

The Pouring Of The Spirit

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[0 : 00] Hallelujah! We thank God you have tuned in to this message by David and Tree at Karis Church. No hand can help you with the fulfillment of your destiny but the Word of God.

May God hand a line with you further into your destiny through this Word. I'm going to read from two scriptural references. The first one is going to be from Joel chapter 2 verse 28.

And then the second one is going to be from Acts chapter 2 verse 33. Joel 2 verse 28. Let's read it. It doesn't matter your translation.

Just read it as you see it. Let's read it out loud. Let's go. And it shall come to pass afterwards that I will pour out my Spirit upon all flesh.

Your sons and daughters shall prophesy. Your old men shall dream dreams. Your young men shall see visions. Shall we read it out loud again? Let's go. And it shall come to pass afterwards that I will pour out my Spirit upon all flesh.

[1 : 03] And your sons and your daughters shall prophesy. Your old men shall dream dreams. Your young men shall see visions. Acts chapter 2 verse 33.

I'll read the verse 32. Then we all read the verse 33 together. This Jesus has God raised up whereof we are all witnesses.

Let's go together. Therefore, being by the right hand of God exalted and having received of the Father the promise of the Holy Spirit, He has said this forth.

See and hear. Amen. Father, thank you so much for giving us the privilege to come together for the hearing, for fellowship and hearing your word. Your word says that faith comes by hearing.

We pray that as we hear your word, let this hearing produce faith. That will help us to work with you more, serve you better, and be a blessing to our generation.

[2 : 04] We thank you. As I teach your word, grant me utterance. Let me not just dish out human ideology. Let me speak that that says the Lord.

Let me speak the prophetic word of God. Let me speak your rhema into our lives, into families, into situations, into communities, into cities, and into this generation.

For the accomplishments of your divine economy. We thank you in Jesus' name. Amen. Amen. Hallelujah. Hallelujah.

Hallelujah. Amen. Amen. Well, today I want to talk about the pouring of the Spirit. The scripture we read in Joel chapter 2.

It's a very powerful scripture, which was a promise of the Father. In fact, many years ago, many years before Christ, there was a great man of God, who is so significant in the agenda of God, what New Testament worshipers or New Testament scriptural authorities, used to refer to the entirety of the Old Testament scripture by his name.

[3 : 37] I mean, Moses. Moses was so powerful. They used to call, sometimes, they would call Moses, as Moses said. and they are talking about the Old Testament.

They refer to the entirety of the Old Testament as Moses. Sometimes they refer to it as Moses, the law and the prophets. But Moses was such an important personality in the programming and God's agenda on earth or the unfolding of God's purpose on earth for the building of a people for himself. Moses! Jesus had discourse with the Jews and they said, we are Moses' disciples. And he said that if you are Moses' disciple, you believe me because Moses wrote about me, John chapter 5.

That's very interesting. Jesus said, Moses, whatever Moses was writing is really about Jesus. Jesus said, John chapter 5, it says that, for had you believed Moses, you would have believed me.

Why? Because Moses wrote of me. Yeah. So there's something Moses was doing that was pointing in its entirety, was pointing to Jesus.

[4 : 56] Now, so if you want to know the extent to which God wants to go with humanity, so long as God's eternal plan was concerned, the written document of God, you can't ignore what Moses had to say.

Moses spoke about Jesus. And Moses told them in Deuteronomy chapter 18 that God will raise a prophet like me unto you.

So Moses was a prophet. So verse 15 and verse 18, he said, God will raise a prophet. The Lord our God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me.

Prophet like me. And so the Jews who knew the dealings of God expected a certain prophet coming like Moses. But Moses also said, you know, there was a time in, I think, Numbers chapter 11.

Yeah, Numbers chapter 11 from verse 17, when God told Moses, bring the 72 elders and I'll take the spirit that is upon you and I will put it upon them so they can do the job with you.

[6 : 05] That tells you, take the spirit of God to do the work of God. It's not just physical ability and goodwill. Goodwill is not good enough to be in a position to be used by God or to do the work of God.

It takes the spirit of God. So he said, I'll take the spirit on you and put it on them. Then when they came together, the spirit of God came upon the people who were there. But two didn't make it. They were still in the tent. And then because they were part of the fraternity, the spirit that came upon those in the tabernacle, the spirit visited them. But there remained two of the men in the camp.

And their names were Eldad and the name of the others Medad. And the spirit rested upon them. And there were of them that were written, but went not out onto the tabernacle and they prophesied in the camp.

So Moses' assistant went and saw them prophesy. And then he came and told Moses, look, these guys were no part. And there ran a young man and told Moses and said, Eldad and Medad do prophesy in the camp.

[7 : 15] Verse 28. And Joshua, Joshua, the son of Nun, the servant of Moses, one of the young men, answered and said, My Lord, forbid them. They are not supposed to be part of because they didn't come into the meeting.

They are not supposed to flow in it. Forbid them. And then Moses, the prophet, dropped something so strong, which has reverence. Moses said unto him, Do you envy for my sake?

Would God that all the lost people were prophets and that the Lord will put his spirit upon them. Moses said that, Don't stop them. Don't be worried. They are not with me and they are prophesying. God's original intent and plan and desire is that his spirit will come on all the lost people. Moses spoke about it. And Joel, the prophet, Joel chapter 2, picked on it.

And he said, It shall come to pass in the last days. That was the prophet. That was the promise of God. Said the Lord. It wasn't Joel. We were saying, God was speaking through Joel, which Moses picked on in the days of Moses.

[8 : 20] Joel, now God speaks through Joel and says that, It shall come to pass in the last days that I will pour out my spirit upon all flesh. It had not been, it's been unheard of that God pours his spirit like mass production.

