Who Will You Serve

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[0:00] We have been going through the book of Joshua, and today we come to the very last chapter and the very last sermon from the book of Joshua. And it starts off, you know, the book of Joshua starts off so great.

The whole book has so much good in it, as we have seen four times in the first chapter. Be strong and courageous, for I am with you. If you didn't learn anything else from the book of Joshua, be strong, be courageous.

Why? God is with you. I should just sit down after that, you know. I mean, there's the whole sermon. That's a beautiful sermon.

But that's not today's sermon. That was the first chapter. So now, if I can see the next slide back there, Mark. Thank you. Last week, Phil Stone got up, and actually, if you weren't here, Phil put on the character of Joshua.

And he took us through Joshua's final speech to the people, his farewell address. Today, we're going to have the ending part of his farewell address. But he kind of reviewed. Joshua got up and reviewed the whole book of Joshua, starting all the way back to coming out of Egypt, crossing the Red Sea, and then in Joshua, crossing the Jordan River that you see right there, and then possessing the land, Battle of Jericho, Battle of Ai, fighting the kings, dividing up territory.

[1:26] I mean, it was just amazing. And so Joshua himself came last week and summarized the whole book for us. Now, as we jump into this week's, let's ask God to be with us.

Let's pray. Thank you, Lord, for everybody that's here today, and the fact that we have come in the name of Jesus, and that you made a great promise.

Where two or more are gathered in your name, you will be there. Lord, we got a few more than two here, and we know you are with us, oh God.

Thank you, God. Bless, Lord, bless. Come, be among us. Teach us. Help us to know you. In Jesus' name, amen. Well, let's go then to the one verse from the last chapter, if you'll pull that up for us there.

Good. This is Joshua. He's an old man, and he's making his final comments. And last week he said this, Joshua 23, 14. Look, today I am about to die.

You know with all of your heart, and being that not even one of our faithful promises, the Lord your God made to you is left unfulfilled.

Every one was realized. Not one promise is unfulfilled. Now, what were those promises? In other words, glory, hallelujah.

Welcome, Brother Cody. We're really glad to see you here. Now, you've got to be back next week. Yes. Family day. Big meal. Everything.

Hallelujah. All right. Praise the Lord. Okay. Praise the Lord. Glad to see you. So, what were the promises? Well, remember that God had promised to Abraham, and then again to Moses, and to other of the patriarchs, I'm going to give you a land.

It is the land of promise. I'm promising you a land. It was that whole Palestine area. And so now, at the end of Joshua, he's given a whole hunk of land, like a county or a state, to each of the tribes of Israel.

[3 : 46] They've gotten settled. They've got cities already built. Wells already dug. Orchards already planted. All of this, he gave it to them. A finished product handed to them.

He defeated all of their enemies. The only enemies he didn't defeat were the ones that they didn't have the courage to go try to fight them.

Any, am I hearing weird noises? I'm hearing it. I'm glad you're not. Okay. So, I'm hearing these little... Anyway, delete that from the tape.

Okay. This thing of being recorded in a sermon, you know, you kind of can't relax all the time. Who's going to hear this later? You don't know. All right.

So, the only ones he didn't defeat, every now and then, they would be like, Oh, we can't go fight that group. They've got giants. We're scared of them.

[4:43] And God didn't defeat them. If they didn't take one step of faith and just say, Let's go out and face them. That's all they had to do. And that is true in your life today.

The only enemies and things that you deal with that overwhelm you are the ones that you're usually afraid to face anyway. And the ones, the things that you're afraid to face, your fear gets worse and worse as time goes by.

So, Joshua would say, Go out. Be strong. Be courageous. The Lord is with you. And so, God had given them all of that. And now, after he reminds them of everything God has given them, he then gives them a challenge.

So, let's go to the middle of the last chapter. And we're just going to really focus on these two verses today. Joshua 24, 14 and 15. Now, worship the Lord.

Serve him with all faithfulness. Why? He's given you every promise he ever promised. So, now worship him in return. Throw away the gods your ancestors worshipped beyond the Euphrates River and in Egypt and serve the Lord.

But if serving the Lord seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods of your ancestors that they serve beyond the Euphrates or the gods of the Amorites, which is where you're living now.

And then Joshua says one of the great verses in the whole Bible. He says, but as for me and my household, we will serve the Lord.

So, he issues this great challenge to the people. A great question. Who are you going to serve? And that question has never stopped all through history. It rings in here today for us.

It rings in every one of your houses and in your heart. And God says to you, look what I've done for you. Who are you going to serve? Are you going to serve the gods of this world?

Or are you going to serve the God who has blessed you and made you and created you? A few years ago, look at the next slide, Mark. Some guy came up with an interesting book.

[6:59] He went around to all these countries of the world. I think it was around 1998 or something like that. And he tried to find the middle class, average person in all these different countries.

And he convinced them, take everything you own and put it in front of your house and your family. And let me take a picture of you. And so, here was his American family.

Husband, wife, two kids. Somewhere out, I think Midwest. And so, I mean, really, what more do they need? In that picture, you see that they've got yard toys for the children, bicycles for the kids, all kinds of kitchen appliances, two cars, a nice house that's adequate for the family, beds, household furniture, computers, books, sound system, TV, yard artwork.

Or they even way back in the back. I studied this picture. Way back in the background, they've even got one of those little weird reindeer that lights up at night and the head bobs up in the, you know, Americans, y'all are crazy.

So, anyway, I looked at that and I said, that's us. God has given us everything we could possibly want. Life, medical help, like I've just had.

[8:22] Family, friends, jobs, and 10,000 little comforts and gifts beside that. And now the question God asks us is, are you going to worship me, the giver, or are you going to worship the gifts?

And each of us is struggling with that. We really do. We need to choose again today. Next slide, Mark. The question then is, what or who are you worshiping?

What are your gods? Who are your gods? What are your idols? Who are you worshiping? And the idols we have in America, for the most part, are actually good things.

They're good things that we have overemphasized. They're good things that we have become obsessed with. And then they begin to push God out of the picture.

And it's a gift he gave us, but that gift begins to control us and take over all of our thoughts. And the next thing we know, we are idolaters. Anytime that you begin to value something or some person or doing something more than you value who God is, you are slipping into idolatry.

[9:45] And we're all at risk of that all the time. Well, this week I thought, okay, let me Google a little bit. I'm doing a little research here. I'm going to Google, what are Americans' idols?

So all I got was stuff about that guy, Simon, what's his name? All I got was the TV show, American Idol. You know, that's the wrong question. So I kept messing around.

I finally put in there about, okay, so what kind of obsessions do we have in America? And boy, that really started producing a list. And I don't have time to go through that list, but I'm going to hit some of the highlights, and you're going to already know this because you're Americans, and you know the things we're consumed with.

Next slide, Mark. Here's kind of an overview of gifts that you can begin to worship, and they can become your idols. The most obvious one probably for Americans is money and possessions, the things money can buy.

We get so caught up in our paycheck, and when are we going to get another raise, and is it enough money, and what can we buy with that? And then we get older, and it's like, am I growing an IRA?

[11:00] Do I have enough now for a nest egg? And then finally we retire, and you know, what's happening? Do I have any money for investment? Is my Social Security going to increase this year? Are they going to do this, that?

And we just get real consumed with money. And by the way, you don't have to have a lot of stuff for money to be your idol. You just have to be obsessed with thinking about it. A poor person can have money and possessions as their idol because it's all they think about.

And so it's easy in this society to get caught up in that, and then we get really carried away with our possessions. Oh my goodness. Your house, your car, your fancy car, your toy cars, your little collections of things in your house that, I won't say what it is because I'll nail somebody between the eyes.

