

# The Person of Jesus-The Deity of Christ Part 1

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[ 0 : 00 ] Hallelujah. We thank God you've tuned into this message by David Entry at Caris Church. No hand can help you with the fulfillment of your destiny but the Word of God. May God's hand align you further into your destiny through this word.

Who do you say that I am the Son of Man? Matthew chapter 16 verse 13.

When they came to Caesarea Philippi, when they came into the coast of Caesarea Philippi, he asked his disciples, say disciples, say disciples. I love that. Say disciples.

When he came to the coast of Caesarea Philippi, he said, who do men say I am? And he said they gave four. Some say you are John the Baptist. And then some also said he was Isaiah. I mean Elijah was the only prophet you didn't die.

The Bible said a chariot of fire took him. And so the Jews knew Elijah was coming back. So what you say that Elijah is back. Man, Elijah is prophet among prophets.

[ 1 : 09 ] And some say Jeremiah. Jeremiah was one of the finest prophets because he was so selfless and suffered so much for God, for Yahweh. And so he said, just a fine prophet.

So he realized that Jews really held him at very high esteem. He prophesied about exile. They were going to exile, so many things, and they would come back. Jeremiah.

And then they said, now, well, maybe some are not sure where they put you. They said you are one of the prophets. Yeah. That sounds like Islam. Yeah. That Jesus is one of the prophets. Yeah. He's also a prophet.

And so Jesus said, no comment. No comment. What do you think about me? I don't care. What people think about Jesus really, it doesn't mean anything. By you. But you. He said to them, but who do you say that I am? You. Who do you say I am?

That's the foundation of Christianity. The foundation of Christianity. Christianity begins with who you say Jesus is. It doesn't begin with you coming to church.

[ 2 : 20 ] It doesn't begin with you buying the Bible. It doesn't begin with you being fasting. And you are praying, oh God. Most people who pray to a God, they think I help him.

But really, they don't know him. And most people know the works of Jesus, but they know the person of Jesus. Christianity starts with your definition or your discovery or your revelation about Jesus.

The true revelation. Not what people say. Not what you assume. But who he actually is once you discover that. Because then, Peter said, you are the Christ. I really like this.

And the more I'm growing in the Lord, the more I keep getting stuck on the Christ, the Son of God. It is so loaded. And besides its loadedness, it's so soothing and so sweet.

It does. It does something to the heart of the believer. But Jesus, Peter said, you are the Christ, the Son of the living God.

[ 3 : 29 ] If you are in this church by God's grace, or you are exposed to my preaching, and you get tired of this, then I'm sorry. You'll get more tired because this kind of statement, Jesus, the Son of God, Jesus the Christ, it will be woven into everything that we do.

We preach. So if you are a member of this church, or you are a visitor in this church, this scripture, Matthew 16, verse 16, is not a scripture you should know. It's a scripture that should be so common to you.

So it says that you are the Christ, the Son of the living God. I want to talk briefly about, you know, when we say the most essential thing you have to know about Jesus is that Christ is pointing to a human figure.

That Christ is not a spiritual figure. When I say spiritual, like spirit. The Christ is the convergence of so many descriptions by the prophets of old.

And they said, you're born by a virgin. A virgin. He will die. He will resurrect. His blood will wash sins. He will forgive sins.

[ 4 : 38 ] He will be the son of David. He will be a prophet of prophets. He will be a prophet par excellence like Moses. He will be the reflection of everything essential in the Old Testament.

So he will be the reigning king. So that word Christ is a description of the convergence.

One person. He is this. He is that. He is that. So he is the son of Abraham. He is the son of David.

He is the son of Mary. He is the son of a virgin.

That is a very confusing statement. How can someone be a son of a virgin? But the Christ will be a son of a virgin. The Christ is a conqueror. The Christ will suffer. The Christ will resurrect from the dead. The only human being who can die and get up again.

Hey, that's just your sin. No simple. He died. And not that he went to bed and couldn't wake up.

They killed him. They killed him and there was death certificate.

[ 5 : 37 ] Then on the third day he got up and he was in the fridge. Freezer. He got up and the fridge opened and he came back. This is a very strange personality. He is the eternal one who has become manifested in the flesh.

He is the only human being who is older than his mother. Yeah. Older than his mother and at the same time equal in age with his father. The Christ.

He said, mystery figure. So when you talk about the Christ, you are talking about a human personality. So in Romans chapter 1 verse 2 and verse 3 particularly. But verse 2, verse 2 says that concerning, which is promising.

Let's go to verse 3. The only scripture. Concerning his son, Jesus Christ our Lord, who was born of the seed of David. That Christ must definitely be of the seed of David. He must be of the seed of David.

And yet he must be of the root of David. It's confusing. It's confusing. How can one person be the same person? It's kind of a contradiction.

[ 6 : 42 ] You are the fruit and at the same time the root. You can't be the two. The fruit is usually far from the root. And it's the root that makes sure the fruit will come.

So the fruit is almost like an offshoot, offspring of the root. So he said, I am the alpha and the omega.

