

# Dr David Antwi - Manifestation Time

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I want to share something shortly and we pray because tonight, what time is it? My manifestation time! I can hear you! My manifestation time!

Louder! My manifestation time! My manifestation time! My manifestation time! Now, Hannah went to the temple to pray.

And when she finished praying the prophets of God, the high priest came to her and she said, May it be done to you.

[ 1 : 20 ] The high priest said, May it be done to you. And she left. And when she went home, it happened. The next year when she was coming, she came with her baby. Now, that was manifestation.

But this miracle was secured in the temple before it manifested. Now, these fastings, these days of fasting and praying, this kind of praying, even if tonight is your first time here, you have tapped into something and something is about to manifest in your direction.

So, so, so, what is happening here is preparing us. That's, this is not where the thing happens, manifests. This is where it gets conceived.

All right. So, that's why if I were you, I don't see why we are praying here looking at someone. People are praying here watching others. This is the conception hour.

Because, you know what? When the angel appeared to Mary and spoke to Mary, she wasn't pregnant. And Mary said, okay, let it happen according to your word. And the angel said, the most high shall overshadow you.

[ 2 : 27 ] And at that moment, concept, can you imagine if she was distracted and left and went and did something else? Angel visited her, but conception never took place. So, this is the moment of when we start praying, someone is conceiving.

When I say conceiving, I'm talking about conceiving destiny, conceiving miracles, conceiving testimonies. Some things are about to change as we pray because prayer changes things. Say that together. Say it again.

And our personal say, my prayer will change things. Tonight. Tonight. My prayers will change things. Who effect changes.

In my interest. In my favor. In the name of Jesus. In the name of Jesus. What time is it? My manifestation time. So, if it's your manifestation time, then you have to do the praying for the prayer to effect changes for you.

Your manifestation time. Now, watch this. I want to give you, I think, five C's. Because now that we've prayed, we've fasted. We are now about to step.

[ 3 : 31 ] It's like when you are sewing a dress or jacket or something. They work on it. They design it. But when they finish, then now that's when you are going to wear it into town.

All right. So, the fasting is like we are in a sewing room. Things are happening. But after this season of fasting and this tonight's prayer, tomorrow is going to be serious. God, as I was in prayer, I was caught up into some realms this morning as I prayed.

And the Lord spoke to my heart. Tomorrow, he said, the anointing is nothing but favor. Anointing for favor. You know, this house is favor that works here.

It's a house of favor. Grace land. Carice. Carice means grace. This altar is an altar of favor. And God said to me this morning, and he said, tomorrow, the anointing service, declare it as the anointing for favor.

So, be ready. But this season is conception time. We are stepping into manifestation. Some people, oh, oh. Some people, as I said earlier on, please believe me.

[ 4 : 33 ] Between now and Monday morning, you already have your manifestation. You know what?

A phone call is about to come. Hello, Mavis. Hello, Mavis. Yes, John, what is it? Mavis, will you marry me? We did it between now and Monday morning.

Will you marry me? Yes. What? And you realize that the favor is working. What time is it? Mavis. What time is it?

Mavis. See, the reason why I ask you to speak is because if you don't speak, in the realm of the spirit, it depends on what you're saying. Even God, God, God himself, even God, he has to speak. Like, even God, when there was chaos and everything was void, Bible said, and God said, like, there was. And he gave us that same responsibility.

[ 5 : 33 ] He said, he created us in his image. And when he finished creating us, the first thing he asked man to do was to name animals. Speak forth. And my brother said, whatever he said, it was so.

Yeah. And it has been like that for generations. So, Hebrews says that God has said, I will never leave you nor forsake you so that we can boldly say. God says so we can say.

So, when I'm preaching, I say, say something, please. Say it for yourself. You are not saying it to encourage you. Because I actually don't need that encouragement now. I came already stuffed up. I came prepared. I came charged.

You understand that? Yes. What time is it? My invitation. I can hear you. My invitation. I can hear you. My invitation. I can hear you.

Woo! Woo! Woo! Five C's. Five C's. To make sure you flow. Working. Because you can come and pray. Conception takes place.

[ 6 : 32 ] But then there are things that will make people not see the manifestation. Right from tonight, someone is going to see manifestations. Yeah! The five C's. C, C.

C for Charlie. The five C's of manifestation. Number one. Continue. Continue. Let's all say continue. Continue.

