

Have a Pure Heart Towards God

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[0 : 00] Thank you for tuning into this message by David Entry.! Every true revival is a product of the strong preaching of God's Word.! May you receive a word from this message that will spark a revival in you.

1 Thessalonians chapter 5. 1 Thessalonians chapter 5.

I want to read three verses. Verse 16, 17, and 18.

1 Thessalonians chapter 5. Verse 16, 17, 18. Rejoice evermore.

Pray without ceasing. In everything give thanks. For this is the will of God in Christ Jesus concerning you.

[1 : 21] Verse 16. Rejoice evermore. Pray without ceasing. In everything give thanks.

For this is the will of God in Christ Jesus concerning you. Three instructions.

Three instructions. First one says rejoice evermore. The second one says pray without ceasing.

The third one says give thanks. In everything give thanks.

The commandment to pray. The commandment to rejoice. And the commandment to give thanks.

[2 : 19] It's necessary to rejoice. It's necessary to notice that. But what is stronger in these texts is not just the commandments. The activities.

So first activity is rejoice. Rejoice. Rejoice. Rejoice. Second activity is pray. And then third activity is give thanks.

So these are all commandments. But what is so strong about these commandments is not just the commandments to do. But it's the adverbs.

So it says tells us we should pray. And not give thanks evermore. That makes it a very serious thing. Pray without ceasing.

Okay. Rejoice evermore. Pray without ceasing. In everything. Give thanks. Whatever the situation.

So how should we give thanks? In everything.

[3 : 22] How should we pray? Without ceasing. How should we rejoice? Evermore. So how we should do it? Now when you zero in on the prayer.

It says pray without ceasing. The Greek word translated without ceasing. Is the same word.

In Greek medical terms. Is the same word used for. A persistent cough. What's a persistent cough?

It doesn't just talk. It just. When you are sleeping. When you are walking. When you are eating.

Pray persistently. You should pray like.

Your prayer life should be like a persistent cough. A persistent cough. It's. One thing about persistent cough.

[4 : 21] Is that. It doesn't come with. A shadow. A shadow. So when the Bible says.

Pray without ceasing. What it actually means. Like the way we have come here. This evening. We

came here. What time does the service start? Seven. Tomorrow. What time is the service starting?

Wednesday. What time is the service starting? So. You. If you come here. At 3. There will not be already here. Is that prayer meeting hasn't started? So. We are working with a shadow.

Now. You. We are a church. We have a shadow. You should also have. A shadow. For God. In your prayer life. So. You make up your mind.

I'm going to pray in the morning. So. You have. Well. This is very important. You have. When we talk about. Have a shadow to pray. It means. You have.

[5 : 19] There is. Time. You set. Time. Times to pray. So. You made up your mind. That. 6 a.m. I have to. Wake up to pray. Because I know.

I leave the house. For work. At 7. Or at 8. So. 6 a.m. That's. Your. It's. Timed. Prayer. Timed. You.

You pray. At certain times. You have. Scheduled. Times. Now. When we talk about. A scheduled prayer life. We are not only talking about. The time. Prayer life.

Even though. The time. Prayer life. Is important. There's also something called. The triggered prayer life. So. The triggered prayer life. Is.

Before you leave the house. You choose to pray. When you wake up. You choose to pray. Before you go to bed. You choose to pray. When you are going to bed. Pray. So.

[6:14] They are. Certain. Let's say. You are on medication. And you are supposed to take. One after. Maybe. One. 10 a.m. You have to take another.

Medication. Let's say. 2 p.m. And then. 6 p.m. Right. So. These are times. That issue. When we talk about. Trigger of prayer. You use.

The. Medicine time. To also trigger. So. So. Some of us. When you are asleep. You wake up. To go and use the restroom. So.

You use it. As a trigger. Once you are walking. Once you are gone. Maybe. I want to spend. Some 5 minutes. Praying. Before I go to bed. These are triggers. Of prayer. Am I communicating something to you?

And then. So. Let's say. You are taking medication. You make up your mind. That. Every time I finish. Taking my medicine. I'll just spend time. Or before I do. I'll spend some 5 minutes prayer. So.

