Flames Of Revival

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[0:00] Thank you for choosing to listen to today's message by Reverend Dr. David Entry. We know you will be blessed as you seek and serve God. We believe that this message will stir up a desire for more of God even as you listen.

Be blessed. All scripture is given by the inspiration of God and is profitable for doctrine. Say doctrine. It's profitable for reproof. Reproof said. Approve. Opposite of approve.

Reproof. So if I'm handling the scriptures, I should be able to use the scriptures and teach you to reprove. It's profitable for reproof. It's profitable for correction. And it's profitable for instruction in righteousness.

So church is about doctrine, reproof, correction, and instructions in righteousness. So people who are not familiar to taking instructions, they'll be poor Christians.

It's all about disciples. He said, go, Matthew 28, 20. He said, go into the world, make disciples. And then he said, teaching them, baptizing them in the name of the Father, the Son, the verse 20 says that, teaching them all the things I have taught you.

[1:11] This is what he was. Do you know he wasn't working miracles on his disciples? No, he was teaching them. He was always teaching them, teaching them, teaching them.

So when he teaches the masses and the masses don't understand, the disciples came to him. He says that, master, what's the meaning of this? He said, to you, it is revealed. But to those outside, he said, because you are the guys to receive teachings.

So church fundamentally is about teaching. The church life is a teaching life. Because if you are without teaching, you are without feeding. You can't grow above your teaching, the teaching you receive.

Because the teaching you receive, you see, the way a child grows by milk and food. Children, all they do is do assignments, eat, sleep, eat, sleep, eat, sleep.

When they are awake, it's to eat. So when you are born again, when you are in church, your job is to keep feeding. And then when you feed, then you see what follows.

[2:11] That's what I want to show you. So that you can be a bona fide carrier of the flames of revival. The flames of revival only works.

There can never be fire without fuel. So if you are talking about flames, there must be fuel. What's the fuel for the flames?

It's the word. The word that God inside you is the fuel for the flames of revival. He says that so mightily grew the word of God and prevailed.

Wherever they went, that's what I'm going to show you. They went everywhere preaching. What will you preach if there's nothing inside you? That is how the revival spread.

The revival spread through preaching. By certain people who are carrying revival fire. When they pray, they say, Holy Ghost, look, they are threatening us not to preach again. They didn't say, don't go to church.

[3:13] They said, don't preach in their name. When they have healed the man at the beautiful gate. Silver and gold have I done, such as I have, give I did in the name of Jesus. Acts chapter 3 verse 6.

Rise up and walk. So they healed this man at the beautiful gate. And oh, thank you, Jesus. When they healed this man at the gate, people gave them their attention.

So attention shifted from synagogue leaders, from the scribes, from the elders of the people, to these ordinary people who carry Holy Ghost fire.

That's how you get attention. Holy Ghost fire. Not your position. People in position, they didn't have attention. So suddenly it was the positional people who started criticizing and persecuting them.

So when they healed the man, the death, the, oh, I like this. The target of the Holy Ghost was not the man. The target of the Holy Ghost was to get the attention of the worshipers for them to preach.

So read your text. The man, they didn't preach to the man. The man asked them money. He said, we don't have money, but we got something that can permanently change your state. In the name of Jesus, get up and walk.

They pulled him, I'm sure he thought they were joking. They held him and then rise up. And as soon as he got up, naturally, his strength, his legs strengthened, received strength.

And he couldn't sit down again because there was too much strength, he couldn't sit down. So Bible said he went leaping, the one who has never walked. He went leaping, jumping and leaping and praising God.

That's a nice miracle. And when people saw this, they said, is this not the man at the gate? What has happened to you? And he said, the guys. So everybody gathered around them. And he said, men and brethren, listen to us.

Don't look on us as though by our own power or by our own holiness we have done this. But no, this is not from us. This is the Holy Ghost. This is Jesus. So they started preaching Jesus.

[5:18] And the elders realized that people are not coming in again. They were congregating around these guys. They said, what are they going to do? Bring them. And they want them. Don't preach in that name.

They didn't say it. They said, that name is a threat. Don't preach in that name again. And they said, choose for yourself whether we should obey you or God. And they wanted to do something to them.

But they said, you know what? What has happened is too obvious. We can't deny it. So if we try and do something contrary, it will not be in our political advantage.

It will backfire. It will boomerang. So they let them go. They warned them that don't preach in their name.

So what Bible says in Acts chapter 4 verse 24, then they went back to their own company. And then they reported all that has happened. That's what I tell you. Learn how to report. It's in the text.