No, it comes on Moses. It comes on a Joshua. It comes on a Samson. It comes on a Gideon. It comes on an Elijah. It comes on an Elisha. It comes on a Zechariah.

It comes on Amos. It comes on Ezekiel. It comes on David. It comes on individuals and Aaron. It comes on them for the job. It comes on them for the job. It comes on them.

But God said, The time is coming. That is not just coming and going. It's going to be mass production. I'm going to pour out my spirit upon all flesh. Shout Hallelujah.

And that was a promise. Say, That's a promise. God is full of promises. And when he promises, he doesn't fail.

[9 : 22] But that was one of the most significant promises in scripture. And God said, I'm going to do it. As I spoke last week, The spirit gets poured.

It's not just dropping on upon someone. It's pouring like pouring water from a bucket. There's a difference between pouring water from a bucket onto somebody.

Or giving somebody water to drink from a cup or bottle. There's a difference between drinking water from a bottle and the water being poured.

When someone drinks water, You might not even notice they've drunk water. But when water gets poured on somebody, You see that they poured water on them. That's what I spoke about last week.

The two aspects of the spirits in the believer. The inward working and the outward working. The inward working is necessary for your identity as a child of God.

[10:28] Why? For the life of God. So Romans chapter 8 verse 2. For the law of the spirit is the spirit of life. You can't be born again without having that spirit of life.

Romans chapter 8 verse 9. If you don't have the spirit of Christ, You are not of Christ. So what makes you a child of God And what makes you of Christ Is the spirit of Christ that inhabits you. It is the fact that you are indwelt By the spirit of God. The spirit of God dwells in man. That was not possible before the resurrection.

That was not possible. Until Christ has gone to the cross And paid the price And taken away the sins of the world. Now the spirit can be poured out on God's people.

And when you read scripture very carefully, You keep coming across the word pour In relation with the spirit. Isaiah 44, 3.

[11:28] Our pour. Isaiah 32, 15. Our pour. We saw in Joel. In Mark chapter 1 verse 8. In Acts chapter 2 verse 4. You keep seeing how the spirit is poured.

Poured on people. In Acts chapter 10 particularly verse 45. They were surprised that the Holy Spirit Has been poured on the Gentiles. Isaiah 39 verse 28.

The spirit is poured. In Titus chapter 3 verse 6. It said which he has poured on us. Talking about the spirit of regeneration Has been poured.

So you can, you see from scripture The act of pouring of the spirit of God Upon human beings. It's poured out. You can't have the spirit poured out on you And be dry.

No. You get wet when it's poured on you. So the two aspects, The essential aspect of the spirit is You need the spirit to live the life of God. Just to live a life of God.

[12:31] So to be a child of God, You just need a spirit. But to work for God Is not now the spirit that is just poured Or that you have drunk and inside.

You remember as I said last week, Jesus said, Whoever is thirsty, Let him come to me and drink. That's getting inside you And out of your belly You become effective for God. But he's drinking. Then he says that I will ask the father In Acts chapter 1 verse 4 and verse 5.

He told them that Acts chapter 1 verse 4, He says that As they were assembled together, He commanded them That they should not depart from Jerusalem, But wait for the promise of the father. This is a promise.

And what is that promise? Which he says, You have heard of me. Verse 5. For John baptized with water, But you shall be baptized Not many days from With the Holy Spirit.

That's the promise of the father. Now it's not just being born again. He was talking to people Who were born again. But this was about being poured, The Spirit being poured on them. Which was a different dynamic.

[13:35] And so, The first receiving of the Spirit Is the essential, Is so essential for your life As a child of God. But the second receiving of the Spirit Is for your function As a worker for God.

You are working for God. You need the Spirit upon you. And that one is upon you. The first one is in you. The second one for the work Is upon you. As I explained, It's like your uniform.

Now, I need you to understand something Very, Very carefully. Jesus Christ Was with his disciples. For how long?

Yeah, yeah. I know people are thinking now. Three and a half years. Do you know how long it takes For a regular, Proper, Educational training, Graduate To be a master In a subject.

How long does it take? Masters? Okay. Undergraduate? Yes. Then masters? One.

[14:41] One. One. Generally speaking. One. One. One. One. One. One. One. One. One. One. One. One. One. One. One. So, University education, Regular university education To be a master In something, How long?

Four. One. When you study history, It takes four years To always prepare A person, A man, Or a people, A woman, Anybody.

Four years Of full, Regular Education, Preparation, Training. It takes four years To prepare them To be an authority On this subject.

Four years. So, Matthew, Mark, Luke and John Was three and a half Years of training. So, When Jesus died, He hasn't finished Because he's left With three and a half Years.

Six months, Half a year. But, Matthew, Mark, Luke and John, How about Early days?

[15:38] You have to, You need the nursery And then reception And then year one To year six, Year six, Year six, Year seven, Year seven, Year 11, And then, Depending on, You can do A level, Year 12 and 13, Or college, Or apprenticeship, Or IB, Right?

There's something About four years. It's not just While in a way Time, You know, To keep that, People take their Children to nursery To keep them busy Because, No, It's not that. When you talk about Real training To be a master, It's four years.

But the pre-one Is just to prepare You to be trained. So, Okay, Before Matthew, Mark, Look at John For that period Of training, What was happening? That was nursery From Genesis to Malachi.

It was the nursery stage. It was the reception stage. It was the year one to six stage. Years seven to eleven stage. Years twelve and thirteen stage. Before the real thing.

All that one was just preparation. That's why what Moses said mattered. God was using all those periods To prepare Before Jesus comes To now train human beings.

[16:53] Oh, I feel like preaching. Before Jesus came. So, Jesus came to people Who have finished year thirteen. They have finished, So to speak.

They have finished their year thirteen. They have finished their A level. Ready for proper training. That's why the Bible says that Galatians 4.4 In the fullness of time, God sent forth his son Born under the law.

