

Sound Doctrine Part 2

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[0:00] Hallelujah! We thank God you've tuned into this message by David Entry at Caris Church. No hand can help you with the fulfillment of your destiny, but the Word of God. May God's hand align you further into your destiny through this Word.

I want to pick up on a little bit on Sunday, because the whole thing is the same thing. The whole thing is the same thing, repackaged in different ways.

Every preacher must have something in common. Every healthy preacher must have something in common. A certain type of understanding that it gives to the audience.

Colossians chapter 1 verse 25, there's something very heavy there, but many teachers I've listened to really don't see it quite.

You know that last sentence there, or the phrase, 1, 2, 3, 4, 5, 6, last six words. What does it say?

You know who's writing this?

[1:08] Paul, he said, I am made a minister according to the dispensation of God, which is given. Dispensation of God is the administration of God. God is dispensing himself, and the dispensation of God has been given to somebody, so that he dispenses God.

But God is the one who does the dispensation. Giving to him. Or another way, New King James, he says that, in which I became a minister according to the stewardship. So it's not my stewardship, it's being entrusted into me.

So it's the same word, stewardship, dispensation, administration. Some translations we use, administrations. And then American Standard, New American Standard Version, it's used to worship.

English Standard Version, we use a different, also uses to worship. NIV, maybe we'll use a different word. Okay. The common mission. God has given to you to present you the word of God in its fullness.

Now, see that in its fullness. Look at New American Standard Version. It says that, so that I might fully carry out the preaching of the word of God.

[2:18] That's a very interesting, New English Standard Version. There's something that, the way it's rendered, okay, to make the word of God fully known. And the King James, and New King James, how do they put it?

Aha, I think, maybe let's go to, I like that King James will come to that, fulfill. New King James, New King James, fulfill. All right, let's go to Amplified. Let me see how the Amplifier will put it. that I might make the word of God fully known amongst you.

Amplified puts it just like that. But there's a particular translation for God in which says that to complete the word of God. So you, I've taught you before, it's like, King James, what King James uses is to fulfill the word of God.

That's Paul. His mission is to fulfill it. Some of the translations, the way they put it, it's like to make it fully known. Yes.

But when he said to make it fully known, your mind will go to the act of helping you to get it. More than the act of giving you the full, full picture.

[3:27] So Paul was sent to make sure the picture is now complete. To get fully, ah, oh, okay. Does that make sense?

So, that's why I said to fulfill the word. The word of God, to fulfill the gospel. This message, this plan of God, that started from Adam. Moses didn't understand it fully.

Enoch didn't understand it fully. Not even John the Baptist. The disciples didn't understand it fully. That is why Jesus will say things and they won't get it. Until the resurrection.

After the resurrection, it was like the Old Testament was open to them. That's why Peter could say, this is what was written. You look at Paul's preaching today. Acts chapter 13.

He was explaining all the Old Testament to them because even though they've been reading, it's been closed. So, Bible says that he had opened their understanding. Luke 24, 45. He opened their understanding and he opened it.

[4 : 25] So, it's closed. He opened their understanding. And Bible says that beginning at Moses, 27, beginning at Moses and all that, he explained to them the things concerning himself. So, that's one of the problems of, should I say Christianity?

I explained why we have different, really, different Christian denominations and sects. like so many of them because we are all dealing with this one huge thing.

And different blind people are holding it. So, okay, this looks like an arm. Somebody holds it. So, it's here. Someone. So, it's a mystery. So, in Ephesians chapter 3 verse 7, verse 8, 9, to me, who am less than the least of the saints, was this grace given.

Who am less than the least of the saints, was this grace given that I should preach the unsatchable, among the gentle, the unsatchable riches. This soul, it's inexhaustible riches.

Look at the next verse, verse 9. And to make all men see the fellowship of this mystery, the fellowship, a different translation is the same word. That word fellowship is the same word we saw in Colossians chapter 3, one administration, the stewardship.

[5 : 35] Yeah, that's right. Some translation will use stewardship. Other translations will use the administration. Do you have any translation that uses NIV? NIV, efficiency. NIV uses the administration of the mystery.

The dispensation, some translation. How does the new American standard put it, and English standard put it? New American standard, English standard. Okay. Okay, there's administration. English standard version.

Okay, the plan of the mystery. So, what I'm trying to say is that this whole thing is a mystery.

Ephesians chapter 3, verse 2. If you have understood, if you have read of, if you have heard of the dispensation of the grace of God given to me.

