

Psalm 91: God Our Habitation

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[0 : 00] Welcome. Thank you for choosing to listen to the Spirit-filled Word by David Entry. A time to hear God's Word is a time to be visited. May you receive a visitation as you listen to this message.

Be blessed. In Psalm 91, it says that He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

He that dwelleth in the secret place of the Most High shall abide under the shadow. Let's confess it together. Let's go. He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

One more time. He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty. Again! He that dwelleth in the secret place of the Most High shall abide...

Louder. He thou dwelleth in the secret place of the Most High, Shalnamo benaremam. One more. He thou dwelleth in the secret place of the Most High, Shalabay hamarem.

[1 : 09] Louder. He thou dwelleth in the secret place of the Most High, Shalabay hamarem. Now you are confessing it the loudest. He that dwelleth in the secret place of the Most High, Shalabay hamaremgam.

Hallelujah. I will say of the Lord, he is my refuge and my fortress, my God in whom.

A refuge is a place for refugees. A refugee is someone running away from danger for safety. So a refugee is different from a soldier.

A soldier has to fight the enemy. A refugee runs from an enemy he can't deal with. And a refugee just needs a refuge. A place where the enemy cannot operate.

And it says that God, I will say of the Lord, he is my refuge and my fortress. A fortress is a mighty place where you run to and it's so fortified, it's so secured.

[2 : 19] It doesn't matter the power of the enemy can't get to you. That's a fortress. It's like a fort. A place where, you see, the fortress, fortified, fort, fort, it's strength.

So a fortress is a place of refuge. That is like the, you know, during the World War, even now in Parliament House, there are place bunkers.

There's some, they go and hide there. Nothing can come there. It's severely reinforced. And he said, God is my fortress. He is my refuge.

I will say of the Lord. Tell me what trouble can overtake you. When God is your refuge. It starts, it starts with you learning how to abide or stay in the secret place of the Most High.

The secret place of the Most High is in his presence. In the place of prayer. You can be in the crowd, but still in the secret place of the Most High.

[3 : 24] You can be in the crowd, in the crowd, in multitude. You can be at the market. You can be at the shopping center. But you create an atmosphere. You create a safe zone.

You create a greenhouse effect where you are communing with God. You are in a place of prayer. That is the secret place of the Most High. The enemy will do anything to get you out of that place.

If you can come out, he can get you. He that dwelleth in the secret place of the Most High shall abide under the, I will say, Of the Lord. He is my refuge.

Surely, he shall deliver thee from the snare of the fowler and from the noisome pestilence. A fowler. When you say a fowl. A fowler is someone who catches birds.

And you can't run after a bird. So you have to set a trap. And then the bird will not realize that it's a trap. And you fall into it. And we are like fowlers. And we are like fowls.

[4 : 23] And the fowler has set a trap. You will know where the trap is. But I say God himself, he will deliver you. Sometimes our environment and everywhere we go is saturated.

It's like a minefield full of land mines. You don't know what you step on and it will detonate and chop off your leg. But I'm telling you, God, he will deliver you from the snare.

Oh, I see somebody being delivered from a setup. Being delivered from a snare. Being delivered from the noisome pestilence. Shout hallelujah. He shall cover thee with his feathers.

And under his wings shalt thou trust. His truth shall be thy shield and buckler. Those of you who have been in the farm before, when you see a propa, not the ones that have been read for supermarkets or mass production.

When you see a hen with the chicks. The hen who has hatched the eggs. Not the one factory. When the hen hatches eggs, it might have about ten chicks.

[5 : 34] And then it has to cover. So when danger is coming, they all run and go under the feathers. Some of you have never seen some before. So type, those of you who have YouTube, type on YouTube, a hen covering the chicks under the wing.

You see, they run. And sometimes when you are in danger, you come around. The wings, they run under the wings. And when you come too close, it will begin to attack you. Many of them have chased me before, but.

So when a hen is, a chick is being covered under the wing, it's not only the covering, but it's the responsibility. The responsibility of the mother bed, who is covering the chicks to attack.

