

The Hebrews Series - Message 13 - We See Jesus - Part 1

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[0:00] Welcome. Thank you for choosing to listen to another faith-building message by Pastor David Entry. Faith comes by hearing and by hearing the Word of God.

May your knowledge of Jesus Christ increase as you listen. Be blessed. Hebrews, so we're dealing with Hebrews, Hebrews chapter 2 from verse 1.

Therefore we must give the more earnest heed to the things we have heard, lest we drift away. For if the Word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at first began to be spoken by the Lord, and was confirmed to us by those who heard Him?

God also. Oh my God, I like this one. God also. God will always do His part, you know. Yes. Situation happens in life, you begin to ask, but where is God?

God, where were you when all this was happening? God is always working, actually. He was working before He showed up, or before we started thinking, we started working, and you'll be working after we've stopped thinking and stopped working.

[1:12] When Jesus came on earth, He said, my Father working. My Father is working, so I also work. John chapter 5, verse 17. He said, whatever the Son sees, the Son does, is what He has seen the Father do.

But Jesus said, my Father has been working until now. He's been working. All right. God has always been working. So, it's we who, so Jesus said, the reason why I work, why?

Put you back on the screen, please. My Father has been working until now, and I have been working. I have been working because the Father has been working. I have been working in alignment with what God is doing.

That's why I don't see defeat. So, you just fix your eyes on God, and then pick from what He's doing, and replicate.

That's the clearest and the easiest way of securing victory. You want to secure victory in your marriage? Find out how God builds marriages.

[2:15] How God saves you. Just look at the way God does it. Just do it. He said, your word is a lamp unto my feet and a light to my back. I'm a stranger on earth. Guide me according to your word. Jesus said, I have to do the works of Him who sent me.

So, verse 4. God also witnessing. Okay. God also bearing witness, both with signs and oneness and various miracles.

You remember I spoke about it with Simeon, with Teras, and with Dunamis. With Dunamis, not just that, and distributions of gifts, or gifts of the Holy Spirit according to His own will.

So, how does God confirm the message spoken? We started to be spoken by Jesus. Salvation started to be spoken by Jesus. Confirmed by those who heard Him.

How does God also confirm it? With God also. I like the also bit. I have to get over it because it's just kidding me. Also. I like it, you know. God also.

[3:23] God also. So, they are doing their part. God also doing His part. Yeah. You want to pass an exam? It's good to pray and believe God.

When you pray, God will help you. But that's not it. That's not all. Do your part. Do your part. You want some money?

Yeah, you've prayed enough. There are too many prayer warriors who are poor. Yeah, yeah, yeah. You should know that by now. Too many prayer warriors who are poor. Because they won't do what brings in the money.

So then God, Bible says that God will reward the fruit of your labor. The works of your hands. Labor. Say labor.

Labor. So, Bible says God also. So, he said, that word God, that also, that word also means that God is not the only one. Also means that something else.

[4 : 21] Yeah. God also bearing witness. And before he said God bearing witness, he told us about what others are doing. Before we start making noise about what God should do for us, just show me what you're doing.

You know, you can overcome, you can defeat poverty. Poverty is a spirit. But you don't only defeat it by prayer. You don't only defeat poverty by prayer.

You defeat poverty by also working and giving. There are certain people, they can't sustain a job. Do you know why? Because they are L-A-Z-Y-E-E-E-E-E-E.

Lazy. But they are very good at it. Every work they get, every job they get, there's a reason why their job was not good for them. Hmm. Every job they get, there's a reason why it's not good for them.

They say, Bible says, a lazy man said there's a lion on the way. I am. You know, everyone going to work and coming back, he alone said there's a lion on the way. Hmm. Hmm. Every non-achievement, there's laziness behind every non-achievement.

[5 : 25] Laziness. You see, prayer is no substitute for actual working as well. You should be very worried if you don't work. If all you do is praying, you will fail in life and you will blame others.

And you know, they are always quick to blame the church. I was always in church. I was always, is that all there is to life? Hello. Hello. It says that, look at it. First Peter, second Peter chapter one verse five.

It says that, but also for this, second Peter chapter one verse five. Okay. For this very reason, giving all, you see the word diligence. People don't like it. Diligence. You know what diligence means? Hard work.