[7:08] It's not a. Part of your prayer. Even though. It's a schedule. It's not the times. You have set to pray. But there are triggers. As well. Which you set to pray. So.

For someone. Who is taking medication. As the medicine. Works on your body. God works on your heart. So. You set. You have triggers.

To pray. You have times. To pray. It's called. Scheduled prayer life. So. When you have a schedule. When you are praying. Without season. It means that you have. Scheduled times. You pray. Some of us. Let's say. You have lessons. Lectures. You are in school. You have lectures. It can be a trigger.

After every lecture. Or before a lecture. You've used your. You've planned that. You'll pray. Or when the lecture finishes. Or you plan that. Maybe every time. Lecture finishes early. You spend.

[8:03] That time. To pray. So these are triggers. Every serious Christian. Must have triggers. To pray. Because. A Christian. Without praying. Is like a human being. Without breathing. So prayer.

Must be. Scheduled. It must be part of your. Your schedule. Your activities. Your. Your daily routine. Somebody say.

Help me Lord. So it's very important. Now when we talk about. Pray without ceasing. It's one.

It means that. There must be. Watch this. You must have. Prayer. In. Your. Schedule. For the day. Did you hear what I said?

What did I say? Prayer without ceasing. Means you must. Have prayer. In your schedule. Not just that. Prayer without ceasing.

[9:05] Does not only mean. Have prayer. In your schedule. It also means. Have. Let prayer. Interrupt. So you have a schedule.

But there are. Sometimes you have some. Prompting. I need to pray. You have a schedule. For it. But especially. In this time of fasting. You must. Master. Letting prayer.

Interrupt. Your schedule. Like a persistent cough. For. Let's interrupt your schedule. Because. The mystery of prayer.

Prayer is a mystery. Because. If God is suffering. Why does he just go. Why does he just. Go ahead. And do what you do. The suffering God have said.

I've tied. My activity to you. Praying. So even though. He's suffering. It kind of. It kind of. Seems like. He's not in charge.

[10:02] Until you pray. In his sovereignty. He has. Tied himself. He has. Bound himself. He has. Restricted himself. To somebody's prayer.

That's why. Every time. There's going to be. A move of God. On earth. There will. First of all. Be. Somebody. Praying. Prayer. Prayer is not so much about.

Let me put it this way. It's not so much about. Worse. Because you know. When. There are times. You don't have too much. Worse. You can hear something. But when they pray. You feel. Wow.

One day.

I want to pray. Like this person. They use. They have. Powerful. Worse. Older. Ominiscent. Potented.

Omnipotent. Eternal. Rock of ages. According to your will.

[11:03] Your ways. Shuttled. Before time. Began. May your holiness.

Be triggered. Into action. A. Then. You begin to feel. Wow.

When will I ever pray like this? When it comes to real praise.

It's better. To pray. And not have ways. But have a heart. Than to have ways.

And not have a. Heart. Your heart. Is in it. Sometimes. Bible says.

[12:02] We do not know. What to pray for. As we ought to. Romans 8. 26. For we do not know.

What to pray. As we ought. As we ought.

You lift up your voice. And sometimes. You run out of ways. But you still are. Expressing yourself.

To God. God. Expressing. Because your heart. Is really after God. Sometimes.

In. I like this. This psalm. Is so powerful. I will quote it. For you to figure out. What it says. In Psalm

27. Verse 8. When they put you on the screen. You will say it. You will see it.

He said. When you said. Seek ye my face. My heart said. That's exactly. What I am determined to do. If my people.

Who are called. By my name. Shall humble themselves. And seek. My face. When. You said. Seek ye my face.

[13:00] My heart said. Not your hand. Not what you can do. Is you I want. Is you I want.

Now. If you have that. That kind of. Mindset. In prayer. You become. An unbeatable. Unstoppable.

Victim. Winning. Rough. And recklessly. Dangerously. When. You said.

You said. Seek ye my face. My heart said. Thy face. Oh Lord. Will I seek. This. Is the first day. Of 21 days.

The angel said to Daniel. From. Daniel. Daniel. That from the first day. When you set. Your heart. To pray. Then said.

[13:56] If you are not. Daniel. For from the first day. So. Those who are not. Taking advantage. Of the first day. It's not the best.

