

Moving In The Spirit

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Preacher: David Antwi

- [0 : 0 0] Thank you for choosing to listen to today's message by Reverend Dr. David Entry. We know you will be blessed as you seek and serve God. We believe that this message will stir up a desire for more of God even as you listen.
- Be blessed. I'm going to preach how to move in the spirit. Moving in the spirit.
- It's not what some of you think it's going to be. But moving in the spirit. Having an upper hand by the Holy Spirit. Because I realize that walking in faith is a function of the spirit.
- So if you can learn how to walk with the spirit, the subject of faith and the lifestyle of faith is easier. There are so many of us who are trying to walk by faith but in the flesh.
- Easter, I thought about going behind the veil. Why the veil? Because the veil is where God's presence is and no one can go there. Apart from the high priest once a year.
- [1 : 0 1] Not without blood according to Hebrews chapter 8. Now because of the work of Christ we have been invited to come in. So when you read Hebrews chapter 10 as I showed you. He said therefore come forward.
- Hebrews chapter 10 verse 22. He said come forward. Let us draw near. Let us draw near. And so we are going to draw nearer to God. Did you see that? Let us draw near.
- Say draw near. I like this one. What word is this? Yeah. What words are these? Draw near. I can't hear you. Draw near. Or louder. Draw near.
- So we read that we can come behind the veil. But what I didn't get time to tell you. Which in subsequent times I'm going to be talking about is.
- When you go within the veil. When you go within the veil. It's only one object. Which is the act of the covenant. According to Hebrews chapter 9 verse 4. It says.
- [1 : 5 7] And behind the veil. It says that. Which that's talking about. The second. Behind the second veil. Is the holiest of all. Verse 3. Look at verse 3. Verse 3.
- It says that. And behind the second veil. The part of the tabernacle. Which is called the holiest of all. Verse 4. Which had. Which had the golden censer.
- The golden censer was just in front of it. But it wasn't inside it. It had the golden censer. And the act of the covenant. Okay. Overlaid on all sides with gold.
- In which. What's this? So. It had the act of the covenant. And what. The act of the covenant was covered with gold. If God said gold. Can you imagine? It looked like it's a temporal structure.
- But gold. It says that. The act of the covenant. Is behind the second veil. And inside the act. So all that was in the second veil. Was the act. But inside the act.
- [2 : 5 1] Were three objects. I can't wait to teach on these objects. The first thing was the hidden manna. Manna in a golden pot. Manna was food. God. Do you know what I mean of manna? What is this?
- Manna means. What is this? What is this? That's why we are a manna church. So. Manna. God gave them the manna. He said you guys eat.

And then when he gave them what to eat. He told them that just give me a portion. Bring it back to me. Some of you. Manna that was supposed to come to the act of the covenant. You are eating it.

Every salary you get. There's manna inside for God. Not everything goes into your tummy. God gave it to you. But he said you yourself bring some to me.

I feel like preaching. Now. He said you yourself bring some to me. And guess what? The one you bring to God is not for him to eat. It's for him to keep.

[3 : 48] So that in Revelation chapter 2 verse 17. Revelation chapter 2 verse 17. When you give God your tithe. You are not helping him. Revelation 2 verse 17. He says that he who has an ear. Let him hear what the spirit says to the churches.

To him who overcomes. I will give some of the heathen manna to eat. The heathen manna. God said if you overcome. He will give it to you to eat. He will give some to you.

But it has been kept in the holies of holies. So when you bless God. When you give back to God. It's just for your own interest. The interest of your own future. That's deep.

Those of you don't tithe. So he says that. There was the three objects. In the. Ark of the covenant. Number one. Which were in the golden pot.

Okay. In which. In which were the golden pot. Okay. That had the manna. Did you see that? And now what else? But that's existence.

[4 : 47] And watch this. In Numbers chapter 7. Chapter 17 verse 10. He said that this. This wood that has blossomed. Do you know what I want you to do with it? He said bring it.

Let's not read it. Bring it. Let's go. And the Lord said to Moses. Bring Aaron's rod back before the testimony. To be kept as a sign against the rebels. That he gave for them.

The testimony is the ark of the covenant. That's. They kept it there. For awful. As a sign against people who rebelled against church authority. Wow. Wow. Rebelled against.

It's that interesting. As a sign. Kept as a sign against rebels. The rebels. God takes spiritual authority very serious.

So just keep that in the ark as a sign. Wow. So when you come to the ark. Mama. Then the rod abides. Telling you God says. I don't take like spiritual authority.