Hard work. And stay with it. Consist. Work it. Work it. So therefore, giving all diligence, add to your faith. Not, I believe. I believe. The belief is not all.

Something must be added to your faith for it to be full. God will add it to you. You add to your faith. He said, giving all diligence, add to your faith.

[6 : 24] Faith. Do you know what virtue is? What is it? Somebody is virtuous. Virtue. Do you know who a virtuous wife is? A virtuous wife is a wife whose children are not hungry.

A virtuous wife is a wife who takes wifely responsibilities. A virtuous husband is a husband who takes husbandry. Responsibilities. A virtuous mother is a mother who takes motherly responsibility. You know there are some things that a mother shouldn't be found that you did. It's not right that they said a mother for your children have not eaten anything. It's not good.

You are killing the children. You can't raise your children on take away and fast food. When you do that, it tells that you are not being a virtuous mother. So virtue has to do with work.

Taking responsibility. Say something at least sensible from scriptures we can work with. That's a virtuous pastor. So why is it that you are employed and you go to work to sleep?

[7 : 30] And when they promote you, you say discrimination. Add to your faith. Sister, add to your faith. Add to your faith. Virtue. Do something.

Add to your faith. Tell someone, add to your faith. Add to your faith. It's not right. If you are a Christian going to church and for a whole year you have not worked.

Virtue. Do something. And stop saying I don't know what to do. You are too old for that. Bible says that study to show yourself. 2 Timothy chapter 2. That word study is be diligent.

Diligent. Diligent. Diligence. To make life work requires diligence. That's why we are pushing for soul winnings. Soul just don't get warned.

Someone must take. It's not everybody will be interested. But it doesn't matter. Some must be diligent to arise to the course of the master's job. Nothing in life is easy.

[8 : 32] Nothing valuable in life. Don't you agree with me? So it's very important. Say diligence. Diligence. Hard work does not break bones. I will say God also.

That's what I'm talking about. I think the whole message on this is. Oh. God also. God also. You want to have a good marriage. But you invest into your marriage. You are not looking out for the interest of your spouse.

They've been trying to signal to you that this thing matters to me. You are turning a blind eye or deaf ear to it. You are expecting. You want. And they ever live happily after. Because a bishop pray for your marriage.

Forget it. Forget it. Forget it. Some of you have parents who were not in church. But they've been married for a very long time. Their marriage has been okay. And he's managed it. So good marriage is made in heaven by its process on earth.

Yes, sir. Sometimes there are elements of satanic influences.

[9 : 37] Those are easy to deal with. But, you know, God took few days to remove them from Egypt. But to get them to Canaan, 40 years. So the problem has not been spiritual.

Deliverance has never been the problem. It's lack of diligence. Your marriage must work. You understand that?

God also bearing them witness with Simeon, Teras, and Dunamis.

And the distribution, the gifts of the Holy Spirit according to his own will. Verse 5. That's where the message starts. Verse 5. For we have not.

What was it? Okay, let me just read from my Bible. Verse 5. For he has not. Verse 5 says that. For he. Talking about God, okay. That he there is God. For God has not put the world to come of which we speak in subjection to angels.

[10 : 38] God has not put the world to come of which we speak in subjection to angels. Angels don't qualify to stand where we stand. They can't live for us.

They don't have human life. They don't have what it takes to stand on our behalf. They don't have what it takes. Angels. So he says that the world to come was not created for this world we are talking about.

The full control has not been put in subjection to angels. For he has not put the world to come of which we speak in subjection to angels. They are very powerful.

Please get that right. Angels are very powerful beings. Supernatural beings. Supernatural beings. Demons can't stand them. The Bible says they are light.

They are fire. Flaming fire. And they move with speed. They move faster than the speed of light. Angels. So an angel can be here.

[11 : 39] And within a moment, it's already in space. Or wherever. Angels. That's how fast they move. And they are super. But he says that the world to come have not been put in subjection to angels.

Okay? And. But one testifies in a certain place. Saying. Now this one testifies in a certain place. He's just quoting. Have you noticed that the writer of Hebrews is always quoting from the scriptures. The Old Testament. Then he quotes Psalm 8. Okay? Then he quotes Psalm 8. He says that. He said. What is man that you are mindful of him? Let's go to Psalm 8.

