

# The Last Day Of The Feast

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[ 0 : 00 ] Welcome. Thank you for choosing to listen to another word-filled message by David Entry. Preaching is the means by which God manifests His word and nourishes our spirits.

May the life of God enter into you anew as you listen to this message. Be blessed. The last day of the feast, Jesus stood out and cried out with a loud voice and said, If anybody tests, it's not for everybody, those who are thirsty. It doesn't matter your background.

Anybody, any man, any man is anybody. Whatever your background, whatever your history is, where you are wrong, where you are not wrong, those things are not important.

If you can release your faith, I see God doing it for you. From January, I told you, this, our meetings, the year is older, only three days older than our meetings.

Every evening, we have a meeting. And guess what? I give God all the praise. There is no one evening I wasn't available. And there was no one evening God didn't give me one, a word to preach from His word.

[ 1 : 09 ] This, maybe if you are not aware, this is the secret behind what is happening. The declaration of the word. Bible says that God, they went everywhere preaching.

God confirming, and God was confirming His word with signs and wonder, Acts 16, Mark 16 and 20. And God was confirming, the Lord was working with them and confirming the word.

The word that was preached is what He confirms. So all these testimonies we have heard, it is a confirmation of the preached word. The word that is preached, Bible said, did not profit them.

So when the word is preached, when the word is preached, it's meant to bring profit. It's meant to bring profit. The word, the gospel, indeed, the gospel was preached to us as well as to them.

But the word, so the gospel, the word is preached in the declaration of the gospel. Bible says that, it did not profit. So the preaching is what, if God wants to profit you, it comes through preaching.

[ 2 : 13 ] Those people who say, I don't like preaching at all. I don't like preaching. You don't need entertainment. Preaching that will entertain you. You need preaching that is loaded with the word of God. Loaded with opening of the scriptures.

And showing you what the word is saying. And expounding what the word is saying. And explaining it. Once that happens, the Holy Ghost begins to move on it. You give the Holy Ghost a track to run on.

You can never have a train without a track. The train runs on a track. The train runs, the boat sails on a water body.

So without a water body, a river, you can't have a big boat in your swimming pool. It's a toy boat. You need a real boat.

You need a huge water body, a lake, a river, sea. So you can have the boat or a ferry on it. Now, in the same way, you can never have the ferry moving without the water body.

- [ 3 : 14 ] Likewise, you cannot have the move of the Holy Ghost without the word of God. The Holy Spirit runs. It moves on the word. Whilst Kobo Shadahaya, Acts 10, 44.
- Whilst Peter yet spake these words. I feel like preaching. Whilst Peter yet spake these words. Whilst Peter yet spake these words. Whilst Peter yet spake these words.
- And as I'm speaking, things are happening. The Holy Ghost is actually giving somebody your testimony already. As I'm speaking, you are receiving your miracle. You are receiving your healing. You are receiving your deliverance. Whilst Peter yet spake.
- Receive your miracle. Receive your breakthrough. Receive your turnaround. Receive your turnaround. Receive your freedom. Receive your healing.
- Now. Now. Now. Now. Receive your marriage. Receive your liberty. Whilst Peter yet spake these words.
- [ 4 : 14 ] The Holy Ghost couldn't wait. The Holy Ghost couldn't wait. He fell. He fell. But he didn't fall everywhere. He fell on all. Not only some.
- All them which heard. He. They heard the word he spoke. The word. Is what the Holy Ghost needs to work. The word. Is what the Holy Ghost needs to work.
- Tonight. As I speak the word of God. I see God. Turning your captivity around. I see you having. A turnaround encounter. This encounter phase.
- Is your encounter hour. Is your encounter moment. I thank God. From January. January 4th. 4th February. Every January. Every evening.
- Every evening. We are here. Every evening. We are here. And we. We love God. It was just yesterday. Or the day before. I stood down and thought. And I realized. Every day.
- [ 5 : 11 ] Of the year. Of this year. Apart from the 1st January. 2nd. 1st January. In fact. Actually I preached on 4th. On 3rd January. Which was a Sunday.
- Yeah. Yeah. So it's only 1st and 2nd January. I didn't preach. I preached. On 1st January. Sunday. 2nd. 3rd. 4th. 5th. 6th. Throughout. So now.
- And then Sundays. There are some. So last 2nd Sunday. Which was. Valentine's Day. 3. I preached in the morning. Preached at Valentine.
- I think. Lockdown. Lava. And then. We preached again. The evening service. The evening encounter service. God. This.
- What I'm trying to say is that. This is a platform. That has not lacked. The declaration of God's word. So. You can lack your testimony. If you are connected to this platform.
- [ 6 : 05 ] That's why I believe tonight. You are receiving your testimony. Amen. Pastor. You are receiving your testimony. Yes. I'm talking about you. Yes. Yes. Mom. You are receiving your miracle.
- I don't care what the devil has imposed on you. It is leaving you now. It leaves you now. Because of my time. Let me quote. One or two scriptures. And I. Actually was going. I wanted to talk about.
- The Holy Spirit. But let me. Yes. Bible says that. How God. Anointed Jesus of Nazareth. With the Holy Ghost. And power.
- Now. When the Holy Ghost comes. You begin. To see the move. You will never see the Holy Spirit. But you see. His. Bible. Jesus puts it this way. In John.
- Chapter 3. He says that. From verse 8. He says that. The wind blows. Where it listed. He says. Okay. So. John chapter. Yeah. He said. The wind blows.
- [ 7 : 00 ] Where. King James said. He listed. Sometimes. I have read it so much. In King James. I don't even know where the listed. But I know what it means. It wishes. Okay. So the. The wind blows.