You know, there's little collections of things that you spend a fortune on that, whatever. Your truck, that if it's new, you spend at least 50 grand on it, probably closer to \$100,000 on a truck today.

Folks, all that is is four wheels that roll down the highway, and it's designed to get you somewhere. And why did you spend \$100,000? Well, that's between you and your banker and the Lord, I guess.

[12:24] But land, vacation homes, RVs, motorcycles, boats. Have I picked on you yet?

You're an American. You're guilty as charged. I'm guilty as charged. Idolatry of worshiping money can slip in.

By the way, this is one of the idols. God gave us a preventative cure, like taking your vitamins to keep from getting sick. Here's the prevention for greed taking over.

He called it the tithe. Say, Matt, quit preaching. You know, I don't want you to worry about that. Listen, God said, I want you to give 10% of all you make, at least, because that will help you not to worship money.

That will help you instead of greed to have faith. If you have to say, how can we possibly pay our bills if we give 10% to God? Then that puts you walking in faith.

[13:33] And then all of a sudden, you're doing what Joshua said. You're being strong. You're being courageous. You're saying, God is with us. We don't know how we're going to do it because we gave away 10%. Well, it might mean you won't buy that collectible this next time.

And it begins to, you know, it's God's cure. Well, let's go to the next one. We're going to leave the same slide up for a while, Mark. Back up. This slide's going to stay up there a long time. Okay. So, the next issue, for some people, their career becomes their idol.

I'm guilty as charged on that. Not so much now. I'm retired. Praise God. But it is so easy to get consumed at work.

Like, oh, I could do a little bit more. There's still things that need to be done. Oh, I want to do better than we did last year. You know, at the community college, it was so crazy. We had 5,000 students, and we were always talking about, how can we get more students?

How can we get more? How can we, we had buildings in three counties all over the place. We got to get more land. We got to build more buildings. How can we get the county commissioners to give us more money to do it?

How are we going to convince so-and-so to donate a million dollars to help build a new nursing building? How are we going to, and it just was so consuming. And there were times when I would forget, this is just a job.

This isn't my God. But sometimes I let it be a God that rents. Oh, that's the bad thing about idols. They will run your life.

An idol will run you ragged and leave you disappointed. Well, a career. For some people, they begin to worship an ability they have or a skill, a talent that they're developing, and they just, they get to be the very best at it, and it's all they can think about.

How can I get a little better at it? How can I be the best musician or the best athlete or the best salesman in my company or the best whatever it is? How can I do that?

How can I have the very best yard in my neighborhood so they'll give the award to my house for best yard of the year? What, you know, crazy stuff. We can get so consumed. It's all we think about.

[15:48] And it might be a talent or an ability. Another one. This one represented by the pretty young lady looking at herself in the mirror. I hate to say it, but most of us worship our looks.

And looking around at you, that amazes me. You know, thank God, most of us are pretty average.

I mean, on a scale from one to ten, most of us are somewhere between a three and a seven. You know, thank God. So you don't scare children when you come into a room.

And on the other end, it is a curse that I never had to deal with to be too good looking. You know, people who were just born gorgeous, they fall into many traps and temptations and all.

People are after them. And so, you know, thank God, most of us are somewhere in between. But then, how does this become an idol? Do I have to tell you? How many times do you look in a mirror?

[17:01] How much time do you spend combing that hair and getting it just right? Getting all that stuff just right on your face and buying all those products?

Oh my goodness. A billion, billions of dollars of all kinds of lotions and potions and oil of old lady and just everything that you can put on.

It's just crazy. And it really does become idol worship. Did you know in the monks where the monks and the nuns used to live in the monasteries and condiments and all, I don't know about today, but traditionally, they didn't have a mirror in the whole place.

They said, why should you be distracted from worshiping God by thinking about how you look? Because true beauty is inside. But oh my goodness, we love a mirror.

We love a mirror. I don't know why we love a mirror. You know, but I know you go home and you look at yourself in the mirror and in your heart you're thinking, you good looking thing that you ever die.

[18:14] I know, I know, but listen, worshiping your looks, it's an empty pursuit because over time you're going to lose it.

Oh my word, here was a crazy example. Some of y'all remember this one. I don't even know who Kim Kardashian is. I hear the name of Kim Kardashian all the time.

For, to my, the best of my knowledge, she's never done anything important or worthwhile in her life. She's never made a contribution to mankind that I, but who, I don't know. Maybe she has, maybe she's donated a billion dollars to help children or something.

God bless her if she has. But she published a book a few years ago. The name of the book was Selfish. And the entire book was 448 pages of selfie pictures.

448 pages of pictures she took of herself. Why did anybody except her mama buy a copy? Apparently it was a bestseller.

[19:24] What is wrong with America? Good land. What is wrong with this poor girl? Well, who am I? Let's talk about the next big idol that we are obsessed with.

Entertainment. Oh my goodness. We love our Netflix and our TV and our online streaming and our constant, there's sometimes it's celebrities we worship or rock stars or athletic sports heroes and we think about them constantly.

We think about what are we going to do to have fun? We dream about the next vacation. We're always planning toward the next fun thing. We get totally consumed with fun, fun, fun.

We love entertainment so much. It's even beyond love. We are obsessed with being entertained. We don't like, I know I'm picking on some of y'all on this one, maybe me too, we don't like a moment of silence.

We got to have our music playing. You know, we're living our life with our background music. What is that all about? We're just entertainment crazy.

[20:38] Another huge one, of course, probably should have been higher on the list, sex. We live in a sex-crazed culture. Totally obsessed.

I've noticed that the words premarital sex almost don't exist anymore because it's assumed. In other words, the weird thing would be if you didn't have sex on the first date, oh man, you really are a Puritan, aren't you?

You know, what has happened in our society? Adultery, premarital sex, all of these things. Here was God's definition. You say, Matt, who are you to judge us about our sexual behavior?

Oh, this could be the politics of today, couldn't it? Tell the government to stay out of my life. I have my reproductive rights, which means I can have sex anytime, anywhere I want to with whoever I want to.

And don't you dare try to restrain that. Well, all I can tell you is here's the Bible, so it's not Matt Garrett, okay? Everybody listening out there online somewhere, I didn't say this, this is the Bible.

Okay, so you don't have to, whatever they call it, diss people or something, cancel them.

All right, well, God says, one husband marries one wife, the husband was born and reared a man, the wife was born and reared a woman, and they marry each other, and they enjoy the gift of sex, which is a wonderful gift for all of their life, and God blesses it.

And he says, anything outside of that is sin. Now, we've all just gotten shot right between the eyes. Okay?

We've all fallen short of God's glorious standard. But praise God, you can always have a do-over when you're a Christian. When you're a Christian, you say, Lord, forgive my sins. And he says, you're forgiven now.

Get back on the highway and live according to the scripture. So I'm not talking about where you've been. I'm talking about where you are and where you're headed. Something is wrong with a society if when they introduce a new member of the president's cabinet, the first thing they say is, and this person is the first transgendered woman to ever serve in the president's cabinet.

Since when is a person's sexuality the most important qualification in their life? A society must be sex-crazed to think that that's an important thing to be a qualification in your life.

[23:22] Sexual obsession, it'll leave you broken, empty, hurt, suffering. God help us. Let's talk about another one. Personal comfort.

Man, we love personal comfort. I really got to, I wish I had 30 minutes to talk on this. You know what I like? My brother-in-law has one of those robot lawn mowers.

His grass is always perfect. I go see him and that little thing, his dog is out there watching it. And it's just running around the yard and then he goes and parks itself.

And the next day he comes down and cuts it up. It's all the time cutting grass. He's in the house holding his iced tea, watching the grass get cut. Talk about comfort.