He said. The angel said. From the first day. Of the 21 days. Of the prayer. From the first day. Thank God. Today is the first day. That means.

What. You are about. To pray about. Or what you are praying about. What matters. In this whole fasting journey. Matters. From the first day.

You set your face. To pray. He said. From the first day. That did set thy heart. See the heart thing. I was talking about. To understand. And to chastain thyself. That's fasting.

Chastain thyself. That humble yourself. You are punished. You are humble. I think. Probably the ESV. Might use the word humble. To chastain yourself. Before thy God. Thy words were.

[14:54] Head. And because of that. 21 days later. I am come. You humble yourself. Before God. Yesterday as I was preaching. I said. Prayer. Another expression.

For prayer. Is to. Sorry. Fasten. Is to humble yourself. To humble. Yourself. Before God. Psalm 96 verse 10. Humble yourself. Psalm 65 verse 13.

Humble yourself. Before God. Is an expression. Of prayer. And I spoke about. How Ahab. It's 35. It's 30. Ahab. First Kings. Chapter.

20. I forgot the text. But 27. Verse 27. First Kings. Chapter 21. Verse 27. Ahab. Decided to fast. And then the 28.

It says. God. 29. It says. Have you seen. How this man. Assembled himself. Wow. God himself. Has to react. He said. Elijah. This one. The way he has taken the thing.

[15:52] I can't act. He has humbled himself. In fasting. I have to suspend the calamity. I have to defer it. To another person. To another person's days.

But for the land. He has to suffer that calamity. But not this man's days. He has to pass through safely. Wicked king. But he knew how to fast. Amen. We want to pray.

Today is the first day. That Lord. I commit myself to you. Help me to have a heart for you. If Satan wants to interfere. And interrupt with your prayer.

He has to first. Go for uninterrupted heart. Disrupted heart. You are praying. But you are offended. You are praying. But you are very upset.

Because of where the. Asha put you. You are praying. But you are not really. I do have to come again. And you are thinking. I do really want to come. This thing. And this thing. Last year we prayed. So he has affected your heart.

[16:48] Your heart is already infected. With a spiritual dis-ease. To make you uneasy. The heart is already.

So. The first point of call. Is a heart. You have to pray that God. Help me. With a. Pure heart. So that. He said that.

When you say. Sicily fire. My heart said. Your face. From the first day. You seek your heart. You set your heart. To seek God. So I want to say. Lord. This season of fasting and prayer.

Help me align my heart. Right. I was teaching. Somewhere last week. And I was talking about Judas. And I was talking about.

One of the problems of Judas. See. When you hear Judas. Some of you who have. Funny hearts. You think it's you. We are coming after. No. Everybody fits.

[17:46] The bill of Judas. Because. You can never have Judas. Without an apostle first. So you need an apostle. To have a Judas. So if you are.

Not high. In your work with God. You are not a Judas. You are not one. We are talking about. As for you. You are almost like. Maybe something else. Not Lucifer. But something else. But in the charismatic.

As soon as you mention Judas. Everybody becomes. A lot of people become. On edge. Because as soon as. I went this side. I mentioned Judas. I could see some faces. There he goes.

There he goes. There he goes. No. One of the problems. Of Judas. Is that he was so close. To Jesus. But his heart was not right. He was close to Jesus.

When he came to religious activities. But he was far from Jesus. When he came to personal relationship. Judas.

[18:46] Walked with Jesus. But was not saved. That's a lesson you can learn from Judas. You can walk with Jesus. And not be saved. You can be busy fasting. But you are fighting God.

You see. You see. Everybody can feed that bill. Based on how I let you. So you want to pray that Lord. God my heart. Help me with my heart.

Help me with my heart. This fasting. Help me that I will be sensitive. I will be distracted. My heart will not be divided. I will be. Judas was walking with Jesus.

With divided allegiance. He went to look for the enemies of Jesus. Yeah. They didn't come looking for him.

He went looking for them. Yeah. So we want to pray Lord. Give me a heart. That will hear you. This fasting.

[19:45] Help me that I will set my heart to seek you. Before I even start looking for solutions. My heart will be set to seek you. Are you ready to spread that prayer?

