when God wanted to show how glorious he is, he chose, when God decided to show how glorious he is, he chose you.

[16:50] That's what I'm talking about. He chose you. When God decided to show how glorious, how wonderful, how merciful, how kind, how powerful he is, guess what?

He chose you. He chose you to be that vessel. He chose to use you. Yes, I'm talking about you. Us. He chose us. To show forth his praises. So don't block it. Don't block it. Don't block it. If you are a special treasure, for a purpose. If you are a special treasure to God, for a purpose.

For a purpose. For his glory. To show forth his praises. That is why you, and praises in, according to Hebrews chapter 13, I think verse 15, it says that, the leaves of our fruit, giving, bringing him sacrifices of praise.

It says that, by him therefore, let us offer, let us offer the sacrifices of praise to God. Now, continually, watch this. He uses the word, sacrifices of praise.

[17:55] Oh, the, the, the, sorry, the, the phrase, sacrifices of praise. You don't have to, sometimes people choose a church, because I like the song. No, it's not that. There are times, you are even giving praise, not just because you like the song, but because he deserves it.

He deserves it. You do it because he deserves it. Yeah, does that mean I shouldn't like it? No, no, no, there's nothing wrong with liking songs. There's nothing wrong with liking a particular journal, or a particular song. Some songs are lovely, and it's just a blessing to enjoy.

But there are times where you might not even feel, feel it's mine. You might go, you have to go outside of your feeling to give sacrifices. So a sacrifice is not something you really readily want to do, but you have to do it because it's just right for you to do it.

And so, so we give sacrifice of praise. So we are called forth out of darkness, out of darkness, and then, who is that, a particular, to show forth the praises of him, who has called us out of darkness into this marvelous, you can be a genuine Christian and not find it marvelous and wonderful.

God, if you see the light, if you have genuinely seen the light, there is nothing that comes to your heart, and gratitude to God, because being a real Christian is fun.

[19:12] What do I mean? Being a real Christian is so, it comes with such deep-seated amazement, and gratitude, and joy. When you are, if you are genuinely a genuine Christian, as I normally say, when you become a Christian, a genuine Christian, one of the things that, in your early days of Christianity, and sometimes, can't even continue for a long time, one of the things that will strike you is, how come I didn't know this earlier?

What was I doing out there? I know someone knows what I'm talking about. What was I doing out there? How come I didn't know this earlier? How come nobody told me?

How come nobody, I should have known this earlier? And then you begin to feel, wow, those who have gone ahead, are really fortunate, because I should have been in this a long time.

There's this sense of awareness, of this marvelous nature of the light you are in, that makes you, you don't miss, you actually don't miss some things.

When you begin to go low in your Christian work, that's when worldly things begin to appeal to you again. But when you are doing well, you don't miss worldliness, you don't miss worldliness, in the presence of this marvelous light we have.

[ 20 : 30 ] Oh, hallelujah, hallelujah. There's this sense of satisfaction. There is this sense of deep-seated joy.

There is this sense of joy. Bible courses in 1 Peter 1, they say, joy unspeakable. Hallelujah. Joy unspeakable. Full of glory. Joy unspeakable. Full of glory. Some other translation says, joy inexpressible.

You don't even have all the words to articulate your feelings about this Jesus and this church thing is so good. It's so good.

It's so good. It's so good. Hallelujah. Well, let me move on quickly because I can stay on this order because the joy of serving the Lord is real joy. Hallelujah. So he said, who has called you out of darkness.

[ 21 : 27 ] No, he said, uh, uh, particular people that you should show up for the praise of him who has called you out of darkness into his marvelous light. Now, let's look at the next verse.

Very important. Verse 10. Which in time past, which in times past, ye were not a people, but are now Jesus. Which in times past, were not a people.

We in the past, in time past, when we are talking about the people of God, you are not part of them.

Oh, you see, the fact that your parents are Christians, that doesn't mean you're a Christian. No.

The fact, the fact that your father is a bishop, doesn't mean you are going to heaven when you die.

No. You're actually going to hell if you don't give your life to Jesus. The fact that, um, you, you, you are, you are born in a Christian family.

Your parents are Christians. They practice Christianity. They go to church, and they actually take you to church. That's not necessarily make you a Christian. What makes you a Christian is your personal commitment to Christ.

