

Happy Marriage

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[0 : 00] Welcome. Thank you for choosing to listen to another faith-building message by Pastor David Entry. Faith comes by hearing and by hearing the Word of God.

May your knowledge of Jesus Christ increase as you listen. Be blessed. 1 Peter chapter 3, reading from verse 1 to 7. Likewise, ye wives, be in subjection to your own husbands, that if any obey not the Word, they also may, without the Word, be won by the conversation of the wives.

Whilst they behold your chaste conversation, coupled with fear, whose adorning, let it not be the outward adorning of plating of the hair, or of wearing of gold, or of putting on of apparel, but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and a quiet spirit, which is, in the sight of God, a great prize.

For after this manner, in the old time, the holy women also, who trusted in God, I like that bit, who trusted in God, who trusted in God, adorned themselves, being in subjection unto their own husbands, even as Sarah obeyed Abraham, calling him Lord, whose daughters ye are, ye are, ye are, as long as ye do well, and are not afraid with any amazement.

Likewise, husbands, ye husbands, dwell with your, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers be not hindered.

[2 : 13] Here ends the reading of God's holy word. Amen. Shall we please pray? Father, thank you. Thank you for bringing us around your word. We pray that you shall anoint our eyes with eyesalves.

Reveal Jesus to us as the word is taught. I pray for the anointing to teach, anointing to open the scrolls for Jesus to be revealed within the scrolls, for the liberation of mankind, and for the glorifying of your name.

I pray as your word is taught, bring illumination, bring revelation, let the mysteries hidden in the text be unfolded to your glory. Heal the sick, deliver the captives, convict the sinning, save the lost, let your name be glorified, let your people be edified.

Anoint me for this purpose, that everyone under the sound of my voice will have encounters in your word, that will generate, that will bring to pass amazing testimonies from above in their lives.

I thank you, Lord. I rebuke every spirit of arrogance, every spirit of doubt, every spirit of contention, every spirit of blasphemy, and carnality be subdued, and let light dawn to the glory of your name.

[3 : 28] In Jesus mighty name. Amen. Hallelujah. Hallelujah. Well, in our previous teaching, I spoke about how, um, this text, we, we have just read, I, I focus more on the wife, and the beauty in the wife, the beauty, the beauty that cannot be purchased.

If the beauty that you have is the one that can be purchased by money, then I'm sorry, it's not, it's not good beauty. Good beauty cannot be bought. Genuine, true beauty, money cannot buy.

That's why Bible says that, um, in Proverbs chapter 31, the Proverbs 31 woman is normally called, Bible says, her price is far from verse 11 and 12. Her price is far above rubies.

Far rubies, it, it, it stands for, merchant, uh, purchasing power. The, the, the, the, the virtuous woman, her price is far above rubies, because her beauty is not the purchased one.

Her beauty is the, the, as we read, it says, it, it says that the hidden man of the heart, that, uh, uh, in that, in that which, in that which is, uh, which is not corruptible, even the, wow, the ornament of, the ornament, that's the decoration.

[4 : 55] Meek, meekness, and quiet spirit, decorates a woman, that any man, would love to stay with such a woman. Meekness, and a quiet spirit, and these things, are not things, that, is not attainable, or within reach for the believer, because, as I said, it is all loaded, into your spirit, man, as a believer.

So, when you become a believer, everything the Bible, enjoys us, and teaches us to do, is already loaded, into your spirit. It's loaded, the ability of God, is within you.

The ability of God, I can do all things, Philippians 4, 13, I can do all things, through Christ, who strengthens me. The strengthening, is from the inner man, said, Ephesians chapter, 3, verse 16, that, the Lord, will strengthen you, by his spirit, into your inner man.

There is an inner man, the hidden man, of the heart. I don't see that man, but, when you are exposed, to the behavior, of that man, you come out, you have an interaction, with that man, and we believers, allow the man, that man, when I say that man, don't be distracted, by the terminology man, in our generation, when you say man, you have to take your time, and explain it, and explain it, and explain it, because of, the aggression, of unbelieving hearts.

So, the inner man, the inner person, is beautiful, when you are in Christ. Yes. When you are in Christ, there is, oh, there is, oh, there is treasure, treasure, in earthen vessels, treasure, in trash vessels, trash like vessels, but treasured, or, but, containing treasure, trash like vessels, on the outside, we may have, our weaknesses, our imperfections, and, we are still, we are still developing, however, treasure, is loaded, on the inside, so that is why, Apostle Peter, can, and join the wife, to live out, from her, inner man, because he says, that in the same manner, the women of old, or the godly women of old, who, who, who, trusted, you see, so they did, they lived, a certain lifestyle, based on their, trust in God, not, not based on, the niceness, of their husband, just like Abraham, who told the wife, that say, you are not my wife, say you are my sister, so I can get some prosperity, so I can get some money, so I can save my skin, so I can be,