It's not only a covering. If you come too close, he has some missiles. He has to fire, fire in your direction. I see God covering you with his wings. It says that thou shalt not be afraid of the terror by night, nor the arrows.

This is all as a result of abiding, dwelling in the secret place of the Most High. He says that, Nor for the pestilence that walketh the sick in darkness, nor for the destruction that wastes by thee.

[6 : 53] A thousand shall fall at thy side, and ten thousand at thy right hand. But it shall not come. You see, some people... Tells her, announce to somebody, he shall not come near me.

Tell the person, evil will not come near me. What befell others will not be able to befall me. He said...

He says that... Ten thousand shall fall by thy side, and ten thousand by your right hand. But it shall not come near you.

Only with your eyes will you see, and behold the reward of the wicked. Now, it brings me to our prayer topic. You see, verse 9 starts with, Because.

You see, things... When it comes to God, there are things we do that provoke God, that trigger God, that activate heaven. Sometimes people think, Oh, God will do...

[8 : 01] If He will do, He will do it. It's a very wrong philosophy. God always has operated with us with conditions. Even salvation, which is unconditional, is predicated on the condition of belief.

So, everything... The reason why God cannot be blamed is, He has made it available, and given everybody the opportunity. So, whosoever means, whosoever.

That's why I said, For God so love the whosoever. So, it says here, Because thou hast made the Lord, that is my refuge, even the most high, now this is like, somebody telling you, that, Pastor Philip, please, because, like I'm telling you, because you have made the Lord, the most high, my refuge, you have made my refuge, He's my refuge, we all know Him.

But because you have made Him, because you have made the most high, who is my refuge, even the most high, you have made Him, what, your dwelling place.

He that dwelleth. Verse 1, and verse 9, you have made God your dwelling place. Don't make a mistake to think, church service is always the same.

[9 : 24] No meal, the eating at different times of the day, or of the week, are the same, even if it's the same rice.

The rice you ate yesterday, is going to do something different, from what you have eaten today, or what you are about to eat today. even though, the same, constituent elements, what it does, because yesterday, the amount of carbohydrates in your body, is not the same as today.

Or the amount of carbohydrates, your energy, your body has burned, is not the same. So, you burned yesterday's own, but today, the burning ability, might have increased or decreased, based on your age.

Did you understand that? So, it's not the same. And it says that, because you have made the Lord, your habitation, there shall, no evil before you know, your habitation, means, the place that you decide, that this is where I will be.

We, we, we have to, it's time, I believe the time has come, we will get, a permanent place of worship. And, the kind of revival, that is about to break loose.

[10:56] Those who have been complaining, about your church attendance, or those of you, who think, you are attending church too much, I'm telling you ahead of time, when we get a permanent place, you better pray, that we don't get it.

when we get a permanent place, which is just around the corner, we will begin to say, like Psalm 23, verse 5 and 6, surely, goodness and mercy, all the day, and me, me, me ahead, I will not go, I will stay there, I will dwell, shout, I will dwell.

Oh, that have you remember us, and give us, a property, with campsites, with buildings, where people can come, and come for, one month, instead of going, for a holiday, somewhere, you come, and camp, it's the same thing, you are not working, your mind is off work, that's why, you go off holiday, something away, from the norm, you come away, from the norm, into the, carriage prayer camp, when you come, into God's presence, one, something, of heaven, you will hear, the sound, of heaven, and there, came a sound, from heaven, came a sound, from heaven, and the heavens, was open, and the sound, came, a voice, came from heaven, and said, this is my beloved sound, when you come, into a certain environment, atmosphere, a sound, will come from heaven, to you, so they had, the voice of the Lord, walking in the garden, there's always a sound, and when the day of prayer, you get a sound, came, sound, so, when you come, into God's house, listen to this, very carefully, before I move on, you must be, a master of, always being, in a hurry, to go to God's house, you must be, a master of it, always being, in a hurry, to go to,