We'll come back quickly. Please jump to Psalm 8. Psalm 8. Verse 1. Oh Lord. Oh Lord. Oh God. How excellent is your name in all the earth. Who have set your glory above the heavens.

Out of the mouth of babes and nursing infants. You have ordained strength because of your enemies. That you may silence the enemy and the avenger. Verse 3. That's the most important one. He says that.

[12 : 39] When I consider your heavens, the works of your fingers, the moon, the stars, which you have ordained. What is man that you are mindful of him?

And the son of man that you should visit him. For you have made him a little lower than the angels. And you have crowned him with glory and honor.

You have made him to have dominion. Watch this. Take note of that. You have made him to have dominion over the works of your hands. You have put all things under his feet. Say all things.

All things. Don't forget about that. How many things have God put under man's feet? All things. How many things? All things. All things under your feet. Oh. All things.

You have put. That's how you created man. You put. And you have put all things under his feet.

And so when you read Genesis chapter. I can put you on the screen. Genesis chapter 1 verse 26.

[13 : 36] He said. And God said. Let us make man in our own image and our own likeness.

According to our own likeness. Our image and our likeness. Let them. Let them have dominion.

Okay. Before God made man. He had dominion. Authority in mind. He created somebody. Through whom God himself. Can exercise his.

So he can kind of be. A representative of God's authority on earth. God created everything. And he said. Now that we finish everything. Now.

Let us make man. So God spoke. Had a conference within himself. And he said. Let us make man. In our own image. In our own likeness. And let them have dominion.

Over the fish of the sea. Over the best of the air. And over the cattle. And over all the earth. And over every creeping thing that creeps on the earth.

[14:31] Let us make man for that purpose. So they will have dominion. We make man in our image. And let him have dominion. Over everything we have made. I've made. Verse 28.

Verse 1 of Genesis. Verse 28. Then God blessed man. And said. Be fruitful and multiply. Fill the earth. And subdue. See you know what? Subdue it.

Bring it under control. So when we. This is what is called. The dominion mandate. When we are created. God gave us the mandate. To be in charge. But all of you will understand.

With me. And the writer of Hebrews. That. Someone is even not in charge of his help. A man was created to be in charge. So what went wrong?

So the psalmist. Psalm 8. He says that. Psalm 8. He says. When I look at the mountains. When I look at the. The heavens. And the works of your fingers.

[15:27] You did this. God. You blow my mind. Yeah. You blow my. People travel from. To different places.

Just to go and. See things. Nature. Beautiful nature. He said. You look at it. He said. Man. So he says. When I look at. The mountains. When I look at the.

Heavens expand. Just look at the heavens. Wondering. One of the things children notice. Early when they are growing is. The heavens. The trees. And then. For some reason.

They begin to. Some of you. Adults still do that. But. Depends on how much time you've got on your hands. Begin to look at the clouds. And. Create. Images.

Fictional images with the clouds. You know. Children like that. But then. Adults too. Sometimes.

They depend on how much time you've got on your mind. Maybe sometimes. You have sometimes just to. Ease tension.

[16:21] You just stand in the sky. And. Oh. You can see a monkey. Oh. I can see a moon. I can see. I can see a finger. Oh. Look at the finger. It's pointing to another. Look at that. You see things that no one seems to see. It's interesting.

But when I look at the heavens. And I look at the works of your men. You have done so much. This. But what is man? The problem is that. Why should such a God so high.

Yes. Be thinking about you so low. You shouldn't be put into his plans. You. You are truly significant. You are truly significant. No one. You are truly significant.

You see. Let me tell you. Most of our government knows about us. As number on the statistics.

Actually. The bank doesn't even know your address. They don't know who you are.

They just know your number. Your address and your name. That's so bad. They can walk by.

Whoever the bank manager is. So the chief executive can walk by. He doesn't even know you. Am I speaking? Some of.

[17:15] Sometimes. Even the companies. The chief executive don't know you. No. But watch this. Watch this. But God. The chief executive. Of the entire universe. Took time to know.

So the service. No. No. No. Wait. Wait. Wait. This is too much. Look at what. Look at who you are.

What is man that you are so mindful of him? Because you created man. A little lower than angel.

That word. That phrase. A little lower than angel. What does it mean? It means that. In our humanity. Everything is in our control. But in our human. humanity, our flesh, we have restriction.

