

God delivered us from God

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 23 July 2025

Preacher: David Antwi

[0 : 00] Thank you for tuning into this message by David Entry.! Every true revival is a product of the strong preaching of God's Word. May you receive a word from this message that will spark a revival in you.

Ephesians chapter 2, and I would want to read from verse 1. And you has he quickened, who were dead in trespasses and sins, wherein in time past he walked according to the course of this world, according to the prince of the power of the air, the spirit that now works in the children of disobedience, among whom also we all had our conversation in time past in the last of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature the children of wrath, even as others.

But God, who is rich in mercy, for his great love, wherein he loved us, even in the world even when we were dead in sins, had quickened us together with Christ.

By grace are ye saved, and has raised us up together, and made us sit together in heavenly places in Christ Jesus, that in the ages to come, he must show the exceeding riches of his grace in his kingdom towards us, through Christ Jesus.

Here is the reading of God's word. Let's pray. Father, we thank you so much for the privilege of being here. We pray that open the heavens upon us, and then pour your grace upon us.

[1 : 36] As we hear your word, let us encounter grace. Let us encounter grace. Let us encounter grace. And let your name be glorified.

In Jesus' name. Amen. Amen. So this text is a very interesting text. And when you read the chapter 1, it talks about how God has saved us.

So chapter 1 talks about how God planned our salvation, and Jesus Christ came to procure our salvation, and the Holy Spirit applies our salvation, verse 13, to the praise of his, the glory of his grace.

And it says that we are sealed towards the day of redemption. It says that you have heard the word of truth, the gospel of your salvation, in whom, that's talking about the Holy Spirit.

Also, after that ye believed, ye were sealed with the Holy Spirit of promise. So he talks about what God has done, what Jesus has accomplished on the cross, and what the Holy Spirit applies to us.

[2 : 48] Very important. Then he says to them that I'm now praying for you, since I heard about your faith and your love, I cease not to make mention of you my prayers, that the God and Father of our Lord Jesus Christ may grant unto you the spirit of wisdom and revelation in the knowledge of him, that the eyes of your understanding, being enlightened, ye may know the hope of his calling.

And then he talks about the riches of the glory of his inheritance amongst the saints. And then in verse 19, he says, the power that works towards us who believe.

Then he explains what kind of power it is, the kind of power which God exercised when he raised Christ from the dead and seated him in heavenly places, far above principalities and powers, and gave him to be the head over all things to the church, which is his body.

That's the verse 23. Then he goes into the chapter 2, he said, and you, say me. Me. Say it again please. Me. And you who were dead.

That's bad state. What did you contribute to your salvation? Something. Something. No, your sin.

[4 : 03] That's what you brought to the table. What you have got to contribute to your salvation is not your offering. It's not your offering.

It's not your suffering. It's not your problems. It's not your niceness. It's not your good intentions.

Can a dead man upgrade his behavior? Can a dead man behave better?

What was our state? We were dead. It's different from, oh, okay, we are trying. No, you can't try.

There's no, you can't try much enough to impress God.

You can't try. We were dead in our transgressions. So that is the state of everybody who is knowing, anybody who is knowing Christ Jesus. We were dead in our transgressions. And then the verse 2 makes us know that we didn't have, it says that, wherein in the time pass, you walk according to the course of this world, according to the praise of the power of the air, the spirit that now works in the children of disobedience.

We were living a certain way. It's like we are in bondage. It's like we were in bondage. You are not your own. We were in bondage. We couldn't live the life that can please God 100%.

[5 : 23] Now, I want to explain something to you. What I'm about to say is a little bit theological. And when I say theological, it means that, like, it's a scholarly formation from the Bible.

Human beings, our state was, we were depraved. Okay.

We were depraved, corrupted. It doesn't mean, you know, when, sometimes, have you seen apple that has gone bad? Just a bit of it, a little bit of it.

You know, you might not eat it. Some don't mind cutting off the... If you sell apple, and a little bit of it is one of the apples, would you sell it?