Acts 4 verse 24. They went to their own company. And they reported all that has happened. 23. Okay, 23. Before they went to pray in 24. They reported.

And after they reported, their report became a prayer topic. So you have to report some things for me so I can pray about some things in the church. So they went and reported to their own company.

And then Bible says that they lifted up their voice and they prayed. And the prayer topic, they said, God, who you have done this, you have done this, you have done this. They just gave God history first.

So they recounted the things God has done. They knew the history. They knew the word of God. So they went to God with the word. What you have said. What you have done. And what you have started. Look at where things are now.

We are aware of what you are doing. Then their prayer topic was, oh God, verse 29. Grant us boldness. Grant that with boldness we will declare the message.

[7:17] By stretching. So God will stretch forth his hand. That miracles and mighty things. By healing the sick and doing miraculous things. In the name of his holy child Jesus.

How should he give us boldness? By God doing some amazing things as we speak. But what is our job? We have to speak. So how can you speak if you don't have the word? How can they believe in whom they have not heard?

How can they hear? If no one preach. How can they preach except they be sent? How beautiful are the feet of those who preach the gospel.

And he said, faith comes by hearing of the word of God. So then faith comes. I'm reading from Romans chapter 10 from verse 14 to 17. Faith comes by hearing and reading of the word.

Amen? Amen. So, the fuel, back on the point, the fuel of revival is the word in a human life.

[8:20] Without God's word in your life, you cannot carry revival. It will end up being, watch this, I'm about to say something that is very necessary for a lot of churches around the world.

It is in spite of your feelings. If there is no word, you can carry revival. If there is no word inside you, all you are doing is emotionalism.

They do it always. And so, sometimes, most of the people on the other side, other camp, they see us and they think it's just emotionalism.

Because if we don't have word inside us, really, it's just emotionalism. It's emotionalism. People can dance and be sweating. You can sweat it. We can pray.

Praise your name. Day by day. That's why you finish and go and watch pornography. You go.

You finish and you go and they are squeezing your breasts. Oh. Hey, forgive. Right after this, all this sweating, people, that last four men comes around you.

He comes around you and begins to break down and wants to cry. Can you pray for me? I came for a piece of you, but I need prayers, please.

Because when you combine the word and now you add the passion, it's flames.

Flames. So, you need the word and then the passion is what caused. Passion in the righteousness, peace, joy, the Holy Ghost. That is what caused.

Flames for revival. Flames for revival. Is that one getting what I'm saying? Yeah. It's not about sin. I'm not talking about sin. Most of the time, the reason why you are struggling with sin is because of wordlessness.

[10:37] Wordlessness. Because if you were left alone, you won't sin. Would you? Especially those at the back. Ask somebody. Would you? If you were left alone, how many of you will sin if they leave you alone?

You just sin. You don't mind. Do you mind sinning? Huh? You don't know what I say. You don't know what I say. Yes or no.

Okay. You don't want to. Do you want to sin? You don't want to sin. So, why? Why are you sinning? And then preachers, then we come and be always preaching about your sin.

Your sin. Your sin. But that person can't do anything about it. He wants to stop. But demons. But in courage.

If you want to stop, you can't. Because the word is a lot. So, if you are not stopping this, then it's you. It's not a demon. Don't blame it on your mother's demon or your father's demon.

[11:42] My father married three women and liked other women. And I don't know. My uncles, they all like women. And that's why. I don't know. But I just can't stop this women thing.

Stop it. Stop it. Get the word. And act on the word.

Obedience. If you are struggling with sin, change your atmosphere. And you are born again.

And if you are not born again, I don't know. You just need Jesus. Right. Yeah. Regeneration. He said, because you are no more under the law, sin will no longer have dominion over you.

Right? Romans chapter 6, verse 14. So, sin can't control you if you are born again. So, if you are born again and sin is controlling you, then something is wrong.

[12:41] The word is not getting in. But if the word is getting in and it's not taking root, your atmosphere, environment keeps washing out the infar. Let me put it this way. Jesus said, the word fell by the root side and the burst of the air came and pecked, which is the spirits.

So, Satan and demonic spirits are reflected. I told you some time ago, birds of the air, sometimes used to represent Satan and demonic spirits. Birds of the air, they come and steal the word.

So, after such a powerful word, because of the guys you are going to hang around with after church, because of the kind of music you are playing in your car, by the time you get home, pornographic tendencies have risen back.

Why? Because you have watched Satan has stolen the word. You have forgotten what was said. And you keep coming to church because you are a genuine Christian.