[ 22 : 34 ] A lifetime, okay, not a temporal. A lifetime commitment to Christ. you have made up your mind that I will live for Jesus, and Jesus will live his life.

Actually, the right word, the right expression is, Jesus will live his life through me. Okay, so it's not like so much as I'm living for him, even though that also makes sense.

You get it. I'm living for him. The real thing is that he's living his life through me. Jesus is living his life through me. I am an expression of his life.

He lives his life through me. Now, that is what, it's only at that point, and that point alone, you become a true Christian. When Jesus, you have, and you say, I believe he died for me, and I'm ready to commit my life to living for him.

It's only at that point, you become a Christian, and a true Christian, and then you begin to live that life. Now, so he says that, in time past, you were not a people.

[ 23 : 36 ] You were not God's people. When we, the true Bible says, I read earlier on, the scripture says that, um, they say, you are a true Jew. If one that is, who is a true Jew?

One that is spiritual. It's okay. It's Jew in spirit. And so, everybody, including Peter, Paul, can you imagine? Paul was Jewish. Paul, apostle Paul.

He was Jewish. He says that, um, Philippians chapter, three, talks about, of the stock of Israel, a Jew, a Jew of Jews. When you're talking about Jews, he says, a Jew circumcised on the eighth day, of the stock of Israel, tribe of Benjamin, and, and Hebrew of Hebrews, touching the law, Ephraim.

He was a true Hebrew. Verse four says that, verse four, though I might have confidence in the flesh, if any, any, any other man thinketh that he has, whereof he might trust in the flesh, I more.

So if someone can boast about their, their, their natural state, their status in life, physical status, he said, I can boast more, but he says, all these things, they don't matter to me, because there are things that, I'm a real Jew, but he wasn't born again.

[ 24 : 45 ] He was on his way, on his way to missing God, and he wasn't going to make it, but, he met Christ. So, the fact that you are physical Jew, does not mean, you, you are, you, you are actually, the spiritual, you are part of the spiritual family of God.

You are not, you are not a child of God. It's only in Christ, we become children of God. Outside of Christ, nobody can be a child of God. It's very important. You are a, at best, a creation of God.

We are all creations of God. And so, in a certain way, we are offsprings of God, because all human beings, came from God, created. In that sense, we are offsprings. But when we talk about child, we are children, we are not children of God, outside of Christ.

It's only in Christ, a person becomes a child of God. It's only in Christ, we become children of God. So, even though, my parents were children of God, when they gave birth to me, I didn't become a child of God automatically.

No. My children are not children of God automatically. They are my children, but not God's children. It's very important. But the beautiful thing is, because of my work with God, the blessing of God on me, will always pass on to them, but it doesn't mean, they have become the children of God.

[ 25 : 58 ] To become a child of God, is a personal commitment, and a personal engagement with Christ. So, a personal engagement with Christ, is what makes a person, whether you or Gentile, a child of God.

Now, so, you who were once not children, are now, you who were once not a people, but, which in time past, were not a people, but are now, are now the people of God.

Hallelujah. We are now the people of God, which had, which had not obtained mercy, but now, have obtained mercy. Hallelujah. We haven't obtained mercy.

In fact, we didn't have the mercy, that is required, for us to have, this wonderful, beautiful, glorious relationship with God. We didn't have it, but now, we have obtained it. But, but, but, but, but now, we have, we have obtained it.

We have obtained it. In Christ. Yes, that's what I'm talking about. In Christ, we have obtained the mercy of God. And then, I want to quickly move on from that. There's so much, packed in this, two verses, but I really want to get into the verse, 11, because of my time.

[ 27 : 06 ] Oh, wow. All right. I've got just a few minutes, to now unpack the verse, 11. Dearly beloved, see, see that, this is a term, or this is a term of endearment.

Dear, you are so important to me. Dearly beloved, I besiege you, as strangers, and pilgrims. Strangers, and pilgrims.

New King James. Let's see how I post it. I besiege, uh, uh, beloved, as sojourners, and pilgrims. Strangers. Who is a stranger?

Who is a sojourner? The right word is sojourner. Okay. A sojourner is a traveler. So when you, when you go to the airport, you see people with suitcases, and stuff like that.

