

In The NAME of Jesus Christ Of Nazareth

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[0 : 00] Thank you for tuning into this message by David Entry. Every true revival is a product of the strong preaching of God's Word. May you receive a word from this message that will spark a revival in you.

Acts chapter 3, reading from verse 1 to 10. Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour, and a certain man lame from his mother's womb was carried, whom they laid daily at the gates of the temple, which is called Beautiful, to ask alms of them that entered into the temple.

Who, seeing Peter and John about to go into the temple, asked in alms, and Peter, fastening his eyes upon him with John, said, Look on us.

And he gave heed unto them, expecting to receive something from them. Then Peter said, Silver and gold have I none, but such as I have give I thee.

In the name of Jesus Christ of Nazareth, rise up and walk. And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength.

[1 : 21] And he leaping up stood and walked and entered with them into the temple, walking and leaping and praising God.

And all the people saw him walking and praising God. And they knew that it was he which sat for arms at the beautiful gate of the temple. And they were filled with wonder and amazement at that which had happened unto him.

Here is the reading of God's word. Father, we pray that as we get into your word, we pray you reveal Jesus to us. We pray that build our spirits up by your word.

Fortify us. Strengthen us. Impact yourself into us. That by the end of this service will be more of you and less of us. Thank you for the power of healing.

Thank you for the healing virtues in your word. That as your word is taught, deliverance is taking place. Addictions are being destroyed. Convictions are happening. Healings are taking place.

[2 : 24] And your name be glorified. Thank you, Father. In Jesus' name. Amen. Well, now finally we are in Acts chapter 3.

And the Bible says that now Peter and John went up. I saw this word. It really got my attention. Went up together.

Let's all say went up together. Went up together. Please say it again. Went up together. So Peter and John went up together. There you can see the together life.

The koinonia life. They didn't go individually and separately by themselves. They went together. You can never live Christian life by yourself. Christian life.

It's not possible to live the Christian life just by yourself alone. Even if you are on an island and there's no human being there, you still need some connectivity with others.

[3 : 26] Eventually. So if, let's say, your company sends you somewhere in Japan or somewhere in China or India, before you go, as a serious Christian, and if you want God's blessing to abide on your life and family properly, one of the things you should ask, is there a church that there are believers I can fellowship with?

Before you take on the job and the role, check. If you, because you don't live for a job. You just do the job so you can keep living and do the important things.

Working with God and family. And then building family. So you always have to ask, if, where I'm going, you've got a big role in Saudi Arabia.

Big role in Dubai. Tax free. Tax free. And the salary is about five times what you earn here in the Sheikh's office.

And you are led by just the pay. So you are going blindly because the pay is good. There are other things that are not good. The pay is good.

[4 : 43] It comes with a lot of benefits. So you are going. And Lord, I know people who have moved to other places and their spiritual lives plummeted.

Remember this. When your spiritual life goes down, it goes down at your own expense. Or you always end up paying a heavy price for when your spiritual life goes down.

You always pay a heavy price. One way or the other. You will. All of us. You are in the best of shape when your spiritual life is in good shape.

When you are backsliding, what I'm saying doesn't make sense. Because Satan has to capture your heart. He says that the thoughts of your heart are not right.

Acts chapter 8 verse 22. He said, God will forgive you the thoughts of your heart. There are deliberations going on in your heart. That might not advantage you when you are backsliding.

[5 : 44] He said, you are poisoned by bitterness. And you have been captured by sin. So, the thoughts, the deliberations, your internal deliberations are not okay.

But unfortunately, you won't even realize it. When you are spiritually off, you tend not to realize your thinking is not safe or is not sound.

How many of you can remember your low moments, low days in your Christian life have accounted for some bad decisions and negative pain?

Much of the pains in our lives came in the moments of low spiritual states. Much of your biggest, after you became, in fact, before you became a Christian, now I want to see a different story altogether.

After you became a Christian, your biggest regrets, your biggest pain will always be attached or collected or traceable to your low moments, spiritual moments.

[6 : 50] When you are backslided and you took on that business that cost you so much money and it wasn't even a business. When you start, your spiritual life starts going down, your tastes for the things that will destroy you begin to increase.

Am I talking to somebody at all? You know, when it comes to tastes that destroy us, we all have it. Oh, come on. You got it now. You got it. Yeah. Just that it's so personal and private, people don't know what's going on.