[5 : 45] I'll teach on that later. But. The third object. In the ark of the covenant. Was what? The tables.

Hey. Are you ready for this? Yeah. The tables of the covenant. The ten commandments that God gave them. He said don't go and display it. Go and hide it in the. Ah. That.

Uh-huh. I know. Uh-huh. Now you guys are thinking. I'm going to dismantle some of your theologies. This morning. The ten commandments was not given to us by God to keep. How many of you can keep it?

Uh-huh. Tell me. Do you know any human being who can keep it? Nobody can keep it. So why would he give it to you to keep? And then why did he give it to us? He gave it to us as a reflection of who he is.

To show us who he is. When Ann Roberts make a law. Do you think they will make a law that Ann Roberts is wrong? No. A lawmaker. When they make the law. It tells you who they are. Yeah. Their covenant.

[6 : 45] Their ten commandments was a reflection of who God was. To show us who God was. Not to make us keep it. Because you can't keep. You can't keep. You can't keep up to the standard of God.

Can you? Can you? Even your own standards. And even the government regulations. Most of us can't keep it. Listen to this. Okay. So the law was not given to us to keep.

I'll show you why it wasn't given to us to keep. Because you don't have what it takes to keep the law. All right. Romans chapter 7. Open your Bibles. You have to listen to this message over and over.

There's a lot I can say about time because of gravity of time. But it is loaded. He said they don't have ears. Let them hear what the spirit. Oh, oh, oh, oh.

Watch, watch. What the spirit says to the church. It's the spirit that speaks to the church. But not everyone can talk and get it. You must determine to have an ear to hear.

[7 : 44] Shout hallelujah. Hallelujah. All right. Romans chapter 7. Some of you see yourself there very clearly. Romans chapter 7. Verse 7.

What shall we say then? Is the law sin? God forbid. Nay. I had not known sin but by the law.

For I had not known last except the law had said. Thou shalt not covet. Verse 8. I'm reading from King James Version.

Okay. But sin taken occasion by the commandments. brought in me all manner of concupiscence.

For without the law, sin was dead. Now. And let's do the New King James. Put it on the screen. Let's all read New King James together. Let's go. Let's read it. But I sinned taking opportunity by the commandments.

[8 : 42] Which is to be all manner of evil desires. For apart from the law, sin was dead. Without the law, you can't say I've sinned. Nothing was making me feel.

See, when the law came, I realized how filthy I am. Yeah. When God's standard came, some of you have got white stuff, white shirts, white stuff.

Till it comes to, you bring it near white. Then you realize yours is not actually cream. I know when you brought it to us, it was white.

Over a period of time. It has. So. When the law, the standard of God came, sin revived and I died.

But look at the next verse. Are you ready for this? I was, I was once alive without the law. But when the commandment came, sin revived and I died. Ha.

[9 : 38] Verse 10. Verse 10. Let's all read it together. How? The commandment was meant to bring life because the standard of God was coming to lift me.

But there were elements in my body. When, when purity showed up, it made me even sink more. So look at the next verse. Are you ready for this? Look at the next verse. He said, for sin, taking occasion by the commandment, deceive me and, and, and.

And by, and by it. What is the it talking about? The commandment. Sin, sin took advantage of the commandment and did what? Sin used the commandment as a murder weapon.

John chapter 3, verse 19, 20, and 21. Somewhere there. And this is the condemnation that the light has come into the world and men love darkness rather than light because their deeds were evil.

I mean, how many of you would like a light to be shining on you when you are not in a good state? How many of you would like someone to take your phone and see that some kind of text you are sending to somebody?

[10 : 52] Hey. Most of us, if someone says, can I use your laptop or iPad to log on? Hey. No. Wait, wait, wait. Most of us, YouTube, if someone uses your iPhone or iPad to log onto YouTube, there will be pandemonium.

Because of your history. Their history, their history, their history is dangerous. How many of you know you are Christians? You believe, you know you are genuine Christian.

And yet, their flesh is troubling you. Not sometimes, most times. That's why I'm teaching this message. To show you how to move in the spirit.

Teach, teach. Because the law is against you. Because of the weaknesses in your flesh. Hallelujah.

Hallelujah. So, he raises this question in verse 12 of Romans chapter 7. In verse 12, he says that, therefore, let's already out loud. Let's go.

[11 : 57] Therefore, the law is holy, and the commandments holy, and just, and good. There's nothing wrong with the law because it's the standard of God. It's holy.