It was waiting for a certain time. The time was not matured yet. Somebody has not finished year twelve. They have to finish year thirteen Before we introduce them to university.

And so Jesus had to wait for His disciples, For the world, For humanity To finish year thirteen. Then he came Now to get humanity To prepare them And train them For their masters.

How about PHD? That's in epistles. So, What is the situation now? Pastor, What's all this education? Because people need to be trained.

[17:59] People need to be trained. Jesus trained them. But he didn't train them for four years. He trained them three and a half years. They worked with him. They saw him cast out devils. They saw him exercise patience, Love, Heal the sick.

They saw him calm the storms. They saw him raise the dead. They saw him do so many. They were learning from him. And they got to a time In their learning period, Peter said, Jesus asked them, Who do men say help?

Peter knew that you are the son of God. Because what you are doing, And as we study you, We realize that You are not an ordinary person. Even though you look Hundred percent like an ordinary person, Still there is some supernatural dimension about you.

And we have concluded You are the son of God. Jesus said, Flesh and blood has not revealed this unto you. Then shortly after, Jesus started to take them a bit higher. To tell them something higher About God's agenda.

Peter couldn't take it. He was not ready. He wasn't ready. He took Jesus aside And started rebuking Jesus. Why are you going to die? It's not necessary.

[19:02] We are going to spoil all this program We have invested our lives in. We also have vested interest in this thing, Jesus. When you become a king, Some of us will get, That's why they were, They used to discuss Who will sit on the right hand.

Who is going to be here. Who is going to be, They used to discuss that. These are petty things, But it was, Why? Because Jesus could teach them The heavenly things To a certain limited dimension. But the rest of it, He can't teach them from outside. They needed their four years, But the rest of the six months, He was trying to get them, But man cannot get to that level.

That's why Peter took Jesus And started rebuking. And there were other instances That they were off, They got it wrong. Peter said, I don't know him. He told Jesus, He said, You will deny me. He said, Me? Matthew 26.

He said, Me? If everybody denies me, I will die with you. That same night. That's it. It wasn't like, Two weeks later. But, Peter tells Jesus, Me? It wasn't like, Only the two of them.

[20:04] The others were there. And he said, If everybody runs away, Everybody forsakes you, He said that, Peter said to him, I will die with you. I will never deny you. And then the other disciples said, Oh yeah, Me too.

I just remembered. I won't deny you. The other. Likewise, Also said, All the disciples. So it wasn't only Peter. That same night. They all ran away and left him.

And Peter denied him. See, How can you leave the building of the church to these people? Three and a half years, They are still underperforming. Because, The level, What it takes, For God to use you, That dimension, Is not just being taught from the outside.

Jesus said, Not the rest of the work, It needs to be done from inside. So, The remaining of the four years, After three and a half years, He said, The little, The remaining part, I'm going to, I have to do it from inside, After the resurrection.

So he went into the grave, He came back after the resurrection, Came to the disciples, In John chapter 20, Verse 22, And he preached, Oh, I feel like preaching now.

[21 : 14] He preached on them, And tells them, Receive, The Holy Spirit. So he entered them, As the Spirit. The Spirit, Entered them from that time.

And then, But you know what happened? Let's, Let's look at the text. In Acts chapter 1. Permit me to just indulge myself, In scripture.

I'm going to, A particular verse, But permit me to read two verses, Before that, Because sometimes, It's just nice to just, Get to read the Bible. I just take advantage to read it. Even if, It's not going to say, What am I, I just, It's nice to just read it, You know.

I love to read the Bible, Because faith comes by. Here in 4, Acts chapter 1, Verse 1, The former treatise, Have I made, O Theophilus, Of all that Jesus, Began to do, And to teach.

Until the day, In which he was taken up, After that he, Through the Holy Ghost, Had given commandments, Unto the apostles, Whom he had chosen.

[22 : 26] To whom, Watch this, We are coming to the verse 3, To whom, Also he shield himself, Alive, After his passion, That means after, His suffering.

By many infallible proofs, Being seen of them, How long? Being seen of them, Forty days, And speaking of the things, Pesting into the kingdom.

So now, He continued the teachings, Within the forty days, After he had breathed upon them, And started receiving the Holy Spirit, He continued the teaching, Within the forty days, But why, Why did he have to take forty days?

Because the training, Hadn't finished. The six months remaining, Because the Spirit, Has entered them, It could be accomplished, Within forty days.

So he stayed with them, In Acts chapter 10, Verse 40, And, Forty, One. Jesus didn't resurrect, And was hiding in the corner.

[23 : 31] God, God, Raised him, Up, The third day, And showed him, How? His resurrection, Was not something in a corner. It was an open resurrection, But it was shown, Verse 41, To those, Not to other people, But unto witnesses chosen, Before of God, Even to us, Who did eat and drink, With him, After he rose from the dead, He still ate and drank.

It's a very interesting thing. After the resurrection, People saw him, He appeared, In Mark chapter 16, Verse 14, Talks about how, He appeared to them.

Afterward, He appeared unto the eleven, As they sat at meat, That means they were eating, And unbraided them, With their unbelief, And hardness.

He appeared to them. He appeared to them. In John chapter 20, Verse 1, John chapter 21, They were at the shore. After these things, Jesus showed himself, Again, To his disciples, At the sea, Of Tiberias, And on the wise, On this wise, Shrewed himself, Shrewed himself.

That's how he was appearing to them. And so in 1 Corinthians, Chapter 15, Verse 5, 6, 7, And 8, See how, Apostle Paul, Post it. 1 Corinthians, And that, He was seen, And of Cephas, That's Peter, And of the twelve, This is after resurrection.