Internal motions. Internal motions. When you are in good spiritual shape, it's always an advantage. Is it not true? It's always an advantage.

Don't let us behave like, I'm fine, I'm fine. You're not fine. You're not fine when you are not in good spiritual shape. You are, I'm telling you, you are not fine.

You are not fine. You are a terrorist. You are not fine. Your marriage is likely to be on the line. Yes. Mm-hmm. Your health is likely to be on the line.

[8 : 00] Mm-hmm. Your job is likely to, your reputation is likely, you are moving towards something that is likely to bring you criminal record. Genuine Christian fellowship and relationship comes in not to judge.

You don't get, don't, it's not pleasant when something's happening to somebody you expect something's highest standard from. But, he's a human being. Yeah. Yeah.

When a Christian is overtaken by some of these things, let's see how we can restore that person. Because some of you know when you were in your low moment, the things you did, up till now, you haven't recovered from the pain.

You are, you can't even forgive yourself. Yeah. How could I have done this? How could I? How could I? How could I? Yeah. Yeah. Yeah. I'm a big church. So, religion makes everybody look okay. Yeah. But, full of problems. Right. But, true fellowship seeks to see how we can urge one another onto good works and love for God.

[9 : 06] So, you can't afford the way you've started down playing your church life. I know you are very busy but very soon it's going to catch up with you.

You need it. You really need it. You need it. You need it. An apple like the Bible reading a day keeps the devil away.

Yeah. Don't behave like you are that strong. I know you are weak. none of us is so strong. I'm strong. Go and walk on fire then. So, the only thing that keeps us safe is sound spiritual state. And sound spiritual state is never a donation. It's not giving. It's not a gift. You have to, the Bible says, work out your salvation.

[10:12] Work out. Sometimes, even if you haven't been able to do as much as you can, the little you can, please, go ahead and do. Don't say, oh, now I think I've let myself down.

You know what? Let me be out of church for two weeks. It's going to get worse. Ask people who have been out of church and see if they've been in shape. No, no, no.

They are usually not in shape because Satan waits for a concentrated attack. He will concentrate. There's a scripture where it says that they give instruction that when we go for war, don't attack anybody.

Only focus on the king of Israel. He said, leave everybody alone. Concentrate your attack. Satan is looking for you because he's concerned and he's worried about the color of your destiny.

Try and be in good shape. Let me say this, just in case you want to date somebody, you have to also consider that. Don't be dating people who are going to make your spiritual life go down because they are going to hurt you and get out of your life.

[11:21] You've lost on both ends. So, Pastor, what do I do? Get spiritual. How do I get spiritual? Be prayerful about the decisions.

Don't abandon or leave the decision solely on your feelings because feelings come and feelings go. Feelings come and feelings go. So, how many of you have had feelings that have vanished? You don't even remember. You had strong feelings about your TV or about a game, about your shoe or about a program and about politics or about something.

By guess what time it doesn't really matter again. Not to talk about feelings about people. Alright, let's get back to Acts chapter 3. So, the realities of life, you can easily fall in love with the wrong person.

I have a problem. I'm beginning to love someone I'm not supposed to. spirituality. Build your inner man. It will help you.

[12:38] You'll be able to gather yourself. So, they were going to church together. Don't stay by yourself. When we have gathered for service, where are you?

Why are you somewhere? Why are you lying at home watching online? I got you, easy. I got you. You're watching online. Get up and come to church.

They went together. Peter and John. They were good friends. Like brothers. Peter and John. Went up together.

Where? For what? But why are you going to the temple? New Testament church. What are you doing in the temple? temple? The temple is for Judaism.

In Acts chapter 2 verse 46, the Bible says that, and they continued daily with one accord in the temple. Luke chapter 24 verse 53. When Jesus left them and went to heaven, they returned and were continually in the temple.

[13:48] In the temple. Okay, the Holy Spirit hasn't come. The church has not really been born. So, kind of, it's okay to be in the temple. But after the church was born, they were still in the temple.

Acts chapter 5 verse 12, it says that, by the hands of the apostles were ministers, okay, they were in the Solomon's worship. Acts chapter 5 verse 21 and 42.