Say. May this go. May this go record. I'm telling you. They are serious testimonies. Yeah. They are serious testimonies.

Not just serious testimonies. Severe. Manifestation. Wow.

This is serious. Lift up your voice. Begin to talk to God. God. Help my heart. Pray to God. Help my heart. Help my heart.

Hallelujah. Hallelujah. As I said. It is. Better. To.

[20:50] Have a heart. For God. In prayer. And not have ways. Than to have ways. In prayer. And not have a heart for God.

A heart for God. Is a major. Determinant. When it comes to. Effective prayer. When. For prayer. To be effective. There must be. A heart of God. For God. Look at Psalm 51. Verse 10. Let's go to the verse 10. This is the verse 10. I'm looking for. It says.

In my Bible. Create in me. A clean heart. Oh Lord. Oh God. And renew. A right spirit.

Within me. This season of fasting. Especially today. Being the first day. It should be your heart desire. That God.

[21:57] Create. In me. A clean heart. Clean heart. In other ways. Pure heart. I want to serve you.

With a clean heart. I want to. Seek you. When you said. Seek. My face. My heart. My heart.

The heart. Of the matter. Is a matter of the heart. Is a matter of the heart. When it comes. When it comes.

To walking with God. And serving God. And receiving from God. The state. Of our hearts matter.

Don't be fasting. When your heart.

Is not right. With God. When you know. You're not in a good place. And you can't be bothered. Your heart. Is not right. With God. Don't.

[22 : 51] Don't judge. The rightness. Of somebody's heart. By. Their living condition. Years ago. Someone. Came to me. And was talking. She was talking to me. She said that. She's a Christian. And she went. She fell. With her. Former. A boyfriend. And. Whilst. They were. Falling. In the act. Of falling. In the past. She's a very happy person. Every time.

Because she didn't see that as falling. She was a happy person. When they are. Travelling. But this time. Whilst they were falling. She was crying. And the boy said.

Why? The boy stopped. The journey. He said. Why? Am I here to you? He said. No. It's not about you. I don't like. Where I am.

[23 : 48] So you see. If you saw them in the window. You would think. The person. Can't be here praying. But you don't know. The person's heart. Might even be right. More.

Than you. Who are gossiping. About somebody. Or you have vendetta. Against your stepfather. So you can't judge. A person's heart. You don't have. What it takes to.

God didn't give us. Hatometers. To rate people's heart. Sometimes. It can show you. Your works. But many times.

You can act. Without your heart. Being in it. A lot of the move of God. And the rewards of God. In people's lives. The best.

Is their heart. Not their works. The best. With their hearts. Man believes. Romans chapter 10 verse 10.

[24 : 43] With their hearts. Man believes. And with their mouth. Confession. It starts. With their hearts. Psalm 24 verse 4.

Psalm 24 verse 4. It says that. He that has clean hands. And a pure heart. Look at verse 1. Verse 1. Says that. The earth is the Lord.

And the fullness of the world. And they that dwell therein. For he has founded them upon the seas. And established it upon the floods. Who shall ascend into the hill of the Lord.

Or who shall stand in his holy place. Who shall stand in. No go back. Verse 3. Who shall stand in his holy place. Years ago.

My early days. My youthful days in Christ. Like. My early days when I was in secondary school. When I was born again. Even after secondary school. When someone is fasting. We use. We had a term.

[25 : 41] That I'm climbing the mountain. So when I see. I say. Bro. I'm climbing the mountain. It means I'm fasting. Yeah. Because you are going to the holy hill of God. Here he said that.

He who shall ascend. To the holy hill. Of the Lord. Fasting takes you up. But it says that.

Who can go up. You are climbing. Bro. Are you climbing? Yeah. I'm climbing today. I'm climbing. I'm climbing. I'm climbing. I'm climbing. That means I'm fasting. I'm climbing. You remember.

You remember. Pastor Charles. You remember. We used to say. I'm climbing. I'm climbing. That means I'm going higher. In fasting. Towards God. And who shall ascend. Who shall climb.