[25 : 02] I think to make sense, When we read verse 4, It talks about how Jesus Christ, According to the gospel, According to the scriptures, He was buried, Verse 4, Let's take verse 4, He was buried, And then He rose again, And the third day, He rose again, The third day, According to the scripture.

Now, Verse 5 says that, And that, He was seen, By Peter, And, The twelve, Then the twelve, Look at that, Let's go on, After that, He was seen, Of about 500 brethren, At once, Over 500 people, There were there, He showed himself to them, At once, Of whom the greater parts, Are still alive unto this, Some are dead, But the greater parts, As I'm writing this, There are people who are alive, Who saw him.

The next verse, Verse 7, Says that, After that, He was seen, Of James, Then of all the apostles, Then, He says that, Then also of me, Paul adds himself, Verse 8, He says that, And last of it all, He was seen of me, As one was born out of Jesus, So, What I'm writing, What we just read in Acts, He showed himself, After the resurrection, To several people, But, That doesn't need 40 days, What was happening, Within the 40 days, Because, In Acts chapter 1, Verse 3, It says that, The 40 days, He talked with them, Concerning the kingdom, He spoke, And he's speaking, Of the things, Pertaining to the kingdom of God, In other words, There are things, That he continued teaching, Which he didn't teach, When he was alive, Physically, When he was in his physical body, He didn't teach some things, It was after the resurrection, He started teaching some things, Because after the resurrection, Now, For the first time, In human history, Human beings, Can receive the spirit, Because their sins, Have been taken away, So he preached upon them, They received the spirit, And then, From that standpoint, Began to teach them, And they began to get, A lot of things more, No wonder, When the Holy Ghost came, Peter was able to interpret it, He didn't just interpret it, By saying that, This is, You know, Jesus said it will happen, No, He said, He interpreted it from scripture, And in that short preaching, He quoted five different scriptures, Without going to read, This thing was repository in them, They have been so trained, That when the Holy Ghost came, They were able to articulate it, From scripture, To their Jews, Because, What he was talking about, The Jews were familiar, That's why I was talking about, Before university, God has been telling them, About all these things, So, Now they could explain it, To the people from scripture, Because outside of scripture, They can't explain it to them, Because, You know, How can you explain, Three times fifteen, Equals to forty-five, To someone, Who has never been taught, It has no numbers, But if there are no numbers, Then, You can, Make what they know, As a point of reference, To be explained, You see, This is what it says, This is what it says, This is what it says, So, Peter, Now was using, Scripture, Because that was, The preparatory stages, Of God, For humanity, Before Jesus came, To now teach them, The deep things of God, And then, For three and a half years, He was teaching them, But it couldn't be finished, Because, He couldn't get them to get it, Because they don't have, What it takes, It's not just, An intellectual exercise, It's a deeper, Spiritual thing, So, After the resurrection, He breathed on them, And he spent time, Now talking to them, About the kingdom, Teaching them, And not only teaching them, Of the resurrection, One of the things, That he also did, As I mentioned, In the previous teaching, That he taught them, How to be, Accustomed, To his presence, Without seeing him, Because all the three and a half years, They only saw him, They were used, They were working with this master, Who was always talking to them,

[28 : 48] And they were having interactions, Now, Now, He had to teach them, How they could, Be used to, His presence, Without physically seeing him, So, He would appear, And eat with them, And disappear, And they still know, He was around, So by the 40th day, They have become, So accustomed, To his presence, Without seeing him, His presence, Without seeing him, Because, That's why he said, It is to your advantage, That I go, Because I've been teaching you, And being with you, For so long, Now, The next stage, Before you graduate, If I don't go, You can't get it, So he had to go, Into death, Pay for the sins of man, Pay the way, For the spirit of God, To be able to, Come into man, Resurrect, Come unto them, And breathe unto them, Say, Receive the spirit, And they receive it, And then from then, He began to be teaching them, Deeper things, To make their, To make sure, They are masters, Before he leave the building, Of the church, In their hands, Even though, It was not primarily, Going to be in their hands, It was still going to be, Him doing,

The building of the church, Is Jesus, He said, I will build my church, It's not the apostles, It's not the pastors, It's not prophets, It's not evangelists, That build church, It is not teachers, That build church, It is Christ himself, But he builds it, With teachers, Who he has trained, With pastors, He has trained, Apostles, He has trained, Who have learned, How to, Work with him, Without seeing him, Walk with him, Without seeing him, Walk with him, Without seeing him, They walk with him, Without seeing him, And he prepared them, And then, He left, When he left, He went, He said, He will come, Now he's going to come, In a way, That he won't be pinned down, To one group of people, Because the church, Is big now, The scripture I read, Acts, Chapter, 2, Verse 33, Is someone, Is someone getting, What I'm saying, In Acts, Chapter 2, Verse 33, It says that, Therefore, Being by the right hand, Oh, Thank you Jesus, Therefore, Being by the right hand, Exalted, Which right hand, Are we talking about? The right hand, Of the father, The right hand, Of majesty, Too many references, I don't want to go into that, To show you the reference, But, If you're

a Christian, You've been a Christian, For a while, You should be aware, That Jesus Christ, Resurrected, And went, And sat, At the right hand, Of God, The father, Being at the right hand, Of God, Exalted, And, What?

