

Grace and Peace To You - Ephesians 1

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Date: 01 October 2023

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[0:00] Hallelujah. Thank you for tuning in to this powerful message by David Entry at Caris Phase 2, our Christ-centered youth services. As we hear God's word, it brings us to an understanding that no man can teach.

May Jesus Christ reveal himself to you as you listen. Father, thank you for the privilege to be gathered under your feet to hear your word.

What you have got to say to us is more important than what we have got to say to you. So as we hear your word, let us hear the words of Christ. Speak to us. Change us.

Impact yourself into us. Give us encounters in your word. In Jesus' name. Amen. Efficiency. Are you okay with efficiency?

Yes. Two like Ephesians. Yesterday I found out that the French for Moses is Moise.

[1:10] Not Moosa, please. Moise. In Ephesians 1, it says, Grace.

Grace. Grace. Grace. Grace. Grace. Grace. Grace. Grace. Grace. Grace. Grace.

Grace. Grace. Be to you. When you read, how does the naked James put it? Grace to you.

Most of the letters started with grace to you. So in 1 Timothy chapter 1, verse 2 and 3, it also says, Grace.

And peace and mercy. So, Timothy, a true son. In the faith, grace, mercy, and peace from God, our Father, and Jesus Christ, our Lord.

[2:15] In 2 Timothy chapter 1, verse 2. 2 Timothy chapter 1, verse 2. It says that, To Timothy, a beloved son, grace, mercy, and peace from God, the Father, and our Lord, Jesus Christ.

So really, when he says grace, what he's trying to mean is what we just read in Ephesians chapter 1, verse 2.

Grace to you. And when you look at, I think, 2 Timothy chapter 4, verse 24, it says that, chapter 4, verse 22.

2 Timothy chapter 4, verse 22, yeah. The Lord Jesus Christ be with you. How many of you would agree with me there's a difference between grace to you and grace be with you?

His greetings were grace to you. When he finished, he said grace be with you. I came to leave grace with you.

[3:22] Amen. The word of God is called the word of grace. The word of his grace, of Jesus. In Acts chapter 20, verse 35, the word, sorry, verse 32, I'm sorry, I commend you to God and to the, and I commend you to God and to the word of his grace.

Oh! To the word of his grace, which, that this word is able to build you up and give you an inheritance among those who are sanctified. Word of his grace.

So when the word of God is coming to you, his chief objective is to leave you with grace. So when he's coming, he said grace to you. You don't come to church and leave without grace.

No. If you just come and sing, you are likely not to get grace. But if the word of God is opened, it's the word of his grace. Yes. So he said, grace to you.

Grace to you. Grace is such an important aspect of Christian life. Bible talks about how in the beginning, I like this quotation a lot, this scripture a lot, isn't it?

[4:33] In the beginning was the word, in the word, John chapter 1, verse 1, in the beginning was the word and the word was with God and the word was God. Say the word was God.

That drives your witnesses mad. Say the word was God. It drives Muslims mad. Say the word was God.

It drives the Judaizers mad. Say the word was God. It drives people who think they are smart mad. The word was God. The word was God.

In the beginning of everything, before everything began, everything began to be, for whatever anything that is has a beginning everything some of you look like you don't have a beginning even though you are young you look like Methuselah get the word of God in your heart and it will make you wise and it will not make you age very quickly so in the beginning was the word and the word was with God and the word was God and the verse 14 says and this word which was God which was in the beginning with God became flesh yeah and the word you see that word W is a very different W the word that was in the beginning with God and the word that was God so in the beginning verse 1 in the beginning was the word it didn't even say in the beginning was God in Genesis chapter 1 verse 1 it said in the beginning God it just is but in John chapter 1 verse 1 it goes further than Genesis 1

Genesis 1 Genesis 1 is talking about the beginning of the universe the beginning of humanity the beginning of everything so all of us have a beginning science the beginning of science the beginning of the created world that is Genesis 1 but John 1 but John 1 goes beyond the beginning of Genesis 1 so actually John 1 in the original Greek you read something like this before the beginning before the beginning was the word so that in is really the original Greek this is how it connotes before everything began was the word Genesis was when everything was beginning in the beginning when it was beginning but this one is before so

