

The Names of God

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Date: 23 February 2025

Preacher: David Antwi

[0 : 00] Hallelujah! Thank you for tuning in to this powerful message by David Entry at Caris Face 2, our Christ-centered youth services. You can never find Christ outside of the open Word of God. May Jesus Christ reveal Himself to you as you listen.

Yahweh is there. When God called Moses and Moses said, when I go, who should I say? He said to me, Exodus chapter 3, He says, tell them that I am that I am.

So, verse 6, He said that when you go, say to them, I say, what's your name? He said, I am that I am. Now, that is Yahweh, the relational God.

I am that. So, when Jesus said before Abraham, I am, He used that name. I am. The Greeks used, so the Hebrews say, Yahweh.

Yahweh. That's what a German theologian interpreted or translated is as Jehovah.

[1 : 21] Because the Greeks, sorry, the Jews don't have vowels. So, they just have Y-H-W-H-Y.

Yahweh. Y-H-W-A. But for the English, then they will add Y-A-H. W-A-H. In some ways, it's sometimes shortened to Yah.

And then they wrote J-A. Because the German who translated Jehovah, Jehovah is not the name, it's the Yahweh. But the German translated Jehovah.

Because in German, German W-W-M-V are misplaced. You know, so, so instead of Jah, Jahweh, it is Jah-ha-va, Jehovah.

So, that's why. So, anytime you see Jehovah, it's another way of putting Yahweh. And in Psalm 48, verse 4, Sing unto the Lord, praise His name.

[2 : 24] As told Him that rideth upon the heavens by His name. So, you see, King James, new King James, he says, Yah. Yah, that's what the songwriter says that.

One gentleman wrote a song, says that. And he said, Yah. What name suits you? And he says, Yah. Yeah, so, Yahweh. And then, I don't know.

He said, Yahweh, Rapha. Exodus chapter, verse 26. I am the God that healeth you. Rapha means, Jehovah Rapha means God our healer.

So, he said, I am the God that healeth thee. In the book of Exodus, verse 26. Exodus chapter 15, 15, 26.

He says that, I will put none of the diseases upon thee, which I have brought upon the Egyptians. For I am the Lord that healeth thee.

[3 : 27] No, it's, I am Jehovah Rapha. Jehovah Rapha. Jehovah Rapha. Some translations use rofecha, which is the same as Rapha.

So, Yahweh Rapha. Most of the time, in the Bible, in the Old Testament, you will see the name. So, they use the Yahweh, then they add.

So, like, the Lord, anytime you see the Lord, L-O, capitals, is just Yahweh. Wow.

The Lord. That's a stronger word than I am God. But sometimes, you see, the Lord that healeth thee, it is Yahweh Rapha.

Wow. Or Yahweh Rofecha. The Lord is my shepherd. The Lord my shepherd. Yahweh Ro-A-R-O-I. Ro-A-R-O-I. The Lord is my shepherd.

[4 : 26] So, there are so many of them that you can't have one name to tell what God does. God is different, different. That's why he said, whatever you need me to be, I am. What's your name?

I am. Hallelujah. So, he said, what's your name? What should I tell them? Who should I tell them? Tell them I am. That I am. Whatever you want me to be, I am. So, and then, so, Rapha, Rapha, Elohim.

In the beginning, Elohim. God. That means, that's the word. In the beginning, God created. That word God is Elohim.

That means the self-existent God. The uncreated God. The one who exists all by himself. So, you can still say, Yahweh Elohim. God.

The creator God. The God of all heaven. Elohim. But it's interesting. If you want to.

[5 : 31] The singular. It's supposed to sound like Eloha. But that's why he said plural. Elohim. Elohim.

Elohim is supposed to be plural. So, in the beginning. That's why he said, let us make man. It's Elohim. He is one by us. So, Elohim.

So, Elohim is the creator of heaven and earth. So, I've told you about Yahweh. Rapha. Elohim. Shaddai.

It's two ways. Theologians have struggled to interpret it accurately. Some believe it is the almighty.

The most high. Because it's like the towering God. It's like a mountain. It's the most high God. Oh, no. Sorry. The all-sufficient God.

[6 : 33] Shaddai. Shaddai. Shaddai. It's still the same. It still means kind of heavily breasted one. You know, when a mother, a nursing mother, her breasts are full of milk.

She just can't wait to give it to that breastfeeding child. So, God uses, when we say Shaddai, it's like the heavily breasted one. So, in Genesis chapter 22, Abraham, Isaac asked the father, the knife is here.

The wood is here. Where's the lamp? And Abraham said, God will provide. You know, the provide. God, our provider. He is the El Shaddai.

So, Jehovah El Shaddai is the one who is with our provider, who supplies for us. Almighty God, our provider. El Shaddai. I like that one.

Yes. El Shaddai. So, sometimes when you are going through difficult times, you say things are tough. Just remember. El Shaddai. Yeah.

[7 : 38] Adonai. We were all sufficient. All sufficient almighty.

So, everyone is in charge. Is it your Yahweh or Israel? Now you understand it. El Shaddai. Adonai. Yeah.

El Shaddai. Adonai. All sufficient.

All sufficient. El Shaddai means the all sufficient almighty God. He's our provider. He's our provider. So, everyone.

[illegible]

[8 : 59] El Shaddai is the all-sufficient one, heavily-breasted one. He's the provider. There's nothing you can need you can provide. All-sufficient. I am the all-sufficient God.

Then, and then the Jireh. So, in fact, El Shaddai is all-sufficient, heavily-breasted, almighty, all-sufficient.

And Jireh is on the mount of the Lord God will provide. Jireh is the provider. So, I'm sorry. The other one, El Shaddai is the almighty, all-sufficient.

And then Jireh, Yahweh Jireh is Jehovah my provider. Jehovah my provider. Or Yahweh my provider.

Jireh. That's what Abraham told Isaac actually. That God will. And then the scripture I give you for the El Shaddai is supposed to be Genesis chapter 15 and 1.

[10:06] Genesis chapter 15 and 1. After all this, you see that where the Lord came to Abraham saying, Fear no Abraham, I am your shield and the exceeding great reward.

[illegible]

is our sanctifier. Yes, hallelujah. And Nisi is our banner. Jehovah Nisi.

Jehovah Nisi. And I've mentioned Roa. Yeah, Rafa is the same as Rafa. And then Ruhi.

Shepherd. Ruhi. The Lord is my shepherd. Jehovah Ruhi. Aisha, Lord. Thank you for choosing to listen to this message by David Entry.

[11:49] We hope you were blessed by it. You can connect with David Entry on all relevant social media platforms, including TikTok and friends. There's also many more messages to listen to from David Entry on all relevant streaming platforms and on the Karish Church app.

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