Having received, Of the father, The promise, Of the holy, So, It was, He didn't receive, It was, Ah, Ah, Okay, I just realized, This will sound like, The promise, Was, The holy ghost, Who has promise, Holy ghost's promise, No, It's the father's promise, It's not the, It's not the holy spirit's promise, It's the father's promise, Change, To new king James, So that the ghost, Can go, Because some people, Are quite sensitive, About ghosts, So, Having received, From the father, The promise, Of the holy spirit, It's not like, A promise, The holy spirit made, But it's the promise, Of the father, That it's, A time is coming, George chapter 2, That I'll pour out, My spirit on all flesh, Now watch this, I'm about to, Share some things with you, That is not, Um, If you have been, In church for, A while now, Is there, But maybe,

It has not, Okay to you, Or, It took a while, It took a while, For me to, Learn this, There is no, There is no kind, Of convention now, Jesus Christ, I said something earlier, That everybody, Who must be, Used by God, In God's, Actual, Programming, Agenda, His agenda, Is to build, His people, Build, Jesus said, I'll build my church, Anyone who can be, Used by God, Must first, Essentially, Must be a, A child of God, You must have, The life of God, God can, Use you, To be building, His house, If you don't have, His life, God can use you, To, On a consistent basis, To be doing, His work, If you don't have, His life, Right, So, The first and foremost, We need, Is essential, Is like, When someone is not able, To go to school, In our system, The authorities find out, It's illegal, To keep a child home, When it's school days, And you don't, But if the child is sick,

[33 : 20] It's understandable, Because what's the point, In taking a sick child, A child who is unconscious, No child will be unconscious, In Jesus' name, So the point is, Essentially, The person must have life, And be well, Before, Many people in UK, If they don't want to go to work, When you phone in sick, They can't say, No, Still you have to come, You have to come, I'm in the hospital, It's going to tell you, You understand boss, It's, Get out from the hospital, You're supposed to be, No, The person must, Essentially be fit, To come, In the same way, For you to do God's work, Is of, Of essence, That you must have, The life of God, And so there is, Watch this, There is this, Essential supply, Of the spirit, That makes you a child of God, And that is what happened, When, Watch this, That's what happened, When Jesus came from the grave, Resurrected, He beat up them, Essentially, To receive the spirit in them, First,

That's more important, Before he could even continue, On their four year program, And, Bible says that, He did that, He spent 40 days, It's an interesting, 40 signifies, Time of testing, Suffering, Or preparing, Time, So, The children of Israel, They were, In the wilderness, 40 years, So 40, Either years, Or days, It's a period of time, That's why in Matthew chapter 4, Verse 2, Jesus was in the wilderness, For 40 days, And, He fasted for 40 days, It's a, Before he started his ministry, It was a period of testing, And preparation, Moses, Before he got the commandments, In Deuteronomy, Chapter 9, Verse 9, And verse 18, Moses was there, And when I was gone up, Into the mount, To receive the, Tables of stone, Even the tables, Of the covenant, Which the Lord, Made with you, Then, I abode in the mount, 40 days, And 49, In 1st Kings, Chapter 19, Verse 8, Elijah went 40 days, In the strength, Of the food, In Deuteronomy, Chapter 8, Verse 2, The children of Israel, Were, They spent 40 years, In the wilderness, God says that, Deuteronomy, Chapter 8, Verse 2, And I remember, All the way, Which the Lord, Thy God led thee, These 40 years, In the wilderness, To humble thee, And to prove thee, It's just to prove thee, To train you, Get you ready, So Jesus Christ, Spent 40 days, With the disciples, Preparing them, Testing them, Making sure, They've gotten it right, So is it, The remaining period, Of their four years, Was done, In 40 days, With the spirit in them, That's very important, When the spirit in you, You can capture, So much, Theologians believe, That how did Moses, Listen to this, How did Moses, Because it was Moses, Who read, Who wrote, Genesis chapter 1, Genesis chapter 2, Genesis chapter 3, When the devil, Went to the garden, Who was there?

Nobody, Because it wasn't Adam, Who said it, It wasn't Eve, So how did the person know, Moses, It's called the book of Moses, Everything that happened, In Genesis we know about, It was Moses, Who wrote, Even many years, Before he was born, How did he know it, Did God school him, No, Theologians believe that, When God said, I will show you, My back path, Within that moment, A flash of God, Downloaded so much, Anytime you have encounters, With God, Sometimes it can be one minute, But it can download, Years, Like, You understand what I'm saying, Yeah, That's why

encounters are important, Your one moment encounter with God, Will give you so much, That it will take months, To unpack, That's why, Almost every unique man of God, Will refer to a certain moment, He met God, Or God, And encountered God, And there was so much, That was downloaded into that, The human spirit has the capacity, The propensity to receive so much, Which it will take a lot, Many years,

For their mind to catch up with, So there are things, That have been downloaded, In our spirits, Which as time goes on, Our minds begin to, Oh okay, Okay, Yeah, Yeah, I knew it, But I didn't understand it that way, Now it makes sense, Because you were practicing it, Before you even knew it, You were convinced about it, Before you mentally, Could comprehend it, And so, The 40 days, He taught so much, But now, Listen to this very carefully, Jesus Christ, Also, He had the spirit, Essentially, Because, I'm talking about human Jesus, Where, When did He have the spirit?

[38 : 01] In Luke chapter 1, Verse 35, It says that, The Holy Ghost shall come upon you, Mary, And that's, The child that you are about to be born, Is this, The spirit of God came into you, So Jesus, Was born of the spirit, In Matthew chapter 1, Verse 18, In fact, Is there, It says that, Mary was found to be with child, Of the Holy Spirit, And now, The birth of Jesus, On this way, His mother Mary was, A spouse to Joseph, Before they came together, She was found to be with child, Of the Holy Spirit, Do you see that?

And then the angel appears to Joseph, He said, Don't put her away, Because that thing, That is, Is in her, Is of the Holy Spirit, So Jesus, Essentially, Received the spirit, For his assignments, He received the spirit, Before he could even, Then, In Luke, Matthew chapter 3, Verse 16, As he was being baptized, He received, The, The one for the work, Do you understand what I'm saying? The Holy Spirit, Because, Why should the Holy Spirit come? Because he already has the Holy Spirit, No, But to do the work, There are two aspects of the spirit, The first one, Is the essential one, The second one, Is for God's agenda, The economic, One, So you can work for God, It's like a uniform, You'll be working with God, So Jesus Christ, He said, Watch this, In Luke chapter 4, Verse 18, The, Uh oh, Uh oh, The spirit of the Lord, Is upon me, Why?