It's not, you know. So, when we talk about, watch this very important, when we talk about human beings who are corrupted or who are depraved, it doesn't mean everything is rotting completely.

[6 : 25] There are good sides about you. So, it doesn't matter how off a person is. Sometimes, they are, most times, there will be certain one or two good things about them.

That is why it is a mistake to compare yourself to somebody else. Now, when we say human beings are depraved, we are not talking about entirely corrupted.

But what it means is, every aspect of our human life is tainted by sin. It's tainted. So, it doesn't matter how good you are.

Some way, some way, there's something that is corrupted by sin. And so, that means that there's no hope with God in me.

Because God is absolutely pure. And I am speckled, spotted with some sin one way or the other.

[7 : 23] How am I going to enjoy fellowship with God? That's a problem. Do you understand what I'm saying? That's a problem. So, we are tainted and stained with sin.

There's no one here who can tell me. That's why Jesus said, he who is without sin, let him start the condemnation process first. Because to be human means you are tainted or stained with sin.

So, that's what he's describing. You who are dead in your transgressions, has he quickened. Let's really look at that again. And you, has he quickened who are dead in your transgressions and sins.

And in times pass, where in the time pass, you walked according to the course of this world, according to the priest, there's a prince of the power of the air. And there is a spirit who is not at work in the people who don't believe Christ and they don't care.

It's a spirit at work. There's a spirit at work in unbelievers. No, I don't care. I don't believe in...

[8 : 30] No, I don't know. Don't take it personal. So, it says that anyone who is in disobedience towards God, there's a spirit at work in you.

So, you see now, you used to have some spirit working in you. I know you are very intelligent. You are a very nice person. You are a very good person. But there was a spirit at work in you until you come to Christ.

Now, that's... So, it's like you are enslaved by sin. So, we were in sin. We are enslaved by sin. And look at the next verse. The next verse.

Among whom you also had your conversation in times past. In the last of the flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath.

That is very worrying. By nature, what were we? Children of wrath. By nature, what were we? Children of wrath. Do you understand wrath? When someone has wrath, anger.

[9 : 30] And he said, it's not like you are a child full of an angry child. No. You are a... You see, some ladies, they see certain men as an object of wrath.

Because that is the man who broke my heart, impregnated me, broke my heart, and then went for my friend. I hate him. Every time you hear his name, anger comes into you.

That the person has become an object of wrath. Sometimes you are happy and going until you see somebody. Why? Because this person brings you memories.

And this person provoke anger in you. Hello? God. If anyone is not born again, they provoke the anger of God.

We were children of wrath. So you see, when we are preaching and just telling people, God loves you, it doesn't matter what you... Yes, God loves us, but he also is very angry with us, our sins. [10:37] Hello? Now, that begs the question, but why is God angry? Why is he angry? I need to... See, I'm teaching. This is what is called the gospel.

And a lot of Christians don't know this. Because they don't understand what it means to be a Christian. Why are you not going around begging people as if you come to church, you are doing me a favor? Go to hell.

Jesus never begged the one on the cross. We have got good news for the sinner. And the good news for the sinner starts by letting the sinner know your sin is sending you to a place you don't want.

And you can't do anything about your sin. So, Bible says that we were, by nature, children of wrath. So, we are going to pray to God for blessing. You are already a child of wrath. Romans chapter 1, verse 18. It said, for the wrath of God is revealed from heaven.

[11:41] For the... Shall we all read it? Let's go. For the wrath of God is revealed from heaven. Peaceful, unrighteousness, unrighteousness, unrighteousness. The wrath of God is not against human beings, but against ungodliness and unrighteousness.

Men, there is no talking about male, humanity. It's, it, our sins bring the wrath of God. So, it's important to understand that God is angry with sin, but the question is, but why?

Why must he be angry with sin? Because he's holy. He's so pure. When he sins, he sees sin, it violates his holiness.

Right? Did you get it? It violates his holiness. Because God is holy, sin irritates God. Sin provokes his anger. So, I'm telling you, somebody you don't know, your behavior is bringing the anger of God on you.