So what do you have to do to see manifestation as God has designed it? Continue. In Luke chapter 6 verse 12, Bible says that Jesus continued all night praying.

I've been praying. I've been praying. I've been praying. So it's okay. No, no, no, no. Continue. Tell someone. Continue. Continue. In Acts. In Acts. I'm going to be recorded. I have to rush through this. So if you're writing, make sure you write quickly. The scriptures particularly. As soon as I quote it, you can put you on a screen for me so it makes it fast. According to Acts chapter 1 verse 14, Bible says that they went and continued.

[ 7 : 31 ] Acts 1 verse 14. And they all continued with one accord in prayer and supplication. They continued. They continued. Prayer is supposed to be a continuation. Continue.

They continued. What you continue doing determines what manifests in your life. What you continue doing determines what manifests in your life. Hallelujah.

I've been a Christian for quite a while now. And I discovered that sometimes you may do something. Maybe you may gossip about someone. And it was a sin. So you decided, oh, God forgive me.

But I didn't stop. You went again and gossiped. And you asked for forgiveness. And you're going to. As to continue in that gossip, something is going to find you out. And you're going to be in trouble. Because you should have stopped continuing.

What you continue determines what happens and manifests in your life. Say continue. Continue what? One, continue in prayer.

[ 8 : 27 ] But let me give you two more scriptures. In Acts chapter 2 verse 42, Bible says that they, Acts 2 verse 42, they continued in the apostles' prayer. They continued steadfastly in apostles' doctrines and apostles' fellowship and in breaking of bread and in prayers.

They continued. Say continue. Continue. Continue. So it shouldn't be. Some people have been coming to church quite regularly. After fasting, they are not going to continue. The devil is a liar. Yes. It's manifestation time.

That's when you have to continue. Manifestation time. What time is it? Manifestation time. Jesus continued all night in prayer. The apostles continued in prayer.

And they continued in the apostles' prayer. And the breaking of bread and fellowshiping. And I like Colossians chapter 4 verse 2. That's even stronger. Colossians chapter 4 verse 2. It says continue in prayer.

Continue in prayer. What should you do? Continue in prayer. Watch and watch in the same with thanksgiving. So continue in prayer. Don't let the end of the fasting mean the end of your push.

[ 9 : 35 ] Because that's how manifestation happens. It says that watch and pray. It went on. It told the disciples that for you do not know the hour the son of man must come.

So be vigilant. So continuation means vigilant. You know what I heard? So actually what should I continue? Continue in prayer. Say continue in prayer. I like 1 Timothy chapter 5 verse 5.

I like the way he puts it. That's quite an interesting text. 1 Timothy chapter 5 verse 5. It said she that is a widow indeed and desolate. Trusted in God and continuing in supplications and prayers.

Night and day. Right? So two things. He divided into two. Now a widow indeed. He was talking about don't just be giving money to people in the church. Make sure the widows, those who are actually true widows.

And he said when someone is really properly, truly in need and is, you see, he's desolate. That states the person's condition. But I said desolate, in need, widow indeed and desolate.

[ 10 : 40 ] And then the person trusts in God and continues prayer. So widow indeed and desolate. And their behavior is trusting in God and continuing prayer. Those are the people he said take care of. Very interesting.

So you're continuing in prayer and trusting in God is what qualifies you for his manifestation. Say continue. In James chapter 1 verse 25 it says, He would listen to the perfect liberty and continues therein.

Continue. Say continue. Continue. So we have to continue to see manifestation. Continue in prayer. Continue in prayer. Number two. Continue believing and trusting God.

Continue believing. I like what the sister said. She said, Pastor declared on Thursday that the blood of someone three weeks bleeding is seizing now.

And then she said, Friday morning, that's Thursday she received it. She connected herself. She believed it was her. Then Friday morning, she went to work. And now her faith began to shake.

[ 11 : 46 ] But she decided to engage her faith and say, No, it's mine. I receive it. I'm working in it. So she continued trusting. She continued believing. And guess what? Saturday morning, the thing vacuited.

For three weeks, the thing has stayed there. But Saturday morning, he said, No, I can't stay. I can't stay when you continue. Satanic attacks, satanic frustrations, satanic opposition cannot continue when you continue.

So the devil would try and discourage people from continuing. Some people didn't even continue on the fast. They started and they discontinued. But tonight, there is mercy and grace for everybody here.