God's house, why, because, every time, you go to God's house, there is something, in it for you, that's why I said, no two rice, you have eaten, are the same, every time, there is something, in it for you, even if you, you come, and you are so tired, and you fall asleep, there is, you have, you have exposed yourself, to an atmosphere, an atmosphere, never underestimate this, it takes a certain level, of revelation, to catch up, catch into this, the amount, of God's presence, the number of times, you have, exposed yourself, to God's presence, is in, direct proportion, to the greater things, God can do in your life, it's very important, the greater testimonies, ahead of you, have a direct correlation, with the amount, or the number of times, you have exposed yourself, in the, to the presence of God, or to the company, or his habitation, he says that, because he has, made the Lord his,

I live in God, I live in God, an African singer, sang a song recently, he says that, I walk with God the Father, walk with God the Son, I walk with God the Spirit, three of them in one, I get back in old, I know they walk alone, they are backing me up, hallelujah, you, he said because, put it back on the screen, verse nine, he says that, because you have made, the Lord, thy God, the most high, your habitation, look at what's going to happen, there shall no evil befall, it's up to you, you can choose, to take it to yours, or think it's a poem, because people think, it's a poem, it's very nice sounding, it's not a poem, these are seeds, seeds, pictures, of your future, come on, you don't come to God, and see something like this, and think, oh that sounds nice, it's not a one liner, this is a reality, that can be, this is a statement, this is a seed, that can become your reality, that can be, your personal experience, and these things, don't come to everybody, because you want it, it comes because, you are determined, that you are putting in system, to connect yourself to it,

[16:12] I am prophesying, because you have made, the Lord your habitation, he said, there shall no evil, go to two people, or three people, tell them, there shall no evil befall me, and see something like it, there shall no evil befall me, there shall no evil befall me, lift up your right hand, confess it, there shall no evil befall me, there shall no evil befall me, say it again, there shall no evil befall me, speak, prophesy into your life, there shall no evil befall me, say it again, There shall no evil befall me.

Say for the last time, There shall no evil befall me. Why? Because I have made the Lord my habitation. I have made the Lord, even the Most High, the one who is a refuge.

I have made Him my habitation. Therefore, because of that, therefore there shall no evil befall me. Neither shall any plague come near where you are.

It shall not come near you. It shall not come near you. It shall not come near you. Your enemy will not be able to laugh over you. In the name of Jesus.

Look at the next verse. We are going to the 14. For He shall, the reason why it will come is because God Himself is going to be your security. He shall give His angels charge over me.

[17 : 59] He shall give His angels charge over thee to keep thee in all your ways. Who will set a trap for you, against you?

God. He said to Moses, in Exodus chapter 23, verse 20, He said, I will send my angel ahead of you. Because, I sent an angel before you to keep you in all the way.

And He told them in Exodus chapter 8, sorry, Deuteronomy chapter 8, verse 6 and 7. 7 I'm looking for. But when you look at the verse 6, it says that, therefore, you shall keep the commandments of the Lord your God to walk in His ways and to fear Him.

See, these are some of the conditions in the scriptures. Therefore, if you do that, now look at what will happen. He said, for the Lord will bring you into. Amen.

Say, I'm coming to a good land. I'm coming to a good land. The Lord will bring you into a good land. A land of brooks of water, of fountains and springs.

[19 : 13] That flow, that flow out of the valleys. And He said, God, He will bring you. I see God bringing somebody into a good land. I'm prophesying. I see God.

Kadabahaya. Kadabahaya. Kadabahaya. Kadabahaya. I see God bringing you into a good land. In the name of Jesus. So shall He be.

And in Exodus chapter 33, verse 2, it says the angel of the Lord. Exodus chapter 14. Exodus chapter 33, verse 3. I will send my angel before you. Exodus chapter 14, verse 19.

It talks about the angel and the angel of God who went before the camp of. So God always has, it's like you have dispatch riders.

You know what a dispatch rider does? Yeah. The goal to clear, dispatch riders' job is to go ahead and clear the road for the dignitary to come.