You have made him a little lower than angel when it comes to precision and power and things that they can do.

And yet, you are so mindful of him. Our status is very high. Now, think about it. And watch this. And Bible is saying that it is not to angels.

Hebrews chapter 2, verse 5. He has not put the wealth to come. For he has not put the wealth to come of which we speak in subjection to angels. It is not to angels he has put the wealth in subjection.

[18:23] It is not to angels. Say not to angels. Not to angels. But to man. So now let's go. This is connecting Psalm 8 now. Let's go to verse 6. Verse 6 says that but one testifies, Psalm 8, talking about one, it's quoted from Psalm 8.

What is man that you are so mindful? Did you see this text earlier on? What is man that you are so mindful of him? Or the son of man that you take care of him?

What is man? Watch this. So this is Psalm 8. Okay, I've explained already. Verse 7. Verse 7. You have made him a little lower than the angels. You have crowned him with glory, with honor, and set him over the works of your hands.

The chief executive, they had a big board meeting and then he sends to your office, they say, oh, the chief executive wants to call you. He's going to leave. He wants you to... What was the chief executive?

He goes for one, two-man sabbatical. That cannot be. So that's the... What is man that you are so... You put him in charge over your works. That's serious.

[19 : 26] Listen, there's a lot invested in you. God has a lot in you. That's why human beings are the highest of all creatures. Don't compare human beings to dogs. Excuse me.

But you see, human beings, if we are left to ourselves, we can stretch things to irrational conclusions and irrational extents. Human beings are all like that.

We are very extreme. That's why we need guidance. Haven't you noticed that everything, there's no book guarding people. The book. People who don't leave themselves by the book, they lie by the books, can be very extreme.

They can be decent, but extreme in all kinds of things. All right, let me go back to Hebrews. Is someone learning something at all? That's... This is interesting. Am I enjoying the teaching anyway?

So you might as well enjoy it because I'm just enjoying it. God created everything and put it under man. Okay, so verse 8, verse 8 again of Hebrews chapter 2, you have put all things in subjection.

[20 : 32] Okay, you have put all things in subjection under his feet. Now, God, when God created man, he gave man authority. Say authority. Now, the authority he gave us was a derived authority.

What does that mean? The derived authority is that it's an authority that opposes under authority.

All right, so God says that be in control, but make sure you stay under my authority.

And man broke that authority, so we lost control. That's where everything started. That's where the problem started. The things we have created to be in control are now controlling us.

To be in control of are now controlling us. Because the Bible says when God finished, he said everything was good. Everything. Can you just look at your life? And say everything has been good and everything is good?

Right. I will show you. So man lost control because we undermined the authority or we broke the...

[21 : 34] Because we failed to stay in subjection, we lost control. Before we stay... Because we failed to be under control, we lost control. That's what happened to man.

Hmm. When we accept dominion, we can exercise dominion. But...

So now, listen to this. This is a whole group. God has created man. And we are here. We are supposed to be in control and we have lost control.

That is we are supposed to be in control. Do you know what? Haven't you noticed that that's why man, because that's how we are created, we always want to be in control anyway. We are trying, but it's still not working.

Sometimes we create all kinds of things. Haven't you realized that man has not stopped wanting to be in control? We go under the sea to take control. Search. We go to the moon.

[22 : 33] We are trying to go everywhere. There's nothing wrong with that. But it's a sign that we actually crave to have control. Some of us have taken it into our marriages. You marry this beautiful woman or one handsome husband.

You're just trying to control this man's life. You are... They're called freak. Even if they want to drink water, they have to ask for your permission. There are some people, they will not let...

Their children can't do what their children want to do. In other words, children are not supposed to just do what they were supposed to do. But if your child is growing, even... No, even...

At home. Some... Some... What I like is what my child must like. I like green shoes and my children are only wearing green shoes. It's in us all but it varies depending on where you are and what stage you are in life.

Some people control their man. If you are... If you enter into a relationship with her, you are in trouble. You will never have your peace of mind. Every day. Let me see your phone.

[23 : 33] Who have you called? What have you done? Where are you... What have you... Some people, if you marry their daughter, hey! Or if you marry their son. Sisters, when you are going to marry a man, check which woman is behind that man his mother.