Shout hallelujah. So continue believing God and trusting God. So continue in prayer. Continue believing God and trusting God. Continue in God's word.

Keep your eye on the word. He says that they shall gather against you, but not by me. And whosoever shall gather against you shall fall. Keep your eye on the word. And stop fretting.

[ 12 : 53 ] Because the word will take care of you. Continue in the word. And then finally, what do you continue in? Continue. Keep your expectation going. Because expectation is the matter of manifestation.

Expectation is the matter of manifestation. Expectation is the matter of manifestation. Can you imagine? Bible says that without faith, it's not possible to please God.

Is it so? Bible says they just shall live by faith. Is that so? But Bible says that faith is the substance of things expected. So if you don't have expectation, faith can work for you.

Faith is the substance of things hoped for. Expectation is the matter of faith. You can't say I have faith without expectation. You can't say I have faith without hope.

Bible says, and the expectation of the righteous shall not be cut off. So as you continue, and you are expecting, someone asks you, how are you expecting a miracle? How are things going on?

[13:54] I'm expecting a miracle. But you just received three miracles. Yes, I'm still expecting more. I'm still expecting more. I can't be satisfied. Every week, I'm expecting a testimony. See, be expectant.

I realize many people who share testimonies are people who were actually expecting. So if you sit down looking very gentle and cool and collected and cross your leg and, anyway, whatever happens, let it happen.

Then, I'm telling you, it will happen and you will see manifestation. But for you to see manifestation, you need to continue in expectation. Even when the fasting has come, it feels, I think it was the one who said, it feels like we should continue the fast for 60 days.

It feels like, I said, it feels like. Are you discouraged? I said, it feels like. What time is it? I'm not going to say to God.

Maybe I should have added continue fasting. But it's not, it's at this, at this moment and at this time and at this stage, it's not practicable because it's not God's directions.

[14:59] So we can't continue fasting because God has not instructed that. Because if, even, I believe if you fast for 40 days or 30 days, you must make sure God led you. You're going to be, it's a better man to hang out to Christ.

But let's leave that right. So, so we can't, we can't, but then you have to continue with the same tenacity and expectation. This is when, this, once the fasting ends, that's when you should even beef up your, your, your move to church, your activities, because it is now time for expectation. What time is it? Manifestation time. Hallelujah. It's time for man. Now, now, number two quickly. So, how do you engage, how do you, um, enter into manifestation time?

One, continue. Number two, confession of faith. Your confession. What you are saying will determine what you, what will manifest in your life.

Amen. What time is it? My manifestation. What time is it? My manifestation. If I say it, it becomes my possession.

[16:08] If you say it, it becomes your possession. It's unto everyone, according to what you say. What you say. In Mark chapter 11, it says that, if you have faith like a master seed, you shall say to this mountain, be, Mark chapter 11, verse 23, it says, you shall say to this mountain, be, be thou, be thou removed, and be cast into the sea, and shall not doubt in your heart, but believe that, those things which you say, that he said, shall come to pass, and what happens?

What will you have? What will you have? So, why are you not saying? Because what you have, is a function of what you say. So, if you don't say, you won't have.

What I say, is not what determines what you have, it's what you say. So, sometimes, God puts a word in my mouth, and I say it, from God, prophetically, and then you pick it, and say it back. Then once you speak it, it becomes your manifestation, or it becomes your experience.

What you say, he said, he shall have whatsoever, he said. What shall you have? What shall you have?

Whatever you say. So, don't keep quiet. Don't keep quiet. Okay, let me ask you a question. What time is it?

[17:34] Some people can't even say it. Because they are not expecting it. I said, what time is it? What time is it? What time is it? I now declare, it shall be unto you, according to your confession.

According to your confession. In the name of Jesus. Shout amen. Shout amen. So, your confession of faith, Hebrews chapter 10, verse 23 says that, Hebrews chapter 10, verse 23, talks about how, we should, let us, let us hold fast the profession, in, in other, New King James Version, thing, the New King James Version, says that, let us hold fast the confession, of our hope, without, wavering. So, don't say, one thing today, say another thing tomorrow. Say the same thing. That's as I said, homologia. Okay, say the same thing, God has said. Keep saying it, and continue saying it.

Why should you be doing that? Why? Remember, we are obtaining the promise. That's right. So, to see the promise, you have to say. Because God, ask for God, see, that's why God, ask for God, what he has said, he is faithful to it.