Ooh, I gotta get me one of those. And then I got to thinking how much I like my recliner. Do you like your recliner? My recliner and I have a love affair.

[24:32] I think it's comfortable. It's such a comfort. And I really like this is the latest thing. We never had this in any car before.

On a cold day, a lot of you have this. I get in that car and I push that little seat warm. Oh my goodness. I'm just gonna stay in the car.

And I understand I don't have this but they also have seat coolers for cooling air through the seat. A couple weeks ago, Becky was doing yard work. He got all sweaty. And I couldn't help her because I was like, oh, my stomach I've had this problem. So, I ordered her a little neck fan. Now she's in the yard and she's got a little fan on her neck.

Is that nice? Yeah, that's really nice. You know what I really want? I didn't get this but my next car I gotta get one of those steering wheel warmers because my little fingers get cold and the magic's out.

[25:40] We're turning into a bunch of sissies. You say, well, Matt, really, can you make an idol of comforts? Well, here's where it becomes an idol. You get so comfortable that when God asks you to do something difficult, you say, oh, I can't do that.

That's out of my comfort zone. You mean you want me to go on a mission trip where I'm gonna have to share a room with other people?

You mean you want me to do something and we might have to eat some food that's not my favorite? You mean when y'all went to South America they didn't have hot water in the shower and y'all put up with that?

I mean, there's all kinds of things that God can ask you to do and we can get so into worshiping our comforts that we'll refuse to do it because it's gonna be difficult.

It's gonna be a bit of a challenge. Well, I said I wasn't gonna take 30 minutes on that and then I did, didn't I? Well, I need to finish this list. I gotta hit this one.

[26:50] Technology. I'm taking aim at you again. You know, the, the only person here that I personally know does not make an idol of technology is my good friend Dow Smith.

He does not do the computer. He doesn't do texting. He doesn't do Facebook. Am I right, Dow? He doesn't do any of that stuff.

But the rest of us, if we're sitting quiet for one minute, gotta pull this thing out. Amen. I was a little embarrassed.

I thought, I don't use it that much, do I? And I was reading some stuff about it and said, check, go into screen time and check it out. It said last week, my average, I averaged an hour and 54 minutes a day on my phone.

and it said that I averaged daily picking it up 84 times. And I said, God, did I think of you 84 times in the day?

[28:01] I didn't. And I think I'm a low use kind of person, actually. I met a teenager this summer, teenage boy, and I forget how we were talking about it, but he had a phone in his hand and somehow it came up and he showed me that he was averaging 10 hours a day.

In other words, he never laid it down. He slept with it. If it buzzed during the night, he had to wake up and play with it and every meal in the bathroom.

Is it weird when people are on the phone talking in the bathroom in public room? Okay, strike that from the tape recording. Laughter It's a little strange to me to hear somebody in the next stall, well, yeah, sure, I'll be by for dinner.

And I'm thinking, okay, there's some places I'm not going to be talking to you. Well, technology. You know that the Surgeon General of the United States, the highest medical official in our country, this summer issued an official warning to parents.

social media is bad for your children's health. And he said, we're fairly certain it's a leading cause for the rise of anxiety and depression among teenagers.

[29:26] And that the average teenager is now spending three hours a day just on social media. Just, no, I don't do social media, so I'm not sure what all that means.

I just use my phone for communicating like texting and phone calling and that kind of stuff. But, apparently, what goes wrong is if you're constantly looking at how happy everybody else is and every neat thing they're doing and you know how boring your own life is.

Now, the truth is, if you were with them, their boring life is true, they're bored, you know, they're not always doing that. They just send you the pictures of the cool stuff. But you begin to realize and think, well, I'm missing out.

My life is terrible. I'm just stuck here with some boring parents and brothers and sisters and I go to a boring school and woe is me, I'm depressed. And so, it's that kind of thing.

Well, God help us to be set free from technology. I could go on and on. There's a picture of food up there can certainly become an obsession.

[30:29] I love food. I love sweets. Oh my goodness. We won't go there. Family can become an obsession. As good as it is, you can become obsessed and think about nothing but your family.

Politics can become an obsession, especially this time of the year. And all you want to do is see the next, some kind of a feed, a video, or something that reinforces your opinion about the other guys and how terrible they are.

And that's all you want to do is see more and more. That can become a total obsession. These things can all become idols. None of these that we've just talked about are bad in themselves.

They're gifts from God. But when you begin to worship the gift more than the giver, you become an idolater. You've gone back to the gods of Egypt.

Next slide, Mark. And we're almost finished. So Jesus said, you cannot serve God and money. You cannot serve God and the world.

[31:37] So there's, Mark, back it up one slide. I think we skipped one. I think go to the next slide like you just were. My mistake, I left a slide out, but this is good enough.

You see there's two kingdoms. The kingdom of this world and the kingdom of God. Now you have four questions you can ask yourself to think about your own, evaluate your idolatry.

Where do you spend most of your time? Is it only thinking about the things of this world? Where do you spend most of your money? Is it only in the pleasures of this world?

Where do you get most of your joy? Is it only from the activities of this world? And what are you always thinking about? Is it the thing in this world that you're obsessed with?

If God and the things of God, if wanting to know God and walk with Him and serve Him is not pretty high on your priority list, you are slipping into idolatry.

[32:41] And most of us have some guilt in that. We Americans are a city, a nation of idolaters.

a nation of them. Whereas bad may be worse than the Amorites and the Israelites were, that whole crowd, the Egyptians.

They had their gods. We have ours. God help us. So, last slide, Mark. Then we come back to the challenge of today.

Having analyzed your own heart and your own idolatry, choose today. Who will you serve? As for me and my house, we will serve the Lord.

Can you make that commitment again today and with God's help? Do it. Press into it. You know, we get saved and we're just walking with Jesus and the idolatry comes along when we start to slip away.

[33:46] And all through the New Testament even, you see it with the early church, they need times of being refreshed. They need times of coming back to Jesus at the cross. They need times of making recommitments.

And church, we're always needing to do that. It's part of why we need to worship on the Lord's Day together. It reminds us, turn back to Christ again. for six days, we're pulled in every direction.

And then we can come here on the Lord's Day and say, ah, that's not important. The Almighty God, that's who's important. And it gets our minds focused on Him again. Everybody, let's read this verse together.

As for me and my house, we will serve the Lord. Let's pray together. Lord, we have been challenged by this word from Joshua today and from this great book in the scripture.

God, we are idol worshipers. Forgive us because you've given us everything we have and then we've worshipped many of these things. Lord, help us to seek you first in the kingdom of God and know that all these things will be added to us when we need them.

[35:03] Now, Lord, we recommit ourselves to follow you. You're number one. We're not number one. The world's not number one. Oh God, through Jesus Christ, our Savior, you are number one.

Help us to follow you, Lord. Help us. It's in Jesus' name we pray. Amen. And now, I am going to give just like a true invitation this morning and say if you would like to respond as we sing and just have me pray with you about any issue.

Maybe you just want to say, I want to make a fresh commitment. The things that have been a distraction, I want to let the Lord know that I am His. I'm following Him. I'll pray with you down front this morning.

Let's stand together as Gretchen leads us. Amen. Amen.

Amen. Amen. Amen.

[36:53] Amen. Amen. Thank you, Jesus, for the blood of God. Thank you, Jesus, it has washed me white.

Thank you, Jesus, you have saved my heart. Brought me from the darkness into glorious light.

And the song was to be. You took my place, laid inside my tomb of sin. You were buried for three days, then you walked right out again.

And now death has no sting, and life has no end. For we have been transformed by the blood of the Lamb.