Yeah. They are travelers. They are, some of us, you know, there was a time you traveled, even, um, in UK, or in America, when you are traveling, on the motorway, stuff like that, there is this service stations.

[ 28 : 12 ] Sometimes you go there once in your life, depending on how often you travel. But you don't, you don't go there and stay there. Actually, I remember, can I tell you a quick story? Years ago, some years ago, when we were starting our branch in Birmingham, I, I think one night, I finished a service there.

I was coming back. No, I think I went to preach there, and I was coming back. And, we finished the service. It was powerful. I was physically exhausted, and I was driving. So, and it's a long journey in the nights.

I got to a time, I was so tired, and feeling very heavy-eyed. My eyes were so heavy. You know, that kind of, you're driving, and you're trying to keep your eye open, and the motorway is dark, and it just continues to sleep, and, you know, it's very dangerous.

And, sometimes you have to park, and take a quick rest. And then, I saw a service station, so I drove in there, and, just maybe, sometimes you buy a cup of tea, or something, and then coffee, or, so, I just, all I needed was just relaxing.

And, I reclined in my car seat. I reclined the car seat, full, like full bed, being in business class bed. I reclined it, and I went to bed.

[ 29 : 26 ] I slept, at least. And, you know, it's the kind of sleep, that you actually turn to your side, not the one who's asleep, facing up. I turn to my side, so you can imagine. I slept.

Little did I know, that place, that service station, and normally, the service stations, on the motorways, I don't know, but a few ones I've visited, this particular one, they are not, they are only for sojourners.

I'll explain. People who are traveling, you are not supposed to stop there, for more than two hours. Because, if you park there, for more than two hours, the camera has just spotted, your number

plate, and few weeks later, a friend is coming, in the post.

I didn't know. I didn't know. So, I went there, even though I was a sojourner, I stayed there too long, because you are just supposed to come in, pick something, buy something, and off you go.

Buy something, get your fuel, and off you go, because you are a sojourner. You are not meant to stay there, unless you are a worker there. You are a sojourner. And we, Christians, we are sojourners.

[ 30 : 27 ] we are on our way, somewhere. We are on our way, somewhere. We are on our way, somewhere. Unbelievers don't understand that, and don't appreciate that. But the truth is, we are on our way, somewhere.

Somebody, say, I'm on my way, somewhere. This is not my permanent location. This is just a temporary location. This is not my destination. It's a temporary location, because of certain reasons, because of God's personal agenda, and purpose.

We are in a certain location, but the good news is, we are on our way, somewhere. We are on our way, somewhere. And we get there, we get there, after death, or when Christ comes.

We are getting there. We are going. Heaven knows where we are going, and we will get there.

Hallelujah. Hallelujah. And so, this is one of the things, every believer, every believer, should pride yourself, and rejoice in.

Rejoice in the fact that, this is not our permanent place. So, it doesn't matter what happens, in this earth. There's a great life, better life ahead.

[ 31 : 33 ] Hallelujah. There is a better life ahead. There is a better life ahead, in Christ, for the believer, there is a better life ahead, in Christ, for the believer, there is a better life ahead, and it's a glorious life.

That's why this Bible says that, it's called the blessed hope. The glorious, I think, title chapter 2, verse 13 or so. The glorious appearing, of our Lord, and Savior, Jesus Christ.

Hallelujah. It's a looking, for that blessed hope. That blessed hope, and the glorious appearing, of the great God, and our Savior, Jesus Christ.

So, and so, Jenna keeps your mind on it. Don't go and pack, and stay too long, and find it's coming. Some, some, some, some demons, some demons, will make sure, you get this fine, and angels, cannot cancel the fine, because you are not meant, to stay there that long.

You are not meant, to live your life, as though that's all there is. You can't live your life, even in your marriage. You can't live your life, as though, all your life is for marriage. No, your life is not for marriage.

[ 32 : 43 ] Your life is for God. Your life is for God. Hallelujah. Your life is for God, and His agenda, and His assignment. Hallelujah. So, he said, as sojourners, as travelers, watch this, watch this.