The commandments is holy. It's pure. It's holy. So, the next verse says that, therefore, has that which is holy become, has then what is good become death to me?

Certainly not. But the problem is sin. Sin, that it might appear sin, was producing death in me through what is good. So that sin through the commandment might become exceedingly sinful.

The next verse. Verse 14. Watch this. Verse 14. For we know that the law is spiritual. Do you see that? Yes. Let's all say the law is spiritual. The law is spiritual.

In fact, when you read some parts of the Bible, particularly, I think some, I think I remember. Psalm 119 verse, verse, verse 99. Yeah. Psalm 119 verse 99. I think so. It, it, it refers to God's, am I, am I right?

[13 : 02] Yes. It says that, I have more understanding than all my teachers, for your testimonies are my meditation. Did you see that? Look at verse 97. Verse 97. What is my meditation?

Verse 97. Oh, how I love your what? Lord. How I love your what? Lord. Why? It, it, it's my meditation all day. Then the two verses downwards. It says that, I'm wiser than my teachers, for your testimonies are my meditation.

So, sometimes when you read the Bible, Bible refers to the law as testimony. Why? Because it just bears witness of the nature of God. Right. Right. It wasn't meant for us to keep.

It was given to us for us to see who God is. Who God is. It's a witness. It's the testimony of God. Wow. And so, he says that, when I want to do the good, I can't do it.

Verse, back to verse, Romans chapter 7. That's, that's our main text. Romans chapter 7, verse 14. For we know that the law is spiritual, but I am carnal soul and sin.

[14 : 01] Look at verse 15. Someone is getting closer here. For what I am doing, I do not understand. For what I want to do, that I do. Give me NIV, so that it's easier to understand.

NIV. He said, I do not understand what I do. For what I want to do, I do not do. But what I hate. Is that, is that, is that talking about somebody here?

Yes, yes, yes. Oh, yes. And then they are coming to tell you, nah, shanot. You are not interested in this, that shanot. Because even before you knew that, that shanot, you were struggling.

What I do not want to do, that is what I'm doing. Am I talking about somebody? And what I want to do, I can't, I don't do it.

I don't do it. And yet, I'm supposed to be a Christian. I feel I'm a hypocrite.

[14 : 58] I don't know what's wrong with me. I came to the altar. I was jumping and shouting. Five hours later. It's there.

Put it on the screen again. Look at it. Are you ready for this? Verse 16. Verse 16. If I do what I do not want to do, I agree that the law is good.

So what's the problem? Verse 17. The law is good. As it is, it is no longer I myself who do it. Where is sin? Where is sin?

When you read the Bible, there are two types of, there is sin as a personality and sin as an action. The sin as an action is called usually sins. He forgives us our sins.

He died for our sins. But sin as a personality, the cross of Christ dealt with sin. It's a personality. It lives in you. Now, didn't you see it? Oh, please. He says that.

[15 : 58] But it is sin living. Your body is like hotel for sin. Hostel. Hostel. Hostel.

Hostel. Hostel is better. Your flesh. Your flesh. It's like hostel for sin. Please. Tell someone, please don't deal with me based on how you see me. Do you know why the gospel is called good news?

Do you know why the gospel is called good news? Because you don't deserve to be called the child of God. You don't deserve. God died for sinners. And after you were born again, it will be okay if before you became born again, you are doing stuff.

But after you became born again, he's alive but stinketh. You remember? Lazarus came out of the tomb.

He was wrapped with grave clothes. Jesus called him back to life. Four days dead man was coming back, obviously. He's alive but stinketh. Some of us, we are alive.

[17 : 07] And you are saying, like he said, oh, wretched man. You see, it's one thing not having a problem and being able to deal with the problem.

It's another thing having a problem and you just can't deal with it. The problem actually hurts you. The problem is not carrying you. Sin will block you from enjoying the blessings.

If you like, go and punch a hole in your petrol tanker. Police will not arrest you.

It's a matter of time. Some of us, you are leaking. All the good things of God coming in your life is leaking out at a very fast rate. Because of this sin hole.

God is not upset with you because he loves you. Bible says that even whilst we are yet sinners. Romans chapter 5 verse 8.

[18 : 08] Whilst we were yet sinners, Christ died for us. Is it not that he has died for us, that we are walking with him, that he will be upset with us? This is the grace message. It's grace.

But if you don't take advantage and walk with grace, you will end up in grass. A grace person eating grass. Resulting in disgrace.