Your mother in love. But pray. God will help you. This is where prayer can come. Then God also will do his bit. Okay? God will also... Because if she is a good woman, if she is a good woman, you know, believe God that God will give you, the both of you can have control and give you favor before your in-laws.

Because if you don't have favor before your in-laws, it's not good. Listen, don't try to destabilize issues with your in-laws. It's not worth it. Because their son, their sister, their brother.

Yeah, by issue what? By issue their house, their sister. So, control. Say control. Control. Control. But verse 8 is a very strong one. It says that, but we do not see what she says.

Verse 8, the last bit of verse 8 says, but we do not yet see all things put under him. But what do we see? Look at verse 9. What do we see?

[24 : 42] We see Jesus. What do we see? We see Jesus. What do you see? We see Jesus. Yet, things have not been under control, but there's a place that things have been brought under control.

We see Jesus. Watch this. Who was made also? Okay, he too. He was made. He was brought into the sphere of man. The restriction of man. Because what's our domain?

We are lower than angels. So, he also was made like that. Originally, he's higher. But he had to come take the form of humanity to adapt the position of being lower than angels. He was, who was made, who was made a little lower than angels?

Why? Why? Why? I can't. I felt like touching this message, the orgasm, the holy orgasm of the cross. Wow. Or the holy anguish of the cross.

The holy anguish of the cross. Now, watch this. He said, what do we see? What do we see? What do we see? What do we see? But we see Jesus, who was made a little lower than the angels for the, I feel like preaching, for the suffering of death?

[25 : 50] Why was he made a little? So that he can die because if he's not lower, he can die. If he doesn't come into our state, why? Because of sin, death entered. Abikab, this is, I'm telling you, death entered.

We were created to be in dominion, but death crept in. When we talk about death, most of you, what you think about is funeral. Most of us, when we hear death, what we think about is the end of everything.

No, I'm not talking about funeral. We're not talking about, most of us, when we hear death, what we hear is, what we think about is end of life. When we think about is funeral, life has ended.

No, death in this verse is not talking about funeral. It's not talking about end of life. God told Adam, the day you eat this, you die.

The day you disobey me, you die. After eating, did you see them falling dead? It's not recorded. They actually now realize, oh, I need some designer way.

[26 : 52] I need some designer way. I need to go do some shopping, man. A dead man? Yes. Death and dead. When we talk about death, we are talking about hopelessness.

When we talk about death, we are talking about despair. When we talk about death, we are talking about diseases. When we talk about death, we are talking about anxiety, fear, depression, forbidden, barrenness, frustration, defeat, and worry.

Death manifests in all these ways. So people are in life, they are coming. So truth is, we try to control the life around us, but we are not even able to do it.

But the worst is the life inside. It's despair. It's a sign of death creeping. The last show, the end of story, the final show is the funeral.

That's what means that now, death has come to its climax, the final show. But before then, people go through death and say, barrenness, hopelessness, frustration, anxiety, you don't know what's that, it's all kinds of forms, forms of death, manifestations of the word death then.

[28 : 06] So now, that's what, instead of, oh gosh, this, instead of us being in control, instead of, it created us to be in control, what would we see? We see death, we are not in subjection of everything that is how it's supposed to be, and rather see death.

But it says, for those of us in Christ, it's not only death, but, but watch this, can I, can I read this quickly, quickly, because I need to take you to Revelations. Revelations chapter five, from verse one, talks about how I saw heaven, and the angels were worshipping, I saw heaven, beautiful, I