[7:31] John 1 1 goes further back than Genesis 1 1 it says in the beginning was the word before the beginning was the word and this word how can you say a word was somewhere you can say inscription was somewhere writing was somewhere there was writing there but how can a word be somewhere word can't exist outside of speaking or writing so for you to have a word there must be speaking or some inscription but this word before any speaking happened before any inscription happened the word was before the beginning so this is not a word this is the beginning was a word it's a personality in the beginning was the word the word was with God the Greek word prosopon

Greek word is like was with God is like face to face with God face to face with God and then something that is with you how can it be with you and at the same time it is you that is why great is the mystery of godliness in the beginning was the word the word was with God and the word was God so which of the is it the word that is God or the God that the word was with is that the word was with God and the word that was with God is actually God so like God was with himself because there are not two gods Muslims can get so confused because this thing it takes your spirit spiritualia spiritualite examinatio it takes a spirit man that is enlightened to be able to encapsulate this that the word was with God so there's no only one if something is with that means this one is there that one is also there but then it is in the same condition in the same verse it says that the word that was with God was God and the word is God wow the word was God then it said the same was in the beginning with God again verse 2 the same he was in the beginning with God now the word is a heal hey Shabby this is the word this word it seems to be a personality the word was with the beginning with God and it says that all things were made all things were made through him hey this word is a powerful through him and without him nothing was made that was made in him is life and this life that was in the word is the light of man and it says the light shines in darkness and darkness the darkness could already resist the word that's why

Christians are not afraid of whoever preaches in our territory but they are all afraid of our preaching in their territory go to Saudi Arabia try and preach you'll be arrested even go to is it West Ham or East Ham East Ham where the Muslims are saturated a place and looting they'll begin to attack you yeah go to BBC and try and preach you see what they threw you out but you can go to wherever Christians have gathered you can come and preach whatever you preach because darkness has never been a threat to light light is the greatest threat to darkness God why is my wearing of a cross so offensive to you what is it about the cross Satan is so much afraid of he said the light that the life that is in the word is the light of men and that light shines in darkness and darkness could not hold it and resist it he said

John was sent to bear witness of the light he himself was not the light he was sent to bear witness of the light and verse 9 says that the light that lighten it every man that comes into the world he says he has an endorse he says okay you are free to now let's start to live every light gives light to every man that comes into the world comes on the approval of Jesus you can't live until he has given you the permission to then verse 14 says that the word became flesh the word has become a creature what is responsible for every bit of creation has not decided to also become like the creation that's a great mystery that the creator becomes a creature he wraps the creator wraps himself in creature

and he was walking like creature and creatures saw the creator but because he was so much like a creature the creatures didn't know that that's the creator walking amongst us they said let's get rid of him the bible says from that time they plan to see they plan to conspire how they might kill him they have to get rid of this creatures got rid of the creator when the creator became a creature but if he's creator why didn't he stop it if he stopped it how could we have had a church he came because the way some of you want a girl he also want a wife

Christ wants a wife that's why he came on earth oh yeah oh yeah wanted you remember a counterpart god god created us so we can be counterpart habitation reflection and what encouragement yeah he came so we could be his counterpart he's the bridegroom and god actually refers i think in hoshiah chapter 2 verse 2 jeremiah chapter 2 verse 2 jeremiah chapter 3 verse 14 jeremiah chapter 2 verse 2 he said go and cry in the hearing of jeres saying that says the lord i remember you the kindness of your youth the love of your betrothal you know with engagement oh when a woman is engaged the way she loves it hey women alright in the beginning was the word and the word was recorded and the word was god the same was in the beginning of god the word became flesh and dwelt amongst us why did i go to that text it's very important watch this verse 14 of john chapter 1 it says that and the word became flesh let's already aloud from the screen let's go and the word became flesh and dwelt among us and we held his glory the glory as of the one who got his father for your grace and truth he says the word became flesh and dwelt amongst us and when the word dwelt amongst us we noticed something some things could not be hidden about the word the word that became in the incarnated word demonstrated things that you can't could not be hidden he said we beheld his glory wow ah this is a different human being oh this is not a normal human being so there was a problem with those who lived in the days of jesus because even though he looked so normal there was something that the results his life were producing were non-natural the disciples said what kind of man is this in mark chapter 4 verse 4