They have removed the disgrace. What is disgrace? Remove the grace aspect. And then you get the disgrace. But that will not be your testimony.

Pastor, enough of that. How do I move in the spirit? So that I can enjoy the grace. Am I communicating to somebody at all? Where did we stop?

Verse 17. Put it back on the screen, please, for me. As it is, it's no longer I myself who do it, but sin. I know that nothing good lives in me.

[19 : 10] How many of you have noticed that? I know that nothing good lives in me. If you haven't noticed that, you just decide not to take a wash for two days. Nothing good lives in me. I just polish up.

There's a lot of good things on you. But as to what is living in you. Let me tell you, don't marry people because of the way they look.

Because the way you look, you can buy it. Looks are for sale. You can buy everything.

As long as you have the money. Okay. In my sinful nature, which is also called the flesh. So he says that. Oh, I like this. For to will is present with me.

I want to do it. But how to perform what is good. I do not find. Please, may I give you an advice.

[20 : 10] Let's treat human beings as human beings. And not just, don't treat people with just their faults. Sometimes people are bad and stuff like that. But be careful when people go wrong against you.

Because you are a major offender as well. Do you understand what I'm saying? Because you are not all that. Now, that does not justify wrong behavior.

But the point I'm making is that some of us, when it comes to dealing with others, we deal with them with our heads. And we deal with ourselves with our hearts. He said, to will is present.

Please, don't get me wrong. My intentions are right. I want to do it. I want to. Do you see why religion is very dangerous? Because religion is always against what you haven't done.

And what you are doing. And religion, you. And you, you. And you, you. And you. That's religion. Jesus told the lady in John chapter 8. He said, where are your accusers?

[21 : 15] He said, they are nowhere. Jesus said, go. Me too, I don't condemn. If no human being could condemn you because I ask them, anyone without sin, let them curse. That's the condemn you first.

And no one. That means everyone has sinned. Then Jesus said, me too. Even the sinless one. Jesus, he was without sin. He said, me too. I don't condemn you. But I don't endorse what you did. So don't go back there. John chapter 8, verse 12, verse 11.

He said, go and sin no more. I also don't condemn you. He said, for the son of man, the son of God did not come to condemn the world. But that through him, the world must be saved.

Because we are all condemned by virtue of the standard of God and the things inside us. Now watch this. So he says that.

Put it back on the screen for me, please. For I know that. But how to perform what is good? I do not find. Look at verse 19. Now he's getting serious now. For the good that I will do, I do not do.

[22 : 15] But the evil. Let's all read it. Let's go. Let's go. Let's read it. Let's go. For the good that I will do, I do not do.

But the evil that I will do, I do not do. Is it true? Yes. Now watch the verse 20. He said, now if I do what I will not do, it is no longer I will do it.

But sin that dwells in me. The next verse. I find. I find then a law that evil is present within me.

The one who wills to do. So I'm the one who wills to do good, but evil is present. And that thing is a law. Some of us are dealing against a law. I'm talking about four laws this morning.

Four laws. You are dealing against a law you haven't realized is a law. The law of gravity. You can't be a human being and jump and expect to float. The law of gravity will pull you down. And some of us, there's a law in your system that is working against you.

[23 : 19] And you think you can just like Superman deal with the law. No, no, no. And you think that God has asked you to keep his law. You can't keep it. Okay. Let's go to the next verse.

Look at this. Is someone following this? Look at this. This is interesting. Put your name. I find then a law that evil is present with me. The one who wills to do. Verse 22 is getting serious now.

For, ah, you see that? Let's read it together. For I delight in the law of God. According to the evil of mine. This is the law of God. Is it good?

Is it holy? Is it spiritual? So that's the law of God. Okay. So please, on the screen again, let me show you something. It says, for I delight in the law. For I delight in the law of God. According to my inward man.

My actual me. I delight in the law of God. Go to verse 23. But I see. Another law in my members. I see another law in my members.

[24 : 16] There's something inside me. It's a law. I see another law in my members. Warring against. You see another law there.

Warring against. So that is the law of my mind. And I want to do the law of God. Because the law of my mind.

Actually wants to do the law of God. But there is this other law in my members. That when I try to go. It hijacks me. Okay. Put it on the screen.

Read it again. Let's go. Let's see. On the screen. But I see another law in my members. Warring against the law of my mind. And bringing me into captivity. To the law of sin.

And where is the law of sin? In my members. Does that make sense? Why God said. Put my law. In the ark of the covenant. And then when you enter the holies of holies. What you find is the manner.