The verse 4 tells us. Verse 4 says that. He who has clean hands. And a pure heart. Who has not lifted up his soul. Unto vanity. And so on deceitfully. That's why I don't know him.

[26 : 37] We are lying. So. He said. He has not lifted. He said. Who has clean hands. And a pure heart. Somebody say pure heart. Pure heart.

Pure heart matters. 2 Timothy chapter 2 verse 22. He said. Flee also youthful lusts. Flee also youthful lusts. We are pursuing after charity. We are pursuing.

Follow after righteousness. Faith. Charity. Peace. With them that call on the name of the Lord. Out. That means that. That means there are people who will call on the name of the Lord. Not from a pure heart. Wow.

Is it possible that you can come. Or you can engage in fasting. Calling on the name of the Lord. But not from a pure heart. Wow. He said. Pursue God with people who call out of a pure heart.

That means there will be others who will call. Not from a pure heart. Oh Lord. That I may have a pure heart before you. Oh Lord.

[27 : 37] So the psalmist said. Create in me. God can help you. Oh my God. Create in me a clean heart. Scal. Shadabahayanda. Create in me.

In the book of Matthew. Chapter 5. Verse 8. Blessed are the pure in heart. It is those people who see God. I feel like preaching. Blessed are the pure in heart.

What happens to them? For they shall see God. These are words of Jesus. It's called. Sermon on the Mount.

It's traditionally called. The Sermon on the Mount. It's traditionally called. The Beatitude. The right attitude. In life. Blessed are those.

The pure in heart. It's not the preachers. It's not prayer warriors. It's not Bible courtes.

[28 : 39] It's not ushers. No choristers. No church attenders. All those things are so good. But it says that. It's the pure in heart.

Amongst all those who do these things. That shall see God. Yes. Guide my heart, O Lord. Blessed are the pure in your heart.

Blessed are the pure in your heart. Blessed are the pure. Sir, we must always ask ourselves, what is the state of my heart? What's the state of my heart?

And no one can answer for you. Your best friend can answer for you. Your wife can answer for you. Your husband can answer for you. Your pastor can answer for you. The one who is next to you can answer.

It's only you who can answer for yourself. Because you can be sitting here, and your mind is racing, and all over, all over the sky. After church, you see what I'll do to you?

[29 : 39] Blessed. To be blessed is to have a pure heart. One of my... It's also part of growth. I'm growing to realize that sometimes, when a person's heart is not pure, when I was growing up, there was an adage, an axiom, it's a true saying, it's called a truism.

It's an axiom. It says that the dance of the hen can never impress the hawk. Let me put it in western terms.

Who is Tom and who is Jerry? Tom and Jerry. Who is the cat and who is the... Tom is the cat. It doesn't matter the skillful dance play that Jerry puts before Tom.

Tom is never impressed. because so long as Tom is concerned, this is meals or wheels. The dance of a chick or a hen can never impress the hawk which catches the chick and eats it.

I found out in a very hard way that sometimes there are people you can be dealing with. You can even cut your tongue and give it to them.

[31 : 04] They finish eating and think that you are a very wicked person. Because everything you do, they have a negative spin about it. They interpret it differently.

It happens with preachers a lot. When a church is filled with people whose hearts are not right, it's a punishment for the preacher. Because you don't know what now you can say or you can't miss it. Because everything you say, they have a spin on it. It's because of me he's preaching about heart. That's exactly what I'm talking about. Exactly what I'm talking about.

The pastor was praying in the afternoon. He said, okay, I'm coming to speak about heart because of this particular person. And all those who are fasting to come and seek God, they are all sewed off because of one person.

But sometimes when your heart is not right, you are so convinced beyond conviction. Nothing can go. The Spirit of God can't even convict you. You are too convinced.

[32 : 08] Oh, we have to pray that God give me a malleable heart. A pure heart. A heart of a child. A child, you can make the child cry right now.

The next moment is your best friend because you are making them laugh. Oh, it doesn't take too much to move a child. Just give them sweet. You are their friend. Unless you have a, you are like, you are like a child.

Child-likeness. You are like a child. You are like a child. Heart. You know why people who kill children are really wicked? Because a child doesn't know anything.