Where it listed. And you hear the sound of it. But cannot tell where it comes from. And where it goes. Watch this. Jesus said. So is everyone who is born of the Spirit.

See. When the Spirit. Starts. You won't be able to. Quickly see the Spirit. But you can see the effect of the Spirit. You always see the effect.

And now. Some of the effects of the Holy Spirit. Is the. One of the cardinal effects of the Holy Spirit. The move of God. Is in the area of healing. That is why. To the glory of God.

We have seen. More healings. Than any other thing. I think. About half. Or. A bit over half. Half. Practically. Half the testimonies. Over 877.

[ 7 : 57 ] Or 747. Or something. Testimonies. That have been shared. About a half. Is just healing. Healing. Good news.

What does that mean? If you are on this platform. And. You are yet. To receive. Your healing. And be sickness free. God is granting you to you.

There is someone listening to me. You are desperate. You want God. You are thinking that. Pastor. This encounter. First is ending. I haven't had my testimony. What am I going to do?

Oh. No. Your testimony. Your miracle has already happened. It's growing. It's going to manifest. Now watch this. They came to Jesus. And they said. Today's reading. In Luke chapter 6. They asked him.

That why are your disciples. Picking grace to eat. On a Sabbath day. These people. Were burnt on the Sabbath. That. In fact. He. He told them that. I'll also ask you a question.

[ 8 : 53 ] And he threw them. A big question. But that's not where I want to. I want to focus your attention. On the fact that. Jesus said. In the verse. Luke chapter 6.

Yeah. Jesus said. In the verse. 20. It says that. The son of man. Has. The son of man. Is. Lord.

Also. Over. The Sabbath. Is. Lord. Also. Over. The Sabbath. They kept coming to him. With issues. With the Sabbath. With issues.

About it. Verse 5. He said. Yeah. Said. The son of man. Is Lord. Also. Over. The Sabbath. Yeah. He is Lord. Over the Sabbath. That means that. You can't restrict. What God can do.

In a day. And then. When you read downwards. There was a place. Where he entered the synagogue. And there was this man. Who had a withered hand. And they were all watching him. To see. If he will.

[ 9 : 47 ] He will heal him. So they were watching. To see what he will do. And Jesus asked the man. To stand. In the middle of all the people. He asked the man. Stand up. And he asked them a question. What.

Which is right. What's the right thing to do. Which. Is it lawful. Ask you one thing. Is it lawful. On the Sabbath days. To do good. Or to do evil.

To save life. Or to destroy it. They couldn't ask him. And he told the man. Straight forward your hands. And he healed the man. And restored the man. Straight forward your hand. And his hand was restored.