[16:26] I think 39 40 41 what manner 40 40 or so 41 what manner of man is this they fade away so afraid and they said one to another what manner of man is this what kind of man is this that even the wind and the sea obey him no no no no no this is not a normal person the wind he said wind stop and the wind sea behave and the rough sea we are in trouble what kind of man is this they said the weather has become flesh and we beheld his glory wow we beheld his glory the glory as of the only begotting of the father and he says this glory this blessing was full full of grace full of it it wasn't

Mary who was full of grace this one full of grace full of grace Mary was highly favored she was never full of grace the only one who had the fullness of grace was God because grace is the supply of God for our enjoyment through Christ God said I want to be I want to be your enjoyment when you are enjoying God you are experiencing grace full of grace full of grace not only grace truth when he spoke you can't deny that what this guy said is the truth you might not like it but you can't deny it if your brains work full of grace and truth to the extent that he could ask his accusers and his enemies and his audience he said which of you can accuse me of wrongdoing a 33 year old man could have the audacity and ask which of you can accuse me of wrongdoing or that we will have men of God who can stand and say which of you can accuse me of touching your breasts which of you can accuse me of making advances towards you oh yeah he said which of you can truthfully accuse me of sin you can't accuse me give me the proper version which of you convicts me of sin yet he was able to tell people including leaders religious leaders that whichever of you is without sin let him cut the stone he knew that they had sin that no one was free no one is perfect but he said you can't accuse me

I'm perfect why because we beheld his glory as the only begotten of the father full of grace and truth 16 verse 16 says that for the law came and was given through Moses through Moise the law was given through Moise but what grace grace and truth they came when when Jesus came grace came so it looks like this grace is a personality because in Galatians chapter 6 verse 18 it says grace be with you it said grace of the Lord Jesus Christ be with I remember this be with the grace of our Lord Jesus Christ be with your spirit 2 Timothy chapter 4 verse 22 look at this Jesus Christ be with what watch that watch that

I know some of you have noticed it there let's read it out let's go one more time where should he be with your spirit what should be with your spirit what should be with your spirit but Galatians chapter 6 verse 18 tells us something should be with your spirit let's read it let's go the grace of our Lord Jesus Christ be with your spirit it seems like this grace and Jesus are one in the same that's why it

says that grace and truth came of Jesus when Jesus came grace came because he is grace and then Paul is about to write to his audience and he says that grace Ephesians chapter 1 verse 2 grace to you wow grace everybody say grace to you Romans chapter 1 verse 7 Romans chapter 3 verse 24 Romans chapter 5 verse 2

Romans chapter 5 verse 15 Romans chapter 5 verse 17 Romans chapter 5 verse 20 and Romans chapter 5 verse 21 have a look at it Romans chapter 5 verse 2 it says it says Romans chapter 5 verse 2 please through whom oh oh oh Amani this is so good ah the word of God is so sweet see it says through whom also we have access by faith into this grace in which we stand if you are born again you are standing in grace Christians every genuine believer is a grace receiving person we are the grace receivers it says that we have through Jesus Christ we also have access by faith access into a certain grace we are standing in what this whole thing is grace

[22 : 39] God at work and God enjoyed supplied for our enjoyment in Christ verse 15 then we go to 17 then we go to 20 then we go to 21 but the free gift is not like the offense for if by one man's offense many died much more the grace of God and the gift of the grace of that one man Jesus Christ that one man he has a gift of grace for us if you are in Christ if you are a Christian you are in grace grace oh the simplest definition of grace the one I said is a bit more complex layman's definition of grace is undeserved favor you don't deserve it when I give it to you anyway the grace of God and the gifts so the grace of God and the gift of the grace of God came by

Jesus Christ it increases to many people only one person because Adam also sinned and we are all culpable Jesus obeyed God and the grace became available to all of us who are him verse 17 verse 17 says that for if by the one man's offense death reign through the one much more those who receive what do we receive abundance oh come on preach with you what do we receive abundance of grace when you are a Christian never feel sorry for yourself under any circumstance why because you receive abundance of grace and it's like it's not like yesterday's grace every day God is supplying you in grace so when you come to church what should really happen to you first is not how bad you feel about your sin no that's not where it stands from grace you feel the graciousness of God