God is very slow in anger, according to James, but it doesn't mean he doesn't get angry. And, unfortunately, we don't have anything to measure the anger of God.

[12:59] You know, when you are driving, you have speedometer to measure your speed. You have thermometer to measure temperature. Okay? We don't have anger meter to measure the anger.

So that, when you do it and you realize that it's getting to a breaking point, you see. So, you don't even know when God will get to a breaking point. Yeah, it will get into the red.

With this, your behavior that you keep doing and say, oh God, I will stop one day. And you are building, you are building, you are building one day to get red. See, when you are driving and you don't have parking sensors, you know, some parking sensors, it starts, beam, beam, beam, beam, beam, beam, beam, beam, beam, beam.

beam. it's just warning you how close you are but the anger of god doesn't warn you bible says god is slow to anger slow somebody say slow am i preaching at all so watch this he says that we were by nature children of wrath and i've explained to you why god is angry with sin because he's a holy god now watch this then verse three sorry verse four it says that in spite of our condition but god now we fallen human beings human beings and sinners we are on a collision course with the judgment of god with the wrath of god and with the holy demands of god so god has his holy standard and we are on a collision course against his holy standard we are we were we are on a collision course against the wrath of god and we are on the collision course against the punishment of God. Now, if you are not made, can I jump down?

If any gospel that doesn't make you aware of the state of man outside of God is not true gospel. Salvation starts with your state.

[15:30] If you are not at a risk, why would you need salvation? If your car is not blocking down, why would you need recovery? So, first of all, now, for the doctor to convince you that this medication is important, he has to help you to know that, listen, we have just done a test and we've realized that ABC has built up in your lungs.

You don't know, but it has built up, so we want to give you this medication to reduce it. So, before they give you the medication, they will tell you the problem and what the medication is about to do. And then you tell a doctor that if you tell me my problem, you're a wicked man. No, no, no, no. We need to address the problem first, the diagnosis and the risk of not taking the medicine. So, we have to diagnose it before we prescribe.

So, everybody who is a true Christian must understand something very importantly. That's why I said I'm teaching something very strong. That's the basis of the gospel.

Everybody who is a Christian, to be a genuine Christian, you must first understand the depravity of human nature. Our sinful state, me and you, we were born sinners. It's not like we tried to do good. [16:55] We were born in a state already. It's like when you have been caught on camera, red-handed. It's not like you are now going to ask the prosecution to prove that. No, there's a tape. You've already been caught and the verdict has been passed already. When you were born, you were already condemned to hell because we were born in sin.

Then, we came to also sin to add to it. So, I'm telling you, the one who is not saved, his problem is very bad. You might have money, but I still have a big up.

The greatest problem of humanity is how to make it right with God. That's where religion comes from. Religion comes from humans' attempt to make it right with God.

So, we have created religion but it doesn't solve the problem. So, it says that we are on a collision course. Then, it says, but God, verse 4, but, let everybody say, but God.

Say, but God. Anytime you see, but, it's changing the dynamics. Our condition was so negative, but. That is, when we shout hallelujah, that's the basis of our hallelujah.

[18:15] The basis of our hallelujah is the goodness. But, God. But, God.

Somebody say, but God. But God. Say it again. Say, but God. But God. Just so we know what God we are talking about, let's look at these three characteristics of God. Number one, God is holy.

I told you. And so, if God is holy, do you know what it means? Okay, okay, okay. Let's do some, some analysis here. If God is holy, what does it mean for a sinner?

It's not good at all. Look, because, if God is holy, okay, and you come near God, as a sinner, it makes your situation bad.

Right? God is holy, and God is righteous. He's righteous. He's righteous. He's righteous.

[19:11] That's the same. And then, number two is, He's sovereign. Sovereign. Do you know what, when we say somebody is sovereign, do you know what it means? Sovereign is, he has authority to do what he wants to do.