A child is, a child is innocent. A child is innocent and vulnerable. Sometimes have a heart of a child that makes you look innocent and vulnerable and God is your preservator or preserver or protection.

Creating me a clean heart. 1 Timothy 1, verse 5. He says, the end of the commandment is this. The end of the commandment is this. The end of the commandment is charity out of a pure heart.

[33 : 20] Loving God from a certain type of heart. Commandment, commandment, commandment. Once you have this, you don't need commandments. It finishes the commandments. You have finished the commandments by having charity, love for God from a pure heart.

Blessed are the pure. Blessed are the pure in heart. That's to say, so that means you can be pure in heart.

1 Peter 1, 22. Please. Seeing that you have purified your souls in obeying the truth through the spirit unto an unfeigned love of the brethren.

See that ye love one another. Pure heart. Pure heart.

As we enter into this season of fasting, that you have a pure heart before God. Psalm 73, verse 1. Oh, that I may have a pure heart before you.

[34 : 27] It says that truly God is good to Israel, even to such, did you see that? It says good to Israel, but his goodness is more targeted to certain group of people.

Okay, let's put it this way. Truly God is good to us because he's given us the opportunity to meet together to pray. But even specially to those who have a pure heart, for all you know, because of the state of certain hearts, that's why God has allowed us to meet today.

Wow. Thank you, Jesus. And he says that blessed are the pure in heart. You know, you receive Jesus into your spirit.

John 1, 12 says that, but as many as received him, oh yeah, as many as you receive him, where?

John 3, verse 6, it says, the flesh, flesh give birth to flesh, by spirit, so you receive him into your spirit.

So your spirit is the organ for receiving Jesus. By your heart, it's the organ, it's the ground, it's like a soil, where Jesus, the seed of God's way, where Jesus will be planted for it to germinate, to bring the benefit to your life.

[35 : 52] So in Matthew 13, verse 19, it tells us about how, when you hear the word of God, Satan comes to snatch it, from where? So that the word can, it's there in your Bible, when anyone hear the word of the kingdom, and understand it not, then come the wicked one, to snatch the word away, to snatch away that which has been sold where?

In his heart. the word works in your heart. If your heart is not clean, you are in trouble. If your heart is not innocent, if your heart is not open to God, that's why every serious Christian must learn how to pray that God give me a soft heart, don't give me a hardened heart, stubborn heart.

He says that Satan steals the word from his heart, that is he which receives seed by the way side.

So Satan comes and the word is good for the heart.

That's where germination takes place. So can you imagine if your heart is not right, everything is coming, can't grow. It's not growing. Testimonies are not happening. And sir, people have left their breakthrough from God just purely to the anointing on the man of God.

No, your heart also matters. didn't he said to Simon the social, your heart is not right, you don't have a matter in this one. You don't have a portion because your heart is.

[37 : 26] Acts chapter 8. How do you have a clear heart? Three things. Number one, pray.

Because clean heart, Psalm 51 verse 10 said, create me, did you see that?

Let's all read the first line together. Let's go. One more time. don't leave the old God out. Let's go.

Louder. For the last time. raise me, Lord. It's a prayer. It's you who can help me.

Stiff neck, heart, uncircumcised ears, and hardened hearts, they always go together. Create me a clean heart.

Bible says that when Peter preached they were deaf to them. Something happened. Create me a clean heart, oh God. It's a prayer.

[38 : 28] It's a prayer topic. Pray about it. Help my heart. Help my heart. I have a heart problem.

Before you end up with spiritual cardiac arrest, there are people in church, their hearts have stopped working. Spiritually. Their hearts have stopped.

So you can preach and the preaching go. We can be praising God. They will dance, but they are dancing, they are having fun in themselves. When your heart is right towards God, one of the signs is you do things to for the glory of God, not even for your benefit.

1 Corinthians 10, 31. When your heart is right towards God, 1 Corinthians 1, 10, 31. Whether therefore ye eat or drink or whatsoever ye do, do all to the glory of God.

That is somebody whose heart is right. So we want to pray that God, it should be a prayer. If you want a right heart, it should be a prayer. Number 2, if you want a right heart, I don't know how many of you have experienced this before.

[39 : 49] The more you are reading the word of God, the more your heart becomes soft.