Because he has anointed me, To preach the gospel, Now, He has come upon me, To work, Do the job, Wow, You, You need the spirit, To do the work, You might be born again, But you need the spirit, Come upon you, To be able to do the work, Two aspects of the spirit, The essential one, And let me call the other one, The functional one, Or the economic one, To do God's economy, To grow God's work, The essential, Is someone getting what I'm saying?

Yes, But, I'm now trying to, Make sure I quickly come to a place, Where I can round up, Watch this, The text we read, In Acts chapter, 2 verse 33, It says, Jesus, Let's look at it, Let's all read it from the screen, New King James, Let's all read it from the screen, Let's go, Of God, And having received from the Father, The promise of the Holy Spirit, He poured out, Let's read it again, This time louder, Let's go, Therefore, Being exalted, To the right hand of God, And having received from the Father, The promise of the Holy Spirit, He poured out this, Which you now see and hear, You would think, Two things I want to draw your attention to, As I said, It wasn't the Holy Spirit who promised, It's God who promised, So he received from the Father, The promise, And the promise was about the Holy Spirit,

[41 : 03] In Joel, He received the promise, When? Not before resurrection, Not before ascension, Going somewhere now, When he came from the dead, And breathed upon them, That is post-resurrection breath, But pre-ascension, He hadn't ascended, That's why I told them, Wait in Jerusalem, And after I told them to wait, He took them to the mount, And as he blessed them, He started ascending, And you remember, I taught on the session, He sat in session, He sat in the place of power, Jesus Christ, When he was on earth, The human Jesus, He received the supply of the Spirit, For his living in God, And then, The supply of the Spirit, Upon him, For his functioning in God, Remember that, He has already received, By looks like, From this text, When he resurrected, He received the Spirit again,

Look at the text, Having received, From the Father, The promise of the Holy Spirit, This is again, The functioning, Dimension of the Spirit, He received again, So it looks like, Jesus received three times, The essential one was one, But the function, Am I confusing you?

Are you sure? It looks like, The functioning one, Was twice, One was when he was on earth, And the other one was when, He ascended into heaven, But now that he's in heaven, What do you need the Holy Spirit for?

Not for himself, For his earthly body, So, It wasn't just, Listen, It wasn't just the Holy Spirit, They received, They received Jesus, Jesus, Jesus now came back, On the earth, As he poured himself, As the Spirit upon the church, So, Okay, Let me, Let me, He received, From the Father, The promise of the Holy Spirit, Bible said, Which he has poured, On you, Alright, So he poured out, His Spirit, But is Jesus on earth here?

Where's the body of Christ? Where's the body of Christ? Where's the body of Christ? Where's Christ's body? Christ's body is not apple, We are the body of Christ, But the body of Christ can't exist, Without the spirit upon us, The promise was actually, For the body of Christ, God's agenda on earth, God's plan on earth, To build himself a temple, To build himself, A house, To build himself, A people, To build himself, A representation on earth, Not heaven, Here, Heaven is fine, Here, God must have a house, Look at this, Look at this, Let me just digress a little bit, And come back quickly, In the book of John, Don't take John's gospel, For granted, John, Someone say John, John, John opens up his gospel, Not with nativity,

[44 : 17] He said it's too low, He said nativity, The only person, Who was able to speak, Or write, The things of God, From, Before creation, Genesis, Moses started from, In the beginning, John didn't start from, From in the beginning, That beginning, John start from, He said in the beginning, Was, There was something, That was before, Oh, I feel like preaching, There was something, That was, Before, The beginning, John said, I want to take you further, From the beginning, In the beginning, Was, Something has been existing always, Which, That's not going to be a beginning, So I can't go and start from, It's beginning, It's existence, What's the word, The word was with God, The word was God, All things were made by him, And without him, Was nothing made, That was made, In the end, Is life, And the life, Is the light of man, The light, Shines, In darkness, And darkness,

Comprehending not, There was a man, Sent from God, His name, Was John, He was sent forth, To bear witness, Of the light, He himself, Was not the light, He came, To bear witness, Of the light, Which is the life, That is in the word, From before the beginning, It's always the, See, And watch this, Verse 9, He said, It's the light, That lightens every man, That comes into the world, Verse 10 says that, He was in the world, And the world, Knew him not, Verse 11 says that, He came to his own, Ah, Where did he come from, If he came to his own, Where did he come from, To his own, If you are telling me, He's already in the world, So, Which part of the world, Was he, He must be with his own already, If he was in the world, He was in the world, Not as a human being, But his presence is, The word is also, Has always been what,

Has sustained everything created, The Bible says, Sustains all things, By the word of his power, He was in the world, And the world, Knew him not, He came to his own, His own receiving, Now he's talking about, His humanity, His own receiving, Not, But as many as receive him, Oh, To them he gave the right, To become the sons of God, Not of the will of man, Not the will of flesh or blood, But by the will of God, Then verse 14 says, And the word, Became flesh, My goodness, This is too deep, John, This word, That was before the world, Now became flesh, In the world, And we beheld him, As of the only begotten, When we say, He's only begotten, It's different, Only begotten, When we say, He's begotten, He's not talking about, He was born, Begotten doesn't mean, He was born in the labor room, The begotten of the father,