So, when we say somebody is sovereign, he has authority to do what he wants to do. I am not sovereign.

Even in my speaking, I can't say anything at all I want. I must make sure it's in agreement with God's word. If I'm preaching, you might think, oh, pastor, can't say anything. No, I can't say anything.

You know, the way most of you here, not all of you, but most of you here love me. But, listen, if I begin to say certain things, that is not in line with the gospel.

if you're a genuine Christian, you begin to feel, no, no, no, no, no, no, no, no, no, no, no, you're even beginning to move away from me.

[20:12] If you're a genuine Christian, and somebody is beginning to teach what is not Christianity, something in you switches off. So, I'm not sovereign.

God is the only sovereign being. That means, if God said, you are going to heaven, no one can question him. If God said, you are going to hell, if God said, today, like Bible said, somebody foolish, rich man, he had a lot of business, and his business was breaking through.

He said, ha, ha, ha, now I'm so rich, I will enjoy the rest of my life. God said, foolish boy, tonight you will die. Tonight, your soul will be collected from you, and you see, who will enjoy all those Armani shoes, who will be wearing them?

Yeah. And so, God is sovereign, he can choose when anyone can die, or when anyone, he's sovereign. So, if God is sovereign, and he says, I'm going to punish you, you know, no one can stop him.

That, that's getting it, that's making it a bigger problem. He's holy, and he's sovereign. But the third thing about God, that makes it very complicated, is that, he actually, punishes sin.

[21:29] God cannot see sin, and then say, it doesn't matter. No, with God, sin matters. How are you? With God, somebody say, sin matters with God.

I think you will do well, by preaching with me, look at somebody, and tell the person, sin actually matters with God. Did I tell you, why God has wrath?

I explained it earlier on. Why he's angry, at sin? Why? Because his holiness. So, because of his holy nature, by default, he doesn't like sin, and he always will punish sin.

God will always, punish sin. God will never, spare sin. Why? Because he's so holy. And, because God is holy, and he will always punish sin.

If you are a sinner, and God is sovereign, then you are in big problem. Because, no one can stop him. He's holy, he's sovereign, and he punishes sin.

[22 : 30] So, definitely, he's coming after your piece of flesh. So, the problem, of a sinner, the problem, the problem, of a sinner, is not just your sins. It's God. God, is the biggest problem, of the sinner.

That's bad news. The bad news is, a sinner cannot do anything, about your sins. It's bad news. How many of you, have tried to be, very perfect before? And, you didn't impress yourself. So, the problem, of the sinner, is God.

But, God, somebody say, by God. By God. So, we were so, dead in our sins, and sin has, engulfed us, and we have to, have a dealing with God.

But, God, and he says something about, God. He says that, the God, who is, who, alone, can punish you truly, is the only one, who can, deliver you.

[23 : 46] Listen. If, I think America, has the best army, in the world. If American army, captures you. You think, it's the Nigerian army, that can go and, deliver you.

No, no, no, no, no, no, no, no. American army, is so powerful. And, God is more powerful. Now, if God said, you, I'm going to, punish you.

who can, deliver you from God. This is the, this is the problem. We, are in sin.

We are dead in sin, and we can't do anything, about our sin. Somebody say, bad news. Bad news.

But, the good news is, you don't have to, deliver yourself.

God is the only one, who can, deliver you, from God.

[24 : 58] So, you see, when people say, Jesus is not God, then, no one can, deliver us from God. Because, God, it must be God, to deliver, man, from God. So, the problem, of, my life, the problem, of a sinner, is God.

Does, God, is the bad news, for the sinner. Based on what, I've taught, may I just ask, why do you think, God is the bad news, for the sinner? Huh?

Because, he's holy, and he's sovereign, and he punishes sin. that makes, God is my problem. God is my problem.

If God was not there, that makes sense, when someone says, that God does not exist. He's trying, to, try to behave, like that he exists.

So, many people, are living in delusion, and trying to find, any scientific means, with a polluted heart. You know, when your heart is polluted, your laws will be polluted.