But you are struggling because you have pitched your tent in Satan's camp. You play where Satan has his fanfare. And so, it's easy for him to take advantage over you.

And you don't understand why. Check your atmosphere. Check your environment. Check youravier or Christian. Check your fireplace. Check your parents. Check your wordlessly.

Word, word of God. Wordlessly. There's no way anyone can overcome the devil wordlessly. Feed your spirit.

So, well, I'm not even sure I'm supposed to be sharing. Acts chapter, sorry, John chapter 7, 36.

In our world, let's leave it and go to verse 37. Let's start from verse 37. That's where I'm going. On the last and greatest day of peace, Jesus stood and said, Lord God, if anyone is thirsty, let him come to me and drink.

Whoever believes in me, as the scripture has said, my God. Switch from living water. Cartail. Mambo. If anyone thirsts, let him come and drink.

[15:20] And then what did he say? And out of the belly, innermost being, the belly there is not your stomach, not your tummy. Okay?

It means your core. Your core out of your innermost being, something will be flowing from within, inside you. They can't stop it.

No external situations can stop it. He said that, if any man thirsts, let him come and drink. For out from his belly shall flow rivers of living waters.

Whoever believes, read it. 38. 38. Whoever believes in me, on the last and greatest day of peace, Jesus stood and said in a loud voice, if anyone is thirsty, let him come to me and drink.

Whoever believes in me, as the scripture has said, spirits of living water will grow over in him. Have you seen anybody gone to maybe Libya or Sudan and is supplying water from his river is coming out.

[17:11] I've been born again for so long. I've never seen this before. also, why did Jesus, was Jesus lying? So if he wasn't lying, why is it that we have been believing and we are not seeing anything flowing?

I shouldn't pay water bills anymore. Yes. We just bring it out, put it in a tank and take a shower, use it to cook, use it to wash and everything.

So, Jesus, what did he mean? He tells you what he meant. Tell us. Yes. He said, by the lips, he meant the spirit.

Oh, okay. So he was talking about the spirit. Oh, the spirit is like rivers of water flowing. So how can I get this rivers of water?

Say, come and drink. How do I go and drink? Believe. He said, whoever believes in me, as the scriptures have said, out of his belly shall flow. So you have to believe for rivers to flow.

[18:16] And he says that, so whoever is thirsty, let him come and drink and out of his belly shall flow. And then the verse 38 says that, for whoever believes in me, streams of living water.

Verse 37. Last day, yes, he said, for the last of the great verse, who are Jesus who has said the love of? If anyone is thirsty, let him come to me and drink.

Whoever believes in me, so come to me and drink. If you come and drink, drink what? He said, oh, this is talking about the Holy Spirit. Come and drink.

And he said, whoever believes. So what we have to do is to come and drink. What we have to do is believe. Drinking and believe, believing is drinking of the Spirit. And after you have believed, something is going to flow from within you, which is the Holy Spirit.

So, when Jesus came and we got born again, he came for us to be born again, but that's not all. He came for us to be born again so that rivers can flow out of us.

[19:23] Most of us have been born again, but nothing is flowing. Nothing is flowing. You're born again, but nothing is flowing.

Our theme for the month is the flames of revival. Everybody, I like this. You see, the stained glass is flames. You can see flames.

Flames. Saturday, I stood there with pregnant. I saw it again. and my attention was drawn to the flames. Flames. We are supposed to be carriers of flames.

And the more fuel you give the flame, the more it will burn. When you run out of fuel, your flame dims. Whoever is thirsty.

So why did he get us born again? He got us born again so that he can flow through us. Remember I told you there is the essential supply of the spirit and there is the economic supply of the spirit.

[20:32] The essential supply of the spirit is when you become born again, you have the Holy Spirit. That is what makes you alive in the Lord. But it's not, you are not called only to be alive in God.

You are called only also to be an officer in the Lord. So the Holy Spirit now, the economic supply, economic means that God's plan of working.

So because of what he's trying to do, he gives you the Holy Spirit so that you can do his work. Alright, I think Ephesians chapter 3 verse 7 and verse 8.

Read the verse 7 faster. Yes. I became a servant of the gospel by the gift of God's grace through the working of the power.

All who are left under me. So how did he become a minister? By the working of God's grace. Alright, through the power of God, the spirit. The spirit was working in him which was, I don't know, please say that through the spirit which was at work effectually within me.

[21:36] It was effectually at work within me, making me a minister. So the Holy Spirit works in you so that you can do for God.

