

Holy Spirit - The Authority Of The Body Of Christ

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- [0 : 00] Hallelujah. We thank God you've tuned into this message by David Entry at Caris Church. No hand can help you with the fulfillment of your destiny, but the Word of God. May God's hand align you further into your destiny through this Word.
- In Jesus' name. Amen. Please be seated. And the Scripture says he took the mantle.
- He took the mantle that fell from Elijah, 2 Kings 2.
- And when he got to the Jordan, he struck the Jordan. And he made an utterance.
- And he said, where is the same God that worked with Elijah, who I developed a relationship with?
- [1 : 23] The mantle didn't carry God, but it was a point of reference to a God who has been working before he showed up.
- He took the mantle. He said it wasn't needed in heaven. He struck the waters. And he said, where is the Lord God of Elijah?
- He's still around. Show up! He's a God who is everywhere, but he wants to show up somewhere. And I'm happy to announce to you that these are the kind of environments that makes the God environment, that make the God who is everywhere, to show up in certain places.
- Many destinies cannot, and I repeat, cannot be the same. Whether you are in this building, or you are in the overflow, or you are watching somewhere, there's no way you can connect to the floor.
- It's a mantis, an anointing. Because a sound has come from heaven. Please be seated. Where is the Lord God of...
- [2 : 48] Every time we meet, there is a manifestation of a particular flavor of his grace. Flavor.
- As we came together, suddenly as we sang, I saw... Let me show you some Isaiah chapter... Chapter 9, verse 6.
- Isaiah chapter 9, verse 6. Okay. 9, verse 6, it says that, For unto us a child is born. This scripture is talking about Jesus.
- Someone say Jesus. Jesus. Say it better. Jesus. Jesus. It says, Unto us a child is born. Unto us a son is given.
- And one of the first things said about the son is that, Government. Say government. Government. Rulership, dominion, authority. It will not be on his head. Government on this earth.
- [3 : 49] Repository on the shoulders, not the head. He is the head of the body. But the government is with the shoulder. It's resting on the shoulder, the rest of the body.
- And in Romans chapter 16, verse 20, it says that, God of peace will shortly bruise Satan.
- Where? Under your feet. The feet of the church, the feet of the body of Christ, is where the devil belongs. Under. The authority, he doesn't need to be ruled from heaven.

The body here. The government is resting upon the shoulder, on the head. We are here as the body of Christ to make legislations.

To make spiritual decrees. It says that it shall be by the decree of the watchers. When you open your mouth and you begin to pray, heaven begins to manifest.

[4 : 58] When you open your mouth to begin to pray, as God has purposed in heaven, that is what it becomes, wherever you find yourself.

He said that, as it is in heaven, like will be done on earth as it is in heaven. It is only prayer that authorizes that manifestation.

Within prayer. What God has purposed, God does not pray. It's people who pray. We pray, we got that to pray, and it creates the platform, it creates the room for the manifestation of God's glory.

I see God's glory showing up wherever you show up. So shall it be in the name of Jesus. So I want you to know that God is about to not just do something for you, but is about to use you for himself.

If I were you, I would shout a living amen. Please be seated. It says that, it says, it says, Ephesians chapter 3, verse 7 and 8, unto me, unto me, who am less than the least of all, unto, who am less than the least of all the saints, was, is this grace given?

[6 : 28] Is this grace given? That I should preach amongst the Gentiles, the unsearchable riches of Christ.

The verse, what is the verse 7? It's the verse 7 verse. Whereof I was made a minister, that's what I was looking for. According to the gift of the grace of God, given unto me, by the effectual working of his power.

There is something that is working, that ends up generating certain type of results. It might look natural, but it is supernatural in its source.

And it produces results where natural strengths end. It produces results where natural, natural, when you are talking about a particular person.

Now, if you bring a child here, to carry this speaker, he might not be able to do it. But if you bring one of these guys here, the one with this so much, yeah, the macho man over there, he will just lift it with one hand.

[7 : 41] Now, so, the lifting of the speaker is not the problem. Who is doing the lifting? It's what determines what is at play.

So, you see a child who can lift this, stands here, and lifts it. No. Others will think it's a natural result. But then, when you look at the one producing the results, the one is not equipped.

That person doesn't have the installation, the physical, and the natural ability, to produce this kind of result. And yet, the results are being produced like, it is something they do normally and every time.

That is when the Holy Ghost kicks in. When the Holy Spirit kicks in, as I said, your inabilities and deficiencies become nothing, because the Holy Ghost, the Holy Spirit likes it when you can't do it.

Ha ha. He actually likes it when you can't do it. He likes it when, humanly speaking, you are not qualified. He likes it when, in the physical, you don't have what it takes, because God can do it by himself.

[8 : 50] But all he needs is a vessel, a yielded vessel. I saw mantles. Amen. This room is saturated with a gathering of, gathering of many major mighty preachers.

I'm talking about anointed preachers. They generate results, they know they can't take credit for. Ah.

Mighty, mighty, mighty preachers. They preach to bring an entire city to a standstill. They preach to bring an entire society to a standstill.

They preach and as they speak, a sound from heaven flows through them. Ha, Kadaba, Shagadiga, Bariata, Yanande, Dikondiga, Bashaya, Tutonbea, Nikolai, Takahanda, Bariyado, She, Shegariata, Mahanda, Breiko, Soade, Shahaya.

They speak and have it manifest. They speak and fire is kindled in the hearts of people. They look so ordinary.

[10:10] You come, you are looking for them. You don't know who they are, because they look too ordinary to stand out of the crowd. But their results cannot be buried in the crowd. I see the spirit of God coming up.

If you are such a one, let your amen show you. Thank you for listening to this message by David Entry. We pray you have been strengthened and enlightened.

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