I'm the one you have shown me he said grace abounds abounding grace is my portion abounding grace for me abounding grace is my portion you have to always convince yourself and know that you have abounding grace God will favor you verse 20 and then we go to verse 21 maybe I have to leave there moreover the law intended that that offense might abound but where sin abound so sin and offense is the same thing where sin abounded grace much more sin has increased you have so much sin you don't think God can ever forgive you I also want you to know that God has so much grace there's no sin he can't take care of in your life so when your sins have become many before you come to

Christ as you get to Christ so this one has seen 7 kilograms of sin and then this one has seen 32 kilograms of sin and then this one has seen 3,000 kilograms what's that supposed to be kilogramming thousands tongues 3 tongues of sin is nowhere near so when you come there's grace for you but when she comes with her 37 the grace abounds when she comes with her three tongues the grace much more abounds so there's enough grace to cover oh I feel like so when you enter enter at your level stop judging others God has much more grace to take care of them including your ex much more grace someone say much more grace and

I think let me leave this grace matter so I can try and round up he says he said grace Ephesians chapter 1 verse 2 he said grace to you and peace this morning I spoke about peace peace from God Jesus when he was dying before he left the last thing he said to his son he said you know what I'm not going to leave you a watch I'm not going to leave you a house I'm not going to leave you a car I'm not going to leave you a bank account I'm not leaving you shoes he says can you imagine if you are wearing Jesus shoes how beautiful are the feet of those but he said I'm not leaving you shoes there's one thing I will leave you the only thing Jesus left for his disciples he said my peace I leave with you wow oh that will make you say hallelujah hallelujah so that means that if you are a genuine disciple of Jesus Christ it doesn't matter what you go through you have the peace of God how can someone die on the cross and telling

[28 : 05] God praying for the people who are murdering him God forgive them this man must have a certain type of peace he must have a certain type of peace so he says that peace I leave with you he said peace I leave with you my peace I give to you not as the world gives the world has a way of trying to say I'm giving you peace but it really doesn't last not as the world let not your heart be

troubled not that let it be afraid why I'm living peace with you say amen you know sometimes when we come to church like this when we come to church like this there are people sitting here with different kinds of challenges some of you look so nice when you tell people the challenges you are going through they won't believe it they won't believe it they won't believe it because it doesn't show on your face that's the better way of living don't worry your problems people are going through things somebody after church doesn't even know what's going to meet problems problems what keeps you going is this piece of

Christ so it makes me wonder the people who are knowing Christ how are they handling life because life is so stressful life is so heartbreaking besides the fact that life can be so unfair complicated you yourself your family is full of drama your family is like a concert party people are fighting people hate people you used not to talk to your mom if there's someone you don't talk to mom ask for mom he's the last person but in your family people don't talk to mom people don't talk to dad this one your other brother lives in the house no one has ever seen his face but he's living in the house and your mother is always crying your father is always worried recently doctors are seeing this and after the doctor says energy company is also saying something you owe us three years you haven't paid wow how suddenly some people are so DFS is coming back for the sofa DFS and those things are flimsy things but your younger sister has been diagnosed with some strange disorder lupus or something nervous breakdown I mean it's too much so you are in church you are sitting down quietly when people are singing your name that's when you even feel strength people go through things people go through things I'm telling you some of you know exactly what I'm talking about some of you are young you are young but your problems are ancient your problems are older than 63 year old man yeah and it's not like you brought it on yourself it's very complicated very complicated so when we come together one of the things I want you to know is that

God has a way of taking care of you and even in the midst of your storm he can give you peace until the storm is over until the storm is over God can give you peace people who don't have Jesus that's why they resort to drugs that's why they resort to laughing guys look I'm having fun do I need gas to make me laugh oh come on I've never seen some I don't know how it looks like because I'm having the best of my life how I'm in Christ and he has left peace for me he has given me his peace and the peace of God one of the things it does is it's garrisons it's covers it's like helmets it covers your mind and your heart so you can't have depression yeah depression is a sign that your heart and your mind has come under attack you can't take it anymore yes so he says

