

Out Of Weakness

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[0 : 00] Thank you for tuning into this message by David Entry. Every true revival is a product of the strong preaching of God's word. May you receive a word from this message that will spark a revival in you.

Hebrews chapter 11, it says that now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report.

Through faith we understand that the wells were framed by the word of God, so that things which are seen were not made of things which do appear.

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous. God testifying of his gifts, and by it he being dead, yet speaketh.

By faith Enoch was translated that he should not see death, and was not found because God had translated him.

[1 : 06] For before his translation he had this testimony that he pleased God. But without faith it's impossible to please him. For he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

By faith Noah, being warned of God of things not yet seen, not seen as yet, moved with fear, prepared an ark to the saving of his house, by the which he condemned the world and became heir of righteousness, which is by faith.

By faith Abraham, when he was called to go out into a place, which he should after receive for an inheritance, obeyed, and he went out not knowing whither he went.

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise.

For he looked for a city which has foundations, whose builder and maker is God. Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

[2 : 32] Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the seashore innumerable.

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

But now they desire a better country, that is, and heavenly. Wherefore God is not ashamed to be called their God, for he has prepared for them a city.

By faith Abraham, when he was tried, offered up Isaac, and he that had received the promises, offered up his only begotten son, of whom it was said, that in Isaac shall thy seed be called, accounting that God was able to raise him up, even from the dead, from whence also he received him in a figure.

[4 : 10] By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was dying, blessed both the sons of Joseph, and worshipped, leaning on the top of his staff.

By faith Joseph, when he died, made mention of the departing of the children of Israel, and gave commandments concerning his bones.

By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child, and they were not afraid of the king's commandment.

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season.

Esteeming the reproach of Christ, greater riches than the treasures in Egypt, for he had respect unto the recompense of the reward.

[5 : 27] By faith he forsook Egypt, not fearing the wrath of the king, for he endured as seeing him who is invisible. Through faith he kept the Passover and the sprinkling of the blood, lest he that destroyed the firstborn should touch them.

By faith, by faith, they passed through the Red Sea as by dry ground, dry land, which the Egyptians are saying to do, were drowned.

By faith, the walls of Jericho fell down. after they were compassed about seven days. By faith, the harlot Rahab perished not with them that believed not, when she had received despise with peace. And what shall I say more? For time would fail me to tell of Gideon, of Barak, of Samson, and of Jephthah, of David also, and Samuel, and of the prophets, who through faith subdued kingdoms, wrath righteousness, obtained promises, stopped the mouth of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

women received their death race to life again, and others were tortured, not accepting deliverance, that they might obtain a better resurrection.

[7 : 14] And others had trial of cruel mockings and scourges, yea, moreover, of bounds and imprisonment.

they were stoned, they were stoned, they were sown asunder, were tempted, were slain with the sword, they wandered about in sheepskin and goatskin, being destitute, afflicted, tormented, of whom the world was not worthy.

they wandered in deserts, and in mountains, and in dens, and caves of the earth. And these all, having obtained a good report, true faith, received not the promise.

God having provided something better for us, that they, without us, should not be made perfect. here is the original.

Come on, let's celebrate Jesus. Next time, your name will be there. Next year, if God is doing the hall of faith for this year, he will put your name in those, who work by faith.

[8 : 31] Shout hallelujah. Please be seated. Wow. This is amazing. As I was reading my Bible today, I just couldn't be gentle.

This thing was eating me up. It was too good. It was too good. So sweet. I want, there are so many aspects to pick on, but because of our prayer and the season, I'm going to pick on something. There's a lot. There's a lot. But, I think, I'll pick on, Moses. But before I do that, let me talk about the verse 34.

Verse 34 says that, faith quenched violence of fire. It didn't quench fire, but the violence. The aggression within the fire, that makes fire scary.

Faith said, I'll take care of the aggression. So they went into the fire. The fire didn't die out. The fire was not watered out. The fire was still burning, but its power, the aggression within the power, was quenched.

[9 : 46] By faith. Faith quenched the violence of fire. Faith made them escape, escape the edge of the sword.

But the more thing I want to say is that, the third one, out of weakness, were made strong. Out of weakness.

Out of. Joseph said, for God has blessed me in the land of my affliction. The same place. Nothing has changed. But out, something said, out of the eater, came something sweet.

Jacob, Joseph said, and he named the second child Ephraim, for God has caused me to be fruitful in the land. Not a different land. He said, I didn't have to move out. That same place.

That same, that, with that same qualification, someone is going to be a millionaire. Yes, I'm talking, I'm over 30s.

[10 : 49] Yes. Yeah, yeah, yeah. I'm there. Yes. The same place, the same land of my affliction, God has made me fruitful.

In the land of my affliction, in the land of my affliction, not a different land. I didn't have to move. The same place.

The same place. He says that, out of the eater, came something sweet. Wow. The lion was coming to eat him.

He says that, now, bees have made honey out in the lion, and now you can eat the honey from the lion. He says that, and he said unto them, out of the eater, came forth meat, and out of the strong, came forth sweetness.

The lion, there was sweetness in the, the lion that was meant to eat him up, he got meat out of the lion. Yes. Yes.

[11 : 53] It said, out of weakness, were made strong. Out of weakness, were made strong. works valiant in, in fight.

Valiant in fight. Turn, to flight, the armies of the aliens. Weak people, producing, extraordinary results.

I'm describing, somebody with faith in your heart this year. You are about to do, what nobody expected you to be able to do.

Listen to me. The problem is, too many believers, in churches, are living ordinary lives, because they are not working by faith.