Remember, he mentioned it in chapter 1, how the letter was written, to people, who are aliens, who are pilgrims. This letter, in fact, verse 2, verse 2, chapter 1, verse 2, talks about, elected according to the foreknowledge, of sanctified by the, through the grace of God.

So, verse 1, talks about this letter, written to those, who are scattered, throughout, strangers, yeah, to the strangers, to the aliens, to the sojourners.

We are aliens, and yet chosen are. If you go to the message, I thought on that, it's amazing. But, let's go back to the, chapter 2, verse 11. It says that, I beg you, that's a serious one.

I beg you, beloved, I beg you. Pastor is begging you. This worldly approach, this worldliness, no one can tell me what music, I can listen to.

[ 33 : 47 ] No one can tell me where I can go. No one can tell me what party I can go. What's wrong with it? There's nothing, there's nothing wrong. There's nothing wrong. There's nothing wrong. Please, remember, I'm going to nightclub. What is wrong? What is not good?

Christians are so boring. Any Christian who talks like that, is a, is a backsliding Christian. It's a backsliding Christian, who say, Christians are so boring, they won't go to nightclub. Shame on you. You are a backsliding Christian. You are a backsliding Christian. You are a backsliding. What is sweet? There's nothing to the Christian. There's nothing sweeter than fellowship with other believers.

Sweeter than fellowship on earth. The company of the believers is such a blessing and glorious things to look, something glorious to look forward to. Something amazing to look forward to.

Christians are boring. They don't even enjoy music. They don't, it's because you are carnal and you are, that's the message that is going.

[ 34 : 46 ] Let me show you something. Okay, let's get back to the text. Look at it. Let's stay on the text. Watch this. It says that, beloved, I beg you, I beg you, as so generous, as so generous, this vacation is not good for you, so generous.

This, staycation and vacation is not good for you. It's not good for you. You are so generous. So, I try to say I'm going to hell because I go to nightclub, because I go to Las Vegas for fun, Florida beach parties.

I hear there's something called pyjamas party and things like that. Is it, is it wrong? Does that mean I'm going to hell?

No, you are not, you are, you might not be going to hell. The only thing is you might not be actually born again. I didn't say you are not, but you might not.

[ 35 : 49 ] There is the possibility that you are not born again. There is the possibility that you are not really born again. The way you don't have qualms about your behavior.

You know, it is, okay, let's look at this. I think I'm preaching. This is what the world, they don't like to hear these things. And they can't, fallen Christians, some people call themselves Christians, but they are actually not.

They have been very much deceived. Jesus said, some people will come and say, Lord, Lord, Lord, Lord, did we not cast out the devil? Matthew chapter 7 from verse 23, that was bad.

He says that, he said, not all those who say, Lord, Lord, shall enter the kingdom of God. And then he says, some people will say, Lord, Lord, did we not cast out devils in your name? And you say, away from me, you worker of iniquity.

Did you see that? Did you see that? Away from me, you worker of iniquity. Did you see that?

Worker of iniquity. The way you are working iniquity means you don't belong to Jesus. You don't belong to Jesus.

[ 36 : 50 ] 2 Timothy chapter 2, verse 19. He said that, the foundation of this, the Lord, stands sure, having this seal. The Lord knows those who are his. And let everyone that names the name of Christ depart from iniquity.

So the way you are in iniquity and feel very comfortable in iniquity, it's a major sign that potentially, maybe you don't belong to the Lord. Maybe you think you do.

God, there are people who think they do. Jesus said it. In that day, people who said, Lord, Lord, Lord, Lord. And he said, didn't you cast out devils in your name? He said, away from me. Away from me.

Away. He said, he will confirm, I never, he said, I never knew you. Oh, but we know you. I thought you, no, he said, I never knew you. Really?

Yes. So that means you were deceived. You have been deceived to think you belong to Jesus. You actually never, he said, I never knew you. Away from me. He woke up of iniquity.

[ 37 : 50 ] Look at it. Verse 24. Woke out of iniquity. Therefore, whosoever hear this saying of mine, endures them. You have to do them. It's about doing. Okay. Let's go back to the text. It's interesting.

Hallelujah. Glory to Jesus. Glory to Jesus. Please don't go off. Don't go off. Don't go. Don't switch off. Because what I'm saying, God is, I'm prophesying to you.