Philippians chapter 4 verse 7 verse 6 says don't be anxious for anything but in everything by prayer and supplication let your request be that means things that are causing you anxiety pray about it and then once you pray about it and then the peace of God and the peace and the peace of God watch this the peace of God that transcends all surpasses all you know what it means no you can't understand how am I going through all these things and I look so peaceful how can someone go through this and you you are able to it's normal how can you go through this and you sleep peacefully and wake up and it's not showing on you oh it doesn't make sense because others who went through this already their high blood pressure has risen they are young but they have hypertension see they have to take sleeping tablets in order to sleep and you are going through worse version and yet it's not that you don't care it's painful and yet the thing is not able to hold the good of you the peace of God can cover it says that and the peace of God shall mount guard your heart and your mind in Christ if you are not in Christ you are actually in trouble yeah because the peace of you you have to be in Christ for that thing to work the peace of God who guard is protecting any arrow they are shooting again it guards you it guards you it guards you it's guarding your mind and your heart at the same time when you go to parliament house of common you can't enter the place you can't enter the place you know the police officers are standing there they are heavily trained standing there down in the street try and go there go there go and do my show and go they are standing there that's the job of a guard to make sure you don't go past a certain limit and he says the peace of God it will guard your heart that the problems can never go past hallelujah stay in

[35 : 25] Christ stay in Christ grace and peace grace and peace the reason why we preach is so someone can enjoy grace and peace I want to finish my job actually is to disturb the comfortable and comfort the disturbed you are so disturbed I should have a word that should inject peace in your heart not my common sense it can help you that's why after speaking about all this black let's

get into this this is what does the changing not my opinion my opinion can change you just that because I have a sanctified opinion it's likely to wake you up but the changing element is this not the words I speak but the word of

God in my mouth that is what can change your life this one this book of the law shall not depart out of him this one this it has it has protected civilizations it has built empires it has built stabilized families this thing no wonder Satan no wonder Satan hates it any religion that speaks negative about this is speaking on behalf of Satan no religion that speaks about this is worshipping a true God they are worshipping a demon any religion that speaks against this is a sign they are worshipping a demon doesn't matter what name they call it it's a demon alright let me just try and run up it says grace and peace to you grace and peace not from the pastor verse 17 from where above

James chapter 1 verse 17 all good and perfect gifts come from above not abroad above all good and perfect gifts come from above and comes down from the father of lights in whom there is no variableness or shadow of turning it's not bless you and say oh no I think I made a mistake let me let me change the blessing grace and peace from God our father you know you people have forced me now I'm teaching I'm breaking down yesterday last week I just wanted to rush to it I have a problem I can't see content and gloss over it because if I gloss over it the understanding might not be deep but if I open up the content I'm actually allowing the Bible to defend itself and speak for itself so it says grace and peace from God our father say our father say it again our father our father from

God our father Jesus said I'll go to our father I think John chapter 20 verse 17 I go to my father my God and your God wow he says that for I have not yet ascended to my father but go to my brethren that's the first time he called his disciples his brothers after the resurrection and say to them I am ascending to I'm ascending where my father wow that's the first time human beings were classified or were described as the God being their father the Jews never called God their father God was their God but it says grace and peace be to you from God our God our father when it comes to we being creatures creatures he's our

God when it comes to we being sons he's our father many religions only approach God as a creator we don't only approach him as a creator we approach him also as sons oh yeah oh yeah when someone say we are all the sons of God tell them they are deluded oh no all human beings are not the sons of God don't make that mistake on what condition oh I get you okay if you are saying that because we are creatures of God you are using sons as a metaphor but not as a reality then I can grant that we are everybody in fact Paul quoted the as your writers have said we are all offsprings because chapter 70 of Acts because we came from

[40 : 51] God by creation we didn't show up by ourselves God created us so in that sense we are all offsprings offsprings Acts chapter 17 verse 28 for in him we live and move and have been as also some of your own poets have said for we are all his offsprings that the closest the Bible comes to saying human beings are the children of God generally outside of Christ this one is just quoting poets poets have said this so I'm just quoting it's not saying that that's the fact that the poets have said we all came from God in him we live and move and have been so why are you trying to live outside of God you you you you hurt you you came from him and he is the only one who can sustain you and give you your being that's the only place but then Bible never describes human beings as the sons of