[20 : 13] It said, the angel will go and clear the way for you. Jesus, Bible says that even Jesus in his times, Matthew chapter 4, verse 11. The devil liveth him alone and angels came and ministered to him.

Liveth him for a season. The devil liveth him. It said, the devil liveth him. God, God is going to make sure the devil will leave you. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Dwelling in the secret place of the Mossai. We are about to pray. We are about to pray. I am prophesying to somebody's destiny. Amen. Amen. Amen.

Anybody appointed to die, I cancel it. Amen. I cancel it. I cancel. Anybody here appointed to die or anyone very close to you appointed to die, I stand here as a prophet and I cancel it.

On the promise of the word, it said, there shall no evil come near you. I canceled the assignment of death. I canceled that assignment of death. I canceled that assignment of death.

[21 : 16] In the name of Jesus. There shall no evil before me. He said that.

So even Jesus Christ had angels ministering to him. Angels. Because angels are important. They come and serve us.

The Bible says. Pastor. In Acts chapter 12 verse 11. Acts chapter 12 verse 11. They gave him a slap on his thigh. The Bible says.

What does the scripture say? It says that. When Peter had come to himself. He said. Now. Let's go to the verse. I think it's. Let's start from verse 9.

It said. He sent out. Oh sorry. Sorry. So he went out. And followed him. Okay. I think it's the verse. Let's start from verse 7. That's what happened. Now behold. An angel of the Lord stood by him.

[22 : 12] And the light shone in the prison. And he struck Peter on the side. And raised him up. Saying. Arise quickly. And the chains fell.

He said. Let's go. Follow me. It was an angelic encounter. So look at verse 11. Verse 11 says that. And when Peter came to himself. He said. Now I know.

For a setting that the Lord has. The Lord has what? Pastor. I believe this with all my heart. We have to start.

Having angelic. Encounters. Encounters. They are real. They are very real. They are very real. Angelic encounters. That day I was drowning in the sea many years ago.

How I came out. I don't know. Because of times like this. God. The sea could not drown me. God sent an angel.

[23 : 09] Because I didn't know how to swim. Those of you who don't know how to swim. Let's try and sign up. And let's go and. Walk in the water.

Hallelujah. He said. He said Peter said. He came to himself. He said. Oh. So I was having an angelic. Encounter. God actually sent an angel.

God sent an angel. He said. I will send my angel before you. Now when you read here. That's some. It says that. He shall give his angels.

And their job is to keep your foot. To keep thee in all your ways. They shall bear you up.

In their hands. Lest you stumble. They shall. Where are they stumble. You glide. You glide. Yes.

[24 : 14] You walk in. You didn't see it. It's dark. You're walking in darkness. How come you are not stumbling. Because an angel has been sent. No. The angels don't clear obstacles.

They invalidate the impact of the obstacles. They invalidate the impact of the obstacle on you. So they keep your foot. They will keep you. It says that.

They will keep you in their hands. So that your foot doesn't die. So you are walking. But something. Let me look at. How come I didn't stumble. An angel kept you.

An angel kept you. Why? Because you have made God your habitation. You don't like church. Stay there and think you are doing it for a man of God or a pastor.

These are all conditions. Of human beings bringing themselves into certain things. I was telling some people.

[25 : 13] Life is designed by God to be lived. Out of the overflow. Of our interactions with God. Our engagement. So as you come to church and you engage with God.

The overflow. You see. So every good thing that is happening in your life. Can be traced. Or is traceable. To your engagement with God. Every.

Everything people say well done. You know God done. They say well done. But you say God done. Well done. Well done. Why?

Because you dwell in the secret place of the Messiah. That's prayer. And you have made his habitation. You are dwelling. You have made God your habitation. It says that. They will keep you in their foot.

They shall bear you in their hands. So you don't touch your foot. Look at the next verse. They shall. Thou shall tread upon what? I've always read this.

[26 : 11] I never saw it. How do you tread on a lion? You normally tread on things that are. You are far higher than. How can you tread on? Maybe angels will lift you. And you are walking.