I'm prophesying to you. Don't switch it off. Don't switch it off. Because this is needed for you. This is needed for you. Watch this. Watch this. It's the reason for your, the platform for your next testimony and your next breakthrough.

Um, it says that as, let me read it from the, uh, New American Standard Version. Beloved, I urge you, I urge you as aliens and strangers.

So aliens. Okay. Pilgrims or sojourners and pilgrims. The sojourners and pilgrims. What's the difference? There seem to be, there's likely to be a difference because it says as aliens and strangers.

[ 38 : 47 ] Okay. Or as sojourners and pilgrims. Let me, James, as sojourners, New King James, as sojourners and pilgrims. What does it mean? The sojourner is someone who is traveling and they are actually looking somewhere.

Their minds are somewhere. Okay. A pilgrim is someone who is at a place, in a certain place, but they are just there temporarily. They don't belong there. Okay. So a sojourner is someone who is on his way somewhere.

A pilgrim is somebody who is at a, who is at a certain place, but they don't belong there. They are aliens. They are, they are, um, migrants. That's not their place.

They don't belong there. All right. This is very important. Now watch this. As sojourners, you, the next thing, the thing you don't want is fight. As sojourners and pilgrims, abstain from what? Fleshly lusts. Ah. Abstain from fleshly lusts. which war against, which war against your soul. So fleshly lusts are not innocent temptations.

[ 39 : 48 ] Sin is not innocent. Fleshly lusts are not innocent temptations. They are actually, uh, uh, uh, it's like, it's, it's, it's like an organized war against your soul.

It's an organized, I wrote, I wrote in my notes here. Very interesting. They are not, uh, it is, uh, uh, um, yeah, they are not innocent.

They are not innocent at all. It is, it's an organized, um, war. It's like, uh, you are talking about, um, uh, um, rebels.

Okay. Rebels. And, and out different, it's, something has launched a war against you. It's an army, an army of rebels and gorillas, searching, searching, searching constantly to destroy your Christian joy, peace, and usefulness.

So it's an, an organized army. It's an organized gorilla, rebels. So it's an, it's a war against you. Something has been launched against you.

[ 41 : 09 ] Something has been launched against you to make sure, um, to make sure it stops your testimony and the, it's war against your soul.

It's a war, war against your soul. It's not something innocent. It's not just, brother, that thing you are going through. It's not an innocent temptation. It is not an innocent temptation.

It's actually war against your soul. And if it's war against your soul, it's target is to take away your joy, it's to take away your peace, and it's to take away your usefulness, to God, your joy, your peace, and your usefulness to God.

There is war against your soul. There is war against. Sin is not innocent. Sin is not innocent. Fleshly lusts are not innocent temptations.

It's actually war. Put the scripture on the screen again, please. It says that, abstain! Turn away from it. Shine it.

[ 42 : 11 ] Abstain! From fleshly lusts. You are at war, bro! You are at war, sis! You are at war! Your spiritual life is at war!

Something is fighting against you. It's an organized, organized militia. Guerrilla warfare. constantly fighting.

It's not one day. It's determined to fight you constantly. Constantly fight you to take away your joy in Christ. So when people start to backslide, the first thing that you show, you see in their lives, is that they are beginning to be joyless.

Oh, this preaching is too much. And this church thing, I'm not really ready. Today is not for me.

Yeah. So, let's get back to the test. It says that, um, as so generous, abstain from fleshly lusts, which war against, uh, which war against your soul.

It's an organized, constant war. Warfare. Sin is not innocent. Sir, sin is not innocent. Oh, God knows my heart, but sin is taking away your eyes.

[ 43 : 18 ] God, God, I'm serious. I'm serious. Just, I find it is, the word of God is too sweet. God knows your heart, but sin is plucking your eyes away.

Where has come something? God knows your heart, but sin is taking out your eyes. So when God is showing you things, you don't, you can't even see. You can't even see. Sin is not innocent.

It's warring against your soul. And the Bible uses the word, abstain from fleshly lusts. Quickly, in second, in second Peter chapter two, verse seven and eight, look at what happened.

This man was not even practicing sin, but look at what the devastating impact of sin on his life. And delivered righteous lusts, who was oppressed by the filthy conduct of the wicked.