All right. giving to me towards you. There's a mystery. Look at verse 3. There's a mystery there.

How did I have a revelation? He made known to me. This mystery. So, there's a mystery that has been hidden from generations, which, that's why they killed Jesus.

Do you know who killed Jesus? It's the religious guys who had the oracles of God. John chapter 5, I think, verse 47, 49, somewhere there. It spoke about, for, had you believed Moses, you would have believed me.

[6 : 47] For a rule. No. The implication is, you guys, you don't even believe Moses. That's why he's trying to tell them. They are hardened, addicts to what the Torah is saying.

And Jesus said, you go, you don't believe Moses. How? But, they kept talking to him about Moses. Moses. Moses. And Jesus said, you don't, you don't believe in Moses. Jesus told them, you search through the scriptures.

And you think you will have eternal life. But the scriptures talk about, you know, Jesus says that, I don't bear witness of myself. If I'll only bear witness from verse 32. My witness is not true. But there's one that bears witness of me.

Then he spoke about John, the Baptist. Then he spoke about, God himself bears witness of me.

The scriptures bear witness of me. Verse 38. So, there's so many things that bear witness. But you guys don't even know.

You want to kill me. Even though I'm telling, you are the Jews. The Jews were committed, the oracles of God. And it took the Jews to kill Jesus. So, today's reading, verse 27.

[7 : 46] So, he spoke about, they read it every day in Sabbath. But they killed him. Because they didn't know, they didn't know the voice of the prophets. In other words, what the prophets were speaking were in codes.

Yeah. Yeah. It was encrypted. Yeah. It was encrypted. So, what the prophets were speaking, were encrypted. Paul said, Ephesians 3, verse 3, said, how by revelation, now God has, made known, the mystery.

This mystery, that people have been reading, they don't know, even the people who wrote about it, didn't have a full understanding of it. Moses wrote, what he didn't really have a full understanding of.

Because, why didn't you, especially, I say, Moses didn't understand everything he wrote. He wrote things that he didn't have a full knowledge of it. Because, the full picture, not even, the days of Jesus, did anybody understand it.

That's why he took the resurrection. For them to say, ah, is this what this thing is about? So, then they went on a sprint, trying to preach Christ, and to explain that this is what the prophets are saying.

[8 : 54] But, it was still not complete, so God had to hijack Paul, Saul of Stasis. He said, I'm giving you the responsibility, I'm revealing the secret to you, and I'm giving you the responsibility, to complete this whole, do you understand that?

So, it's one thing, but, so, people come into Christianity, and still carry, they have carry over our Buddhist ideology, Hindu ideology, Islam ideology, Catholic ideology, Pentecostal ideology, African traditional religion ideology, American liberalism ideology, different, different people, that's why, everybody comes to the church, and they are looking inside the Bible, to find why, they should continue behaving in a certain way, until, discipleship, continues, people will carry over, they will, it was Jews, who, were hijacking Christianity, at its early stages, not the persecutors, in the church, people who have become born again, in the church, they are now, they were importing, Judaism, into the church, unknowingly, with good hearts, because, it's human, because, it didn't have a full, picture, full, the word of God, had not been really fulfilled, so,

Paul said, me, have been, I've been given, the, I've received, Colossians 125, I received this ministry, that is why, a lot of people, take Christianity, and some people, take the Bible, and, mishandle it, they will take the Bible, and say, this Bible, it has a lot of errors, obviously, obviously, how many of you, have read, you know when, nowadays, I hardly see it, but, when, is it virus, goes on a computer, and you open it, and all those, nowadays, it doesn't happen, does it still happen, they've upgraded now, but you know, what I'm talking about, sometimes, even, pictures, pictures, pictures you see on computers, are full of letters, words, or no, letters, differently, different combination, and, it turns into a picture, or whatever, I don't know, I'm not into programming, but, it's very interesting thing, so, most people, when they open the Bible, that's what they see, then they say, what does this mean, you, can you tell me, you mean I can't read it,

I can't read it, I understand what it is, yeah, your understanding is closed, because Jesus, who opened the understanding, to understand the scriptures, so, many people, that's why, don't bother about people, who say, the Bible is like, they target the Bible, Satan's first target, is the Bible, as I told you, the most important, Christian doctrine, is that the Bible, is the word of God, and every other book, is demonic, every other book, is about a demon, listen, there are people, who grew up, they never, knew their mother, they thought their mother, was their sister, people who grew up, they didn't know their mom, why, because it was auntie, who raised them, and they call auntie, mama, mama, mama, mama, from the, till later, in the years, so your mom, this is your actual mom, she had been, she traveled to, China for a long time, she's back now, and ah, and so that, you can't even feel comfortable, going there, because you don't know, you don't know mom, but you always thought, it's just true, in the same way, they can present a demon to you, tell you it's God, and for all your years, your life, you think this,