saw angels, myriads of angels, thousands, and thousands, and thousands, and thousands, of angels, he said, in verse one, Revelation 12, I saw, in the right hand of him, who sat on the throne, a scroll, written inside, and on the, on the back, a seal, with seven seals, it's a seal, something is sealed, saw a scroll, and a seal on it, saw it, verse two, look at it, verse two, and I, and then, I saw, a strong, angel, proclaiming, with a loud voice, who is worthy, to open the scrolls, and to lose the seals, these things, must be loosed, this thing, called death, that has crept in, and has blocked people, we are not able, to fulfill our destiny, someone must deliver us, from this, someone must do something, about this situation, because in Romans chapter, chapter eight, verse 20, it says that, for creation, creation itself, was subjected, to futility, for creation, was subjected, to what? Futility, not willingly, but because of him, who subjected it, in hope, so Adam, that disobedience, subjected the entire creation, to futility, that is why life, has always been like, one problem, after the other, you never get, finished getting everything, in control, one thing, after the other, the entire life, everything has been, subjected to futility, so even creation, is crying, creation is crying, and we want, who is ready, to be able, to break the seal, who is able, to break the seal, and then, so in revelations, he said, chapter two, verse 25, verse two, he said, and I saw, he who sat there, the scroll, the scroll, was in with the seal, then I saw, a strong angel, proclaiming, who is ready, to open the scroll, and to lose the best three, best three, look at this, look at this, and no one, no one, somebody shout, no one, no one, someone shout, no one, no one in heaven, or on earth, or under the earth, was able to open the scroll, not even angels, or to look at it, not even angels, no human beings, because there is a problem here, something needs to be solved, something needs to be done, death has taken over, there's a problem here, no one, so, go to verse three, verse four, it's, I wept, and so, I wept much, why, because there's no one found, whether to open the, open, and read the scroll, to look at it, then, verse five, but, one of the elders said to me, do not we behold, the lion, the lion, of the tribe of Judah, the root of David, has prevailed, has prevailed, remember that word prevailed, okay, has prevailed to open the scroll, and to lose it, what do we see? Jesus, what do we see? We see Jesus, what do we see? Jesus, what do we, I can't hear you, what do we see? Jesus, I can't hear you, what do we see? Jesus, he said, don't pray, solution has come, the lion, of the tribe of Judah, has prevailed, hallelujah, he said, then I looked, I looked, he was looking for the lion, verse six, he said, then I looked, where is this lion?

[31 : 57] Then I looked, and behold, in the midst of the throne, and the four living creatures, in the midst of the elders, stood a lamb, man, but, you're talking about the lion, yes, it's a lamb, it's a lion, but it's a lamb, and it's still bleeding, eternal, bleeding, since he was, he was, crucified, he still, he said, as though it has just been slain, a lamb stood, as though it has just, it has been slain, so it's like, it's just, when you kill a lamb, the way it bleeds, I saw a lamb bleeding, like it has been cleaned, who do we see?

What do we see? That's, that's where it's going to lead me, to my orgasm of the cross, in other words, the centrality of the cross, do you know why he came? We saw it in verse 9, Hebrews chapter 2, put it back on the screen, we saw it, he says that, but we see Jesus, who has been made little lower than angels, for the self, for the self, he came to suffer death, okay, crowned with honor, glory and honor, that he, by the grace of God, might take, watch this, might take death, for everyone, he didn't get it, he did it for us, he might take death, for everyone of us, everyone, everyone, and I'm going to take my time, to explain the everyone, the everyone, he takes death, there's no solution, who is wanting to break the soul, but I see Jesus, I see the lamb, the lamb of the tribe of Jesus, who has prevailed, he died, oh, Hebrews chapter 2, is loaded, I'm going to show you, the four purposes, of the death of Jesus Christ, he came, the reason why he came on earth, watch this, the reason, the reason why Jesus came on earth, is come and die, is that, say he was made lower, than the angels, put it back on to his place, help me, I need to finish with, he was made, he was made lower than angels, that means, he was made a human being, okay, why, for the suffering of death, so, everything, ends on the cross, everything Jesus came, it's pointing to the cross, everything, ended on the cross, the cross, the cross, that is where, the seals were broken, he defeated, the power of death, so then, the writer of Colossians, said, Christ in shoe, oh, hallelujah, who do we see, we see Jesus, who do we see, we see Jesus, who do we see, we see Jesus, who do we see, we see Jesus, we don't see everything, in subjection, but there's one thing, we see, there's one thing, we see, you may not see, the things, the way it must be, it must be, yet, but there's one thing, you see, the hope of glory, we see Jesus, because he has prevailed, he has prevailed, he has overcome, that's why I like the song, hallelujah,

Jesus, you have overcome, did you see something, I told you, why don't you just, bless God, bless the name of the Lord, bless the name of the Lord, Father we thank you, Father we bless you. Thank you for listening, to hear more from David Entry, follow him on Facebook, Instagram, Twitter, and LinkedIn, why don't you subscribe, to our YouTube channel, at Carish Church, and subscribe to our podcast, so you are always up to date.
[35 : 31] Be blessed.