[7 : 37] I can be defended, say you are my wife, as long as, that wasn't against, the law of God, or that wasn't, detrimental, to their marriage, and her health, she will be, said my lord, I will do it, my lord, I will do it, my lord, I will do it, my lord, and God commended her, the bible spoke about her, you know, so the beauty of, the genuine beauty, of a wife, the genuine beauty, of a wife, not, I didn't just say a woman, a wife, is, now, now, a wife, that means that, somebody has committed, their life to you, you have committed, your life to them, and you are sharing, family, sharing life together, I mean, the beauty inside, must come out, other than that, it becomes, an up, upstream swim, swimming upstream, it's a lot of work, you know, but, when the beauty, comes out, now, anytime, a subject like this, is taught, any, when, there comes, a provo, a desire, oh no, but, okay, how about this one, how about, what are they saying about, what are they saying, but, why is he not just saying, part of the men, something to them, why is it, it's a spirit of rebellion, that's, that's a clear manifestation, of a spirit of rebellion, because, you know,

God, comes to us, and deals with us, you never, notice, I said it in the previous teaching, God never said, wives, this is how your husband, should behave, no, he said, wife, this is how you should behave, then he comes to the husband, and he said, husband, this is how you should, he doesn't tell the husband, how the wife should behave, so what's the husband's business, trying to, court the wife's behavior, biblical behavior to her, in order to make her do it, that is, that is actually, borders on, control and abuse, the Bible says, you should do it, so do it, no, no, no, no, please, please, please, run your race, focus on your track, run your race, why are you running your race, looking at somebody's track, looking, focusing on somebody's track, no, you don't do that, run your race, and look on your track, so, it's so important to understand that, for, for you to have marriage, goes way, talking about, uh, attain, or happiness in marriage, it's, it's, it's, for you to have, the kind of happiness that, you can get from marriage, it's to, it's the best way, is God's way,

God's standard, the worldly way will tell you this, that now, in our world, it's almost like, there is a, constant, tension, between the male, and the female, constant tension, okay, issue, why are there not many, why are there, there are too many women, in, in nursery schools, there are too many men, in the, in the city, there are too many women here, there are too many, so, it's like, okay, many of us, have been, pressured, psychologically, to prove, to a man, that whatever you do, me too, I can do it, or vice versa, to prove to the woman, that I'm, usually it's not too much, to be honest, it's not so much, on the part, of the men, there is a movement, that started in the 60s, the feminist movement, that, the agenda, is to prove to men, that there's no difference, between male, and female, that is a lie, from the pit of hell, there is a massive difference, between A and B, even though, they are all letters,

A is never B, and B is never A, and A is never better, than B, B is never better, than A, they all, play essential role, in the alphabet, they have their role, to play, if you eliminate, B, you have problems, in your, grammatic constructions, if you eliminate A, you have problems, in the same way, none of them, none is better, than the other, it's just like one and two, one is not better, than two, two is not better, than one, so the point I'm making, is that, there is a massive difference, between male, and female, I'll say that again, there is, a major difference, between the male, and the female, blood, their blood, the blood is, different, the male has, the male has, the male has the testosterone, the female has the, estrogen, or the female hormone, is different from the male hormone, if you want, to talk like a female, you need to go, and get, it's artificial, get female hormones, because you don't have it, because you are not a female,

I'm just, okay, let me not go into that, because, because, if, if, I have to go for it, then it means, that there is something, fundamentally, the point I'm trying to make, is, there's a major difference, between male, and females, there's a major difference, there's a major difference, bone structure, is different, the bone structure, when, skeletons are assumed, you dig out skeletons, you can, take the test, you can tell, this is a male skeleton, a female skeleton, because, even the skeleton, the blood, the muscles, the female muscles, are different from male muscles, even the skin tissue, the skin texture, it's, this is generally speaking, all right, so, there's, don't, don't let us, be so bothered, about, our maleness, or our femaleness, let's, let's focus, on the beauty, if you are a man, focus, on the glory, in the man, how the man, can make a great, glorious, beautiful difference, in the female, especially in the, in the context of marriage,

[13 : 45] I want to restrict ourselves, to the context of marriage, so, now, I want to, I want us to understand, that the book of Peter, was written, it's, the theme, for the book, is about, handling suffering, yeah, so the word, suffering appears, about 16 times, suffering or suffer, about 16 times, it's just, small book, five chapters, only five chapters, and it's addressing, people who are suffering, and guess what, in the minute, in the middle of, chapter one, two, three, four, five, okay, chapter three, is the middle of the chapters, in the middle of the chapters, that's talking about marriage, that tells you, marriage can be a place of suffering, or a place of glory, you know, so, Paul puts it this way, that if you marry, you have problems, in the flesh, it doesn't mean it's bad, Jesus puts it, Matthew chapter 19, what God has therefore, joined together, let no man, let no man put us under, I see God blessing your family, and blessing your marriages, with joy, with peace, and happiness, now, achieving, attaining happiness, listen, this is very important,