Do you hear that? Most of us think the Holy Spirit comes on us to bring to us. He works in us so that we can do for God.

First of all, he comes into us so we can be of God. And he works in us. So first, the spirit of God comes into us so we can be of God or be born of God.

Does that make sense? So you can't be born again outside of the spirit. For whatsoever is born of the flesh is flesh and whatsoever is born of the spirit is spirit. John 3, 6. So you can't be born again out of the spirit.

So the spirit of God comes into you to be of God. I'm a child of God. That's how. How did it happen? The spirit of God came into you. Okay?

[22:36] But he works in you to do for God. He works in you so that when you start working he says you shall receive the Holy Spirit and you shall be witnesses unto me.

That is the so that you can fit into what God is doing. Not just for you but the work of God. It's like he has recruited you to work for him. So when you become born again you are actually a worker for God.

But without the Holy Spirit you can't actually do it the way you should. You are a worker for God. Tell somebody I'm a worker for God. Tell the person you are also a worker for God.

So make sure you are working. Wow. So he comes on us to work for God.

And when he comes on or works in us or comes on us it's like uniform. It's like a gown. So we wear him. That is why he says that ye shall be endued like covered.

[23:41] Luke chapter 24 verse 49 he said ye shall be endued. Some translation said endued. Other translation said immersed into. Alright.

so you are covered. It's like a police officer in uniform. Why is he wearing a uniform? Because of his job. They don't give them the uniform like when you were in the army.

Did they give you the uniform for you to be wearing at home and be sleeping? No. It's for work. Most of you work in places where you have to be in uniforms. when you finish work you change your uniform.

You go home. You don't wear your uniform around anyhow. But you wear your uniform so you can work. And so the Holy Spirit is like a spiritual uniform for the worker of God.

So Jesus said don't go on attired or inappropriately attired. So wait until you are endued. Luke chapter 24 verse 49.

[24:38] Wait till you are uniformed. You are covered up in the Holy Ghost. Then you can work for God. So when Jesus came on earth is somebody learning something? When Jesus came on earth he he came to save us.

We know he was born to save us. Then when he was 30 years old his cousin his cousin was working already. His cousin was a baptizer.

It's interesting he used the same family. I'll tell you. That family is really blessed. So his family was so some people who say that it's not about family thing.

God respects families. I'm talking about for his work. Some family members too. Satan also likes using family members. Read your Bible. Matthew chapter 10 verse 36 it says that a man's enemies shall be of those of his own house.

Yes. So Satan will use your mother. He will use your father. He will use your wife. He will use your husband. He will use your sister. He will use your daughter. He will use your son. He will use your brother. Uncle.

[25:46] The aunties are even the worst ones. And your mother will cry on you. This church you are going. I'm not happy. You are breaking my heart. It's okay.

So mom, mama, it's okay. I won't go again. Satan said yes. So Jesus said don't think I brought peace. I brought a sword. No, it's in Matthew chapter 10.

From verse 36, 37, 38. Some of you don't know. He said I brought their sword. Sword for what? Not to kill. No, no, no. Jesus' sword doesn't kill. It divides.

To separate somebody from her boyfriend. To separate somebody from his girlfriend. Have you seen it?

Are you surprised he's there? It's amazing, isn't it? Read it. Let's hear. Do you not think that I came to bring peace on earth? I did not come to bring peace, but I bring a sword. So, for what? For I have come to set a man against his father, a door against his mother, and a door-in-law against her mother-in-law.

[26:53] Is this Jesus talking? So those of you who think that gentle Jesus make a man, look over, hey! Anybody who is going to interfere with your going to heaven, Jesus has given you a sword, separate yourself from them.

Anyone who is going to interfere from you, working for God, separate yourself from them. Pastor, thank you, because I've been meaning to separate myself from my wife. No, wait, wait, wait, wait, wait, wait.

Hola, hola, hola, Read it.

You see, Jesus said that anyone who does not love, anyone who loves his mother, his brother, his father, his wife, okay, his daughter, more than me, he's not worthy of me.

So when you read that, he spoke about wife, but this one, when he said he brought sword, he didn't say to separate wife. he said the in-laws, but not the, it's your in-laws, they can be chopped out of your life, but your husband, no, your wife, no.

[28:07] So what do I do if my husband is blocking me? Pray. Pray for God to arrest his leg. Pray that one day he's asleep, he will see fire, he's in hell, fire burning, and then God standing in front of him, Saul, Saul, why do you persecute him?