God, this is God, this is God, but what I'm saying is, so you come to church, we grew up, believing all kinds of things, haven't you grew up, believing some stuff, religious stuff, it's natural, that one, it has not got to do with race, it hasn't got to do with education, everybody got something, they believe, the human mind, has been designed to believe, so when we come into Christ, even if you are Jewish, you are coming with some Jewish baggage, which is not compatible, with the administration of God, with the plan of God, and so the only thing that can save us, is what is called, healthy words, sound words, sound doctrine, now watch this, Paul, who was given the responsibility, to complete the word of God, wrote from Romans, all the way to Philemon, and if you want to have a complete, comprehensive understanding, about the gospel of God, chunk of it, is captured in Romans, now, sorry, in this Romans, from Romans, all the way through Philemon,

[13 : 40] Paul wrote it, and it's mainly about, the life of the church, and the practice of the church, Christ, so it's about, okay, let me put it this way, it's mainly about Christ, and the church, Christ, who is the fullness of God, Colossians chapter 1, verse 19, it's in him dwelleth, and in chapter 2, verse 9, it's just, it's to please the father, that in him, talking about, give me new King James, so that him can be changed, all the fullness, should dwell, wow, chapter 2, verse 9, Colossians chapter 2, verse 9, I like this, I like this text, for in him dwells, that's why I like King James, because he uses dwelleth, I

like the dwelleth, it sounds very powerful, you see what I'm saying, yeah, I like the dwelleth, in him dwells, the fullness, of the Godhead, not the head of God, Godhead, God the Father, God the Son, God the Father, the fullness, physically, bodily, humanly, tangibly, in the material world, if you want to look at, you want to consider, how God looks like, in the material world, in the material world, or in physical terms,

Jesus Christ, embodies the embodiment, he's the embodiment, of deity, physically, so Christ, is the fullness, in him dwells, the fullness of God, and guess what, the church, the church, is his fullness, I know you didn't get it, you didn't get it, this is deeper than, meets the eye, Ephesians chapter 1, verse 23, 22 and 23, the church, is the, is Christ's fullness, he gave, God gave him to be, the head, of the church, which is, his full, the body, his fullness, the church, is the, so, if you want, to learn Christ, if you want, to know more, about Christ, don't go, outside the church, you will find it, now this is very strong, the things I'm talking about, is so strong, Christian, Christian, so strong, if you get this, and get, the biblical perspective, of what I'm talking about, you will do well, in your work, with Christ, so, that, that, the church, is the fullness, of him, that filleth all things, is it, verse 23, let's already, let's go, he filleth all, in all, which is his body, talking about, he gave him, verse 22 says, he gave him, to be the head, of the church, which is his body, so the church, is the body of Christ, and is the body, of Christ, and the church, is the fullness, of Christ, who fills all, you know, but you want to know, about Christ, jump into the church, it takes the church, to understand, the scriptures, it takes the church, to understand, the scriptures, it doesn't take, intellectual prowess, it takes the church, get into the church, you remember, it says that, that you might, that quite, Christ will dwell, in your heart, by faith, Ephesians chapter 3, verse 16, that you'll be, strengthened with mind, by spirit, into your inner man, that Christ will, dwell in your heart, by faith, that you, being rooted, and grounded, in love, verse 17, may be able, to comprehend, with all saints, so you can't, comprehend alone, this thing is deeper, than natural intelligence, it's deeper, than natural intelligence, and higher, than artificial one, you, Ephesians chapter 3, verse 16, 17, that you'll be, strengthened by mind, by spirit, in your inner man, verse 17, that Christ will dwell, in your heart, by faith, that being rooted, and grounded in love, verse 18, you may be able, to comprehend, not alone, not alone, with the saints, with all the saints, it takes the saints, you have to be, in conundrum, with the saints, to comprehend, this thing, that it says, and to know, the knowledge, the knowledge, of Christ, or of God, that watches, that to know, the knowledge of Christ, which passes knowledge, can you imagine, to know what goes, beyond knowledge, no, it takes the saints, it takes the spirit, of God strengthening you, you being in, relation with the saints, conundrum of the saints, and then Christ, dwelling in your heart, then you'll be able, to be rooted, and grounded in love, be able to comprehend, the head, the land, the bread, the height, and to know, the knowledge of Christ, which surpasses, passes knowledge, and guess what, and be filled, with all the fullness, you are walking around, but you are filled, with the fullness of God, hallelujah, I'm talking, what demon can harass you, you are filled, with the fullness of God, so these things, are very important, to understand, so the church, is the fullness of Christ, okay, now, quickly, let me explain this, Paul wrote about, Christ, and the church, Christ, and the church, he said, husband, therefore, shall a man, leave his mother, and his father, so a father, and mother, shall be cleave, to his wife, and the, Paul, Paul, I'm talking, on Paul's version, and the two shall, become one flesh, and he said, this is a great, in Ephesians 5, verse 32, this is a great mystery, and he said, this mystery, however, I speak concerning, Christ, and the church, that's the great mystery, of life, now, Paul was giving, the revelation, to unfold, this mystery, to make all men see, Ephesians 3, verse 9, to make all men know, to make all men see, to make all men see, Ephesians 3, verse 9, to make all men see, what is the fellowship, of the mystery, ah, what is the workings, the administration, of the mystery, which in other ages, was hid from men, ah, wow, which from the beginning, of the world, was hid in God, so Adam, couldn't have known it, Moses, couldn't have known it, he spoke about it, Abraham spoke about it, Amos spoke about it, Isaiah spoke about it, Jeremiah spoke about it, John the Baptist, pointed to Jesus, that's him, but even he, himself, he didn't have a comprehensive, understanding, and Paul said, me, this grace has been given, me, who am the list, this grace has been given, to make all men see, to make all men see, the revelation, the fellowship, of this mystery, so that's, Paul stands, in a very unique place, in life, and in the work of God, and this Paul wrote so much, and I said, what he thinks he wrote, was about Christ, and the church, and so from Romans, from Romans, to 2nd Thessalonians, before 1st Timothy, it's all about, epistle, epistle, epistle, epistle, epistle, to a