I'm about to make a very strong point, marriage is not primarily for happiness, for the Christian, I'll say that again, marriage, is not primarily, for happy, for the, the, the person who is married, for his, or her happiness, marriage is not, I didn't say it's not for, I said primarily, marriage is not primarily, fundamentally, for the Christian, for the Christian, I mean, to the Christian, marriage is not fundamentally, for, happiness, marriage is for the glory of God, hallelujah, so for the Christian, marriage, is for the glory of God, and happiness, is a natural byproduct, if we do it God's way, happiness in marriage, is a natural byproduct, if we do it in God's way, so marriage is not fundamentally, for happiness, it's for God's glory, and if you do it God's way, you eventually, natural byproduct, you begin to enjoy, happiness in your marriage,

I see that happening for you, I see that happening for you, receive strength, to go and back on that journey, there is, oh, oh, there is a way, that seems right, before men, but the end thereof, is death, the end thereof, it looks okay, everybody, allows that, everybody feels it's okay, so I'm doing it, but is it God's way, I said last week, unless, except the Lord, builds the house, the labor in vain, that build it, is it God, who is building it, are you building it, according to God's pattern, if you don't do it, according to God's pattern, you are missing out, you are missing out, because it's going in vain, unless the Lord, builds the house, Psalm 127 verse 1, unless the Lord, builds the house, they labor in vain, bro, sis, is it possible, that this, your pursuit of marriage, you are laboring in vain, your pursuit of happiness, peace in your marriage, you are laboring in vain, is it possible, because, simply because, you are not doing it, according to God's pattern, so I said, pastor, and it's my job, to go to the text, to show you, what the text, has God to say, about marriage, because marriage, is not man's idea, it's God's idea, it was God, who said, it is not good, for the man, to be alone, it's not good, for the man, to be alone, so if we do it,

God's way, you achieve, and what's God's way, God's way, is what he has told us, six verses, to address, the, the, the wife, wife, being subjection, to your own husbands, you know, pastor, okay, what if, what if he's, what if she's, what, my assignment, is not to, explain, or show you, okay, if your husband, is a thief, if your husband, is like this, if this, okay, no, no, my job, is not to do that, my job, I'm doing, expository teaching, text by text, so, that's one of the benefits, of expository teaching, you tend to cover, a lot of subjects, because the Bible, you are, you are teaching, first Peter, chapter one, you touch on every verse, chapter two, you touch on every verse, chapter three, you can't say, okay, let's leave chapter three, and go, no, no, no, no, explain the text, so, it's, and now,

I'm explaining, what the scripture, I'm saying, the scripture, clearly, unambiguously, saying, wives, submit, be in subjection, to your own husbands, now, so pastor, how about, the, the, where there are dynamics, one of the purposes, of the church life, is that, let me show you, the older women, the older women, have been given, the responsibility, by God, to, the older, godly women, by God, to teach the younger women, Titus chapter two, Luke verse three, it says that, the aged women, likewise, that, that's tell them, likewise, that they be in, they be in behavior, as becometh holiness, in other words, their behavior should be, when you look at it, you say, oh, this is holy behavior, it's good, the old women, likewise, should be in behavior, that they be in behavior, as becometh holiness, not false accusers, not given to wine, teachers of good things, watch this, teachers of good things, that they may teach, the younger, the young women, to be sober, to love their husbands, to love their children, to be discreet, chaste, keep us at home, this is what the morning, you see, the Bible is misogynistic, it's misogynistic, it doesn't, it hates women, that's the, that's the language, of the devil, so it makes, people feel, oh no, the Bible does, the Bible was written, by men, so they wrote it, to suit, let me just make it clear, that's not a Christian talking, okay, so, can we just stay, on the Christian, oh, that's all they do, they just hide, behind the Bible, yeah, you are not a Christian, that's why, so I can understand, where you are coming from, because you don't see, the word of God, as the word, because you don't have, a relation with God, in John chapter 8, verse 47, he says, you don't hear my word, because you, you don't,

[20 : 38] I think I'll read it, he who belongs to God, hears the word of God, I need to, underscore this point, very clearly, quote gently, now, John chapter 8, verse 47, he said, he that is of God, heareth God's word, mm-hmm, so, that one, my sister, you are a Christian, are you not a believer, the other time I was saying, the fact that you call yourself a Christian, doesn't mean you are not an unbeliever, I'll say that again, the fact that, a person calls himself, a Christian, does not mean, he's not an unbeliever, you might call yourself, a Christian, but it doesn't make you, really a true, child of God, the point I'm making, is that, listen to this, it says that, he that is of God, are you of God, are you, please, if you're of God, don't be listening to what people, who are not of God, have got to say, about your relationship with God, and about subjects, that God has, already tweeted, and spoken about, if God hasn't said it, that's different, now, it says that, he who is of God, he that is of God, heareth God's word, ye therefore hear them not, because ye are not of God, ye are not, now, let's go back to read it, unless he does well, of God, it says that, that, that teach the young women, that they be sober, to love their husbands, to be, to love their children, to be discreet, chaste, keepers, at home, good, obedient, to their own husbands, husbands, oh, oh, oh, sometimes, let's be honest, sometimes you can come across, especially if you are, um, uh, uh, naturalistic, and socialistic, in your thinking, you'll be wondering, this is not fair, but why, it's just like, um, you're driving on the road, and the police, uh, car, on the, a police car, with the siren comes, there's traffic, and they just drive through, everybody gives them the way, it doesn't look like, it's not fair, it's also not fair, but there's a reason, there's a, so, to have a harmonious living, some things must be, some things must be, there, there's this statement, that, it, it's not the woman, who wears the trousers, it's the man, that wears the trousers, so, that's, within the, watch, watch this please, within the marital, or the marriage context, the context, so, the marriage, within the marriage, uh, context, it is, it is, the,