But as for your wife, your mother, your father, don't worry, use their sword. You don't hate them, no, you don't fight them, but detach yourself and focus on God. Is he a good policy?

Pastor, I'm not saying Jesus that he brought a sword. I'm not learning something. So it's very important I need to finish. So, where did I get to?

The last scripture. No, not the Matthew change, it was a side effect, but let me pick it from Luke. So he says that I came, we have to be clothed with the Holy Spirit to work.

So Jesus Christ, that's my main text now, Jesus Christ came and his cousin was baptizing. And so he also went to be baptized. when his cousin saw him.

[29:23] Before he came, his cousin has been speaking about him, not knowing who, not knowing it was him. His cousin, John the Baptist, said that, listen, they asked him, so the way everybody is coming to you, you are a very powerful man.

John the Baptist, we are actually expecting the Messiah. Who are you? He said, hey, please, I'm not the Messiah. Don't confuse me with the Messiah. I am not the Messiah. I am not the one.

Matthew 3, verse 10. There is one coming after me. The lace of his shoes, I'm not even worthy to do it. I'm not worthy to untie the lace of, do the lace of his shoes.

I'm not worthy. Okay, read it, please, from verse 10. Matthew 3, 10. Matthew 3, 10. The ass is already at the roots of the tree.

Every tree that has not been cast down. Wow. And do what? Into the fire.

[30 : 24] And thrown into the fire. All right, say fire. Fire. Why is that? I baptize you with worship for repentance, but after me will come one who is more powerful than I.

Wow. Those sandals I am not fit to carry. Wow. He will baptize you with the Holy Spirit and with fire. Ah. Don't your own is water.

How many of you know there's a difference between water and wait, water and something, Ray and sons or cousin? Ray and nephews, yes.

How many of you know there's a difference between alcohol and water? Alcohol is called spirit and water and then he said me, I'm baptizing with water.

When you come to my party, I will serve you water, but this one, his party, he will serve you spirit. And it will be okay if he said spirit, but he said he will serve you spirit that is boiling on fire.

[31:32] So spirit and fire. He says the one coming after he's going to baptize you with the Holy Spirit which one you touch, you feel like, oh, hallelujah.

Holy. When you see the things that used to tempt you, you look at it and just walk away because you have been baptized with the Holy Spirit. He said Jesus Christ is going to baptize you.

With me and his water work I'm doing, but he's going to do spirit work. I thought he was going to just need the spirit, but I said spirit and fire. That's why earlier on he says that all the things, the axe is ready.

Anything fruitless, it will be burned with fire. Now, read the next verse and see. What's a winnowing fork?

fork? Okay. Winnowing fork is in a sense. Yes.

[32:44] It's like a large fork. Large fork, but that's not for food. It's for ground. Yes. Yeah. Yeah. Turning the soil and sifting.

My friend, are you talking? Talking. Yes. And chaff. So, the winnowing fork is for sifting the wheat and the chaff, so that by the time you realize the chaff is, that's exactly what he said in the text before he said he's going to.

Yeah. Thank you, sir. Yeah, go ahead. This winnowing fork is in the hand, and will clear the expression floor, gathering his wheat into the barn, and burning out the chaff with unquenchable fire.

He's baptizing with fire, and he said he's going to burn chaff with unquenchable fire that does not go out. He's going to burn it. He's baptizing us with fire.

fire. So, on the day of Pentecost, Acts 2, 3, nice to remember, 2, 3, Acts 2, verse 3, okay? On the day of Pentecost, the Bible says that something that looked like clothing tongues of fire sat on each of them, every one of them.

[34:08] So, we are praying, and suddenly we feel the power, we feel the move, and then, hey, what am I speaking?

Open my eye. Hey, look, there's fire on your head. Look, fire, fire. And then you look at me, oh, you're too, there's really, that's fire. I don't feel it, but you're too, there's fire. Hey, everybody. Every one of them, there are more than we are here.

120 of them, 100, including Mary, the mother of Jesus. 120, every one of them, fire, fire, fire.

It wasn't literal fire, but I said it was clothing, something appeared. Read it again, read the verse 3. Then they saw what seemed to be turned to a fire, that separated and came to rise on each of them.

So it seemed to be turned, it wasn't real fire, but the work that they are about to do required flames. So everyone was identified by their flame.

[35:11] If you didn't have flames, you are not part of them. Everyone, how come you are claiming the Holy Ghost is using you, but you are without flames?

Flames that will set people's hearts ablaze and also burn out the chaff in people's lives, in society, in communities.