Lion here is representing the devil. Lion here. Right? Right? Represents the devil. 1 Peter chapter 5 verse 8. Be vigilant for your adversary.

Like a lion. 1 Peter chapter 5 verse 8. He said be sober and be vigilant. Because your adversary the devil. As a roaring lion.

Walking about. Seeking whom he. It's not everyone he can devote. He's just looking for who make himself available. So he says that you will walk upon lion.

You will tread upon lion and the other. You know what an other is? What's an other? It's a snake. Revelation chapter 9. Chapter 12 verse 9.

[27 : 10] The devil is the snake. The devil. He will tread. Satan's plot against you will become nothing. In fact. In fact. In Romans chapter 20.

No. 16 verse 20. He said. God will crush. Bruce the head of the serpent. Under your feet. Yeah. He didn't say serpent. Satan himself. He said. The God of you will crush Satan under your feet.

So. He says that. You will trample over lion. Trample. He said. You will tread upon the lion and the other. The young lion and the dragon.

The dragon. Revelation chapter 12. The dragon thou shall trample under feet. Why? Because you have made the Lord the most high your habitation.

Tell somebody. There's no reason to be afraid. There's no reason to fear. There's no reason to fear. There's no reason to fear. There's no reason to fear.

[28 : 11] Then the verse 14. The one we started with. Let every other name fade away. Verse 14 says that.

Because he has set his love upon me. Therefore will I delete. Oh. Did you see that? Conditional. Because you have done that. He said. Me too.

Therefore I will do this. Wow. Because you have set your love upon God. Don't be afraid when you love God. Because you have set your love upon God.

He said. Therefore me God. I will let it be made known that I exist. Just get me some lovers. And I'll demonstrate myself. Don't be afraid about conditions at work.

Don't be afraid about your marital conditions. The health conditions. Don't be afraid about the negative news. Set your love upon God. Set your love.

[29 : 16] In other words. You have to do. You are determined that. This love for God. I'm going to carry it through. I don't get to a place where. Sometimes discouragement comes. But you have to be stubborn. You have to choose to be stubborn.

It's just like faith. You choose to be stubborn. I'm going to go down this way. I will love God to the end. Because he has set his love upon me.

I will. Therefore I will deliver him. I will set him on high. Because he has. Oh Jesus. See that too. Because. When you set your love.

He will deliver you. When you know his name. He will raise you up. Let all the other name fade away. Let all the other name fade away.

Till there's only you. Let all the other name fade away. Jesus take your place.

[30 : 20] Jesus take your place. Let all the other name fade away. Oh.

Let all the other name fade away. Oh. Let all the other name fade away. Let all the other name fade away.

Jesus take your place. Jesus take your place. Jesus take your place.

Let all the other name fade away. In all the other name fade away. That I will ever look like. Jesus take your place. He's all just 21 years back to Jesus, take me all the way.

Jesus, take me all the way. Jesus, take me all the way. Because he has set his love upon me, therefore will I deliver him.

[32 : 28] I will set him on high because he has known my name. He shall call upon me and I will answer.

He didn't say Amen. Let me read it again. He shall call upon me and I will answer. I will not just answer.

I will be with him in trouble. In trouble. Is there anything around you that looks like trouble?

He said, I'm coming to join you. So I'm 23 verse 4. I'm 23 verse 4. Yeah, I walk to the valley of the shadow. I feel no way for that.

He said, you are in trouble. You call on my name, I am coming to join you. I will be with you. That's where it starts from. He said, I will be with him in trouble.

[33 : 26] I will deliver him, not only deliver him, and give you a badge. I will give you a medal, a badge of honor. I will give you a medal. I will give you a crown.

I am going to deliver you and God said he is going to put honor on your name. I think the day before, that was yesterday or Wednesday.

So I think Tuesday or so, the scripture we read, there was something there that says that, Yes, verse 16 says that, let thy work appear unto thy servants, and thy glory unto thy children.

They are children. That's serious. If you serve God, your children will see the actual full benefit, their glory. But the manifestation of God, it's for those who serve him.