Revelation 22 verse 16. Revelation 22 verse 16 says, I just said, I sent my angel to testify by my angel. To testify to you these things to the churches.

I am the root and the offspring of David. How can you be the root and the offspring of David? So in Romans chapter 1 verse 3, it says, concerning Jesus Christ his son, our Lord, who was born of the seed of David, washed his in the flesh.

Let's go to 22 verse 42. Let's see. When he says, the Bezeria, whose son is it? Matthew 22 verse 42 says, what do you think about the Christ? Whose son is he?

[ 7 : 44 ] See, let's read it. Let's read it. Let's go. Say what do you think about the Christ? Whose son is he? One more time. Say what do you think about the Christ? Whose son is he? Uh-huh.

The son of David. So he must be a physical. That Christ is supposed to be a physical person, a natural being. So when you say Christ, they're talking about his humanity.

But he's a very unique human. Do you understand that? And so when he said, who do men say I am? And Peter said, you are the Christ. Talking about his humanity. And not only the Christ, but the son of the living God.

Talking about his deity or another word to it, his divinity. The same thing. Deity. Deity means God. So Jesus had divinity.

He had deity. He was deity in the flesh. Now, this is where all other religions go different from Christianity.

[ 8 : 45 ] Even the Christ, they don't mind. Whatever. So for Islam to say he's a prophet, it's almost like, well, Muhammad is a type of Christ. So, because he's a human being.

But now when you change it and you take it further and they say he's divine, I mean, did you notice how Islam can take that? Jehovah's Witnesses can take that. Mormons can take that.

All other religions can take that. What do you mean by Jesus is God? And then it brings, many people get confused. How can you, so you mean God died?

So when God, when Jesus died, was God dead? How? It just, great is the mystery of godliness.

God was manifested in the flesh. So now, when we talk about the person of Jesus, he's two niches





Omega.

Come on. Come on. And when I saw Him, I found the future. And He said, do not be afraid. I am the first and the last. That means there's nothing before me. And then the last, after me, there's nothing else.

That's talking about deity. He said, I'm the beginning. I'm the first. There's nothing before me. Go first means that nothing. And then last means after that one.

[ 19 : 51 ] It has nothing. End of the matter. End of the matter. Yes. There are so many goals of my time. I have to end now because there must always be an end to something.

Anything that begins must have an end. So every life that began, one day will have an end. Yeah. Let the Alpha and the Omega start your relationship for Him. Oh, yes. Yes. Let Him start your relationship for you. The Alpha and the Omega. He is the Alpha and the Finch of our faith. Let me add one more about Peter's preaching. In Acts chapter 3, verse 15, he calls Him the Holy One. That's deity.

My goodness. Verse 14, but you denied the Holy One. Holy One. Holy. Hagios. Hagios One. Holy One.

[ 20 : 54 ] The Holy Spirit was from the Genesis. It's called the Spirit of God. Yeah. Old Testament. The Spirit of God. The Spirit of God. Holy Spirit was not an Old Testament word.

It's actually introduced. There's only ones that was the word. The Spirit of Holiness was used. But Holy Spirit is a New Testament word. When it came to the arrival of Jesus, the Bible says the Holy Spirit came on Mary.

Matthew chapter 1, she was conceived of the Holy Spirit. That's the first time the actual. So Holy Spirit. And then now is the Spirit of Christ who lives in you.

Ooh. The same. The same. But over the dispensations, there are names that are useful. The Holy Spirit of God. The Spirit of Holiness. The Spirit of Christ.

Romans 8, verse 9. If the Spirit of Christ dwelleth in you. 1 Peter chapter 1, verse 9, 10, 11. The Spirit of Christ which was prophesying in them.

[ 21 : 57 ] I can't wait to talk about the apostles' understanding of the Old Testament. Do you know how the New Jesus is the Messiah, the Christ?

When they found out that he was the Christ, suddenly the Old Testament began to make sense. They needed the Old Testament to find him.

So when they found him, suddenly the Old Testament began. That's when the Old Testament was opened. That's why Stephen could break the Old Testament like a rocket scientist.

Because he knew Jesus. So if you want to find this church, you first of all have to go to the New Testament. When you find him, and you know how it looks like, go to, you will see he's everywhere. He's littered everywhere.

He's littered. But if you don't go to New Testament, if you don't know Jesus, the Old Testament will not make sense to you. And so, in a nutshell, Jesus Christ, our Savior, he is God.

[ 22 : 58 ] Okay? He is God. And I just gave you one or two points about the names. Some of the, about 16 titles and names were used for him, which showed that he was God.

And I just gave you a couple and a few. And then attributes. The attributes that showed that. The attributes that are only reserved to God.

In fact, Ephesians chapter 1 verse 23, Paul says that he feels all in all. Who can this be? The one who feeleth all in all. Who feels?

Okay, Kijos is better. Who feeleth? Wow. Feeleth. Thank you for listening to this message by David Entry. We pray you have been strengthened and enlightened.

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[ 23 : 57 ] Don't forget to like and share the message. Be blessed.