But, as to what, whether it will happen, is, is, is dependent on what you are saying. That's why I said, for he who has promised, he's faithful. He has promised, he's faithful. But, the promise for you, to enjoy the promise, you have to say it.

[19:04] That's why I said, keep saying, hold fast, the confession of your hope. Without wavering, hold it fast. Keep confessing, keep speaking it. You see things going down, keep saying, I'm going

out.

You see everything breaking down, say, I'm helped together. You see, nothing is working for you, say, the Lord is my helper. You, you keep saying, you see, you begin to feel weak, say, the Lord is my strength.

I am strong. The Lord is strengthening me. Say, say what God has said, keep saying, without changing, without wavering, and you shall see, what you are saying. Because faithful, he see who has promised.

The manifestation, of the promise, has a lot to do, with what you continue saying. So, number one, continue. Number two, confession of faith.

Number three, hmm, I like this. Who remembers, the theme for this, fasting? Obtaining the promise. Obtaining the promise. And the theme for the month.

[ 20 : 01 ] Grace and consecration. Grace and consecration. Grace is favor, consecration. What's consecration? So, number three, consecration.

Consecration. Say consecration. Consecration. I didn't say concentration. Consecrate.

Consecrate. Consecrate means to, separate, or dedicate, aside, put aside. Okay? Put aside.

I don't know how many of you, have been to, actually, when you go to some place, GP surgery, or, some companies, and you go to the car park, you see, reserved.

You can park anywhere, but this place, reserved. And then sometimes, depending on how much the place, or who is, the MD, or the, that's their car park.

[ 20 : 59 ] Some places are reserved. Once it's reserved, no one is permitted, to go and park there. When a seat is reserved, you don't go sit on that seat. You know, United Kingdom, we have a throne.

You know, you can go for a, excursion, or sightseeing, and you pay and go, and sit on the throne.

How many of you have done that before? Nobody?

You haven't, you haven't gone to sit on the, Chris throne before? Oh, you can pay and go, huh?

Why? Hey, what amount of money, who can entitle you, to go and sit there?

Not even Obama. Why? Because it's consecrated. It's set apart. That one is only for the queen, not even Prince Philip. For the queen, and the queen alone.

In the same way, when we talk about consecration, set yourself apart, for Jesus, and him alone.

Jesus needs your own, divided attention.

[ 22 : 02 ] Jesus needs, not only a part of you, he needs all of you. Wow, man. Wow. Separate yourself. What am I, why am I, because when we are fasting, people find it easy, because you are always in church, so you stay away from some trouble.

After fasting, you say, okay, now I'm finished. Hey, hey, hey, don't go, don't go. Hey, stay away.

Don't go back to that gentleman. Don't go there. Yeah. Yeah. Yeah.

Yeah. Yeah. Stay for Jesus. Amen. Doesn't want to stay, stay for Jesus. Stay for Jesus. Stay for Jesus. Consecration. Listen to this.

Do you know why? Because lack of consecration will undermine what God can do for you, and how fast he can do for you. Right. When there are infiltrations in your life, you can take it or leave it.

It's a fact. When there are infiltrations in your life, spiritually, God can't help you much. Sometimes he can do some things out of mercy, but it won't be fooled. That's right. Maybe you're supposed to buy a Bentley, or God is about to bless you with a Bentley, or five-bedroom house.

[ 23 : 05 ] But because of infiltration, you didn't get proper favor, and things like you end up living in a one-bedroom flat, on the sixth floor, without lift. And guess what?

You wouldn't know. You'd be singing, and even give testimony. Unto their Lord be their glory. Great things. So people who know you, they'll say, hey, this person is giving testimony, but still there are some things that are not right in their life.

And you may think that God is just having mercy. No, it's not just that. He has, but his original package, was full, big time, five-bedroom flat, with a house, with a large garden, with swimming pool.

And three garages with dogs. Three garages. Yes. With a remote. That's what God had in mind, but now, you are comfortably giving testimony about a flat, without a lift.

Seventh floor. That's fine. That's fine. It's a blessing. It's a blessing, but that's not what God planned for you. When we talk about the manifestation time, that's not it.

[ 24 : 22 ] The manifestation is the full package. Full package. The full package. The full package. Shout hallelujah. Hallelujah. Someone was about to have a 50 million pound contract.