Is the offshoot, Just like, John chapter, One verse 18, No one has seen God, At any time, But the son, Only begotten son, Only son, Who is in the bosom, He's like, He's so much one with God, He's God, He has defined God, In the physical, He defined God to us, John, Then John begins to, Take it further, They came to ask him, Who are you, He said, I'm not a miser, Stop it, I'm not a miser, He said, There's one coming after me, There's one coming after me, He said, I'm not even worthy to undo this, He said, There's somebody coming, There's somebody who is greater than me, He's coming, Somebody's coming, That was his message, Somebody's coming, Then he was baptizing in the Jordan, Then he saw, In the verse 29, John chapter 1 verse 29, He saw Jesus coming, He said, Behold, The lamb of, Watch this, What is John's assignment, His assignment was to introduce Jesus, And he said, The one I'm about to introduce, He's a lamb, He's a lamb, He's the lamb, That's the one coming,

Behold, The lamb of God, Who takes away the sins of God, I told you, When you tell Jews the lamb of God, They have done preschool, Nursery, They have done reception, Year 1 to 6, Year 7 to 11, Year 12, They have done it, So when you said the lamb of God, They knew the context, Because God always said, Most Abraham told them, God has prepared for him, Who provide for himself a

lamb, So they knew, John comes and said, Behold, The lamb of God, Who takes away the sins of the world, He said, I don't know him, I didn't know him, But that he be manifested to Israel, Therefore I came baptizing, He who sent me, I don't know him, But he who sent me, Told me, The one on whom you see, The spirit, Then John drops in the spirit issue, He is the one, So the lamb of God, Is supposed to take away, The sins of the world, And still baptize with the Holy Spirit, Yes, John captured that, In his introduction, He said, He is the one, Who baptize with the spirit, [49 : 23] So now, Jesus' major assignment, After redeeming us, Is to baptize us with the spirit, But that could not happen, Before his ascension, And his ascension couldn't happen, Before the resurrection, And the resurrection could not happen, Before his death, So his death was, See when Peter was blocking it, He didn't know what he was blocking, His death was necessary, To warrant the resurrection, The resurrection was necessary, To initiate the ascension, And once he's ascended, And he's in session, Was sooner, The spirit cannot be poured, Unless he has sat down, When he sat down, He received, The promise of the spirit, He took it, Because he's going to be, The body on earth, It's the body that needs the spirit, That's why, He didn't say, Spirit go, No, He said, Father give me the spirit, The spirit comes upon him, And now what did he do, He shared himself, Pour the spirit upon the church, Upon his body, On the earth, Because for the body, To do the work of God, The body needs, The spirit, Shout out,

He poured his spirit upon us, He poured, Oh pour out your spirit upon us, Pour out your spirit upon us, Let me run up and tell you something, Let me show you something, In the book of Ephesians, In the book of Ephesians chapter 1, Verse 19 talks about how, And what the seeding, Greatness of the power, Towards us, Who believe, According to the working of his mighty power, Verse 20, Oh it's getting interesting, Don't miss this please, Don't miss this, Don't miss it, Which God worked in Christ, When he raised him from the dead, And seated, Watch this, The seating has come here, Seated him, At the right hand, In heavenly places, Far above, Principalities, And power, And might, And dominion, And every name, That is named, Not only in this age, But also in the age to come, But look at this, Now, We get distracted, Especially, Charismatic church, Far above, Principalities, And power, Because that's, Demons are so important to us, When we see, Okay show me where, Say I can clear a devil,

Yes, So we get, It's okay, It's okay, Because it's true now, It's true, He said I give you power, To authority, To trample upon all the power, Of the enemy, In the book of Luke, Chapter 10, Verse 19, I give you authority, So it's good, And he said, Nothing shall buy enemies, It's good to have their power, Jesus said, I saw Satan, Fall like lightning, From heaven, I saw Satan, In Romans chapter 16, Verse 20, He said, The Lord, Will bruise the devil, He will bruise Satan, Under your feet, God, Will crack the head, Under the feet of the church, And he'll come out, So it's okay, To be excited about, Subjugating demons, But we are bigger, Than that, So he lifted him, Far above principalities, And powers, Verse 22, And put all things, Under his feet, And then what, Gave what, God gave, Jesus, Jesus, To be the head, Of the church, Where is the church, So it means that, He gave the church, Jesus, So he can be there, So as we are here, Jesus has been given here, Do you understand, We are not on our own, For 40 days, For us to operate, In our masters, For 40 days, He was teaching us, How we can operate, Without physically seeing him, Because he knew, He was going to still, Come back, But this time, Not in a physical body, But this time, In an unseen body, So that we can be, His physical body, And not only one man, Not only two people, Not only a community, Not only one nation, But all around the world, The body of Christ, Is everywhere, The body of Christ, Is everywhere, The body of Christ, Is everywhere, And wherever, The body of Christ is, He is there, Even though, He is seated in heaven, He is now being, Poured out, By us the spirit, He has been, Poured out on us, And he said now,

Go into the world, And preach, The gospel, God, Has poured, Him, So he says that, And he, God gave him, To be the head, Let's see how the, Amplified puts it, Maybe you might put it, A bit differently, Amplified, Ephesians chapter 1, Verse 22, And he put all things, In every realm, In subjection, Under Christ's feet, And appointed him, As the supreme, And authoritative head, Over all things, In the church, So as we are here, He is, New American standard version, Or English, English standard version, Let's go to New American standard version, He put all things, In subjection, Under his feet, And gave him, As head, I like this one, He gave him, But he has been given to us, Where are we, We are here, And we have been given, Yes, In what way, So when he poured the spirit,