Thank you, Jesus, for the blood of God. Thank you, Jesus, it has washed me white.

[38:10] Thank you, Jesus, you have saved my heart. Brought me from the darkness into glorious light.

Thank you, Jesus, for the blood of God. Thank you, Jesus, it has washed me white.

Thank you, Jesus, you have saved my heart. Brought me from the darkness into glorious light.

Brought me from the darkness into glorious light. Glory to his name.

Glory to his name. There to my heart was the blood of light.

[39:23] Glory to his name. Anybody else have a prayer card?

Okay. I believe pretty much everybody here is a church family. And this is a time where we just come together and we lift up names of people or something that's on our heart.

And we pray together. So we're going to be doing that right this moment. So if you would, bow your heads with me. Father, we come to you this morning. Lord, we pray that each one of us have been thinking about who do we choose.

But Lord, as we come, we also have prayer concerns in our hearts. So Lord, we come to you that. Lord, we lift up our schools. We pray for safety in all the schools in our nation.

So Lord, hear our prayers as we pray for our schools. Father, we lift up the Garrett family.

[40:44] Stephen Garrett and his family, Lord. A lot of them are sick right this time. So Lord, we lift up their whole family. That they would be healed of their sickness and they would all be well.

Amen. And Father, it may be a prayer request that nobody has spoken.

It may be an unspoken one. So Lord, right this moment in this time of silence, we lift up our brothers and sisters for whatever prayer or concern they might have in their heart.

Father, we thank you for hearing our hearts, hearing our prayers, always willing to hear our concerns and even our wants, Lord. We just ask that we would always be faithful to you.

And all God's people said, Amen. Just reminding you that coming up this week is R&R.; We're going to be at your house on Wednesday and we're there.

[42:09] The Garrett. Huh? The book will be there. Oh, is it? Yeah. Right here. The Garrett. Oh, there. I didn't know. The Garrett. Oh, man. That's the Garrett. I thought we were going to ever work with there.

All right. R&R.; All right. All right. Family day is next Saturday. I mean, next Sunday. I'm going to get cold. Next Sunday is our family day.

Y'all come and bring everybody you can find. Y'all come too. All right. Anyway, you have a good speaker. Remember to bring lots of food.

Bring food. Your family and I know it. All right. Amen. And we'll share it together and we'll just celebrate. Your goodness to us and remember. I'll see you on the show.

I'll see you again. Is that Sunday school? It is. I said. All right. Yes. All right. Sunday night's city is the 29th, which will be the next weekend.

[43:08] They'll be in the Liberty Chapel. They're going to have some refreshments at 6. And fellowship together. And then 6.30 is our singing. We're making progress on what we're going to sing.

Gretchen wants to sing one of the songs we sang today. And then we'll figure out something else for the rest of us. All right. Next. All right. There. If you can see the church.

The big picture is the church in Coralow. That's what it looks like. If you look to the right, you'll see what it looks like. A green and white shack.

That's the part they're renovating. And the picture below is they've already started. They've taken down a bunch of stuff. They've put a new ceiling in. A lot of things.

We've met our goal. And bless that church. They're going to have a nice facility. And it's going to be very useful to deal with the children and the youth in that church. It's right on the main road and right down in the middle of this town.

[44:08] So it's the center of what goes on there. And we thank you for that. Now we just got lots of thank you for that. For all of this work. All right. Now sign up. I don't understand it.

But I was wrong with Baptist churches. Old Testament. Whatever reason. All right. Any other slides? Okay. Let's see. Any other. Yep. Buildings and grounds being immediately after church.

Yeah. Yeah. You all need to meet. Because I. We over there. I know. We're not leaving. We'll fix the bathrooms. Bathrooms. Amen. Ladies.

I want to tell you right now. Don't get on the schedule soon. I'll make the psychers. And we're going to have pro kids. All right. Anything else?

Yeah. I thought we were going to slide. But I think we don't need to. It was about the Mathis family. I'm going to go. Okay. So the Mathis family. You all got an email this week. Inviting you to contribute to their expenses.

[45:07] As their son, you and Mark, talked about the heart transplant that TJ had. And so the Mathis family, they've been missing work. They've been driving back and forth to Charlotte. They've been staying in the hotel. They've been eating all their meals out.

It's got to be a burden. So we invited you if you wanted to donate to that. And Roger just told me that already you gave how much? \$1,600. Today you gave \$1,600.

So if God moves anybody to give a little more next week, fine. Otherwise, I think that's already going to blow them away with your love and generosity to the Mathis family.

And then something else that the deacons decided to do, just for your information, the director of the Reach Out Pregnancy Center that we support, she had gone through some financial difficulties related to health insurance and had an unexpected, like, couple thousand dollar bill.

And the deacons decided to send her, really to pay a part of her medical bill, about \$500 out of community missions.

[46:17] So that's also some of your money helping with the crisis practices. And additionally, today we collected \$450 additional today.

So it's \$950. So \$950 total. So we'll be getting \$950 to help that lady with her medical bills. All right. Anything else? Yes. John, the pumpkin party, I thought it was a slide away.

It was on the first page. October 26th. You missed that one. You just missed the highlight of the social matter. John's going to challenge everybody for pumpkin party party.

So we'll be praying. All right. We have good food. We're having a good time. Bloody good food. Thank you. All right. Anything else? You know, you can't be a Baptist if you don't like to eat.

And here there's a physical reason for that. If you read the Gospels, what did Jesus do frequently? Ains. He aims with people. Yes. You get to know people when you share a deal.

[47:19] And besides, if you're like me, you stop it down in front. And you find out with people. And I can't tell you which one's all. Oh, this is where they just see you. Thank you. All right. I don't need to bring you.

All right. Let's stand here in this space. Lord, we thank you for your love and your grace and your mercy. But it helped us to focus on that question.

Who will we serve this week? Yes. Lord, I know I have to remind myself of that very question frequently. Because it's so easy to get tied up in things that distract you.

We thank you for all your goodness to us. In Jesus' name. Amen. Amen. Thank you.

Amen. Amen.

[48:25] Thank you.

Thank you.

Thank you. Thank you. Thank you. You do it. I look back there and I go, all right.

Good. Doing well? Right now, I hope it works out.

Yeah, it does. How's your bloody ear working? It's pretty good. I've done it the right side of it. I'm trying to put a cool job on my property and split sideways into a little tree that's like that.

Put a little Zan in. Yeah, I've got to call it a short ride. I'm going to get a little bit tighter when I get to the band. It's just a matter of time. Sometimes I don't get upset when I'm done.

It's just the way it is. I mean, I feel like I put my diesel checkbook on the 100 yen. I'm going to get a little bit better. I like joggers.

There's just so much gas. Yeah. I mean, I don't know. I don't know. It looks like Tucson. It's just so good.

Good to see you. Good morning, man. Good to see you. Good to have you up. I guess trying to know them really too. Yeah! I know, I know.

How are you doing? This is where it's working. I applied to the movie theater, I applied to the Panera Bread, to RDU, I applied to everything and I applied to the Panera Bread, to RDU, I applied to the Panera Bread, to RDU, I applied to the

Panera Bread, to RDU. You're going to do it for 12 years whether you're at it or not. Yeah, that is true. Yeah, you will be focused on it. The problem is, for Daddy, who is from Long Island, dropped out of the race, and for him, he's like, hey, they don't like sports that way, for instance.

And then, if I can live with Daddy, I'm like, go to school. Because I think maybe Daddy told him that, because maybe Daddy doesn't know that we have truants now, and somebody's going to come knocking on the door.

And if nothing else, Cece will be the one letting them know that he's going to have the school, okay? Oh, thank you. Are you behaving yourself? Yes, sir. I'm just trying to find a job.