So the sinfulness of the people around him was, so you can't say, ask for me, I'm just, they are my friends and I just hang around, but it doesn't affect me what they do. I don't practice. No, it can affect, Bible says that righteous lusts, righteous, take note of the word, righteous lusts, was oppressed by the filthy conduct of the wicked.

[ 44 : 24 ] Look at verse eight. Filthy conduct of the wicked for that righteous man, you see, righteous, he was a righteous man, dwelling amongst them, the sinners, the wicked, tormented his righteous soul.

Did you see? It was, again, sin is not innocent. It was against your soul. tormented his righteous soul from day to day by seeing and hearing their lawless deeds.

Give me NIV. By seeing and hearing. It says that for that righteous man, living amongst them, them, them, day after day, living there, there, who are your friends, brother?

Who are your friends, sister? Who are the people you travel and go on holidays with? Who are your core friends? It says that living amongst them day by day was tormented in his righteous soul, but the lawless deeds he saw and heard.

That music, that things you are hearing, that things you are watching, it can torment your righteous soul. It can vex. Kijim said he vexed, his soul was vexed. He vexed, he vexed, he troubled.

[ 45 : 29 ] You have troubled your soul. It's war. It's not innocent pleasure. It's not innocent trying to just have nice time. No, you are at war. Sin is not innocent. Sin is regular military campaign.

Sin is a military campaign. Fleshly lust is a military campaign against your soul, and it will take away your joy. It will take away your peace. It will take away your usefulness to God.

You can't return your usefulness to God when sin is dominating and ruling in your life. This man was just watching and was listening. He wasn't participating.

He wasn't partaking. He was just watching. He was just watching and listening. I'm telling you, he was just watching and listening. Just watching and listening. It vexed his soul.

Abstain from fleshly lust, which wars against your soul. It wars against your soul. Sin is not innocent.

[ 46 : 28 ] Sin is not innocent. Sin is not innocent. Sin is not, oh, you know, it's just God understands. It's just, we have to fight.

Fight. Fight sin. fleshly lust is not innocent. It's warring against your soul. In 1 Peter chapter 4, verse 2, 3 and 4, see how it was against your soul.

1 Peter said, that he no longer should live the rest of his life in the flesh, his life in the flesh, for the lust of men, but for the will of God.

Please, don't live the rest of your life. Once you are born again, don't live the rest of your life for the lusts. Living to fulfill your lusts. Oh, so, I hate trying to say, the fact that you are a Christian, you have lust.

The lust is there. That's what I'm talking about. When you are saved, it's not your body that is saved. It's not your flesh that is saved, dude. You are saved. It's your spirit. Your soul is now going through transformation. As you receive the word of God and obey the word of God.

[ 47 : 32 ] Remember, I taught it. Obedience of the word of God is what purifies and cleanses your soul. But, we are all on a journey. We are on a journey. We are on a journey. So, you have to watch the things that are fighting you.

Watch the things that are polluting you, that are stopping you. Listen, may I say this, as I get ready to round up. May I say this? There are people who are going around saying that, really, sin is not a big deal for a Christian.

Because, once you are a Christian, you don't have sin. Tell them, the Bible, the New Testament doesn't know anything like that. It's, it repeats in the New Testament.

The New Testament actually, enjoins us. It commands us, to stay from sin. Constantly, telling us, watch against sin, fleshly lust, constantly.

Now, watch this. If sin was not a problem, why is it that it keeps telling us, abstain from it, walk away from it, walk away from it. Yeah. If sin was not a problem, why would the New Testament tell us, to walk away from it?

[ 48 : 32 ] Why? In my notes, in my notes, there's something, very important. Watch this. Watch this. It's, it's, it's, um, um, um, the, the fact that, yeah, the fact that we are living in this life, does not mean that we are free.

Um, we, we are free from satanic attacks, and satanic demands, and, uh, the plans, and the programmings of the, uh, uh, uh, uh, the programs, the programming of the enemy.

All right. It's very, very important. It's very important. The fact that we are, we are living in this life, doesn't mean we are free. And, the Bible clearly warns us, tells us, to abstain from sin.

A believer. That means, you can do it, by the help of the Holy Spirit. You might not be there, one day, but, stop saying, oh, it's gradual, and start taking aggressive steps, to, against this thing, that is warring against your soul.