I'm, I'm just talking about, within the marriage setting, okay, marriage, okay, in the marriage, according to God's pattern, it is the man, who is saddled, with the responsibility, of leading, not ruling, of leading, taking, there is, the, the conditions, in the house, the living conditions, in the house, the living, the situation, the peace in the house, the security of the family, the peace of the family, is the man's response, God's, God, Adam, did you, have you eaten water, actually not, it's the woman, Adam, have you eaten it, so, it is the man's, responsibility, when it comes to, happy marriage, to have, to attain, a natural happiness, in marriage, we have to do it, God's way, because, marriage, is more, a reflection, of God's, agenda, and God's purpose, for creation, I know, I wouldn't want to, belabor it too much, or go too deep into that, but marriage, is a reflection, of God's, agenda,

God's, purpose, for creation, God created man, because, he wanted a counterpart, an earthly, natural, counterpart, so, Christ, came, to be, the groom, who is coming, to be, betrothed, to his, his bride, in fact, in Jeremiah chapter 2, verse 2, he says that, where does, God calls Israel, like, his, his wife, he said, Israel, why have, why have you departed, from your first love, the original love, Jeremiah 2, talks about, the, the love of your betrothal, when we, we go engage, you were so much in love, now look, you have backslided, now your love has gone, return, to your love, return to your, so, God was addressing Israel, as a spouse, and the, the, the church, is the bride, of Christ, the Bible is going to end, with a marriage, ceremony, the first thing, that happened, amongst men, in the Bible, is marriage, man called, the, the animal,

Genesis chapter 2, then he brought, woman, he said, and God said, for this reason, a man shall leave, his father and mother, and the two shall be, one flesh, and then that statement, was repeated, by Jesus himself, that, in the beginning, God created them, he and she, male, and female, God created them, male, and female, Matthew chapter 19, in the beginning, God created them, male, and female, for this reason, man shall leave, his father and mother, and man shall leave it, that's the same, thing that was quoted, in Genesis chapter 2, verse 24, so Jesus, Jesus, if Jesus says, we have to take it serious, then, then, Paul, repeats it, in Ephesians, Ephesians, when he started, treating the subject, of marriage, it seems like, the scripture, always tends to start, with the wives, it's very interesting, so he said, be subject, all of you, talking about all of us, all believers, be subject, one to another, then he comes, on the subject of marriage, so he was talking, in the context of the church,

Ephesians chapter 4, starts talking about, we are, let's keep the unity, and then, God has given, apostles, prophets, evangelist teachers, to equip the church, that we will all, be growing together, with, by the joint, that every, by the, by, that every ligament, supplies, we build, the church is being built, it builds itself in love, chapter 4, verse 16 somewhere, so he was actually, talking about the church life, from, right from verse 1, of chapter 4, verse 7, onto every one of us, verse 3, it says that, for we, Ephesians chapter 4, verse 3, and never to keep the unity, of the spirit, for, verse 4, one, one, one, father, one, one spirit, one, one, he speak about, one, one, one, seven ones, then chapter, verse 7, he said that, but unto each one of us, grace is given, so each, that started, focus your, grace is given, according to the measure, of the gift of Christ, that's, the measure, of the gift of Christ, and he makes us to understand, when he ascended on high, the gift he gave, were men, so to some, he gave apostles, verse 11, to some, he gave prophets, evangelists, teachers, pastors, and then verse 10, for they equip you on the same, so we all come to the unity of faith, that we will not be children, tossed to and fro, by every wind of doctrine, and then, it develops it, that we all grow up, into a holy temple, by the, by that which every joint supplies, verse 16, and so, it keeps building it, that, we, not living our lives, according to the futility of the mind, or like, that's as we used to be, as unbelievers are, then it tells us, submitting, or one, or submitting to one another, then chapter, then verse 22, then it comes to the family, so family starts with the wife, he said, wives, submit yourself to your husbands, ask unto the Lord, ask unto the Lord, so, so, it tells to the wives, that submits, just as Christ is the, the God is the,