Whole as the other. Now watch this. They were. They were tying. What must be done. To a day. To a certain day.

But Jesus said. You can't tie. What must be done. To a day. So if it's today. It cannot be done. If it's today. It might be done. Whether encounter first. Has ended. Or not. Don't tie.

[ 10 : 43 ] Your miracle. To. Death. The encounter. Because. If you haven't received. You will believe in God. I have to receive. Before the end of this time. I have to receive. Yes. It's good belief. But you have actually received.

From above. It is yet to manifest. Do you see what I'm saying. It is. Jesus said that. Is it good. To save life. So. What is important. Is. What needs to be done. Is not the day.

So. I'm telling you. Don't. Feel. That. The encounter. Has passed. Because Jesus. In his own words. Said. It's not about a day. But it's about the timing.

It's about. God's plan. It's about what is good. If healing. And your good health. Is a good thing. Then you are receiving it. Whether tonight. Or tonight. A lot of people. Are going to receive you.

I'm telling you. Tonight. Because some of us. We just want God. God to. Kiss. This encounter first. So you can say that. At the encounter first. I'm telling you. There are a lot of miracles. And testimonies.

[ 11 : 37 ] That are about to happen. Which will be traceable. To tonight. And to encounter first. And you. Are receiving your portion. You. Are receiving. Oh you will say amen. I said. You are receiving your portion.

That is how it happens. You release your faith. And you say amen. And you connect yourself. And collect your. Turn around. Encounter. You are receiving your testimony. Now let me quote that scripture.

I wanted to quote. And then we will close. Let me add this one. Two scriptures. Important. Matthew chapter 8 verse 17. See what it said. This is important. Matthew 8 verse 17. I want to prophesy your healing into existence.

That it might be fulfilled. Which was spoken by Isaiah the prophet. Saying. He. Himself. Took our infirmities. And bore our sicknesses.

Yes. Jesus. If Jesus took it. It's not if you are in Christ. And if you are under prophetic atmosphere. Where Jesus is working. You are not meant to keep it. If Jesus took it.

[ 12 : 33 ] Don't keep it. Cast it out. I see God healing you. Amen. Bible says. By whose stripes. We were healed. 1 Peter chapter 2 verse 24.

By whose stripes. We were healed. The more you stuff your system. With the scripture. The more you create the platform. For God to easily work. That is why.

I indulge. In always. Making reference. To what God is saying. If we hear. The word. It will create. Our world. If we hear. The word. It will create.

Our world. To the glory of God. Now. In. Isaiah. Chapter 33. Verse 24. I think you like this scripture.

That is for you. It says. None shall say I am sick. And the inhabitants. Shall not say. I am sick. The people. Shall dwell therein. And the people.

[ 13 : 29 ] That dwell therein. Shall be forgiven. Their iniquities. The inhabitants. Shall not say. I am sick. What does that mean? God will know. Will do. In such a way. That.

There will not be. A reason. For you to say. I am sick. I am not well. Yes. That is what I am talking about. And I believe. That is the season. We have entered. That is the hour.

We have entered. That. Amongst us. God will give us. The opportunity. To walk. Watch this. To enjoy. A sickness free ride.

A sickness free. Yesterday I said. Some of you. You will. You are entering the season. Where you. You will know. How it feels like. Not to be sick. Not to be worried.

About your health. You will know. How it feels like. I am prophesying to you. He said. None of the inhabitants. Shall say. I am sick. Because. There will not be the need.

[ 14 : 24 ] There will not be the need. For you to say. I am sick. Because. God has practically. Taking care. Of the sickness. In. Exodus. Chapter 20. 23 verse 25. He said.

You shall serve the Lord. And he shall bless your food. And your drink. And he would take. He said. And I would. Take. Sickness. Sickness. Away from the midst of you.

Because of that. You. None of us will say. I am sick. Does it mean. If you are sick. It is a curse. No. No. No. I never said that. I never said that. Being sick.

Is not a sign. Of a curse. But receiving. Your healing. Is part. Of your covenant. Right in Christ. That's all I'm saying. Okay. So some people.