There are a lot of people, who I know, useful to God, because of the sin state, or the flesh, is, fulfilling lust, lust, lust, lust, lust, lust, lust, lust.

[ 49 : 51 ] Every one of us, have, you can be a human being, and you will not be tempted, but that temptation, is not innocent. Okay. So, that sin, that fleshly lust, is not innocent. You have to, take, take aggressive steps, to deal with it.

Because, you can be useful to God, and, it will affect your peace. You are, you are not at peace. You know, you know, you know, you are not at peace. That's one of the things, the world fears in the church.

They don't want the preaching, I don't want this preaching, I don't want preaching, because they are afraid, they are afraid. Listen, in, in, Genesis, chapter 4, verse 7, it said, if you do, if you do well, will you not be accepted?

If you do not do well, sin lies at your door. Watch this. And, its desire, is, is for you. But, you must rule over it. Overcome that thing.

Sin is lying at your door. It's waiting. It's waiting, like the way some dogs lie, in front of the door. The sin is lying at your door. When you watch safari, some of those, wildlife, you can see, a lion, or a tiger, waiting gently, lurking in the, in the dry grass, or in the bushes, waiting for that antelope, waiting for that prey.

[ 51 : 09 ] They lie. Sin is lying. So, what you are taking lightly, something, is an organized war, an organized guerrilla, guerrilla, an organized rebels, is being organized against you.

It's waiting. God told him, sin lies at your door, and his desire, is to master you, is to take over your life. And, he said, you have to master it, dominate it, rule over it, deal with it.

He said, deal with it. And, let's not say, that's my weakness. Deal with it. Because, trying to spoil your joy, spoil your peace, and spoil your testimony. Now, I was reading this again, 1 Peter chapter 4, I didn't even finish.

Look at chapter 4, verse 2 again. 1 Peter chapter 4, verse 2, and I have to run up now. That, no lover lived, according to the flesh, in the flesh, for the last of men, but for the will of God.

Look at verse 3. For, we have, he said, for we have spent enough, of our past life, in doing the will, of the Gentiles, not living your normal life, as an unbeliever, having a lot of mess, mess, and you've had enough, say, you have done it enough, it's okay.

[ 52 : 18 ] Some people haven't even tried it, but you have done it enough, and you have born again, now that teenage, you are still living in it, sister. Why? Oh! He said, you have, he said, we have spent enough, of our past.

You have spent, enough, Christian brother, pastor to be, pastor, church leader, you have spent, enough, of your time, in this lifestyle, you have done it, much, since you were 17, since you were 15, that this is, you have done them enough, now you are 32, you are still, you are born again, two years ago, you still, ah, ah, ah, ah, ah, waiting now, ah, waiting, you, you have lived this, a long time, say, look, you are almost 50, but much, of your life, was spent, in the world, in orgies, and partying, and stuff like that, you are almost 50, now you are in church, you are still saying, oh, this, you know, this thing, we all understand, say, you have spent, enough, of your time, living like that, since that, you have spent, enough of your time, living like that, now is the time, arise, and fight, sin is not, innocent, sin, is organized war, against your soul, organized war, sin, is not innocent, there is something,

Satan is behind it, you see it, because it has a desire, to master you, sin, has the desire, to master you, and now, you are blocked, and you are not free, it has a desire, back to 1st Peter, chapter 4, verse 3, look at verse 3, it says that, when we walk, in the time, when we walked, in lawlessness, lust, drunkenness, reveries, drinking, drinking parties, and abominable, idolatries, we were doing, all these things, we've done it, you've been dead, been done, it and all that, it's okay, look at the next verse, verse 4, in, in regard to this, they think, it's, they think it's strange, that you do not run, with them, in the same, flood of dissipation, speaking evil, now that you don't do it, they are accusing you, you are anti-sociate, you are like this, the next verse, when we go to 1st Peter, chapter 2, verse 13, 12, we deal with that, but they speak against you, oh you are very anti-sociate, you are this, you are this, because they don't see, why you shouldn't still join them, in that way, but you are a changed man, you are a son of God, you are a child of God, you are a peculiar treasure to God, you are part of the chosen generation, a royal priesthood, a holy nation, a peculiar people, who have been, called to show for the prince of him, who has called us out of darkness, into his marvelous life, you are no one, you are no more one of them, it's a new day for somebody, finally, I have to end now, finally, abstain from fleshly lust, which were against your soul, when we talk about fleshly lust, what do we mean, most people think, it's only sexual issues, no, it's not, fleshly