[28 : 38] Christ is the head of the church, so the husband is the head of the, no, no, no, it's not the man, the head of the woman, it's not in the Bible like that, man is not the head of woman, please, a man is not better than woman, no way, no male is better than any female, no way, no way, and no female is better than any male, no way, in the scriptures, we all compliment each other, male, when you are born, you are one, one of, either, so you are either a male, or a female, and the male are there to compliment the female, the female are there to compliment, having, having said that, it doesn't mean that, people haven't abused, their strength, and their authority, and their power, and their abilities, people have abused it, and, especially women, have been subjugated, to all kinds of brutalities, it's, I mean, unbelievable, and some, in certain parts of the world, so, it's, it's like, it's, it's like, some things have been carried out, by, other human beings, against other human beings, that are not right, and the Bible frowns on it, the Bible teaches against that, fundamentally, and so, then it goes on, wives submit to your husbands, then verse 25, husbands love your wives, so he didn't leave the husband, he said, husbands love your wives, ask Christ, this is more serious, this is more serious, ask Christ, if we are talking about, the one that is much difficult, their submission is easier, than loving, like Christ loved the church, that's a serious, and he didn't, he didn't, to leave us, to, to leave us, not in the dark, he was clear about it, he said, ask Christ, love the church, watch this, and gave himself for the, hey, he did that, that's a serious one, that's a serious one, now, that's why you're talking about, a good husband, a godly husband, my God, the thing is coming now, a godly husband, ask Christ, love the, love your wife, ask Christ, love the church, you know, he said, once we were yet sinners,

Christ died for us, that's how he died for us, we didn't have to, start being perfect, we didn't have to be, the best person, or the best people, the best group of people, according to Romans, chapter 5 verse 8, he said, God commended his love, towards us this way, that once we were yet sinners, oh, oh, Christ died for us, Christ came to die for, we were still sinning against him, we said, oh Christ, I don't like you, Christ, I don't like you, we are sinning against him, and yet he died for us, he says, husbands, love your wife that way, I mean, which one is easier, it's easier to submit, than, so there's a heavy weight responsibility, on the man, remember what the Bible didn't say, the Bible didn't say, submit if he loves, it's not conditional, it's just instructive, it's didactive, it's instructive, it said, love your wives, don't say, the Bible never said, love if she submits, and some people will say, you know, if the woman submits, it makes it easier, for the man to love him, that's lies, please, it's a Christian duty, for the man, to love, is, are you a husband, the definition of a husband, is someone who loves, a wife like Christ did, that's the definition, biblical, this is, hey God help us, so, biblical definition of a man, is not somebody, with big muscles, and, talks big, want to control, no, no, no, no, no, no, no, no, no, no, no, no, that's not the biblical definition, of a man, the biblical definition, of a man, is the one, who is, the true leader, who leads, by sacrifice, he leads, by sacrifice, you don't even, the way he lives, his life, he leads, and the way, he is sacrificial, it's even,

Bible says, the love of Christ, constrains us, the love of Christ, 2nd Corinthians, chapter 5, verse 14, why, because in that, we judge it this way, that, if one died for all, then all died, the way he died for us, we do, so that, he who lives, must not live to himself, bound to Christ, when, when a husband, is beginning, and you see, you can't do that by yourself, it will take, the, the, the treasure God, has loaded into you, to live, to live, that kind of life, as a husband, so, then he says, husbands, love your wives, and then, after Paul, handles that, then he says that, I'm telling you, this is a great mystery, nevertheless, I'm talking about, he said, Paul's then said, verse 30, 31, therefore, a man shall live his, Paul also quoted, what was said in Genesis chapter 2, and then which Jesus quoted, Paul quotes it, and he says that, and Paul takes it further, he says that, therefore, a man shall leave his father, father and mother, and shall join to his wife, and becle to the wife, and the truth shall become one flesh, and he said, never, and he said, this is a great mystery, oh, okay, it is a great mystery, yes, it is, and he said, so how, he said, nevertheless,

I'm speaking concerning Christ, and the church, it's not you, it's not your marriage, your marriage is not perfect, your marriage is just, a miniature version, of the true marriage, uh-huh, so when Satan attacks marriage, he knows exactly, what he's doing, he knows what, he's trying to, wipe out, God's eternal, ultimate plan, for humanity, God's, oh, I feel like preaching, this was not, I shouldn't have gone into, God's ultimate plan, for humanity, is that he will take himself, fuse himself, into man, join himself, into man, and the two entities, shall become one flesh, that is exactly, what Christ came to demonstrate, he, being so much God, fully God, comes, and takes on, fully man, and you see Christ, but you see, a measure of full God, and full man, in one, the measure, the measure, God, eternal God,