But, that's the manifestation God, the prayer has secured for you. But, because of certain things, depending on the level of, lack of consecration, because certain things, you end up having a hundred thousand pound contract, and you are rejoicing.

It's good, but you didn't know what you have missed out. Say consecration. Look at someone and tell the person, consecration. So, number one, continue.

Number two, confess faith. Confession of faith. Number three, what? Consecration. Say consecration. It's so important. Consecration is, say, hey, thank you Holy Ghost.

Thank you Jesus. Thank you Jesus. Watch this. Let it be evident that as for you, you are for Jesus. You are a Christian. The way you even talk, the way you react, the way you do things, make it obvious in your actions, that me, I am a Christian.

[ 25 : 32 ] The way you even forgive people. You finish fasting, 30 days fasting, and you are going to fight. There were some people, people who don't, who are not fasting, who don't even go to jail, tell the sister, it's okay, brother.

Just don't worry. Say, don't leave me alone. Leave me alone. I will show him. Leave me alone. And I say, forgive the person. Forgive. Forgive. Bible say forgive, but it didn't say forget. Forgive. And then they begin to go and say, now next time, you can't invite them to church, and all you see, you're going to church.

Say, look out, he's going again. That doesn't mean you shouldn't go to church, you see, but consecration. You have to pay any price to, just to be a Christian. Stop insulting your wife.

Sister, stop insulting your husband. This math God has given you, don't you use it to insult a husband. Actually, I don't understand why a normal woman will insult her husband, because, you know, some husbands can be really silly.

It's true. Wives, is it true? Yes. Only one person is honest here.

[ 26 : 50 ] But, but, but, but, you know, hello, this is where the rubber hits the road, Pastor Charles. It's actually, expensive to be a Christian.

I don't know if you know what I'm talking about. Actually, sometimes, it's hard. It's hard to just, but, that is what secures manifestation. Because, when you do that, you create room for God now to step in.

Because, it's obvious that you were just trying to project Christ. Because, if it were to be you alone, hey, hey, I will show you my true colors. Hey, you have, you have other colors?

They don't know. It's just a church I can't move. Hey, but if they don't know, I will show them my true colors. We don't want your true colors. We want the Christ colors in you. Shout hallelujah. But, the devil will push you.

He will push you. Bible talks about how, Paul separated the disciples, to a place, and constituted on them. Bible talks about how, Paul says that, Romans chapter one, verse one.

[ 27 : 55 ] He said, Paul, an apostle, called by God, separated, born servant of Jesus Christ, called, called to be an apostle, separated to the, they have, that's what I stand for.

So, consecration means, separate yourself. Separate yourself. And so, number one, what? Number two, number three, consecration.

Number four, I'll give you the last two, and then we rise to pray. I'll pray for the sick. Number four is, commitment to the house, of the promise. By its commitment. I'll explain what it means.

Commitment to the house, of the promise. Now, if you come to your United Kingdom, as a refugee, they will try and sort you out.

At least give you some bed, somewhere to sleep for. But, it does not make you a citizen. So, you can have some benefits, because the United Kingdom, is responsible.

[ 28 : 57 ] They try and help you. But, it does not mean, you become a full-blown, bona fide, beneficiary, of what citizens get. Master, what are you trying to say?

Don't worry, you'll understand in a minute. These things, as I prayed, God downloaded in my spirit. This house, is earmarked, a house of grace.

This season, is obtaining the promise. This, I know, my pastor friend, they are church in North London, they are also doing fasting. They are fasting. I believe, I think, KICC, they are fasting.

But, you check, the theme, and the focus of the fasting, is different from us. Why? Because, this is a specific promise, to this house. A specific, so if you are in KICC, you get, what the KICCians get.

Alright? But, if you are praying, encouraged, you get, you expose yourself, to that environment. Even if you are not, a member of this church, it's just like a refugee.

[ 30 : 03 ] You get protection, and you also get, you benefit. That's why the woman, told Jesus, even the dogs, eat the bread. It's just that, you can't give the children's bread, to the dogs. Because it belongs, to a household.

But, anyone who comes in there, if there's your friend, you go to your friend, you go to your friend's house, and there's a party. Obviously, you have some to eat. But, it's not your party. It's the party of the house, the family.