And so when it happened like that, they started preaching. people were joining the church and suddenly opposition was coming and church was growing. Listen, don't join people who attack churches.

It is not, it would not be in your interest. If in doubt, just keep quiet and just walk with the Holy Spirit and pray that God, if it is you, glorify your name.

if it is not you, I don't have anything to do with it. Order my steps. Never join because you may end up fighting against God. Jesus said, it is very, that's what Saul did.

[36:16] Saul was fighting against them. He thought he was fighting for God, not knowing he was actually fighting against God. And Jesus appeared to him. Saul, Saul, who are you persecuting me?

He said, who are you? How can I persecute you? He said, I am Jesus. Who are you persecuting? Me? Where did I meet you? I have not done anything. He said, when you were attacking Pastor Frank, I am inside him.

When you were attacking Kobe, I am inside him. When you were killing Stephen, I was inside. When you were attacking the church, you didn't know. You thought it was you were attacking by me, Jesus. He said, why do you persecute me?

He didn't say, why do you persecute the church? Read your Bible. And so, Saul, because of that, the people, according to Acts chapter 8, verse 1, the church in Jerusalem was scattered.

Was scattered because of persecution. Usually, they think they can persecute the church into subjection or into submission. You can't.

[37:20] As long as our hearts are on fire, it doesn't matter what they do. They can't stop us. He said, unquenchable fire. Do you hear, remember, in Matthew chapter 3, he said, with unquenchable fire.

No one can quench the fire, verse 14 or so. No one can quench the fire. And so, Acts chapter 8, verse 1, what does it say? Acts chapter 8, verse 1, it says, nenhum, heaven will are there still and us getting children.

and jerusalem and all except the apostles were scattered they were what scattered verse three can you imagine the guy was destroying the church that's why jesus said no i can't sit i have to meet this guy i have to meet him and i will also punish him he had three days of blindness and he couldn't eat like this induced fasting how can you see this jesus thing and be able to be normal in it he lost appetite instantly he lost his sight and he lost his appetite and he was in darkness he couldn't see without food that's where his senses began to begin dying then he was a different man said sol was attacking the church he began to destroy the church he began to destroy going from house to house and then people here and they you always know they are there because how do you know they are there they call on the name of the lord so when they met lord jesus i can't hear i think that some of them are there they are meeting there that's the bible if you if you find out if you later read it said he was going and killing those who are calling on your name so that's how you knew the believers were there by the way they called on the name of the lord so from house to house he was destroying the church read the verse two sir the people say that the people say no one men barred steven and more deeply for him but so began to be struck verse four those who have been scattered what did they do that's how the revival starts after service we are scattering some of us are going on train by train on buses by road to your house we live in different areas that's scattering and everywhere you go you must be the fire carrier that's what i'm trying to say you have been born again to carry fire oh i like that one how are you doing i've been born again to carry fire how are you doing i said how are you doing that's what has happened to you you have been born again to carry fire carry fire satan knows it so wherever they went they were preaching how do you carry the fire by preaching you can't be silent that's why you need a word every time we meet them as the word coming so the people's fire can be fresh wherever you go straight forth your hand give us boldness that we can preach it is to give us boldness so we can be free from them no give us boldness to preach how do you give us boldness by you doing signs and wonders then we are bold to preach that's all their job to preach so wherever they went preaching and what were they preaching jesus they're preaching one message jesus everywhere jesus everywhere jesus you must be a preacher if you claim to have the holy ghost you must preach the holy ghost didn't come on you so you can speak in tongues he came on you so you can preach christ that's the treatable one careful the holy spirit