God, 100% God, 100% man, that's a mystery, great is the mystery, of godliness, God, came in the flesh, that's great, great mystery, so, 100% God, 100% man, both fused, into one entity, called Christ, and now, we the church, are the body of Christ, in what way, we too, we are 100% man, but, not fully God, so, we are 100% man, and then guess what, perfect Godness, God, the life of God, has been worked, into our spirit man, so, in your spirit, you have, the perfection of Christ, if you are born again, in your spirit, you have the perfection, of Christ, that is why, you have to, thank, oh, thank, to the spirit, you have to live, from your spirit man, that's why, it is necessary, for a Christian, to be spiritual, Bible says, that to be spiritually, minded, is life, but to be, carnally minded, is death, but to be spiritually, minded, is life, and peace, is life, and peace, you cannot, be a Christian, and live, normally, and live, carnally, for you to live, an effective Christian life, is not just about, sitting in church, and shouting hallelujah, it's not just about, hearing preaching, and say, this is nice, no, no, no, no, that's all part of it, but it is meant, to help you, to live from your spirit man, because the beauty of God, has been loaded, into your spirit, it has been loaded, live from it, live from it, hallelujah, so, that is the ultimate, and guess what, when everything is ended, we will, they will live, ever happily after, that's, it's in the Bible,

[36 : 30] Revelation ends with, the marriage, now it says that, God and man, together, in fact, Revelation chapter 22, it says, the spirit, and the bride say, come, now when the, it used to be, the spirit says, he that has done here, let him hear what the spirit is saying, the spirit is saying, the spirit is saying, by the time the Bible is ending, now the bride and the spirit, are speaking together, the spirit, and the bride say, come, that is why I was teaching, that he who is joined to Christ, is one spirit, so if you are in Christ, in your spirit, you are one with Christ, first Corinthians chapter, chapter six, verse 17, he who is joined to Christ, to the Lord, is one spirit, in your spirit man, you are one with the Lord, that is, the two shall become one flesh, but it's not just singular, you one, but we all, me, him, her, them, once Christ is in you, once Christ is in you, we are all one, that is why, you can't be a genuine Christian, and say, I don't like other Christians, anyone who says, I don't like other Christians, it's a clear sign, that he's not an actual Christian, you can't be an actual Christian, and not like other Christians, so, it says that, let me go, it was Titus,

I was reading, and then I just came, Titus said, tell the elder women, to teach the younger women, how to, love their, to teach them, to love their husband, love their children, keep their home, yes, in your Bible, to be discreet, chase verse five, to chase, keep us of, keep us at home, good, obedient to their own husband, that the word of the Lord, be not blasphemed, then he continues, young men likewise, but the point here is, the older women, are to teach the younger women, how to work out these things, in the day to day living, the older God, sorry, older godly women, are to teach, teach the younger godly women, how to go about, loving your wife, keeping the home, combining all these things, that you have to do, in an effectual, way to glorify God, so I'm not here, to teach that, but I'm here, to actually say, let's, announce, our herald, to, to proclaim, what the word says, now when we all know, what the, what the scriptures say, what we do, then we go back, and go, and live the scripture, we go, and live the scripture, now how, to live it, we need, local church relationships, so we can help, one another, the older women, are a blessing, to the younger women, and some of the men, and the older men, are a blessing, to the younger men, and some of the women, so men mentoring men, women mentoring women, from the text, from the scriptures, that's how it's supposed to be, so let's, let's, let's go back to, the text, so he spends so much time, talking about the women, six verses, now pastor, why did he use six verses, and only one verse, to talk to the men, because when you look at, the, the, the, the, the, the, the, construction, of the book, of Peter, when you look at it, very carefully, the central motif, as I said, of the book, is to address, people's suffering, so if you remember, in chapter two, he told us, that we should submit, to, to authorities, he didn't go, and give instructions, to authorities, but we, are to submit, because he's talking about, people in a position, and dealing with people, who are higher than them, so long as, social lives, are concerned, all right, human relationships, are concerned, so the first of it, he says, relate with the government, with respect, with honor, submit to the government, don't be a rebel, in a, in a town, or in a, in a city,

I've taught on that already, then from there, he comes to, to masters, servants, and their masters, or slaves, and their masters, have I put it, servant, those days, slavery was okay, and then, there are people, who did it well, in other ways, they didn't, more treat, other human beings, but I know, human heart is callous, so when you give them, the chance, like some, people are so greedy, when they are supposed to, they employ, they want to pay you less, some of us, when we are selling, you are selling your car, you are wanting more money, than your car is worth, it's natural in all of us, you felt, no, no, no, this car, I should get more money, than this, you wanted it, when you are also buying, from somebody, you wanted to buy it cheaper, than, that's why we all like bargains, like that, so, so, so, the point, the point here is that, so, so, he wrote to servants, even, watch this, because when people are in authority, they cannot abuse authority, so, can you imagine someone in government, they can be abusing it, to the extent that you don't, you are not interested, in having a relationship with them, and you rebel, and the Bible says that, don't rebel, only, don't rebel against them, except it is to, they are telling you to sin, to servants, and masters, some of the masters are, he said, he said, not only to the good ones, but to those who are even bad, and wicked, because, that's your master, be subject to your master, and I said, this is a wicked person, so he doesn't deserve my, my honor and respect, he said, no, he said, do it with fear, with fear and reverence, it's very, it's in the scripture, so, he was talking to people, who are dealing with authorities, then he comes to, the, after dealing with, servants, the next one is wives, because in the domestic setting, so long as God's program is concerned, the wife is the one to submit, and sometimes, you are submitting to this, this crazy person, you are submitting to, talking about Christians, someone can be a Christian, but, their personality, and some things, are not quite nice, you know, but we all have, that's why we all have to work on it, so, and you are submitting to your husband, and sometimes, when you look at this, this,