[54 : 42] That's why it's, Jesus who had to receive the spirit, So it looks like, Listen, This is how it sounds, To me like, He received the essential spirit, In the mother's womb, Then, After, During John the Baptist's baptism, The, The economic spirit, The functioning spirit, Came upon him, But after his resurrection, And now he's no more, In the physical body, He received the functioning spirit, Again, So for the functioning of his body, On earth, Because his body is still here, That is why, He received, And now, As him the head, He begins to, Kind of, Let me use this word, Transmit himself, Pour out, So when, Why do you think, When Paul, Saul of Tarsus, Was killing the church, Jesus said, Why do you persecute me, Excuse me, Where are you, But you are supposed to be, Sitting in heaven, Oh no, You got it wrong, I am here, But you don't see me, But my disciples know,

I am here, So as you hit a disciple, You have hit me, As you attack a church, Those who like attacking churches, One of these days, He's going to come after your family, Those who like, Using their position, To pull down churches, Read Acts chapter 12, Herald, He was eating, In session, He was in his regalia, He was in session, Open of parliament, He was there, Live, Everywhere, BBC was broadcasting, CNN was broadcasting, And he was, Posting about, How no one can, He was eating instant, Bible said, Angels tried him, And worms, Maggot, At him there, And he died there, Stole, Stole, Stole, Acts chapter 9, Stole, Stole, Stole, He didn't even call him once, What are you doing,

Stole, Stole, Stole, Why do you persecute me, You are biting more, Than you can chew, And he said, It is difficult, To kick against the goats, To kick against the goats, They used to, Horses, They have this like, Bricks, You know, Some shopping centers, Or when you are not supposed to drive, They have these spikes, Yeah, They are goats, Those are bricks, Pricks, So, They use that to protect people, From going, So when a horse, Or the, The animal, The horses are plowing, Or the horse, They sometimes have goats, So that it doesn't go, The wrong direction, So when you go, They go, But if you try to kick against goats, You are hurting yourself, And he said, Paul, What you are doing, Is difficult to kick against the goats, No human being can shut down a church, It's difficult, To kick against the goats, Why? Because, I am the church, I am not just seated in heaven, I am on earth, My body, And look at the scripture, We read in Ephesians chapter 1, Verse 22, It said, And he gave him to be, English standard version, And he put all things under his feet, And gave him as head, Over all things to the church, He will give him to the church, As head, Look at what he said about the church, The next verse, Which, Where is the body of Christ?

Where is the body of Christ? Is he in heaven or on earth? The body is here, That's why we need him, In his session, To now operate in the body, That's why all authority in heaven and earth, Is given to Jesus said, When you see a church, It's not just a group of gathering of people, No, It's more than that, It's more than that, Is the, Crucified Lord, Or the incarnated Lord, Who became crucified, Who conquered death, And resurrected, And ascended into heaven, And sat on the right hand of majesty and power, And received the Holy Ghost, He is at work here, So when we talk about the Holy Spirit, Being poured upon the church, He's talking about, That's why Jesus said, I got to go, I got to go, First of all, I have to go into the, Into death, So I can come back, So you can receive the spirit, Then we can finish our,

[59 : 19] Graduate program, So you guys can be masters on earth, For the building of the church, Then when I go, I'll receive, And I'll come, That's why I said, It is to your advantage, That I go, Because if I don't go, The comforter will not, I have to go, I'll receive, And at the point in time, He said, I will send him, But when you look at the text, He received from the father, The promise, And then now, He himself, Pour all this on us, As himself, And as the spirit, So when you see the Holy Spirit, You have seen Christ, The Holy Spirit never reveals himself, He only comes to reveal Christ, He is the persona incognito, And you can never see him, Never pray Holy Ghost, Show me yourself, It's a very wasteful prayer, It's, That's a prayer that cannot be answered, Because the Holy Spirit cannot reveal him, He doesn't show himself, The Bible says that, He will reveal Christ, That's why he's here, He's here as Christ, Another, Christ in another form,

Ah, So there's no Holy Spirit, Yes there is, He is here, But there's no difference, Between the spirit, And Christ, After the resurrection, In 1 Corinthians 15, 50, 45 says that, He became a life-giving spirit, He's here, When you say, He poured himself on us, What are we talking about, He poured the spirit upon us, He poured himself as a spirit, So why do you persecute me, He is the body of Christ, Christ, Christ, Is the body, The church is the body of Christ, And Christ is the head of the body, It's littered everywhere, In the PhD program, In the epistles, In the epistles, You can't read the epistles, And not see, That the church is Christ, So, That's what I'm telling you, Don't let us only get

stuck, With the Christ in the gospels, I was teaching some people, And I told them that, Please, Remove Christ from the hand, Of this woman as a baby, He's no more a baby, You put him in the hand of a woman, Every time he's a man, Baby Christ, Please, It's now that, Christ ascended, And living in the church, Remove him from the cross, He's no more on the cross, The tomb is empty, He has left the cross, Where is he, Now he's in the church, Living in the, He's in the church, Do you understand, Why for 40 days, Was training them, How to know how to live, As a church, Without seeing him, And they transferred, That knowledge, That impartation, To churches, Generation after generation, We need you Lord, We need you Lord, Come on lift up your hands, Ask him to pour his spirit upon us, Thank you, For listening to this message, By David Entry, We pray, You have been strengthened, And enlightened, We can connect with David Entry, On all relevant, Social media platforms, Including Instagram, And LinkedIn, You can also hear, Many more messages, From David Entry, On all relevant, Streaming platforms, And the Carriage Church app, Don't forget to like, And share the message, Be blessed, Outro music, ■■■s, ■ Homest bankrupted, And the Market kunnen tube No part, Sounds like a ■, Moon Chirica, Defenseowa Music, Their graphical Ihnen, Know, framing a YouTube, And the above list of the happy God's, Too much unknown, One of your dreams, A party of your dreams, Can you bless your dreams, develope yourself, Till you are new, Explore your dreams, ■ tactic and love it, To be filled with love free, And then I will listen to you and most of your rivers, press time for food or ■ to turn up your hands, Newman sudah modest jumped, Tell us,