Look at 21 and 42. It says that, these people were still in the temple. They have been born again. The temple was the meeting place for the Jews, for worship.

and God has actually finished with Judaism. Had moved on and God had moved away from Judaism. So, why were they mixing the early church activities with Judaistic settings?

they had the church but they didn't have church buildings. So, they were meeting in the temple. Was it wrong? Not necessarily, but they didn't realize that God has finished with Judaism.

[14:57] So, the temple was Judaic. And they were going into the temple in chapter 5 verse 42. They were always going to the temple. It says that, and daily in the temple, do you see verse 21?

21 said they were there, verse 21, and entered into the temple early in the morning. 42 says that, daily in the temple. When Peter, them, were released from prison, they went to the temple.

Here, after they were beaten, they went back into the temple. Pastor, so what's the point here?

Really, I want to make a case that they were not supposed really to be practicing Christianity in the temple.

Why? Because they stood the risk of infiltrating or having Judaistic mixture. Why? Because if you have to go to the temple, there are systems to follow, which was very Judaistic in nature.

It might not be wrong, but let me give you an example. In Acts chapter 21 from verse 20 to 26, see what happened there. And when they heard it, they glorified the Lord and said unto him, Thou said,

brother, how many thousands of Jews there are which believe, and they are all zealous for the law. [16:21] The next verse is going to get interesting. And they are informed of thee that thou teachest all the Jews. Give us New K. James, please.

and they are informed about you that you teach all the Jews who are amongst the Gentiles to forsake Moses. So these Jews who were now also trying to believe, they are so Judaistic, they are getting concerned because Paul, they've been wrongly informed that you, Paul, have been teaching the Jews everywhere to forsake Moses, saying they ought not to circumcise their children, nor to walk according to the customs.

So bad press for you, Paul, because when it comes to Jews, circumcision is paramount. When it comes to Jews, the law, when you mention Moses, that's like a sacred cow.

You don't touch Moses. Every Jew must live your life in line with Moses. Every Jew go towards Moses, keep the law, keep the customs, say customs. So you're supposed to keep the customs. And why are you not circumcising your children? Now Paul, it's been reported that you are saying we should move away from Moses and not circumcise our children. Jews will not take it lightly. If they see you in the temple, they are going to have a problem with you.

[17:40] Look at the next verse. But then, the assembly must certainly meet, for they will hear that you have come. They will hear that you have come.

And so we don't want trouble. And we need a temple. So what should we do? Look at the next verse. Therefore, do what we tell you. We have four men who have taken a vow.

Is it Judaism? You see how Judaism is infiltrating into the church life? We have four men who have taken a vow. therefore, take them and be purified with them and pay their expenses so that they may shave their heads and that all may know that those things of which they were informed concerning you are nothing but that you yourself also walk orderly and keep their law.

The next verse. But concerning the Gentiles who believe, we have written and decided that they should observe, no such things. So the Gentiles don't bring their law because Jews, you know, we are Gentiles, so don't bring the law to the Gentiles.

We know we don't need the law, but the Jews are funny. And if we are going in their territory, if we are going to be in the temple, then we have to be seen to be keeping the law.

[19:00] So you see, there was a mixture coming into the church. So he says, let's leave the Gentiles except that they should keep themselves from things offered to hide those from blood and from things strangled and from sexual immorality, from ponia.

That's the Greek word, ponia. So pornography is also part of it. Praise the Lord. Somebody skipped a bit. He said, let us write to them that they abstain from fornication concerning the Gentiles.

Acts chapter 21. Let's look at verse 26. 26 says that. Then Paul took the men and the next day, having been purified with them, he's gone through the rituals.

Paul, having been purified with them, it was the problem of the temple, entered the temple to announce the expiration of the days of purification, at which time an offering should be made for each one of them.

This is all Judaism. It was being mixed into the church. Why? Because, watch this, because the early church and the apostles had not really understood that God had closed a chapter on Judaism and opened a new chapter on the church.

[20:27] So there was this infiltration of Judaism into the church to the extent that they didn't distance themselves from Judaism. and because of that, it became actually a big problem in the early church.

That is why the book of Galatians was written. They were mixing Moses, the law, with the church. They went into the temple to go and pray.

They went into the temple. Maybe they should have been somewhere else. But that's the only major place for gathering and meetings anyway. It's like town center for the Jews.