Nabal, Abigail's, husband, Nabal, he's too bad, Abigail is such a beautiful, wonderful woman, she never went to condemn the husband, she told David, David, look, this is my husband, is, is, is, you know, he's not wise, please, if you follow him, you will murder people, you don't, that's not what you want to do, so please, I've ordered, they are bringing the food to your men, please, ignore him, and David said, wow, what a woman, and then she goes back to the husband, not goes to attack the husband, so don't worry, and the husband found out that, he did, he did such a stupid, he behaves stupidly, and it's going to cost him his life and family, he had a heart attack and died, and David said, I want that woman to marry her, she's a good woman, she had the inner beauty, how to handle men, how to handle men, so that man said, I want this kind of woman, not because, just of her external beauty, Sarah, was beauty, to look, and beauty, to live with, she was beautiful, to look at, and beautiful, to live with, some people are only beautiful, to look at, but very terrible, to live with, but it's true, both male and female, you know, but it's, it's nice, to have a beautiful woman, both beautiful outside and inside, it's nice to have a wonderful man, glorious, good man, inside and outside, he's not just good looking, he's good being, good being, he he he he, some men are only good looking, they spend all their time, grooming their, uh, hair, hair beard, and trimming everything, and looking all that machoistic, but, a terrible man, any woman can live with, destroy a woman's life, by a constant abuse, anyway, so, um, so he, so he was writing to them, because he was writing, within the context of, uh, within the context of, um, subordinates, and, and, people they are supposed to submit to, so then when it comes to the wife, that's why, one of the reasons why, it took a bit of, few verses, six verses, to address the issue, of the wife, because, sometimes, when you look at, the way, the one you're supposed to, some of us, maybe even, at workplace, your workplace, or, universities, or, some lecturers, you're coming, is this, but for the sake of your studies, just keep quiet, and finish, and go, because this man is just crazy, or this woman is just crazy, you know, so, sometimes you are there, just for a purpose, you ignore the other things, and do what you are there to do, and go, so similarly, sometimes, he was trying to help, wives, don't look at, don't look at, the, don't look at, the situation, from a wrong angle, because it can cost you too much, anyway, so, then he comes to the husbands, he says, likewise, in the same way, he starts with the, he starts talking to the wives, likewise, wives, now he said, likewise, you husband, you call yourself a husband, you call yourself a husband, he said, likewise, you husband, dwell with them, according to knowledge, that word, knowledge, is, is, is like, general intelligence, you should know, that, sometimes, when a woman said, a woman says,

I'm very, I'm tired of you, she doesn't mean it, she doesn't mean it, but you said it, no, she doesn't mean it, sometimes, when a woman says, I'm not happy, I'm down, sometimes, it doesn't take too much, she's not looking for you, to do something, she just is looking, sometimes, she comes to you, she tells you, what has happened at work, or what's going on, with the family, and she's not waiting, for your advice, she's there, she's just wanting someone, to listen to, when she asks you, how was work, she just wants you, to talk to her, she wants to be part, of your life, oh, she likes talking too much, everything, I have to tell her, you see, you are not living, with that woman, with general, general common sense, general common sense, look, you are, ah, ah, ah, oh boy, common sense, your wife has done, hey, look at her, what is this, what is it, what is it you have done, what, oh boy, oh boy, I credited you with, more wisdom, because you are married, ah, it takes a certain level, of wisdom, to sustain a woman, to keep a woman, going in a house, hey, you don't talk to, me, anything that comes, of my mind,

[47 : 21] I will say, that is the language, of, someone who is not smart, you can't say everything, your wife has done her hair, my darling, what do you think, about her hair, you just say, oh, oh, you have done it again, oh, let me pay for this for you, let me pay for this for you, oh, my wife, you always trying, to look wonderful for me, I just say, you don't say, ah, look at what you have done, look at what you have done, some of us men, are so impatient, and we are so hard, to live with, some women go through, too much, to try to live with some men, and I'm talking about Christian, leave those outside, I'm talking about Christian men, you call yourself a Christian, you have made a home, hellish, for this young woman, this young woman, look at the way, you sweet talked her, and meanwhile, you are not bringing enough money, to, that's just fine, you know, you, you, some, sometimes when you look at the way, a wife looks, it tells you, whether this is a good man or not, you can look at a wife, and tell whether the husband, is a good man or not, some of us, our wives are always not happy, they try to even, fake it, and look nice, to look happy, but you can tell, your wife is aging too much, because of the strain, you are putting on her, you don't give her attention, you don't care about her, dwell with a wife, with general common sense, dwell,