Though you go there a lot, it doesn't mean it's your party. So, the same thing. People, I know there are people, who are not members, of this church, but God has led you, to be coming to pray with us. And I think, it's a wise thing you did.

And let's clap for, the disciples. And so, what God has given, the promise, you are fully qualified, to tap into it. Tap into the promise.

But, there are some things, that belongs to the household. It's a household thing. Now, what are those things? There is a covenant, on this house.

[ 31 : 01 ] And for that covenant, to have full expression, on your life, there must be, a commitment, to the house. Listen to how, the scripture puts it.

In 2 Timothy, chapter 2, verse 5 and 6, you, I'm telling you, you like the scripture. 2 Timothy, chapter 2, verse, 2 Timothy, chapter 2, verse 5, and verse 6, particularly, the verse 6.

Verse, let's go to the verse 6, verse 6, particularly, alright, shall we all read it together? one more time.

One more time. For the last time. How do you understand that? Can you give us, amplify, no, the other one, message, and let's see how to put it, probably.

Let's read it again. New living translation. I think, let's see how that one puts it. Let's read it together. I want the first, you see the, my Bible, didn't do justice to that.

[ 32 : 16 ] He forgot about the first. But I said, should be the first to enjoy the fruits. So, who is the hard work? The people who are making this, you can't sit on the chair, someone has cleaned the chair.

He didn't get it. So, your power, someone is playing their drums. Did you see one as a sound man? Sound man, pitch a guy, pitch a guy. What? They are the ones, the hard work, making sure that this thing is flowing. And so, those whose hands are committed on board, they are the first to partake. Amen. What time is it? Manifestation of work. Hey, Gobi, the manifestation God has, or the promise God has given to this house, finds an easy expression, based on those whose hands are committed to the house.

Sometimes people don't want to know those things, but it's the truth. It is. However, anyone who comes under the canopy, the under the covering, under the umbrella, also begins to enjoy some.

[ 33 : 29 ] But that's the crumbs. So, if the crumb is that good, shout, yes! An illustration.

Both of them, ended up, maybe this one, is not a full-blown committed, I'm talking about committed, hence working, making sure, some people, when they are not in church, it affects church.

Others, when they are not in church, no one even knows. Making sure things happen. So, this one is a full committed, blown member, and this one is just a genuine Christian, who is also coming to eat some of what is happening.

It's good. That's fine. And then, this one ends up, getting a Bentley, and this one, ends up, having a Mercedes. Okay, C-Class, a Bentley.

Which one is better? Bentley. But the problem is, how come it has manifested big time on this one, and not this one? This one has got the full package of all God, but this one, maybe it was a helicopter that was coming.

[ 34 : 29 ] Right. He didn't get it. So, it doesn't matter how much you receive. The promise cannot be fulfilled, because it's for the children.

It's the bread of the children. It's a hard truth. What time is it? What time is it?

What time is it? What I am trying to tell me, what I am trying to tell you is that, the manifestation of God's promise over this house, finds full and uninhibited expression, on people whose hands are on deck.

This microphone I am preaching in, I am not the one controlling it. Someone, and it's coming to bless someone. So, these are the hardworking farmers, and they are first to partake, of the full

blessing, of what is going on.

Say hallelujah. Hallelujah. Hallelujah. Hallelujah. So, may I say this? If you are already a member of this church, but you are not committed to a very serious level, this lady, and sister Kenny, can you please rise to your feet?

[ 35 : 42 ] They really impressed me. Even though, even though, impressing me doesn't matter. It's God who rewards. I would say, if you do for men to see you, if you are, no, please thank you, sit down.

After every church, sometimes we close late, I leave here, sometimes, midnight, they are still around, cleaning, cleaning, cleaning, and sister Kenny doesn't have a, it doesn't drive. And sometimes she has to wait, for someone to get, cleaning, a mother, and a wife.

And sometimes, it's so beautiful, the commitment. But I can't say anything, I can't do anything. If God is working here, then it's God, will take care of it. No, not everyone can do that, to that dimension.

But to the, the highest dimension you can do, you have to do it. Get connected to where the blessing is. Bible says, to him who is joined to the living, there is hope. A living dog is better than a dead lion.

A living dog, Bible says in Ecclesiastes chapter 18, fasting four by 10, or somewhere there, five by 10. A living dog is better than a dead lion. So, get the, I hear the praise team, guys, with all this fasting, they came today, 430.