I love it today. Yeah, I've been looking at it. I'm trusting the Lord. I've picked up Cody as a... Are you ordering like all the... I'm going to go up to BJ's and get the plates and the kids.

Now, I have to mention what kind of tablecloth she wants. She said, I don't care, because I'm not going to be here, because she actually scheduled a beach trip by the family, and then she realized that she couldn't cancel it.

[53:01] So, we've got white. They're having a meeting right now. Lots of white. I've got lots of brown. There's a gingham, sort of a pumpkin-colored gingham. There's probably enough for that to do...

For the food tables, but not for anything else. And then we can use the brown and the white for the others. And then there are the leaves and all that stuff you want. I'm thinking about if I can find... I haven't seen any yet, but some mums that are in bloom.

Yeah, I haven't seen a single mum in bloom. I haven't either. I've seen a lot of mums, but I'm living. None of them in bloom. Are you all about to decorate the church with some flowers? Yeah. Really? Yeah, well, for family day.

Fox books. Fox books. Fox books. They're pretty. They are, but they're not all around. Mums are the ones you need to get in front. Here.

Good luck. Uh, let me get in front of the little... Oh, yeah, I won't talk to you about that. Where it needs to be back. Uh, come on. I know you all decide to meet me. I think it's just that you said. I don't think there's any reason for that. Uh, yeah, let me get in front of the little...

Oh, yeah, I won't talk to you about that. Where it needs to be back. Uh, come on. Last year you got through the hospital. I'm like, come on. Whatever you all decide to meet me. I'm so sorry. I think it's just that it is.

I don't know if there's any reason for that. What we're doing is a lot of different things. We're not a lot of different things. And the women's group and the women's group are going to have to buy that.

They'll take care of that. They'll take care of that. When we go up to drive them, we'll have to go up to the bathroom. We'll have to stop at our house.

I'm, you know, without everybody else. They're all here. They're all here. They're all i mean, everybody went to It's gonna be a child.

They gave him him to episode 5. They're in the us. She had another waking up.

[55:02] I found the farm. She sent a **IIIII** tú. I'm going to do that. I'm a organic holder. Alright, now if I get your wife take her attention.

I don't know what color is going on. Why does she grow? I give it to you. Okay, okay. Okay. He's content.

Okay. Do you have anything you need? I'm going to let you tell me. You tell me. Yeah. I think that's very romantic.

Maybe it's a weekend. He's got it. We'll have coffee. I would love to sit down. We're going to sit down.

It's not going to take long. We can have all the worship teachers who are here. It won't take in a couple of minutes. We've got a budget. Everything's fine.

[56:06] We've got a budget. How much money do you love? Whatever you think we need English though. Sorry. We've got a budget of \$2,000. I thought that's fine.

Are you all okay with just staying with that? The schedule is pretty much the same as this past year. Are you all good with that? I don't even know what we need. We play silverware. Play silverware stuff like that.

People cover things. That John normally takes care of. We go up to DJs and get whatever we do. Coffee. Snook. Yeah, stuff like that. \$2,000 goes a long way.

Yeah, I think so. Okay. And other people just don't like, you know, like we were saying the other day. I don't know about the budget. We're about to go up to the grocery store and he'll grab whatever. So, yeah. What is that?

It won't work out. Now, if I have a bargain, I'll be paying for what we did. Sure. For instance, when you care about it again. So, everybody gives you a budget for \$2,000? Yeah. All right. Everybody okay? We have the same schedule.

[57:04] And when I, I'll find people on my page. I'm sorry. Because y'all have to go there. Because I see you for it all the time. Okay. So, that's pretty much what I'm, everybody still want to stay on it.

What news? I just joined. Okay, good deal. All right. Everybody okay with me and Tammy and Leah? Yeah, thank you. Thank you. Thank you for all your, um, catching me up with the thing I'm doing.

I don't like it. I don't like it. I don't like it. And, uh, Tammy helps out a lot more than people realize. She's just quiet about it. I'm the mouthpiece. So, uh, but just like, you know, she, she does do a whole lot.

And, um, okay, guys, that- So, we did not do a, uh, Sunday for the Sunday. I don't guess we did it anyway. No, we, no, we did. I don't know.

We didn't always have a sign of the sign. No, I know we'll have a sign of the sign. Okay, so, uh, everybody, then next Sunday, I guess we'll shut that out a little bit early.

[58:15] How are you doing today? Yeah, she's got a beat. Now, I'm not saying a word, but- I can't decide who we know. So, uh, somebody. So, uh, somebody, at this point, was completely bald.

And, um, somebody, uh, I didn't know if it's the same or more. So, if there's any color, it's the same. So, who does Blue have a sign? What do you want to say? It's Baba. Everyone's in a few.

Um, everyone's in a few. You're green, though, right? Mine are hazel. My brother has blue eyes. My son. My grandma, my dad's eyes.

And my dad has blue eyes. But, like, you might have blue eyes on both sides. So, I don't know if they're going to change or what. Yeah. Like, literally, everyone. I don't know if they're going to change. You don't?

Yeah. You don't. I've heard some people say up to six months. Really? Yeah. I don't know if they're blue eyes. Yeah. My daddy had blue eyes. Yeah. I don't know if they're blue eyes. Well, they're lighter than me.

[59:15] They're because they're tired. They're old. They're old. They're old. No. We're just, I have red eyes. I'm not even, you know. I know. I was talking to Wyatt. I was explaining something to Wyatt the other day, and I thought, he was really looking at me.

And I don't know what I was explaining, but whatever it was, I got done. He said, yeah. And isn't it cool that we both have them on ice? Yeah. Yeah, it is cool. Okay, guys.

I appreciate it, and that's it. That's all I have to go. Thank you. Thank you. I thought that was going to make it short and tight. Have fun, the beach, Gretchen. What beach are you going to? Atlantic City?

Yes. Beaufort. Morehead City. Yeah. We've never been to our... We've always... We normally go to Top School. It's like, yeah, let's show something to you. Beaufort's great. Beaufort's great.

Yeah. Beaufort's great. Yeah. I know who City is too. Yeah. Let's go. You walk in Buckingham. He's ready. Come on. Come on. Come on.

[60:13] Come on. I'm going to go. Bye. We're ready to come back. That's all. We're actually important too. We're ready to... Bye. It's gone. We're ready to come back. You're ready to come back.

We're ready to come back. The box came back. We're ready to come back. Yeah. Especially when you talk about where it's at. How was... Did you all have your barbecue?

Yeah. Yes. Yesterday or something? Did you guys say you... We had a dinner. I'm not arguing. I'm still having a... It was my company out of Benton. I haven't ever heard of... Chirpy. Chirpy.

Chirpy. Chirpy or Chippy. Chirpy. I was worried. Well not worried. I was just concerned that it cost them to do it. Yeah. No. Like you said they had one order coming in for 200 plates.

I bought the plates coming in for 200 plates. Well they had a ziplock of a delivery order that was like that many things. Yeah. They had a lot. They did a lot. Oh, right.

[61:10] I'm glad. I'm really glad. Of course, like I told you, I had syspott. You know, about that. The pancreatic cancer with my sisters. And so it... Who? Probably in the question. I don't imagine. I didn't see. I didn't see.

All right. I'm sorry. I don't know. I'm sorry. I didn't see. I can't see. I can't see. I don't know. I can't see. Who? I can't see.

I can't see. I can

I don't know. I can't see. But I know what the fuck looks like. I don't know. I could do it until I'm dialed home. I can't see. But I know... But I can't see. I can't check that out. Yeah. I'm know.

Going through blackboard, talking too. I want to know if this isn't cool. And he did have to... What? And they had to work set it out. It's clothes used to be called a center. When it comes to the US, and things aren't required. I personnes, I'm sorry.