But I just wanted you to. So what happened? About the temple. The temple was destroyed in 70 AD by the Romans. Titus, you know Titus and his army.

They destroyed the temple. Jesus prophesied in Matthew chapter 23 verse 38 and 24 verse 2. Matthew 23, 38. He said, the temple, there will not be one stone.

[21:26] See, your house is left to you easily. Now, that your house, he was talking about the house of worship. Matthew 24 verse 2. He said, Jesus said unto him, do you not see all these things?

Assuredly I say to you, not one stone shall be left here upon another that shall not be thrown down. So Jesus prophesied the temple and the temple was destroyed by the Assyrians and the Romans. The temple was destroyed. But I think it was good for the church anyway. Because they would have still been tied into the temple. So the temple was destroyed not mainly because of the church but it's just part of God's economy and God's program.

Praise the Lord. So now, let's look at our foundational test again. Now, Peter and John went up together into the temple at the hour of prayer. What time was that?

The ninth hour. What time was the hour of prayer? Oh, come on, let's say it properly. What time was the hour of prayer? The ninth hour. The ninth hour. That was the same time Jesus also died.

[22 : 31] Matthew 27 46. And about the ninth hour, Jesus cried with a loud voice saying, Eli, Eli, la max sabachthani. That's to say, my God, my God, why have thou forsaken you and give up the ghost?

The ninth hour. About the ninth hour. That was the same time they were also going for prayer. What is the ninth hour? 3 p.m. So Jesus died at 3 p.m.

He died at 3 p.m. And he was on the cross for three hours. He died at 3 p.m. So the ninth hour, Cornelius, Acts chapter 10, verse 3 and verse 30, the same thing, Cornelius.

Acts chapter 10, verse 3, he saw in a vision evidently about the ninth hour. There's something about 3 p.m. About the ninth hour is 3 p.m.

Look at verse 30. Cornelius said, four days ago, I was fasting until this hour. And at the ninth hour, I prayed in my house.

[23 : 34] Ninth hour. What's the time? Ninth hour. 3 p.m. Peter and John, it was in the morning, 3 p.m. They were going into the temple to pray.

And the Bible says in verse 2, And a certain lame man from his mother's womb was carried, who they laid daily at the gates of the temple, which is called beautiful, to ask alms of them that entered into the temple.

What's the best place to go and ask for money? Yeah. Very strategic. That guy would have been very rich. So he was, they put him daily, they carried him and put him daily at the temple.

The beautiful gate was a huge gate. I hear historians said, it's a huge, beautiful, it's like almost golden, put in place by about 20 men. Heavy gates. It was iconic.

And that's where masses, around that time, there were a lot of people in Jerusalem, and around the time of prayer, a lot of people would be streaming in to go and pray. So many people were going, and this guy was making money.

[24 : 46] They put him there. When people, can you imagine when you're going to pray, obviously, there will be things you want God to favor you about. There will be things you want God to forgive you about. And somebody can walk, and he said, something little for me, you know, psychologically, you want to do something.

Yeah. And this guy was laid there. And the purpose for laying him there, or putting him there, daily, was to, that means, one, prayer was a daily affair. prayer. Prayer.

Every day they went to go and pray. And I think some religious still do that. Every day they go. It's only church that you come twice a week, some people are complaining.

Don't, listen, can I advise you? Don't give somebody who doesn't have a working knowledge of what it means to walk with God, to be born again. Don't give them the privilege to be dictating how you should praise God and worship God.

They might be well meaning, but they don't have a working knowledge of this. You can't advise me on my worship when you are not born again. Please.

[25 : 56] And they are very quick to advise you. You know, as for church, you can just go once in a while. Once in a while. In fact, the church life, you do it once in a while.

You are not really benefiting from it. You will benefit from it. To really make the maximum use. That is why our church had its best strength when we are having daily prayer meetings.

One of our biggest advantages in our church during the fasting is not just the fasting. Because some people, they fast anyway. They fast a lot.

Intentionally or unintentionally. people fast and, but there is something about daily corporate prayer. Daily corporate prayer.

We are meeting every day to pray, meeting every day to pray, meeting every day. It does something for your spiritual well-being. Not to talk about testimonies and miracles. That comes as

well.

[27 : 01] But just the you, you, you, your, your, your, your well-being spiritually. Spiritually. Never don't play. Doing church once a week is bad.