God human beings are not the sons of God we are only that's why the Jews okay let me just show you this before the Jews these these custodians why do I keep going further these custodians of the oracles of God Romans chapter 10 they have the oracles of God in other words you want to know about this God of creation he committed it to the Jews so they have the blueprint if you want to define God they were the human beings who can help you understand have a better picture of this created God and even their scholars told John chapter 5 verse 17 you call God your father that's blasphemy making yourself equal with God how do you call God your father therefore the Jews sought more to kill him they killed him because he called God his father not because he committed sin not because he was guilty because of what he said what he said

God is my father so you check the told Pontius Pilate that what said what has he done and he said he said God is his father he blaspheming for saying John chapter 19 he said he went to them what has he said he said that one was afraid then so he says that you could not therefore before then when he said speak to me and then he went to the Jews and he started to release him and the

Jews said don't release says he is a son of God so he said we have a law and according to our law he ought to die because he made himself the son of God did you see that so he has to die that means you can't call yourself a son of God these are the custodians of the oracles of God and they are telling you no human being can call yourself a son of

God and Jesus comes and he said I'm the son of God they said we have to kill him so Pontius said I can't kill him according to our law you can't call yourself a son of God and he called Pontius was now more afraid he said he son of God so he went to him Bible says he became he was more afraid he could depict the glory of God he could depict grace and truth around the guy he knew that this is different person so something when they became more afraid superlative or comparative sorry that means that he was initially afraid now the thing has gone higher so he was afraid because as he was interacting with Jesus he could depict and he could see grace and truth he could behold the glory of there's something that is unusual about this guy there's something unusual about Jesus he's not just a prophet please remove him from your book don't put him at the level of Muhammad he said I can't see so he questioned him and he was questioning carefully because there's something about this guy don't forget he's a judge he's been judging people so he knew that this one was different so he questioned him and Jesus will not talk so he went to the accusers he said listen I don't find anything wrong with this guy that's what he told them he he this this is a real man behold a man that is loaded in significance that statement behold

[46 : 12] I present to you the definition of a true man that's it behold the man in latin is *ecce homo* homo is man look at the next verse and then therefore when the chief priest officer saw him they cried out saying crucify crucify get rid of him Pilate said you take him crucify him see he was very careful actually he liked him he liked him he realized there was something good and unique about this guy I think he felt like I wish this guy was around me more so he said crucify and he said okay you if I should kill him you should go we can't kill him it's not in power to kill somebody but we have a law the reason why the Jews couldn't kill him because their way of execution is stoning stoning but stoning wouldn't do it for us cursed is the one who hangs on the tree he must die on the tree for us and it's the only

Romans were those who kill people by crucifixion Jews don't do that so Romans must kill him meanwhile the one in authority to authorize his execution didn't want to do it so it looks like there's a problem for God he must die for you and I so we can have church now the one who should kill him on the cross said I don't find fault in him so I can't kill him so he was bouncing it back to the Jews you guys are fine for go and kill him the Jews said no we can't kill him according to our law he ought to die but we can't kill him because he makes himself son of God is that all the charge yes son of God so you can imagine the significance of someone saying I'm a son of God to the Jews who understood what it means to have a relation the worst witness said Jesus cannot be the son of God but when they said let them know that pastor David is a son of God you are also a son oh yes because now when Jesus came he was the only begotten of the father but when he died on the cross and resurrected he became the first born son and he said go and tell my brothers you forgotten John chapter 20 except a grain of which falls to the ground and dies but when it dies it brings forth guys let me finish this it's a word of God not so sweet I've been distracted by this Pontius Pilate so I want can we delve into it that's the Easter story let's look at this Easter story very carefully then the Jews say we have a lost who came and then look at the next verse and therefore when Pontius Pilate heard that saying he was more afraid he said my goodness what problem have I got myself into then he went to