group of people, so it goes to Timothy, when he begins to write, to individuals, so it's usually, called pastoral epistle, but general epistle, or a general epistle, he wrote to Romans, [20 : 40] Corinthians, Galatians, the Ephesians, the Philippians, the Colossians, the Thessalonians, all these letters, were written to them, and you know, what he majored on, in that he focused more, in these epistles, so, it's about, watch this, he spoke mainly, when he comes to the church, he spoke mainly, Paul the apostle, spoke mainly, about the life, of the church, and the practice, of the church, I'm going somewhere, it's very, very important, follow me very carefully, so the life, of the church, so from, Romans, to Thessalonians, is more about, the life of the church, how we became, who we are, the death, and how, all these things, what makes the church, so the nature, of the church, the function, of the church, the responsibility, of the church, is all, captured, from Romans, to Thessalonians, explaining how, the church is, how the church, came to be, the nature of the church, the church is, what's the nature, of the church, the constituent component, of the church, is sinners, who are washed, by the blood, both Jews, and Gentiles, so then, then, from, first Timothy, from Timothy, all the way, to Philemon, he focuses, on the practice, of the church, now when you talk, about the practice, of the church, you are talking, about the, administration, and, pastoring, of the church, so that is what, in Acts chapter 6,

Peter said, these are, two essential things, about the practice, of the church, you can't practice church, outside of, administration, of the church, and, pastoring the church, but, because there are, two heavy weight things, when you get born again, now you are in the church, what next, how do we steer, this thing, towards the purpose, of God, how do we steer it, it takes, administration, that's why, so that, when you come to church, you have a seat, when we are preaching, there is sound, when we are going, outreach, we say okay, tomorrow we are all, going outreach, where, someone will tell us, where we are going, these are, these are, these are all, administration, when someone, is sick, someone needs help, the church, must be there to help, when someone needs, direction, the church, when is your wedding, we will come, unless you do it, on a weekday, where other people, are going to work, so that, what I'm talking about, is part of, church admin, church admin, that's why we have to install, or commission some, ministers, commission, some pastors, what is their, the point of privileges, without responsibilities, they must be responsibility, they must be responsibility, but administration, so from, first Timothy, through, to Philemon, it was more of, church pastoring, and church, administration, now, that is how, you can practice the church, you can practice, that's why some people, they don't want to be in church, anyone, no one calling them, you do your own thing, you are not practicing, in church life, as soon as you get into church, you are somebody's responsibility, and you also carry responsibility, of how you are, your attitude towards church, else you are not practicing,