I'm too Immoo Immo

The program was any time there was a program.

We arranged it to prepare, that kind of thing. We did a kid's Christmas program.

We did a senior, bingo, thing with kids. What do you call something? Yeah, you know it. He's got a name Sandy for my family.

There he is. Kind of like the kind of adult, many of the captains. He's got a book.

[64:58] Anyway, this guy, I've never seen anyone in the Bible, not only recite scripture, but other texts as well. And though he doesn't, it's like he doesn't defend the Bible.

The Bible defends itself. It's like he just tears down the other like, like, points. Like the Quran or whatever.

We're not saying candy. Like the Bible, like the true word of God. And they show. Why don't you believe in any of the Bible?

Listen, you just signed up. I can't remember the camera. I think it was interesting. He went by Robbie. He went by Robbie. He's from the Indian Ross.

He was a very famous Paul Heurich. None of us had a strong urge to figure out something to do.

[66:07] He asked me again. I mean, I can teach all day, but I can't do that. Yeah, honestly, I always kind of puff myself up in that sense. Oh yeah, I can do it.

But like, watching him and other people of the same caliber, they have their gift and I'm thankful that they do.

Because if I had that gift and it wasn't sanctified and blessed by the Lord, I'd probably make a lot of people angry. Like, oh, you think there's some water now?

So you can argue with everybody. You're welcome. Go for it. I'll take it. Robbie Deckerado. Robbie Deckerado. Was he uh...

He's like uh... He's been all up finding his books. I'm sure. I used to hear him. Do you like the English?

[67:04] What? Okay, I got to get to get to. Uh... Okay, in the chair, please. I see you. I see you.

I see you. I see you. I see you. I see you.

I'm not doing too long. No, he passed away his hand. A lot of good...

I can't want to have this one. St. G. can look at the air. I know Adrian Rogers was one. David Jeremiah.

I'm not sure if you want it to be a problem. I don't have to worry about who is the king. I don't know.

[68:10] I don't know. He wanted to go to church anyway. The room was sort of square. Behind the corner, but it had a balcony. It was around with him.

So we were upstairs looking around. It was almost in the center. It was interesting. Like, at the... Yeah. This is...

He's really checking out. You know, just some of the stuff he talks about. I'm a professional. I see it. I haven't heard anyone. I've always had my questions.

You know, and I've always summed it up to... I'm cute in his ways. His thoughts are hard in mine. I don't know, guys. I've never done any explaining that. But, you know, I...

When I did try to like... I didn't know what I was doing. But I was thinking about it. Some of those are like... Modularly, motorly, motorly. Or it's like, oh, God.

[69:08] It's going to get from home. It's not. And the way you... That's not pretty. The easiest way to eat yourself in the very second.

Because... It's so good. It's... As you said, it's beyond our understanding. Of course. We just know what it is.

Right. It's a... And then it says, okay, but you see, it is a false, uh, half true, half true, complete devil document.

This is the true doctrine. It's just... Well, Jesus is in the Quran. And Mary is in the Quran. And God is not in the same way.

Um... The Greek... The Orthodox churches don't describe what God or who God is. They just don't know what God is. It's not.

[70:16] Because we can't understand what He is, but we know what He's not. And so they... It has a word. And I... Is it like a duality of His nature?

Well, now... You know what I'm saying? I wish that God is infinite, omnipresent, and all that. Yeah. You know what I'm saying? God is, uh... Like a liar or something. Yeah. He is not this.

So everything must still open and... He is not that. So it's like you're not going to be gone. I think we, uh... We touched that in, uh... At Prelim. We were, we were, um...

What was the class? I remember the teacher, and we were going through books of like, uh... It was like church history, but it wasn't this. It was like this book of prayers of saints throughout church history.

And, um... One of the, uh, one of the, uh... Saints did that. Like, uh... Examine life, and, uh... The attributes, the good attributes of life and stuff.

[71:14] And, uh, okay, we need to continue. Actuals to God, right? Because that was a good thing for us. Well, murder, you know? All that stuff. That's not from God, eh? Yeah.

That's an interesting way of thinking about it. I never, I never thought of it that way. I wish I could come in. Sorry, son. Okay, well, I know that God is, uh... I don't remember much. I don't remember much.

God, the Father, is different from the Spirit. It's different from the Spirit. It's different from the Spirit. God, in essence, is the world of people. And what He did with Genesis was amazing. Okay. I got zero hours of sleep, so... Right now, I've heard that. He's very good. I don't remember much. I don't remember much.

I don't remember much. God, the Father, is different from the Spirit. It's different from the Spirit. It's different from the Spirit. God, in essence, is the world of people.

With Genesis, it was amazing. Okay. I got zero hours of sleep, so... Right now, it's... You're using what this would make, uh... Palantir. Yeah. What about you? I used to...

[72:16] When I was a young Christian, when I crossed you, everybody is the same Native American. You know. Probably if they hit me there. So, this guy, he knows that the Hebrew and Greek really well is this.

And he pulled out of Genesis' teeth in the Hebrew, when it said that God made those, uh, in their mouth.

You know what? What is a weird saying? Okay. Okay. Look. It says, okay. It says, okay. It says, okay. Oh, here it is. Okay.

Um, God created man in his own image. In the image of God, he created him. Male, he created them. Woo! Carole! And in, in the Greek, I mean, no, sorry. In Hebrew, uh, it is a singular, uh, uh, what is it?

Like, Nama? I can't have you. Yeah. So, in, in terms like, it's like the, the male and the female are one. Which later, it does say that, you know, the male and the female.

[73:16] There are 40 million for a high-house male that I have one. I don't know. I don't know.

I don't know. I don't know. I mean, I don't even think I've got a random. I'll see. I don't know. I don't know. Yeah. He is certain. Yeah. He's only one human.

Right. Because in, in essence, they are human, right? They do have male people. So, he used that to kind of like, the Trinity, like, in the same sense that they're out there.

They're both places and they're out there. They are still in essence the same. And, you know why? This struck me. You know why? I don't know. I have enough money for that. You know. It's not that bad.

You know. You think, uh, we think some more supplies to do with the Christians. We're still in the same place. We're still in the same place. We're still in the same place.

[74:15] Yeah. And it's a good place. So, if it's possible, we're in the same place. We're all in the same place. Yeah. And that's another thing too. For some reason, when I'm walking my dog, I know this is completely right.

I thought about, you know, how God just do all the creatures on the earth and stuff. I don't know how to do all the creatures. It's like, when it was like, you know, you're kind of thinking like, wow, God has really done that.

I'm not going to be too confident. Originally, I didn't have a problem with that. Actually, you know when the problem with animals became a problem?

It was after Noah. Because before that, man only ate vegetables. Fruits. They're all vegans. And after Noah, God gave them permission to kill and eat animals.

And then after Jesus, it was... Well, I mean, Noah and his family, everybody after him, he raised sheep and teach lamb, and everything in each town, and everything in each town, and everything in the animals.

[75:19] And I don't know if he was afraid of man, because... I don't know if he was afraid of man, but I don't know if he was afraid of man, but he was afraid of man. And I think all of creation kind of responded in that way as well. The curse of death is death is death. I think... I want to take a picture of man. I want to make sure she was tough.

There was a verse I've been meditating on, and it really struck me.

and the pastor Matt was talking about Joshua and how Joshua was kind of like the secede of Moses. Moses and his people weren't able to see the Palms of the name because they didn't obey God. This stuck out for me is that if all of us here is that the Palms remains the nature of the breastfeeding or any one of the races have been. The word being I'm not talking about them. The mother is the right one. Why are you talking about it?