I'm telling you, it doesn't matter how busy a person gets. It's very, very, very bad. It's bad. Someone will say, how can the pastor be saying that doing church once?

Yes, I'm saying it. It's because you don't understand Christianity. That's why you think it's not necessary to have church regularly. We must be in church as regularly as situations permits.

And we must be intentional and make time for daily fellowship. Impossible. K groups. You don't like K groups because you are too big.

Yeah, yeah. I don't want to go to anybody's house. No, yeah. You're right. You're right. You. You are just canal. That's why. Canal.

[28 : 12] Wow. If you want to be in good spiritual shape, never take for granted the significance, the importance, or the place of fellowshiping.

Whether you get it daily, if you don't get it daily, as often as you can. If it's weekly, if it's twice a week, three times a week, don't be so busy that it's becoming normal for you to be absent.

Okay. How do you know you are backsliding? When you are absent from fellowship and it doesn't bother you. Yes. Early signs of backsliding. Can I repeat this?

Yes, sir. When you are absent from fellowship and it doesn't bother you, you are actually out of shape spiritually. these are very good ways.

Sir, if no one teaches you, how would you know? You might think you are practicing Judaism in the church. You are practicing Christianity in the church. You are practicing Catholicism in the church.

[29 : 20] Pentecostalism in the church. Whatever ism you are practicing in the church. It's a system of people doing things that might not necessarily have eternal significance.

So there are people who don't see any big deal for being together in fellowship. You need actual fellowship where you are known. Where you serve and you are served.

Where you accommodate and you are accommodated. Where you tolerate and you are tolerated. The essence of Christian fellowship.

I say this to your shame. Not to your credit. A Christian person like you. You actually don't understand God and Christianity. That's why you've comfortably absented yourself from fellowship for three years.

Ah. You are not well at all. I'm praying for you. I pray for God. Heal your heart. Yes. You know I'm talking to you.

[30 : 30] This one, the person is not here because people here are in fellowship. It's you who are staying at home. I am very careful. I don't want to sound overbearing some way because online viewership has become part and parcel of life.

And for that matter, part and parcel of our church. So I have to be careful not to ward off online viewership. But I just can't, I have to be true to my heart.

What kind of Christianity is this? I have to be true, authentic Christianity. What kind of Christianity is this? That is only online. What kind of Christianity is this?

the reason why I'm online is to get you to go to proper church. You have to. Please make sure you capture this bit and share it everywhere.

You have to go to church and be in fellowship. Else you are not living the Christian life well. So they went to the temple to go and pray.

[31 : 43] pray. And then they met this man who was put there daily to beg for arms. Those who are entering into the temple. And then verse 3, I will end on that.

Who's seen Peter and John about to go into? You see, he targets you when you're about to enter. And I'm sure he saw that these people were very serious. You know, when you are begging, you have to choose your sponsors very well.

You have to choose your customers. So I'm sure he will scout and then just check the way you are walking and the way you look religious. Then he said, okay, these guys are good. Excuse me.

Oi, oi, excuse me. Something small for the boys. Something small for the boys. And so he got the attention and Peter fastened his eyes upon him with John.

Now, why? Because there are so many people walking around that time. A lot of people are going in. So you have to make sure you can keep your gaze on the guy. So Peter kept his gaze on the

guy.

[32 : 43] He said, excuse me, look at us. And so he looked at them thinking that money time. Something small for the boys. It's time for money, money, money.

These guys will give you money. And Peter said in the verse six, silver and gold have I none. I none. Let's all read the other.

Let's go. Then Peter said, silver and gold have I none, but such as I have give I thee. In the name of Jesus Christ of Nazareth, rise up and walk.

Okay, let's read it again for the last time. Let's go. Then Peter said, silver and gold have I none, but such as I have give I thee. In the name of Jesus Christ of Nazareth, rise up and walk.

Peter said, we might not be strong in silver. We might not be rich in gold, but we are rich in a name. He said, there's one thing we have.

[33 : 48] We have a name and we have a person. So he said, if we can't even give you 2 Corinthians chapter 6 verse 10, he says that as sorrowful, yet always rejoicing.

That's Paul talking. We, as Paul, yet making many rich. Some translation says, as having none, but yet making many abound.