Christian life, you cannot have, an independent Christian life, as soon as you can, a Christian, you lose your independence, praise the Lord, so, is that one getting, let me go back, to the text, now watch this, so, when, Paul started Timothy, first Timothy, chapter one, verse three, he had to introduce, the things, that can deal with, the root cause, or the source, or the seed, for church dissension, or, church degradation, the church, what would make the church, enter into degradation, the church would be, enter into decline, Paul had to deal with it, right from the beginning, of Timothy, because that's the practice, of the church life, so, first Timothy, chapter one, verse three, first Timothy, chapter one, verse three, says that, as I besought thee, to abide still, at Ephesus, when I went, into Macedonia, that thou mightest, charge some, that they teach, no other doctrine, that's where, the church decline, starts from, no other doctrine, let's all say that together, no other doctrine, no other doctrine, these are, dissenting people, dissenting,

D-I-S-S-E-N-T, dissent, dissent, they have their, different opinion, different ideas, and they are about, to inject it, into church, and for the church, to stay safe, and healthy, we have to watch out, mount God, against, things that distract, from the centrality, of Christ, and the fullness, of Christ in the church, how the church is, and it's all, it's not just about, practice, your practice, is at the mercy, of your doctrine, yes, the reason, why you behave, the way you behave, is what you believe, the things you believe, is what makes you, behave the way, as of me, nobody, someone said, as of me, why is it that, it must always be, what the pastor says, it's because of what, do I understand, why you are talking like that, because of the way, what you believe, your belief system, belief system, so, right from there, watch this, it says that, neither give heed, to fables, and endless genealogies, which minister questions, rather than, godly, edifying, which is, in fact, some teaching, the purpose of our teaching, must be able, to minister, godly, edifying, you feel, something has built you, in God,

something is building you, in God, charging you, in God, but the dissenting ones, the different teachers, he's talking about, different things, they teach different things, it's interesting, we can be going to church, and that's what is happening, in some churches, that different things, are not being taught, different things, are being taught, from, fundamental basics, or the fundamental tenets, of Christianity, different things, and, those things, can be introduced, by well-meaning people, but they don't know, what the church is about, they don't know, what the true doctrine, is about, so he says that, you,

I'm leaving you, in, uh, crates, that you charge some, I leave you, uh, in Ephesus, when I went to, that you, you might charge some, that they teach, no other doctrine, that I don't give heed, to fables, and endless genealogies, which minister questions, rather than, godly evocation, now, the end of the commandment, is charity, out of a pure heart, and a good conscience, and of faith, on faith, from which, some having swerved, have turned aside, unto vain, anti-preach, anti-talking, blah, blah, blah, they've swerved, they've swerved, their, their core purpose of, teaches, they've missed it, and Bible said, there's something called, vain babblings, it's preaching, but it's vain, it's vain, then when you go to the, verse 10, there's something, very strong there, and in verse 11, and our end, they have to pick up, again, verse 10 says that, for, it doesn't make sense, to you go to verse 9, knowing this, that the law is not made, for righteous men, but for lawless, and disobedient, for the ungodly, for sinners, for unholy, and profane, for murderers, of fathers, and murderers, of mother, for manslayers, for whore mongers, verse 10, for them, that defile themselves, with mankind, some other translation, we use for homosexuals, but that's, that's other translation, any different,

[28 : 42] Sodomites, who is a Sodomite, yeah, Sodomites, is like, Bible says, they burn, men burning for men, the first place, we saw in record, is Sodom and Gomorrah, where, in Sodom, where, the angels, there were men, they came to, visit Lot, and the guys said, hey, some guys have come, the men of the, they said, bring the guys here, we want to eat these guys, and Lot said, Lot said, no, it's not right to do that, Genesis 19, it's not right to do that, don't do that, I have girls in my house, let me bring them to you, let me bring them girls, they said, no, we want the men, this is your Bible, see, I have two daughters, who have not known a man, please, let me bring them out to you, and you may do to them, as you wish, only do nothing to these men, since this, this is the reason, that they have come, under, they have come, because they have not come, you are coming to eat them, look at verse 7, it's in your Bible, verse 7,