The we were looking at the mother is the wrong thing. You're not. You're sure. So this is an issue. Remember when I first got saved and I was like really questioning stuff about Sabbath. Sam Shimon kind of helped me out with that. And Paul reaffirmed what God has been trying to show us in the Old Testament.

The Sabbath is just a foreshadow of a reality in heaven. So when we come to accept Jesus, we are already entering the true Sabbath. which is resting in Him, resting in Him. And we still have our work getting cut off.

[77:09] Even in the new earth, we are still going to have work. But it's... And that's the thing. God rests out on the seventh day. But God does not keep His Sabbath.

Because God is not bound to Him, right? And He never intended it to be a burden. He was never intended to be a burden. It was intended to be a release. Right. Because you still had to do that.

And random things have to happen. But people... The legalistic side, right? You know, lording over their authority power of people, instead of actually thanking God for the ability to have a day of being able to rest from all their work.

But the interesting thing is, God... When the Pharisees came to Jesus, God in the flesh, they were trying to hold Him to the standard. You're not keeping the Sabbath. What are you doing?

Me and my Father are always working. Even on the Sabbath. You know, that's what He told Him. And when you think of God, when He builds that land on earth, and new heaven, then He will enter into...

[78:16] That's a big deal. He said to stand up all the time. Wow. That's strange. It's going to be good. I can't wait. People will accuse me of trying to get there too soon. How's your arm doing?

Good, good, good. Don't do it again. No. I'm trying to look at... I'm just... Be very careful. I agree. That's wonderful.

But if you still want to be kind of limited... That's the worst time because you don't... If you knew what was going on, you could have done it.

You could have done it. You could have done it. You could have done it. You could have done it. You could have done it. But I didn't. I'm not going to get it right on. Maybe in a couple of weeks. You've got to get it right on. You could have done it.

You could have done it. You could have done it. You could have done it. You could have done it. It's better when you hit the cast off. You could have done it

[79:28] I'm going to go ahead and get a little bit of a copy of this. Well, I'll tell you what, I have to hand you a couple of copies of this.

It would be worth a try. I look forward to it. I'm going to lay myself down. You just got to get through this.

You go have your problem. You don't have to do this. I'm not doing it.

I was talking about my granddaughter wants to cheer. I'll tell you that.

I'm not doing it. I'm going to use it.

[80:28] But, they don't do that anymore. I like the cheese. I'm not too many.

I'm a detective girl. You don't have a kisses on that button. I bet I got a fair hair on that button. I know, so I feel my hair out.

She's amazing. I feel a fairer. I just showed her how to drive the zero turn. She's good. She's very good.

I bet she did. Hartwell, don't kick anyone. He's my little weapon.

Wait, that's a tyrant healing. She is a dog. I hope she's a warrior. I'm a female.

[81:29] I'm a female. I'm a female. I'm a female. He's got him.

I'm a female. I'

Oh, I'm sorry. That's a summary. I appreciate it. You may want to go in the kitchen and get a box of juice or water or something.

Alright. Bye-bye. Bye-bye. I brought my Bible home.

Tamps are definitely bigger. Does that work? Hm. I think there's a lot more.

[82:54] You know what I only take you so far? What? The one in general. I don't know. I usually want to see somebody's weight loss.

I don't think that one, I think the Gullian or... Which Gullian does it pick? They say 13% of the average. Well...

Of course you're not taking it for... No. Well, and the thing is, I don't know that... I don't know that that's... I mean, it's definitely helped.

But if you continue to take it, I don't know why it wouldn't help the way it's helping me, which is my appetite is definitely correct. So... I think it's a little bit better.

But I heard that one. I think the Gullian is a little bit better. You can't even get it. I don't know.

[83:56] I don't know. I don't know. I don't know. You know, I don't know. I don't know. I don't know. You know, it's... You can use the weight. It's going to be a little bit better.

That's it. Yeah. Well, then you can even have things. You know, you can choose the age of each other. It's not a big deal. Which I don't do. And I'm used to. I don't know. It's not a big deal. But you can even have things.

You know, you can choose the age of each other. It's not a big deal. Which I don't do. And I'm used to. I don't know what it is. And the end is a lot of times where I'm down.

I'm going to be able to go down to a great deal. There's a lot of people who travel to the great deal. Bluegear Yellow cart■ white white black Law 2020 Rishput■ Good morning.

Good morning.

[86:36] Good morning.

Good morning.

Good morning.

Good morning.

Good morning.

[89:06] Good morning.

Good morning.

Good morning.

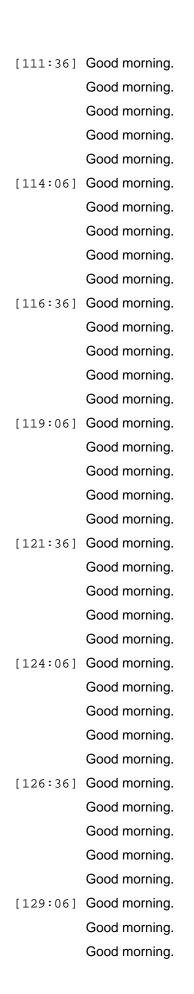
Good morning.

Good morning.

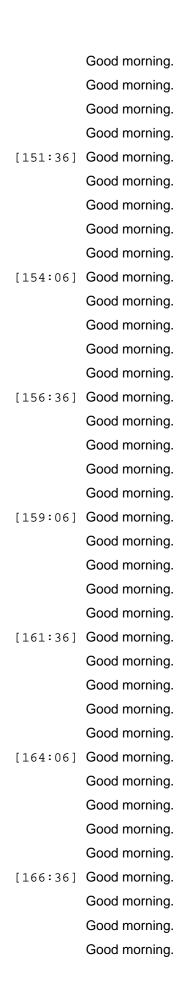
[91:36] Good morning.

Good morning.

	Good morning.
	Good morning.
	Good morning.
[94:06]	Good morning.
	Good morning.
[96:36]	Good morning.
	Good morning.
[99:06]	Good morning.
	Good morning.
[101:36]	Good morning.
	Good morning.
[104:06]	Good morning.
	Good morning.
[106:36]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[100.06]	Good morning.
[109:06]	Good morning.
	Good morning. Good morning.
	Good morning.
	Good morning.
	Jood morning.



	Good morning.
	Good morning.
[131:36]	Good morning.
	Good morning.
[134:06]	Good morning.
	Good morning.
[136:36]	Good morning.
	Good morning.
[139:06]	Good morning.
	Good morning.
[141:36]	Good morning.
	Good morning.
[144:06]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[146.26]	Good morning.
[146:36]	Good morning.
	Good morning.
	Good morning. Good morning.
	Good morning.
[149:06]	Good morning.



	Good morning.
[169:06]	Good morning.
	Good morning.
[171:36]	Good morning.
	Good morning.
[174:06]	Good morning.
	Good morning.
[176:36]	Good morning.
	Good morning.
[179:06]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[101.26]	Good morning.
[181:36]	Good morning.
	Good morning. Good morning.
	Good morning.
	Good morning.
[184:06]	Good morning.
[101.00]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[186:36]	Good morning.
1	Good morning.
	- 9-

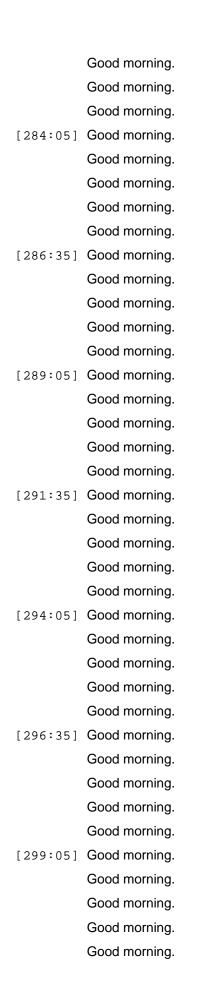




	Good morning.
	Good morning.
[226:35]	Good morning.
	Good morning.
[229:05]	Good morning.
	Good morning.
[231:35]	Good morning.
	Good morning.
[234:05]	Good morning.
	Good morning.
[236:35]	Good morning.
	Good morning.
[239:05]	Good morning.
	Good morning.
[241:35]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[044:05]	Good morning.
[244:05]	Good morning.