didn't come on you just to speak in tongues primarily actually came on you not because of tongues he actually came on you to preach christ so if you are speaking in loud tones and you are not preaching christ there's something wrong maybe it's a false alarm oh this is a strong meat isn't it magadasha kataya so this paul who was gathering i'm about to finish i'm about to finish this paul was killing the people suddenly according to acts chapter 26 suddenly from verse 14 magadaya acts chapter 26 he was killing the people he was killing them he was i don't even want to use the way of killing them he was the bible said he was destroying the church that's a serious one you know never befriend someone who destroys church they destroy the church spreading negative things you say oh i used to go in there yeah a church destroyer and never be part of destroying church because jesus will take it personal he will come after you you may have your reasons but he'll come after you and he starts with your eyes read your bible it will start with your eyes and then with your appetite you see where you eat and then for you to be free you have to go to somebody who is part of the church you are destroying so some people as long as they don't go back to the places they are destroying where christ is working they will never be free their pride will not cannot afford them to be free amazing isn't it so let's go verse 14 20. we all fell to the ground and i had a boy saying to me this is paul telling his own story in act chapter 9 they were telling the story for him this one he was telling his own story so i want to listen to this one more right so we all fell to the ground and i heard a boy saying to me in our man so so why do you persecute me it is hard for you to kick against the goat then i asked who are you who are you i don't know you i am jesus he said i'm jesus the one you are persecuting you think you are destroying the church you are persecuting me jesus and you are it's like you are kicking against the goats you know the goats those times i heard jillian do you know goats you know pricks what what are pricks goats what are goats huh no goats okay it's my accent don't worry it's my accent goat is g-o-a-d goods goods it's like pricks okay you know pricks spikes they put it around fence so that you don't you know even the house here just sometimes shopping centers if they don't want cars to drive that those things it's like pricks metal pricks alligator that's how they call it so it stops you if you kick against it guess what you hurt yourself you don't kick against pricks because it's meant to stop you from pushing if you kick against it you are you are hurting yourself and jesus said you you it's hard to kick against the pricks what you are doing you are kicking against pricks it don't work don't try to destroy a church it's too wealthy it's serious people who think they are destroying their church they are destroying their own legs they are destroying their own lives because jesus said it is very hard to kick against did you say goats there or pricks goats yeah king james said pricks okay all right pastor let's finish this thing so jesus said it's difficult for you to kick against the pricks or the goats

yes now now get up and stand on your feet i have a prayer to you from going to other seven you have a witness oh okay you must see of me and what i will show you wow i will rescue you from your own people and i'm sending you to them karimaji he said i'm sending you to people i will rescue you from so you will be that's how to spread the fire you are going to people who would like to kill you but those are people you are sent to they don't like you you try to preach they said don't tell me that but that's the best thing they can't touch you god said i will deliver you i'll protect you from them they will hate you but go because some of them have been saved some of them have been appointed to eternal life if you don't carry this fire dead they will die in their sins so in spite of the fact that your life is under threat your fame is under threat your friendship is under threat you have to go carry the fire you are afraid but you have to go you are afraid of their reaction but you have to go carry the fire that is why i appear to you don't think i appear to you to give you a marriage don't think i appear to you to give you a new car i appear to you to fix your car i will never i probably may never fix it unless it is needed for the work i'm going to give you to do but after the smoking it shall keep smoking and i may not fix it because the job i'm giving you it doesn't require your car oh pastor oh god so when we come to church lord i believe you for a car but the work he's giving you it doesn't require a car it's you who need a car so sort it out he will give you what is needed for the work it might be a bicycle and as you do it then he can upgrade you so he said finish this that's a powerful thing yeah so i'm sending you to them to open their hearts and turn them from darkness oh and the power of satan to god see see see three things he said here to open why is why is he sending you to them to open their eyes to turn them from darkness and for the power of satan has power over the people in the world and i'm sending you to them and yet they will want to kill you they will hate you but don't be afraid i need to help them that's what the revival fire is about this one should have been a sunday message actually that's what the flames of fire is about the flames of fire is not about you now you are sleeping like a baby and you're enjoying your life please forget it you may not still be able to afford your holiday yet that's not the purpose of this fasting it's not to be able to give you favor to afford holidays unless of course the holiday there's someone who you are supposed to go and preach to or god wants you to preach and maybe the last one he went he wanted you to preach if you didn't preach so he won't find this one you have to strain you by preaching on east streets markets and other places when he realized that now you are going to be obedient to the heavenly vision god does not support anyone who is not obedient to the heavenly vision so when god wants to bless you he begins to give you a vision of what you are supposed to do that's what he did to paul he showed he told him right from there this is what i'm going to do i'm going to give you a job this is what i'm going to do and see what paul did so read it verse 19.

verse 18. read the verse 18. to open their eyes and turn them from darkness to light and for the power of satan to god so that they receive forgiveness of sin oh yeah so he didn't finish it she would have jumped into verse 19.