[ 36 : 56 ] See, this is what we call, commitment to the house. Look at this. People came and left their bottles. That's okay, that's what we said. But someone, came to arrange them, it looks like a decoration.

This is work. Yeah. Yeah. And these are the little things that God, it moves heaven. Because these are the workers of the vineyard. Workers of the vineyard, and they partake first.

Yeah. I see you partaking greatly. Amen. So, how do you get your manifestation time? Get committed. And it will show, it will show in your life.

In Jesus' name, finally, the final C is connection. Connection. Connection. Let's all say connection. Connection. Say it louder. Connection. Say it louder.

Connection. Yesterday, Bishop said something, what's the point of being here when your heart is disconnected? Right. It will help you. You are just like a journalist. It will help you.

[ 37 : 55 ] It will help you. What's the point? And you give offering, and your heart is not connected, it will help you. That's why we don't put pressure on people to give. Because they give without their joy, and their faith, and determination in their heart.

Do you know what? It doesn't move heaven. Heaven doesn't recognize it. So, the point I'm making here is that you need to get connected. Connected to first, the altar that speaks from this house.

Connect to the altar. When we close, don't be in a rush. Just come and connect. That's why, if you realize, most of the time, when we are taking our faith, we say, bring it to the altar. Because the altar, the altar is the, every check, the altar is the lifeline.

That's where authority, that's where power, that's where covenant strength is issued. He said, I was taken to the temple of God, Ezekiel, and I said, from the threshold of the altar, I saw water flowing out.

Water flowing. It comes from the altar. So, get connected to the altar. Sometimes, you don't have to necessarily touch. I like the ladies, they said, I've been banking, banking the altar.

[ 39 : 04 ] That's very physical, which is good. Because, you see, your expectation will end up in an activity. Alright? But, sometimes, not all of us, let's say, we are praying, everybody, we can't all fit here.

You understand? But then, your heart is so connected to this altar, and everything that is issued, or maybe you may not even touch it, but when you go home, you are saying, God, as it was issued from that altar, I'm tapping into it, I'm tapping.

Get your heart connected to the altar. So, five days after today, five months after tonight, tonight, your heart is still connected to the altar, and what the altar has been speaking. Say, Amen.

Amen. Yes. So, connect your heart to the altar, and then not just the altar, connect your heart to the servant. The servant God sent.

Yesterday, we heard a lot about that. The servant God sent. Don't disconnect, oh, after the fasting, oh, don't disconnect after two months time, oh, don't disconnect after three weeks time, don't

disconnect after four months time, don't disconnect after a year, stay connected, it will be for your own health and safety.

[ 40 : 08 ] Amen. Amen. In Hosea chapter 12, verse 13, it says that by a prophet, God brought them out of Egypt, and by a prophet, God preserved them.

By a prophet, the Lord brought Israel out of Egypt, and by a prophet, they were preserved. So, what it took to bring them out is what it took to preserve them. Connection.

That's why I'm trying to connect to you. It's not about me. It's about the servant God used. It is so important. Sometimes people don't understand this. It's so important. It's so important.

Connection to the servant of God. Sometimes that's why anything that can affect your connectivity to the servant of God, watch it, it's coming after your life. It's coming after your life.

Eli prophesied. He said, go and be it unto you, and Hannah got a miracle. Did you hear the lady's testimony? He said, for months, the lawyer, I can't hear from the lawyer. I've said, the lawyer will not mind me.

[ 41 : 09 ] I've tried the lawyer, and then I just, after Sunday service, I just spoke to pastor. Pastor just held my hands, and he said that, may God, cause this man to react. Within 24, the master, please, send me your account.

I have to wire. Connection. She would have still been frustrated by now.

Yeah. Yeah. Yeah. Yeah. Why work for something you can't get in a statement? Yeah. Yeah. Yeah. Yeah. Connection. The devil will fight your connectivity.

Yeah. You know, because, sometimes we all have our personalities and injustices. Yeah. There's a way, sometimes the devil will make, their servant of God rob you in a wrong way. Oh yeah, it can happen. He can rob you.

And guess what? That's where this connection begins to take place. And guess who suffers? Yes. Yes. Yes. Stay connected. Tell someone, stay connected. Stay connected.

[ 42 : 06 ] So, what time is it? My time is it. What time is it? My time is it. I can hear you. My time is it. Louder. My time is it. Thank you for listening.

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