[26 : 13] Can I say it again? When your heart is polluted, your laws, the laws you make, will be polluted. A corrupt judge, will come out with, corrupt judgment.

Corrupt, politicians, will make corrupt laws. listen, if you are a thief, say I'm not. If you are a thief, and you are making law, will you make a law, that will catch thieves?

No way. No way. No, no, I get what I'm saying. So, the problem, of the sinner is, and the good news is, the solution, for the sinner is, it says, God is rich in mercy.

What does that mean? Most of us, talk about, the grace of God, the grace of God, the grace of God, but you can never, enjoy the grace of God, without the mercy of God first. Before God, can show grace to you, mercy must go ahead of you.

We've been saved, singing, amazing grace, how sweet the sound, it's beautiful song, but we also need, amazing mercy, amazing mercy, amazing mercy, amazing mercy, somebody say, amazing mercy.

[27 : 45] Amazing mercy. When we talk about, the mercy of God, it's like a cup. Okay, the cup is filled, with, the wrath of God, towards you.

Now, for God, to bless you, he must empty, okay, listen, you are, owing the bank, and, they've taken you to court.

Right. And suddenly, you've got business idea. And you want some funding. Once you go and see the bank manager, who likes you, what will he tell you?

Let's sort out, the debt first. The debt, because we are sinners, we are owing God, we can't pay.

And suddenly, he said, God, bestow more loan on me, and more blessing on me.

No. It doesn't start like, he had to sort out, he had to sort out, empty your cup, of this, impending judgment. Your cup, is filled, with the judge, deserved judgment.

[28 : 59] And so, you deserve, a certain type of judgment, you and I, we deserve, a certain type, of punishment, which is supposed, to come to us. So, mercy means, God, withhold the punishment.

And then, grace means, God, now, bestow, the blessing. But before God, bestows a blessing on you, he has to, withhold, punishment.

So, mercy is God withholding. How many of us know that, every sinner needs to be punished by, will be punished by God. But, God, can show you mercy. Do you understand that?

So, God, Bible says that, God doesn't have mercy. He's actually rich. He's so rich, in mercy, there's no amount, of debt, of sin you have, that his riches of mercy, cannot cover.

It's in your Bible. God, who is rich, not in money, but in mercy. You didn't have anything, to contribute to your sin.

[30 : 04] mercy means, God pouring out, of the glass, the punishment deserved, and God pouring, into the glass, the blessings, and the favor, not deserved.

So, the blessing and favor, you don't deserve, God is pouring it, into your cup. That is grace. But mercy, the punishment, you deserve, God pouring it out.

So, he's emptying that glass. You deserve punishment, God is just emptying the glass. That's mercy. Somebody say mercy. How many of you think, mercy is a good thing?

Mercy. And God is so rich, in mercy. Because, his motivation, is his mercy. Anything God is going to do, for you, he's motivated, not by your cry.

He's motivated, not by your shouting. He's motivated, not by your niceness, but he's first of all, motivated, by his own mercy. He looks at you, and he says, you know, I will help you.

[31 : 05] I see the help of God, coming to somebody. Never be, in a time, in a state, where you never, ask God for mercy. The problem is, if you don't realize, how bad, your state is, you won't realize, how much you need mercy.

So, good preaching, actually helps you, to do, self assessment, of your state, before God. Your, good preaching, helps you to feel, oh my goodness, I need help.

Oh my goodness, I'm so dirty. Don't be comparing yourself, to people. I'm better than, boy, you are not that good, you know.

Yeah, you are not that good. I know you are in church, you have been in church, but there are things about you. The church guys, don't know you at all.

Even some of your, family members, they think church people, don't know you. Yes. Is there, some of you, your family members, when they argue with you, they say, you, their church, they don't know you.