he said so so that they will receive inheritance among the states before the inheritance too forgiveness of sins and inheritance amongst sister you didn't know you had any such rich inheritance amongst what god is doing amongst us it covers that inheritance is like comprehensive insurance it's like life insurance it covers your health it covers your marriage it covers your career it covers your children who are yet to be born it covers your grandchildren it covers the essential things about your life that is important to you he said don't worry i am because that's the inheritance among the saints that's why we share testimony in church because it's part of our heritage and he says that go get them born again bring them to church so that their sins will be forgiven and they will also have partake of the inheritance among the saints that's the job so why are you not preaching somebody has a miracle healing here somebody's miracle husband is here somebody's miracle wife is here somebody's miracle housing is here somebody is going to become one of the greatest prime ministers of this country and is yet to be born again because god has a plan in the next 20 years and you is the one god wants to use to go and send the fire to the person and so paul understood this and see what paul said verse 19 therefore king agrippa i was not disobedient to the mission of heaven i was not disobedient tell somebody we cannot be disobedient we have to keep the fire burning some of you are not saying it i said tell somebody we cannot be disobedient we have to keep the fire burning to keep the fire burning sometimes when you are a bit tired you have to keep the fire burning and and and it's amazing paul he said he said this guy is very strong paul paul he said watch this i like this one some of you that your problem of disobedience is what i'm going to say galatians 1 15 and 16 he says that when he pleased god god is now happy to reveal christ through you can't imagine god is happy he looked at you he said how i want to reveal christ through you watch this people may not like you and they may say all kinds of things about you because of what they know about you but when god finds you and wants to use you he's the bible said it pleases god to do it people may not like it he said but this girl is was a bad girl in fact yeah he used to drink ray and jack ray and brothers ray and nephews he's been drinking ray and nephews she used to drink it and she has broken a lot of people's relationship because she was going on with their boyfriends there's a lot of bad history but guess what if god wants you to speak about christ he's happy to use you read it sir oh but when god who set me apart from death and hold me by his grace yes he was pleased to reveal christ in me so that i might preach so what so i might preach him amongst people i did not go to flesh and blood i didn't go to people and say what do you think about no they didn't like it other people were not happy about it but i can't report it i prefer the king james but when you please god who separate that me from my mother's womb and called me to spread to reveal his mind to me that i might preach new among the gentiles i did not immediately no no i don't go to flesh and blood oh what do you think about it she said i did not confer i did not

confer i don't know how the amplify puts it i did not confer with flesh and blood it means that if my friends will be upset with me they can be upset i don't care if my best friend is upset because now i'm preaching christ and i've allowed god to reveal christ through me something that christ is pleased about i should disappoint god god is pleased about i should disappoint him because my friends are not happy with it my friends and god who should be happy about what i do my friends please god read it sir before you were born he tossed you so when you were messing up you were a chosen mess in a person that's why i didn't give up for you at a point in time you almost died satan wanted to kill you but god said hey hey you're joking she's messing up he's messing up i've chosen him i've chosen him before she was born i chose her yes she's been messing up she's chosen he has bad records drinking doing drugs killing people murdering and doing all that i've chosen him said touch not my chosen one and he waited he waited and then somebody like kingsley came and told you that you need to give your life to jesus and suddenly something touched your heart and all along the reason why you are now enjoying churches all along is see this inside you your life is hungry for what church has got to give all along but satan has blinded you so suddenly haven't you realized how you're enjoying christ yes because it's already in it was already in you you were chosen before you were born that's why abortion is dangerous because they have killed a lot of chosen people killed a lot of destroying the church because it was an accidental sex but the child is not an accident all right let's finish this god went god through the church and set me apart before i was born and called me whom his grace was pleased to reveal his son in me so that i might preach on the gentiles as the good news the way of salvation i did not immediately consult with anyone for guidance regarding god's call and his revelation god is not a good news the way of salvation is not a good news the way of salvation is not a good news god has made it clear i should preach why do you have good people are you happy for me to preach no that's all and so puts it this way last quotation i won't say much about this quotation paul put it this way act chapter 20 verse 24 he was a fire career you can't let suffering intimidate him he won't abort the mission it may look like mission impossible but he will not abort it because the holy ghost is the one that makes it possible read it pastor why doesn't he count his life dear to him did you see that because of that because of that i don't count my life dear to me if i lose my job i'll lose so be it if i lose friends so be it if i lose money so be it if because of that my pay has been cut down so be it i will not cut count my life dear to me at the expense of doing carrying the fire he called me to carry you are a fire carrier and this is not a cheap fire

don't oversee the fire quenching don't let it quench in your hands others have carried it and it's gotten to you but less don't let the holy ghost fire quench with you keep it burning and pass it on thank you we thank god for using this server reverend dr david entry to share this awesome word if this message has blessed you in any way please spread the word by sharing it and send us an email to amen at caris.org remember to stay connected with us on facebook instagram youtube and twitter for regular updates on what god is doing here at caris ministries stay blessed