Sometimes you are reading the word of God, it happens to me almost all the time, the more I'm enjoying it, when I start reading the word of God, I feel like leave the Bible, just go and give my wife a hug and I love you girl.

I feel like calling my daughters and give them. When I'm reading the Bible, I feel like, you see, that thing this guy did against you, it doesn't matter anymore. When I'm reading the Bible, it works on my heart.

It works on my heart. Yes. Anytime you're about to read your Bible, you have to pray this prayer alone. Work on me. Work on me. Work on me.

You cannot be going your day-to-day life and thinking you can have a normal heart towards God because their heart is like pizza, overnight pizza, you put in microwave to warm up and you've warmed it up.

If you don't eat it quickly, it becomes hard. Yeah. Your heart, you have to move quickly.

[40 : 55] Sometimes when it comes to meetings like this, when God lays something on your heart, Abraham, God told him, early morning, you guys handle the house. Because there are times, if you don't act, your heart will catch up with you.

Heartiness of heart will catch up with you. Because sometimes there are things that God will lay on your heart, you don't even have to talk to that carnal brother or that carnal sister. Because when you talk to them, they will talk you out of it.

By the time you realize they have infected you with a hard heart. Sometimes you hear the word of God and God will speak to you about a sin. Many, listen, many miracles through during prayer and fasting are connected to prompt telling you.

They are always connected to prompt to be. There are times God will speak to you. Move, take that seat or call that person, say sorry, do something, clean heart, work very quickly. Work very quickly. The reward of obedience is obedience. your obedience is what all God needs.

[42 : 13] That's your obedience. Is someone learning something? Because, you see, we can come here fasting, fasting, fasting and still be dry by the end of the season.

We can be fasting, oh God, doing fasting, oh God, because there are people who can be very close to Jesus in religious activities. Give me a clean heart.

Give me a clean heart. I don't care what anyone is doing. I care the state of my heart before you.

Lord, give me a clean heart. So you pray that prayer and as you read your Bible, it softens your heart.

Yes. Read your Bible, softens your heart. Number three, stay in healthy fellowship. Say, didn't we hear in 2 Timothy chapter 22, pursue these things with those who call on them out of a pure heart. If you stay in healthy Christian fellowship, like we are having service and then you are home watching football. You are not serious.

[43 : 14] So to have a clean heart, a pure heart, pray to God about it, to be in constant. When you read your Bible, it does something to your heart. It works on your heart.

Number three, you know remember Psalm 119 verse 11, that word have I stored in my heart. So the word of God goes there. When the scripture read, the word is sown in the heart.

The word has the ability to work on the heart. Hallelujah. And then the last point to have a pure heart is desire it.

desire it. I want it. I want a pure heart. So sometimes somebody will come and tell you something about that sister. It can affect your heart.

So you block her. You say, no, I don't want to hear it. Because you want to protect your heart. Why are you listening to that story about that church leader? You are listening to a negative story about that praise and worship leader.

[44 : 18] So by the time you realize when he stands there or she stands there to lead praise and worship, you can't flow anymore. Your heart is blocked. Your heart is blocked.

Yeah. Blocked arteries. Your heart is not working anymore. Cardiac caress, join praise and worship.

Spiritual cardiac caress. She's not working. Got you're confused. That's why you have to be, that's why you have to be very careful what you give your ears to about pastors.

I'm telling you, association can pollute your heart. Association, the Bible actually straightly tells us to separate ourselves from people who have a polluted heart.

God can give you a word that is a plan for your life, but because of your association it can be blocked. Sometimes, if I'm going to listen to this person, about my worship in the church, look at the person's purity.

[45 : 23] Sometimes, the person is not in a good state. He's gone. Look at alcohol he's been drinking. Look at the parties he's been in. Look at their status. I can't be listening to such a person because this person is like an unbeliever.

They are not okay. It's not a bad person, but they are not okay. clean hearts matters. It's a foundation for what God can do in your life.

It's your hearts. Praise the Lord. Thank you for listening to this message by David Entry. We pray you have been revived to all's God. You can connect with David Entry on all relevant social media platforms including Instagram and LinkedIn.

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