[32 : 14] they don't know you they don't know you they don't know you they don't know you how many of you have heard someone telling you that before that people don't know you so it says but God because of the love with which he has loved us this is so beautiful look at the next verse even when we were dead in our sins that tells you that it's only God who did it the time he did it tells you that he didn't need your contribution when did he do it?

when we were dead so it's not your good works that will impress God before you get saved before you get saved your good works cannot impress God because he tells you the Bible says his grace he showed this to us when we were dead in our sins am I preaching at all?

yes wow God showed us when we were dead he says that when we were dead in our sins he quickened us together with Christ he quickened us do you have a different translation?

new king okay NIV when we were dead in our sins he made us alive with Christ when you are a Christian it's not like the power of resurrection has just worked for you when Jesus was resurrecting we we we resurrected with him he made us alive alive that's after Jesus died when he was resurrecting God was resurrecting Jesus I was I was resurrected so actually we are the Easter people we are the Easter people we are the people who have tasted resurrection when we were dead in our sins he made us alive together with Christ Jesus and he says by grace you have been saved somebody say grace say grace grace three I wrote here three things

God made okay number one he made us alive together with Christ number two he raised us up with Christ number three he seated us with Christ in heavenly places okay so number one what are the three things God did for us so he made us alive with Christ number two it's in your bible that's verse six he raised us up together with Christ and number three he made us sit together in heavenly places with Christ Jesus what was the motivation what's the purpose then why would God do that what is his eternal plan for you who don't deserve his goodness for you who are dead because he's

rich in mercy showed you mercy made you alive in Christ raised us up in Christ and made us sit together in heavenly places with

[35 : 41] Christ God must have a plan for doing that then what is the eternal purpose what what does God get what does he get what's in it for God what's in it for God for saving you what's in it for him for going that to that extent meant to make you alive to raise you up and make you sit in heavenly places with Christ Jesus what's the purpose it's in the bible verse six he has raised us together raised us up together and made us sit together in heavenly places in Christ Jesus you see colon colon there and he's coming to blow it up to explain it he want to throw a big light so what is the next why is he doing it so you see that's the purpose of doing that it's in your bible i'm not trying to tell you something different he said that so that in order that his objective his eternal the eternal purpose eternal in eternity he has a plan he made us alive a dead sinner who is on a collision cross with the judgment of God but God who is rich in mercy who alone can save us from himself intervene and save us from his wrath what did he save us from he saved us from his wrath so

God intervened and deliver us from God do you understand that God had to intervene to deliver us from God he didn't just save us from our sins he saved us from God because if you fall in the path of God boy you are in deep trouble that's where Christianity starts from it's not religion it's not religion it's a matter of mercy I've tasted that's why no Christian can condemn anybody because none of us came in based on merit we all came in based on mercy not merit you can't merit the favor of God you can't merit it but why did God do that what was his motivation was his mercy but his purpose for doing this is captured in verse 7 thank you that in the eight let's go let's go permit me what that he did that so that in the time coming he is going to put on show

God is planning an exhibition project God is planning a showcase when you go to the show room of a car or maybe car dealers they will always showcase the car that will attract you every exhibition and showcasing is supposed to show the best God said I have a plan before you were born and you were found in sin God said you know what I am holy and my wrath the angels know me when the angels sin he kicked them out from heaven and the angels know that these people are in deep trouble with God because you can't deliver anyone from God and God said I got to do something so I moved I motivated by my mercy so

I would display something so he says that put in verse 7 again that's where I'm finishing verse 7 God did this so that in the ages to come he might show I'm not saying whether I'm not in the Bible he might display he might put on exhibition what is he going to exhibit God said I'm building a show room and what are you going to exhibit in your show room what are you going to display in your show room he said I want to show the exceeding you remember verse 4 say but God what does verse 4 say but God who is rich oh so God is rich God is rich in mercy this God who is rich in mercy when you go down he said he want to show the exceeding riches of his bestow on me grace means bestow on me the blessings and the favor

I don't deserve there is a certain blessing that you don't deserve there is a certain favor not from men from God you don't deserve you know it you know it I don't care how you look it's not in your looks you know it if God will have to bless some people seriously you know you are not qualified when we are calling those God must bless uniquely very specially you know you won't add your name but he wants to show the riches not just the riches but exceed the riches exceed the exceeding riches of his grace serious words say mercy mercy other serious words say grace but another heavy word his kindness