[25 : 12] The rod. And the law. I'm getting somewhere. So he said. The law of my mind. Try and do the law of God. And the law of sin.

Is this describing somebody sitting here? You are trying to do God's law. That's why you've even been coming to church. But there's something in your body. Put you on the screen.

Let me show you again. It says that another law in my members. Warring. It's war. Warring. Viciously fighting against your ability.

To do the law of God. Am I talking to somebody? You want to do the law of God. But there's something. Not in that brother. Not if it's other people. That's fine. But the thing is inside you.

Is fighting against your ability. To do the law of God. Look at the conclusion. Oh. Wretched man that I am. Wretched man that I am.

[26 : 13] Who. Would deliver. Put it on the screen. Oh. Wretched man. Oh. Wretched man that I am. Who would deliver me from this body. This thing is killing me.

My body. My body. Something is troubling me. I need deliverance. I need help. I want to do what is right. But there's something inside me. It's not allowing me.

I want to glorify God. But there's something inside. I'm struggling. And people don't have to know. Because they see. They'll think I'm a hypocrite. But I'm not a hypocrite.

I want to. Even when I want to read my Bible. I'll end up sleeping. When I want to wake up. And pray. I'll end up going to watch television. I don't know what is wrong with it. I'm tired of myself.

Oh. Wretched man. Who delivered me. Then he goes on. To say. I thank God. Someone say I thank God. I thank God. Say it again. I thank God.

[27 : 10] Say it again. I thank God. I thank God through Jesus Christ our Lord. So then. With my mind. I myself serve the Lord God.

But. With the flesh. So. If you stay in the flesh. That is why you are born again. But you are still struggling. If you are the child of God.

He accepts you as the child of God. But the problem is. You are a child. With a problem. A child with a problem. Special. You have a problem. God loves you.

But you have a problem. So the blessings can flow upon your life. And there are too many Christians. Who are living like unbelievers. And they are not seeing the manifestation. Of the goodness of God in their lives.

And people are questioning. This is your faith life. And your God life. Why? It's the flesh. Flesh. Too much flesh. Too much flesh. And it says. Thanks be to God.

[28 : 06] I serve God. The next verse. Did you see the next verse? There is now therefore no condemnation. Who walk not according to the flesh.

But. Aha. Okay. So if you are in Christ Jesus. You have been delivered from Satan's attacks. And condemnation. But the problem is. When you walk in the flesh.

You bring yourself. Under this. Condemnation. Condemnation. It's not that God has written you off. But you are. You are operating in the realm of condemnation. Because the flesh is going to trouble you.

He said. So. He says. If you are in Christ Jesus. And you don't walk according. He said. There is now therefore no condemnation. To the one. Christ Jesus. Who do not walk. According to the flesh.

But how? So. When you are in Christ. You have. A choice. To walk. Either. Either. In the flesh. Or in the spirit. Okay.

[29 : 02] Why? And how do I walk in it? How about the law? Go to the next verse. This is serious. He said. Why? Because. For the law. Did you see another law? Yeah. He says. For the law.

Of the spirit. Of life. Why is it? It is in Christ. If you are not in Christ. You don't have this. For the law. Of the spirit. Of life. In Christ Jesus. Has set me free.

From the sin. The law of sin and death. Come on. God. Now watch this. Quickly. Jesus Christ. Is the immediate expression of God. The law. Is supposed to reflect God.

In the old testament. If you want the reflection of God. Is the law. In the new testament. If you want the reflection of God. Is Christ. So. Jesus actually. Is the manifestation of God's law. And when he comes into you.

It means that. The law. The law of. See. The law of the spirit. Of life. Say life. Life. What is the law of life? When. Nobody teaches.

[29 : 55] A child. How to crawl. Can you do that? Can you teach a child. How to suck? You don't. Because he can't understand. So who teaches the child. How to crawl?

Who teaches the dog. How to bark? Why from being. Bark. Bark. Bark. Bark. Bark. But why doesn't. The. The. The. The. Hand. Bark. No.

Because it doesn't have. The dog life. So with the dog life. Comes the law of dog life. And when you have the law of dog life inside you. Spontaneously. Wow. You start to do.

You got it. Spontane. You don't do. You don't have to do. Because you are being told to do. You do. Because you are. It's from the dog life. Yeah. Yeah. Yeah. Now. He says that.

Watch this. He said. For the law of life in Christ Jesus. When we come to the tabernacle. When we come to the holies of holies. We are meant to have. Access to the law of God. Now.