Don't mind. Well. No. No problem. It's like. If you live in a country. Like United Kingdom. And you are entitled. To some benefits. And you don't claim it. The government. Will not be upset. With you. Anything.

[15:17] But it's your entitlement. So. It's like. You are traveling. On the plane. And they bring some. They serve something. And say. No. No. I'm fine. No. I'm fine. It's just fine. That's fine. But if you are thirsty.

And you say. I'm fine. They bring you some cold water. Or some water. You say. I'm fine. I'm fine. I don't need it. But you need it. That I think. You have not done good to yourself. And I'm prophesying. That this platform. This season.

God has your miracle package for you. You are receiving. You are receiving it. You are receiving it. As we enter into the communion. We are entering the communion. With this covenant mindset.

That none shall say I am sick. With this covenant mindset. That one. That person listening to me. That brother. That lady. Listening to me. And you have been under attack. In your health.

One thing after the other. One thing after the other. I believe God with you. That God will give you relief. He will give you relief. From sickness. And you will also. Taste how it feels.

[16:13] Not to be sick in your leg. Not to be sick in your kidneys. Not to be sick in your lungs. Not to be sick on your skin. Not to be sick in your breasts. Not to be sick with your menses.

Not to be sick in your eyes. Not to be sick with your heart. Not to be sick in any part of it. But God will give you a taste. And that's it. A few years ago, no, I think last two years, last two years, for some reason, my foot began to hurt so bad that it didn't make sense.

I don't fall sick because God has, because I'm so busy for God, he has kept me going. So I really normally will not fall sick unless I've extremely pushed myself and I'm tired and I just have to need some rest.

Sometimes you don't rest, it's like you are not well. Okay, but suddenly this attack over my foot, it got to a time I just couldn't even walk properly.

But I said, no, this, I didn't invite you, you will go yourself. This pain, you will go. But it wasn't going. You know what I'm talking about. Sometimes you know that this thing is not meant to be there, but Satan will be using every means to try and harass you.

[17:26] I said, the sickness will go. The sickness will go. And I was traveling. It happened that season I was traveling. It got worse. When I got down from the car to the airport to check in, I almost like, I almost couldn't walk properly.

What is this? But I said, this thing will not stop me. And I traveled. I was going to visit my friend in Nigeria. And I went. And when I went, I arrived.

It was still there. That night, I went to bed. It was throbbing. It was throbbing. And then the next day, it was communion service at Winnes. I was, and Bishop Oye de Poe was ministering.

I sat there. And we took communion. We took communion. And after the commas, I took the communion. He declared that any sickness in your body is leaving you now. It's leaving you now.

It's leaving. I said, amen. I said, this thing is not permitted to be here. But for some reason, the thing has decided to stay. And I was in pains. But I didn't tell my friend, Pastor David. I didn't tell him.

[ 18 : 24 ] And after the service, we went home. The pain was still there. We went to the communion. I went to bed. The night before, when I slept, my leg was shaking.

It was like throbbing. Pain. But I said, this thing, you will not stay here. I'm not sharing this body with you. No, no, no, no, no, no, no, no, no, no, no, no, no, no, no, no. God forbid. That's why we say, you know, but we don't do that here.

We don't do that here. Is it Ben or Ben? One of them. And I went to bed. I woke up in the morning.

That was the end, though. Up to now, that thing just vanished. He said, he couldn't stay with me after I received declaration and communion. Papa declared. Bishop Weibbodo spoke.

Nobody knew I was going through this. I didn't talk about it because I knew it wasn't supposed to be there. Bishop Weibbodo spoke. And I connected myself. I tap into the prophet. I tap into the prophet's declaration.

[ 19 : 22 ] And I sealed it with communion. And guess what? That was the end of it. It vanished from my system. It vanished completely to the glory of God. Tonight, I am declaring that any encroachment on your health, every demonic injunction, demonic invasion against your health, and as well your marriage, your life, your finances, any area of your life that has come under attack.

Tonight, you will see the hand of the Lord. I declare an end to every harassment over your body. In the name of Jesus. Amen.

I declare an end to every satanic seizure, satanic injunction over your life. Now! Now! In the mighty name of Jesus.

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