Lot went out, okay, verse 5, 5, 5, 5, 5, okay, and they called out to Lot, and said to him, where are the men, who have come to you, tonight, bring them out to us, that we may know them, carnally, do you know what that means, new living translation, that is in Sodom, yes, bring the men, we want to know them, yes, bring them out, so that we can know them, and, new living translation, next verse, maybe even, a message, how does message, okay, go to, that's the new living translation, the next verse, new living translation, so Lot stepped outside, and talked to them, shutting the door behind him, he went and shut the door, he called before they came, what did he say to them, please brothers, he begged, don't do such a wicked thing, yeah, the next verse, look, I have two virgin daughters, yes, he was willing to raise his virgin, for them, because that is the natural cost of things, than allowing this man, to do what is not natural, so don't go there, don't go to what is not natural, leave this man alone, for they are my guests, and are under my protection, please, so when we talk about Sodomites, that's what it means, yes, first Timothy chapter one verse 10, listen,

I'm just reading the Bible, I'm not, I'm not, I'm just reading the Bible, and the Bible is for Christians, if you are not a Christian, you don't, you are not interested in being a Christian, go to hell, who should we obey, you or God's word, who do, we should follow your feelings, and leave God's word, go to hell, and you burn in the hottest place of earth, not because of your behavior, but because of your deplorable challenge, against God's word, Romans chapter, front clap, front clap, Romans chapter 10, verse 16, it says, they do not obey God, Romans 10, 16, Romans 10, 16, but they have not obeyed the gospel, those ones, it says in 2nd, 2nd Thessalonians, chapter 1, verse 7 to 9, it says that, when you come with vengeance, 2nd Thessalonians, and you know, it says that, Jesus Christ, in flaming fire, taking vengeance on those who do not know God, or those who do not do what, obeyed, they obeyed not the gospel of our Lord Jesus Christ, for warmongers, for fornicators, is that now, anytime you see that thing, that's what it means, what the guys did in Sodom and Gomorrah, they wanted to do to Lord's guests, give us an NIV,

NIV, for adulterers and perverses, for slave traders, and liars, and perjurers, and for whatsoever else, is contrary to sound of, or any other, these are normally contrary sound of, but there will be other ones, that might not be mentioned, whatsoever else is contrary to sound of, look at the next verse, and I end on that, verse 11, according to the glorious gospel, gospel of the blessed God, which was committed to my trust, the things that we are teaching, must be in accordance, to the glorious gospel, of the blessed God, this is what is called, sound doctrine, sound doctrine, sound doctrine, now why did I talk about sound doctrine, anything that diverts from sound doctrine, anything that moves away from sound doctrine, only degrades the church, that's why Peter said, we can't, we can't leave the word of God, because once we leave the word of God, and only focus on the other important, the administration, but the word of God and administration, the word of God is more important, if we leave the teaching of the word of God, and focus on administration, with time, we will only be administering, what Satan has taken over, the only thing that can protect the church, from degrading, from degradation, from deterioration, when you leave a house for a long time, no one lives in it, and no one goes there, the house will deteriorate, it will dilapidate, the only thing that protects the church, from dilapidation, the source and the seed, for church dilapidation, church deterioration, is diverged, moving away, from the sound and healthy ways, you can't talk about health, where there's no life, life, anytime I mention hell, we are talking about life, the church has life, and the only thing that can keep it healthy, are healthy ways, sound doctrine, and what are sound doctrine, anything that is in line, with what the apostles focus on, which is the centrality of Christ, and the church as Christ, the fullness of Christ, those are the things, so when you become born again, the rest of your life, must be spent, understanding this mystery, unfolding, uncovering this mystery, this mystery of God, and the mystery of Christ, mystery of God, which is Christ, mystery of Christ, which is the church, we all our life, we spend knowing this, when you are genuine Christian, the more you know about this, the more you feel something, when you are praying, you feel even humble before God, there's something that, it cannot be explained, it says, joy, joy, joy, joy, unspeakable, joy, joy, 1 Peter 1 verse 8, joy, unspeakable, full of glory, somebody say, joy unspeakable, full of glory, and, you realize that, almost all the things, the New Testament teaches, is all pointing to the same thing, all the different, different type of dishes, New Testament has to do, one common thing of the Bible, is God's plan, God's plan, from Adam, to Revelation, God has always planned one thing, and the plan was that, he become man, and save us, and we become, his representation, on this earth, his counterpart, habitation, thank you for listening, to this message, by David Entry, we pray you have been, strengthened, and enlightened, you can connect, with David Entry, on all relevant, social media platforms, including Instagram, and LinkedIn, you can also hear, more messages, from David Entry, on all relevant, streaming platforms, and the Caris Church app, don't forget to like, and share the message, be blessed,