Jesus excuse me he went out to the protest and said to Jesus where are you from he began to notice in the beginning was the word and the word was God with God and the word was God so he went to him where where are you from he didn't go close where are you from but Jesus didn't answer you then he wanted to flex hey are you not answering me don't you not have the power to release you or crucify you he said I think on this matter I will talk back to you he said do you not answer me I have power to release you Jesus say hey shh shh Jesus say shh shh not Jesus said you could have no power at all against me unless it has been given to you from above hey so there is another power that's determining who gets executed so who is just valid oh you are just puppets God's puppets unless he gives you a power therefore the one who delivered me to you has greater sin so don't be worried look at the next verse from that time Pontius Pallet liked him so he sought to release him yeah so sought to release him but they just cried out to him if you let this man go they made a political issue out of it you are not Caesar's friend whoever makes himself king but I thought

you said he's son of God now they made the political guy he said he's king whoever makes himself king is against Caesar the guy said okay I washed my hands of he he couldn't he couldn't say no why because he didn't have that paid grade to determine when Jesus should die or when he shouldn't die that wasn't in the remit of human beings it is God's sovereignty it has already been planned before Jesus was born

[51 : 27] Isaiah spoke about it Moses spoke about it Jeremiah spoke about it all the prophets spoke about it who is to try and stop it get out of here well why did they crucify him because he made himself he said God was his father why then would Jesus come and tell us we are the sons of God in Hebrews chapter 2 verse 10 for it's fitting for God in bringing many sons who are these sons who are these sons he's bringing them to glory to make the captain of their salvation perfect Jesus Christ was made perfect that means that he's the fitting deliverer he's like fitting for us he's like suitable to make him most suitable and accurate for our deliverance through suffering that's why they couldn't when

Peter wanted to stop him from dying it's the suffering that will bring the redemption to humanity because someone has sinned and when somebody sins somebody must suffer I came to suffer for your sins why do you want to block it it's Satan who was behind it so he God calls our son and then the same Hebrews chapter 2 verse 11 Bible says for both he who sanctifies and they who are being we are being we are being constantly cleaned okay okay you are justified but sanctification is a process you are now okay with God but you are still stinking oh yeah you know what I mean you are in church but you still stink it you are out of the grave but you're still wearing grave clothes you are born again but you still look spiritually very dirty you still have pornographic images on your phone yeah you still have some naked pictures of yours on somebody's phone yeah you still have some pictures of yours in

Ayana on Instagram you still have your fans only registration we have it's fitting for God it says that for both he who sanctifies and they who are being sanctified are all of one it's like there's no difference between me and Jesus before God not before you because I can't save you I can't save you I can't deliver you but when I come to God I come to God in the name of Jesus and God doesn't see any difference between me and Jesus watch this that both he who are being sanctified therefore Jesus is not ashamed to call us brothers that's there not ashamed to call us brethren for he said I will declare your name to my brothers in the midst of the congregation

I will praise thee so that means when he was resurrected from the dead in John chapter 20 verse 17 he told Mary go and tell my brothers after resurrection now we can be the sons of God in bringing many sons to glory John Jesus said to her do not cling to me for I haven't I have not yet ascended to my father but go to my brethren oh say my brethren and say to them I am ascending to my father and for the first time said and your father you check all the gospels there was no way Jesus told his disciples God was their father apart from when they asked him to pray say our father because that was the prayer pattern he was going to live with us but until he went to the cross no human being was the son of God that's why God had only one for God so loved the world that he gave his only begotten son but in Romans chapter 8 verse 29 for those he foreknew he also predestined to be conformed into the image of his son so that

Jesus the son will become the first born among all he became the first born among many brethren we have many so efficiency is that grace grace and peace from God from God our father and the Lord Jesus so he is our God but he is also our father just like my daughter here I am her pastor but I am also her father to some others God is their creator and that's all it is but to us God is our creator and daddy is that because you are sons God has sent forth the spirit of his son into your heart that cries

[56 : 55] Abba father in Romans chapter 8 verse 16 said you have not received the spirit sorry verse 15 for you did not receive the spirit of bondage again to fear but you received the spirit of adoption by which we cry Abba father thank you for choosing to listen to this message by David entry we hope you are blessed by it you can connect with David entry on all relevant social media platforms including TikTok and threads there's also many more messages to listen to from David entry on all relevant streaming platforms and on the Karish Church app be blessed