The glory is for their children. And he says that, like they said, and let the beauty of the Lord our God be upon us.

[34 : 26] People look at you, they will see how beautiful God is. They will say, can I come to church with you? We live in a time where anything, they look for anything.

It's like that in the days of Jesus. But now it's wilder because Satan is on the loose. Anything church must be attacked and criticized. Anything.

Even if it's not bad, we have to make it look so bad. That is why you have to be very careful. You have to be very careful what you hear and who you are listening to. There are some things you don't have an interest.

Yes, sir. Someone told me, somebody has left a greater man of God's church. His son has left. So I'm going on internet to go and look for, I don't have time for that nonsense.

And so on. He hasn't left anywhere. And if he's like, I don't want to know whether he's left, he's right or he's left. I just, I don't want to know. I don't have time for some things that will not edify me in these days of danger.

[35 : 31] Can I advise you? You have to take the time and the trouble to create a habitation of God in your habitation.

Play some messages. Play Bible. Cut down the movies. Cut down the music. Music is good to sometimes just create a...

What is nice is, especially if some of you have authority, you live on your own or you live in your own house, you know, like you're not living with somebody. And you pay your own bills.

Pastor Charles, there's something about you are sleeping and people are speaking in tongues. Yeah. Yeah. Yeah. Encourage.

As we are here, some people are praying in tongues. Yeah. Yeah. Yeah. It is always on in my house. Always on. Somewhere in my house. And I discovered that it is sweet.

[36 : 31] When you, especially when you are born again and your spirit is alive to God. When you are sleeping, some people are praying in tongues. Sometimes it can be quite annoying. Yeah. Yeah.

Tongues. It's, it's, it's, it's, it's, it's tongues. Yeah. Yeah. But when you tune your heart. Yeah. That I want to connect to this thing.

By the time you realize you are in some encounter land. I'm telling you. It's that though I am asleep, my spirit is awake. You might be asleep but your spirit is awake.

When you are asleep, that's why you have to be careful. Stop those kind of junk music playing. You are watching some strange and then you fall asleep and this thing in the night. People are like, drill music is going on.

You don't know, you don't know, you don't know. I sleep but my heart is awake. I'm, I'm, I'm, I'm advising somebody.

[37 : 29] Take responsibility for the outcome of your life, the testimonies. Create an atmosphere. Dwell. Make God your habitation. Create the habitation of God. Not only when you come to church.

Take church home. Take church home. Take church home. I'm telling you, the, the days we are in, it's very dangerous, they are dangerous days. But I can't see testimonies.

I can't see testimonies. I can't see testimonies. I can't see testimonies. We want to pray. We want to pray. That last verse there we want to use to pray. He said, you shall call upon me. We want to call upon the name of the Lord and remember some of the things we have read.

He says that, no, you just shall, verse 10, there shall no evil before thee. It says that, I will deliver, verse 14, I will deliver him. I will, I will, I will deliver him.

I will set him on high. He says that, 10, verse 7, thousands shall fall by thy side. 10,000 shall fall by, but it will not come near you. Verse 8, only with your eyes, he shall give his angels charge over you to keep thee.

[38 : 29] Any of these things that resonate with your spirit, consider where you are. Consider the situation you are in. Some of you can tell the enemy is closing in on you. You can tell, things are not the way it should be.

I see the glory of God coming upon your life. We want to create a habitation. We want to create a habitation. Because there is no name that is better than the name of Jesus.

Peter said, silver and gold have a nine, such as I have. And they gave him, he was asking for some solution, for a job, for opening doors, for connection. But they gave him the name and he solved the whole problem.

The name, the name, the name. And he says that, he shall call upon me. It's the same as call upon his name. For whoever shall call on the name of the Lord shall be saved.

You're going to raise your voice and start praying. Call on the name of the Lord for your mother who is sick. Call on the name of the Lord for your child, for your marriage, for your health, for the situation at hand.

[39 : 28] Somebody lift up your voice and begin to pray right now. Thank you for listening to this message by David Entry. The best thing that can happen to you is being exposed to the word of God.

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