I'm not talking about a woman, a wife, I'm not talking about a girlfriend, I'm not talking about a girlfriend, it's easy to, to, to have a girlfriend, oh, girlfriend is cheap, it's cheap, you can have a girlfriend, easily, it's just like comparing bicycle, owning a bicycle, and owning an airplane, a girlfriend is like, owning a bicycle, a wife is like, owning an airplane, even to pack it, to learn, to keep it in the hangar, it's, to serve, it's, it's, it's so much, it's a very, so it takes a certain type of man, who knows what he's about, to settle, that's why in our modern days, many men don't want to marry, because they are mama's boys, mama's boys, so, okay, let's dwell with them according to, it said dwell with them, live, live, live, your wife is here, you're also living somewhere, no, you're supposed to dwell, dwell with them, dwell with them, according to knowledge, oh,

I like this, I like this, we're about to end, giving honor, did you see that, it said husband, give honor, to your wife, wow, honor your wife, let your family know, that this is a woman, I honor, you have to protect your wife, and honor her, protect her, honor her, when your friends are around, let them know, that you honor your wife, as a Christian man, there's a way, you have to honor your wife, Christian man, honor your wife, Christian man, you are a Christian, you are a Christian, you are a true believer, please, put the word of God into practice, alright, I'm not saying we are all perfect, that's all of us, we are, don't say no, no, that's not for you, it's for you, unless you are not a Christian, if you are not a Christian, please, understand, I'm not talking to you, because it's too, Bible says wisdom is too high for a fool, too much for a fool, in that sense, that doesn't mean if you are not born again, you are a fool, that's not what I'm trying, but the things we are dealing with, you don't have the internal constitution, to be able to live it, grasp it, embrace it, and live it, it takes, it takes God,

God's grace, and God's strength, to live God's word, it takes God, it takes God to live for God, yeah, it takes God to live for God, so these things, please, it's for believers, don't be quoting it for unbelievers, well, some people can learn wisdom from it, and if they practice it, it will bless them, it will be a blessing, however, this is the believer, and the believer doesn't have an excuse, I can't do it, you can, because I can do all things, through Christ, who strengthens me, likewise, ye husbands dwell with them, according to knowledge, giving honor unto the wife, as unto the weaker, this is where the feminists also hijack, and say that, you see, the Bible is misogynistic, it's, it's, it's, it's, it doesn't respect women, how can you call women weaker vessel, physically speaking, the female, is a weaker vessel, there are some women, who are stronger than men, you know, so I'm not saying that every woman is, but I'm talking about female, a male and a female, are living in the house, who should be lifting things, and knocking things, it's the male, the muscles are built for that, you are sitting, a man is sitting in the car, and the wife, is trying to push it, and jack it up, and feel, no, no, no, that's, that's, that's, that's, a man, a man should be doing those things, the heavy liftings, and moving things, it's the man, so I'm saying that, even in a domestic violence situation, you notice that regularly, usually,

I'm not saying all the time, but usually, it's the women, who are, mishandled, physically abused, not even to talk about sexual abuse, that's why we have to protect our girls, protect our women, it's necessary, because the, but it's just the feminist movement, no, no, no, we are, we can do what men can do, we can, no, no, no, I made a mistake, I, I, I, no, no, no, so many women end up being frustrated, because they realize that, I need my man, so, when it says that, weaker vessels, it doesn't mean, women are weaker intellectually, no, no, no, no, no, please don't get it wrong, weaker vessels here, talking about, physique, all right, anatomic, it's, it's, it's, it's, sorry, it's talking about, your build, the physical build, all right, the anatomy, the human anatomy, the man is usually, built stronger, than the woman, yeah, that's why certain type of, manual labor, is for men, generally speaking, certain type of, manual labor, it's men, because women are not made for something, even,

[54 : 03] I'm not saying that, women are not weak, emotionally, some women, many women are stronger than women, but you know, a woman will break down and cry, easily, than a man, most men won't cry, it's not because, of nature or society, but it's just, sometimes, I've been dealing with some, quite a few people, sometimes you see the way, a woman can break down, a lady can break down, so, it can cry, and sometimes, even when, in bereaved situation, when something breaks my heart, I'm trying, it doesn't even want to come, the tears don't want to come, but I'm not saying that, men don't shed tears, so men don't cry, what I'm trying to say, is that, women are softer, when it comes to certain things, physical, the physical build, build, and the strength, and then also, when it comes to, certain emotional issues, you know, when it comes to, certain emotional issues, so, when you are dwelling, dwell with her, as the weaker vessel, in that sense, when you are living with your wife, you must live with the, well, with understanding, handling, honoring her, as the weaker vessel, and as being, oh, my time, as being heirs together, of the grace of life, we are all together, of the grace of life, nobody is less, when you are, you and your wife, nobody is less, we are heirs, heirs of the grace of life, is that other than that, your prayer, so that your prayers, watch this, is that, that your prayers, be not hindered, if you don't want your prayers to be, there are people, who are believing God, for some things, and it's the way, you're handling your wife, is blocking the prayers, the way you are handling this woman, is blocking the prayers, but I see from today, things are changing, thank you for listening, to hear more from David Entry, follow him on Facebook,

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