lust, is a whole range of stuff, first, Galatians chapter 5, verse 17, let's look at that, and I think I will end on that, Galatians 5, 17, it says that, for the flesh lust against the spirit, and the spirit against the flesh, is contrary to one another, so that you do not do, the things that you wish, look at the next verse, thank you Jesus, but if you are led by the spirit, you are not under the law, now verse 19, let's see the works of the flesh, now the works of the flesh, are evident, it's obvious, it's obvious, which are adultery, fornication, uncleanness, lewdness, I think change the version for me, idolatry, sorcery, let's go to a different, NIV, then we'll come to new, NIV, verse 19 please, verse 19, NIV says that, the acts of the sinful nature, are obvious, sexual immorality, impurity, so that sexual immorality, the Greek word is, pornea, pornea, pornea, okay, pornea, so that's where we get the word, pornography from, sexually immorality, so it's not even just the physical, with a person, you don't need a person to engage, in sexual immorality, all kinds of, sexual stuff, okay, sexual immorality, impurity, and debauchery, the next verse please, idolatry, witch, and witchcraft, hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions, oh wow, all these things, factions, and envy, drunkenness, orgies, and the like, said I can't finish it, there are a lot of things like this, so the works of the flesh are plenty, give me a new living translation please, from verse 19 again, when you, when you follow the desires, of your sinful nature, the results are very clear, sexual immorality, impurity, lust, lustful pleasures, idolatry, sorcery, hostility, quarreling, sister, and brother, quarreling, glossy, outburst of anger, tantrums, get that child, train that child, well, outburst of anger, selfish ambition, it's all about me, me, this is what I want to do,

[ 57 : 46 ] I'm doing this, I don't care about anybody, dissensions, that's divisions, dissensions and divisions, divisions, envy, envy, drunkenness, wild parties, in those days, it's called Thessalonica, Thessalonica, you live and go to, Thessalonica, that's where the wild parties, and the carnivals, and all those things, where wild parties, and other sins like these, and the like, King James, New King James, and the like, there are plenty, so watch this, sinful flesh, fleshly lust, is not only just a group of stuff, it's plenty, a lot of other things, and he says, well, it's warring against your soul, so as pilgrims, as strangers, as sojourners, and pilgrims, my beloved, I beg you, I beg you, can I also talk to you, sir, can I talk to you, I beg you, abstain from fleshly lust, whatever you do, whatever you do, sometimes you have to block certain relationships, block certain places you go, change, the thing, there may not be the same, but to you, it is affecting you, it's giving the flesh, its occasion to sin, in Romans chapter 13, verse 14, it says, put on the armor, put on Christ, and give no, give not the flesh, the occasion to fulfill its lust, you see, make no provision for the flesh, so when you make provision for the flesh, you are, you are, you are, you are deeming this thing as innocent, but it's not innocent, so you have to fight it, don't make provision, there are some places, two people, one person, if maybe if you go, if I go to the pub,

I might not be tempted, because I've never had, I didn't have that challenge, with alcohol, I've never, so I may, I'm not, I won't get drunk, but maybe you used to get drunk, and get drunk, it was your biggest challenge, now you are going to have, a dinner in the pub, and there's smell of alcohol, you know, you are making, giving this, the flesh, on occasion to sin, that's what it means, so it's not, you can't say, everybody, you can't use the same stick, but there are some things, that generally, they, they enhance the, the sin, or create grounds, for the flesh to sin, however, it can be so, also personal, in a lot of things, you know, that some people, you know, social media is your biggest challenge, the things that, tempt you on social media, other person to, social media is not a problem, it can't stay on it, it doesn't, so we all, you must know, where the sin, tries to come in from, and its desire, is to master you, brothers and sisters, sin, is not innocent, fleshly lust, is not innocent, it is war, it's an organized, military campaign, it's an organized, military campaign, without fail, against your peace, against your joy, and against your usefulness,

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