[30 : 49] It doesn't. It's not in our minds. It's not just for us to read. But it's in our spirits. I'll show you something in a minute. So he says that. What the law could not do.

Verse 3. In that it was weak to the flesh. God sending forth his son. In the likeness of sinful flesh. Condemning sin in the flesh. For the first time.

Someone came. And overcame sin in the flesh. That's Jesus Christ. All right. Sending. Condemning sin in the flesh. Go to the next verse. Watch this. Verse 4. That the righteous requirements.

Of God's law. Might be automatically. And spontaneously. Be fulfilled in me. So now. It's not a law. I'm trying to. Standard.

I'm trying to meet. But it's something. That is inside me. That I'm trying to explain. Right. Right. Right. Right. Right. Right. I told you. It's deeper than someone you can get. Right.

[31 : 45] The Christian life is not about obeying commandments. Hear me. The Christian life is not about doing. Stop trying to do. I'm fasting.

I'm doing. Stop trying to do. Enter the spirit and let Christ spread in you. Let Christ be. Let Christ. That is that. So. So when Christ is beginning to manifest from your spirit.

Automatically. Spontaneously. The standard of God is being met by the Christ. So then the law of the spirit of life in Christ. Have you ever seen mango trees bearing banana fruits?

Why? Because it doesn't have the banana life. And the law of every life comes with its law. So the law of Christ comes with the law.

It's the law of God. And it's in your heart as a Christian. And once you learn how to walk in the spirit. Once you learn how to go in your spirit.

[32 : 42] You are able to deal with the flesh. Galatians 5.16. Walk in the spirit. And automatically you will not be able to fulfill the desires. He said. I said then.

Walk in the spirit. And you shall not fulfill. He didn't say. And you will be able not to do. He said. It won't happen. You shall not. Once you stay in the spirit. The law of life in the spirit.

Begins to manifest the righteousness of God. In your human body. Too many of us are in the flesh as Christians.

No wonder you find it so easy to fight with others. I don't talk to this one. I can't stand this person. And you are trying to walk by faith in the flesh. But you can't do it.

It's a law of faith. It must come from within. You have to feed your spirit. Hebrews chapter 8 verse 8. He said. We call fighting. Verse 9. Go to verse 9. We are actually going to verse 10.

[33 : 36] Verse 9. Okay. Go to verse 10. Let me show you something. Look at this verse 10. He said. For this is the commandment. That's God talking. That I will make with the house of Israel. After those days. Says the Lord. I will put my laws in their minds.

And write them in their hearts. And I will be their God. And they will be my people. So now the law is not going to stay outside of you. Making a demand on you. The law is going to be in you.

Manifested. Express. Yes. That is what the Christian life is about. The law of God. The life of God. Is inside you. But if you choose to walk in the flesh.

According to Romans chapter 3. Chapter 8. It says that. Those who walk in the flesh. Do mind the things of the flesh. So you can. See. It says. For those who live according to the flesh.

Set their minds. On the things of the flesh. But those who live according to the spirit. The things of the spirit. So. If you. If you.

[34 : 34] Begin to live according to the spirit. Your mindset is spiritual. Everything is spiritual. In Hebrews. I didn't finish reading. Verse 9. Verse 9. Hebrews chapter 8. Verse 11.

Sorry. It talks about how. There will not be anyone to. There will not be the need for someone to teach you. See. No. None of them shall be. Shall teach his neighbor. And none his brother.

Saying. Know the Lord. For all shall know me. From them. Why? Because now the law is inside. It's not from our side. That is the new testament. That's the new covenant life.

Before you realize you're actually doing it. But religion says. Okay. Take this box. Take this box. Take this box. Take this box. And you ticked about. Seven of them. The three you are struggling to tick.

With your own strength. With your own wisdom. With your own abilities. You will endlessly be disappointed. Because you are too incapable. Some of you want to forgive people in the flesh.

You can't do it. Stay in the spirit. How do I stay in the spirit? Be reading your bible. Stay in fellowship. Catch yourself from junk. Develop. Build your spirit.

[illegible]

Amen. for you that the Holy Ghost will come upon you. The Holy Ghost will strengthen you to walk in the spirit, to live in the spirit, to be able to fellowship with God and to overcome the desires of the flesh, to overcome the weaknesses of the flesh in the name of Jesus.

We thank God for using the servant Reverend Dr. David Entry to share this awesome word. If this message has blessed you in any way, please spread the word by sharing it and send us an email to amen@caris.org.