Peter said, we have none. But we carry something that will change your story and destiny forever. That's what anointing can do.

Anointing changes destinies. anointing changes destinies. Anointing changes destinies. Anointing changes destinies.

I see your story being changed. I see your story being changed. I see your story being changed. By the power of the anointing here in the name of Jesus.

[34 : 51] Anointing changes destiny. Everybody God has really blessed will tell you, I met somebody. I met somebody. I met somebody.

I met people on my journey, in my journey of life, and my life has never been the same again. I met people. When God has used somebody's anointing to change your story, you can't fake it.

You can't behave like, I don't know about this. You know it. You know it. You know it. You know it. And it's always good to accord the appropriate honor and respect to those quarters God used.

God always uses people. There was a man sent from God. God always uses people. Peter said, I am not rich in silver. I am not rich in gold.

But I'm rich in a person, Jesus, and a name. He said, silver and gold. But in the name of Jesus Christ, say the name. Acts 4.

[35 : 51] 7. Acts 4. 10. Ah, he says that. And they asked them, and when they had set them in the midst, they asked, by what power or by what name?

Some things cannot be done outside a certain name. Verse 10. Peter said, if you are being questioned about a good thing done, be it known to you all and all the people of Israel, that by the name of Jesus Christ of Nazareth, who ye crucified, whom God raised from the dead, even by him does this man stand here before you whole.

what happened to the man was by the name of Jesus Christ. By the name of Jesus Christ. For whoever shall call on the name of the Lord shall be saved. Lord Jesus.

Running up, they spoke about how the name, they said, silver and gold have I none, such as I have given thee, in the name of Jesus.

Let's all read it out again, please. let's go. Jesus Christ of Nazareth, very interesting.

[37 : 07] The, the, the Jesus that the Jews looked down on. You remember John chapter one verse 45, 46. We found him of whom Moses, not this text.

I like it so much. So nice. Philip founded Nathaniel and said unto him, we have found him of whom Moses in the law and the prophets did right. So all their topic, their subject, their focus was one person.

Moses wrote about a person in the law. He said, we found him of whom Moses did this way. He said, Jesus of Nazareth. Some translations put it this way. Jesus the Nazarene. Jesus the Nazarene, son of Joseph.

Look at the next verse. Verse 46 said, Nathaniel said, can any Nazareth, talk about Kensington, why are you talking about Hackney?

Talk about Mephe. But really Nazareth, Nazareth is not a place to think about. Jesus the Nazarene, in Acts chapter 26 verse 9.

[38 : 18] Paul said, me, I took it upon myself to fight against, it says, that I verily taught with myself that I ought to do many things contrary to the name of Jesus of Nazareth.

Wow. Chapter 24, Acts chapter 24 verse 5. Thank you, Jesus. Acts chapter 24 verse 5 says that, for we have found this man, oh, wow, a pestilent fellow, a mover of sedition among all the Jews throughout the world, and a ring leader of what?

The sect of the Nazarene. It's about Jesus. The Jews look down on, remember Acts chapter 2 verse 22, Jesus Christ of Nazareth, a man attested by God.

The Jews look down on Jesus the Nazarene. Please, please, please, give us something better to talk about Jesus than Nazarene. Peter said, silver and gold have I none, such as I am.

In the name of Jesus, the one that has been marginalized, the one the Jews don't want to respect, in this name, in this name, I command you to rise up and walk. I stand here in the power of the Holy Ghost and I declare over your life that God will grant you the victory.

[39 : 34] God will grant you the victory. God will grant you the victory. In the name of Jesus, in the name of Jesus. Silver and gold have I none, but every anointed person has something.

It has, every anointing comes with what material things cannot procure. And it always leaves residues of material opportunities and advantages.


Anointing might not look material, but it leaves you with material advantage. You hear what I said?

The anointing leaves you with material advantage. I stand here as an anointed servant of God and I speak over your life.

Now let the anointing upon my life and working in our midst, let it work for you and change your status, change your story. May it deliver you from the hold of the enemy.

May the anointing break you loose from restriction and captivity. In the name of Jesus, I speak blessings, blessings, blessings, socially.

[40 : 46] Thank you for listening to this message by David Entry. We pray you have been revived towards God. You can connect with David Entry on all relevant social media platforms, including Instagram and LinkedIn.

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