And they are in church, but their philosophy, their platform for decision making, is still worldly. Their platform for decision making, is influenced, or informed, or informed, by national philosophy, or traditional mindset.

[13 : 11] How everybody thinks, is how they think, and they, so, as it were, even if they were not believers, they would still have made that decision. A believer, in your, your, your, your, your, your, your, your, Version as a spiritual person, spiritual woman, spiritual man, your version, your version as a believer, some things that you do should definitely be, it's not only sin.

When they reduce Christianity to not sinning, they have really deprived Christianity of power. What is Christianity? We are always inundated and preoccupied with, I'm not sinning.

I'm not doing something bad. Get over that, not doing something bad. Who taught you about doing something bad? When you do that, you are living in the realm of law. Even Moses, who gave the law, lived by faith.

You do hear what I said. When you read the Old Testament, the New Testament, the Old Testament law is called Moses. They said, Moses said, such a person should be stoned.

You remember? John chapter 8, verse 6. When they caught the woman in adultery. They said, Moses said in the law. So they were making reference to Moses.

[14 : 29] But Moses said that, but verse 5. Now Moses in the law commanded us. Just don't search a one. Jesus, what have you got to say?

John chapter 1, verse 17. He said, the law was given by Moses. So the Jews only lived based on the law. And if you live just based primarily on the law.

You remember yesterday we were talking about the law was not doing the job. What the law could not do. In that it was weak. Romans 8, 3.

In that it was weak through the flesh. The law wouldn't do the job. So God said that he wanted something better.

So Jesus came to institute. Jesus came to establish something better. Build on better promises and better covenant.

[15 : 26] In Romans chapter. Sorry, I said Romans. Hebrews chapter. I think 9, verse 15. It should be 9, verse 15. Or maybe it's rather 10, verse 15 I'm looking for.

Yes, that's 9, verse 15. For this cause, he is the mediator of the new covenant. Oh my Jesus. He is the mediator. He's our Jesus.

Our Jesus is the mediator of the new covenant. He makes it happen. So because the old covenant was not doing it.

Yesterday my illustration, remember? You are brushing your teeth with water. It's not doing it.

Praise the Lord. Praise the Lord. So God himself who instituted it through Moses.

He said this thing is not working. So they used to, when you hear Moses, they are talking about the law in the Old Testament. Moses. Moses. Moses. Moses.

[16 : 26] Moses. Moses. Moses said. Moses said. Moses said. Moses. It's not said in the law of Moses. So Moses was an epitome of the law. Yet, Moses lived.

By faith. By faith. By faith. Moses. Verse 24. Hebrews. Chapter 11.

Before we do that. He says that they worked valiant. They put to flight. They amiss. Of the aliens.

two is the spirit of God. Okay. Without the spirit of God, it says that if I shave my hair, something, if I cut my hair, I'll become like any other man. Without the spirit of God and without faith, you are normal.

You are normal. You are normal. What happened to your sister is about to happen to you. What happened to your brother is about to, what would have happened, watch this, what would have happened if you have not been in church is about to happen. Maybe on a mitigated dimension. But nonetheless. Because when you are in a certain environment, you enjoy some levels of immunity. Yeah. Thank you. Oh yes. That's why some of us, your best bet is always stay in church. If you backslide, you will suffer because of the kind of sickness that you are prone to catching. Yeah. Without even messing up. Not that you are STD. I'm not talking about STD. I'm talking about, it's sickness that is about to capture your bones. It's already in the pipeline.

It's your commitment to the house of God. Your engagement in Christian service. That is keeping you safe. So, being in the, in fact, he says that where two or three are gathered in my name, there I am in the Amish.

So, his presence is guaranteed in our company, in our gathering. If you exempt yourself from gathering, you have exempted yourself. There's no guarantee his presence. And now, when he says, I am there in the Amish, he's talking about the manifested presence. There's a difference between the manifested presence and the abiding presence.

God is everywhere, but he doesn't manifest except we gather in his name. Do you understand that? So, when you go, David said, where can I go from your presence? If I go another sea, you are there. If I go into the highest heavens, you are there. Wherever you are. God is, his abiding presence is everywhere, but his manifested presence is called the Shachina Glory. That one is committed to our gathering. And so, some of us, you, you don't have any business easily and cheaply excusing and absentee yourself from Christian gathering. Yes. Because it will cost you. [39 : 48] Your background is not good. Your history is not conducive for where you are supposed to go. So, you got to stay on that cover. So, just in the cover, in the presence and the commitment, he asks what he does for you.

But there are certain dimensions of glory that cannot manifest in your life until you have shifted the gear. Do you understand what I'm saying? Yeah. A car, a car which is climbing a hill might not go back.

But if you don't step on the accelerator, it won't go up. So, because it's in gear and a good car, it might not go back. Even though it's on a hill, it might not go back.

But for it to climb, you have to put it into first and then step on the accelerator. You have to press on something for it to go. In the same way, for you to go to another dimension of good reports, it doesn't come because you are wishing. It doesn't come because you hope. Maybe God, God doesn't. That realm is not for those who hope or those who may be, may be, may be. Assumption, assumption will not take you anywhere.

You need to engage faith. You need to start making decisions. Moses, when he drew, he made a decision. Look at it again. Moses, Hebrews chapter 11, it says that Moses, when he became a boy, refused to be called the son of Pharaoh's daughter. The next verse says, chosen. See, that's a choice. Say choose.

[41 : 12] Moses. Moses made a choice. Chosen to suffer affliction with the God's people rather than enjoying the pleasures of sin. Passing pleasures. He made a choice. This year, I see you about to make the best choices of all.

Thank you for listening to this message by David Entry. We pray you have been revived to all's God.

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