[42 : 06] God is holy God is sovereign God punishes sin but God is kind he said I want to show the exceeding grace exceeding riches of my grace in my kindness towards people you being in church is an expression of God's kindness to you you should have been in prison even prison is better you should have been in the grave but you are in church that's why don't stop stop stop there too much complaining in church humble yourself people come to church they feel that the church needs them the church doesn't need you the church doesn't need you let's settle this once and for all the church never needs you for what what are you going to add to the church for what you tell me what is it that you have that the church needs to be church what do

I add to the! my! preaching here is God has shown me mercy I am not qualified to be talking to people like you I am not qualified I am not preaching because since I was born I was sinless but God has shown his kindness towards you because of God's kindness towards you he showed me kindness and mercy so I will be a vessel to you towards you so one two three four five six they were all sinners and God wants to show you his kindness you he wants to show you kindness so he

came to show this one kindness so when he shows him kindness he can use this guy to demonstrate his kindness to you so you don't do anything you were just there and you felt like you started preaching God is using you you can't take the credit you can't take the credit so shut up and give the glory to

God verse seven verse seven i'm preaching what is called the gospel if you get this and you never get even money you will always be thankful if you understand this and you are even sick you will still be thankful if you understand this and you never get married and you never have a child you realize there's something greater than having a child there's something greater than having a job there's something greater than having money there's something greater the mercy of God has saved me when people come to church and they are beginning to bluff it's because they don't understand mercy mercy if watch this if I am a thief

God forbid and I want to steal her money and she caught me and I said oh I don't know why I'm doing this and she tells me don't do it anymore and then I see this one stealing her money and I tell kill this one you know I can't say that I say and she asked me this one stole my money what should I do I would say I don't know I am not qualified to tell you what to do but if you can treat him like me because I don't you see when you know you are a sinner forgiven you don't qualify to condemn somebody you never condemn this one is like this this one is like this you can say that's what he says which of you is without sin let them start their condemnation can you imagine a thief on the cross he said

Jesus when you come to your kingdom remember me Jesus said today you shall be a thief on what grounds mercy grounds never forget this don't stay away from church because you did something stupid because you sinned against God don't stay away from church come back to church remember because God is rich in mercy but don't go and sin because God is rich in mercy that means that's a different thing you fall into the category of chapter 2 verse 4 I need to finish this thing and I've never taught this anyway the eternal purpose for God saving you and I is captured in verse 7 the eternal purpose for God saving you and I is that in the ages to come he might show the exceeding riches of his grace watch this some of you know why

[47 : 33] I came here today because Satan wants to destroy your life but God sent you to come and tell you he's the only one who can deliver you from God don't run away from God because your solution is in God don't run away from God don't run away from God but why is he doing all this so that in the ages to come when the exhibition time comes watch this he's going to put up a big exhibition show and he's going to show his faithfulness watch this when you go to God's exhibition the things that he'll be displaying is his holiness his faithfulness his sovereignty his majesty his love and his authority so when the angels come to God they say God what can you show us for your sovereignty sovereign power

God said look at creation when they ask God what can you show us to depict your holiness he said look at the ten commandments God what do you show us to depict your faithfulness he said look at Israel God what do you show us to depict your love look at the cross what do you show us to depict your grace look at the church he wants to use the church to demonstrate the exceeding riches of his grace when God is asking God show us the evidence of your grace he said look at you when God wants to demonstrate the riches of his grace the exceeding riches of his grace he said look at you look at you he tells the angels look at him see what my grace can do see what my grace can do that's why you have to humble yourself and save Jesus and be in church God is not against you but your problem is God even though God is not against you the reason why your problem is God is because of your sins and God is against sins and his wrath is against your sin but your solution is God the bad news for the sinner is God and the good news for the sinner don't forget to like and share the message be blessed