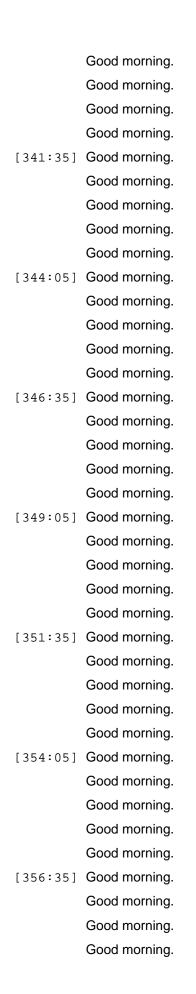
	Good morning.
	Good morning.
	Good morning.
	Good morning.
[246:35]	Good morning.
	Good morning.
[249:05]	Good morning.
	Good morning.
[251:35]	Good morning.
	Good morning.
[254:05]	Good morning.
	Good morning.
[256:35]	Good morning.
	Good morning.
[259:05]	Good morning.
	Good morning.
[261:35]	Good morning.
	Good morning.
	Good morning.
	Good morning.

	Good morning.
[264:05]	Good morning.
	Good morning.
[266:35]	Good morning.
	Good morning.
[269:05]	Good morning.
	Good morning.
[271:35]	Good morning.
	Good morning.
[274:05]	Good morning.
	Good morning.
	Good morning.
	Good morning. Good morning.
[276:35]	Good morning.
[270.33]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[279:05]	Good morning.
	Good morning.
[281:35]	Good morning.
	Good morning.





	Good morning.
	Good morning.
[321:35]	Good morning.
	Good morning.
[324:05]	Good morning.
	Good morning.
[326:35]	Good morning.
	Good morning.
[329:05]	Good morning.
	Good morning.
[331:35]	Good morning.
	Good morning.
[334:05]	Good morning.
	Good morning.
[336:35]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[222:27]	Good morning.
[339:05]	Good morning.

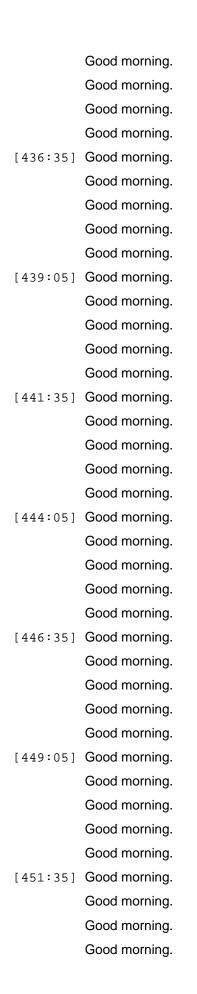


	Good morning.
[359:05]	Good morning.
	Good morning.
[361:35]	Good morning.
	Good morning.
[364:05]	Good morning.
	Good morning.
[366:35]	Good morning.
	Good morning.
[369:05]	Good morning.
	Good morning.
[371:35]	Good morning.
	Good morning.
[374:05]	Good morning.
	Good morning.
[376:35]	Good morning.
	Good morning.



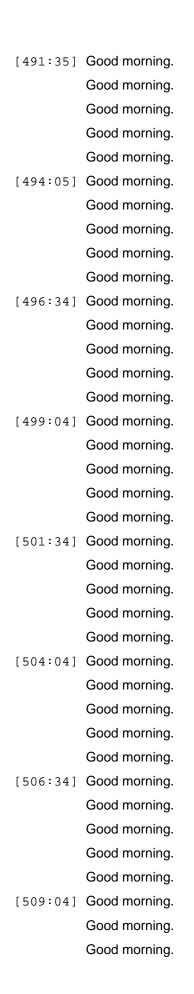


	Good morning.
	Good morning.
[416:35]	Good morning.
	Good morning.
[419:05]	Good morning.
	Good morning.
[421:35]	Good morning.
	Good morning.
[424:05]	Good morning.
	Good morning.
[426:35]	Good morning.
	Good morning.
[429:05]	Good morning.
	Good morning.
[431:35]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[4 2 4 2 = 3	Good morning.
[434:05]	Good morning.



	Good morning.
[454:05]	Good morning.
	Good morning.
[456:35]	Good morning.
	Good morning.
[459:05]	Good morning.
	Good morning.
[461:35]	Good morning.
	Good morning.
[464:05]	Good morning.
	Good morning.
[466:35]	Good morning.
	Good morning.
[469:05]	Good morning.
	Good morning.
[471:35]	Good morning.
	Good morning.





	Good morning.
	Good morning.
[511:34]	Good morning.
	Good morning.
[514:04]	Good morning.
	Good morning.
[516:34]	Good morning.
	Good morning.
[519:04]	Good morning.
	Good morning.
[521:34]	Good morning.
	Good morning.
[524:04]	Good morning.
	Good morning.
[526:34]	Good morning.
	Good morning.
[529:04]	Good morning.

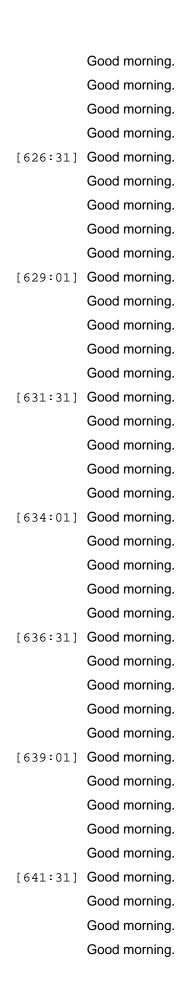
	Good morning.
	Good morning.
	Good morning.
	Good morning.
[531:34]	Good morning.
	Good morning.
[534:04]	Good morning.
	Good morning.
[536:34]	Good morning.
	Good morning.
[539:04]	Good morning.
	Good morning.
[541:34]	Good morning.
	Good morning.
[544:04]	Good morning.
	Good morning.
[546:34]	Good morning.
	Good morning.
	Good morning.
	Good morning.

	Good morning.
[549:03]	Good morning.
	Good morning.
[551:33]	Good morning.
	Good morning.
[554:03]	Good morning.
	Good morning.
[556:33]	Good morning.
	Good morning.
[559:03]	Good morning.
	Good morning.
[561:33]	Good morning.
	Good morning.
[564:03]	Good morning.
	Good morning.
[566:33]	Good morning.
	Good morning.

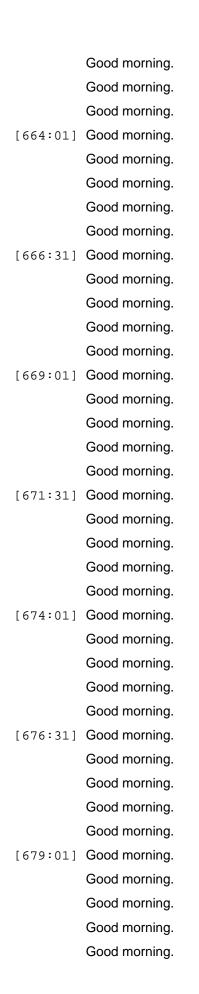


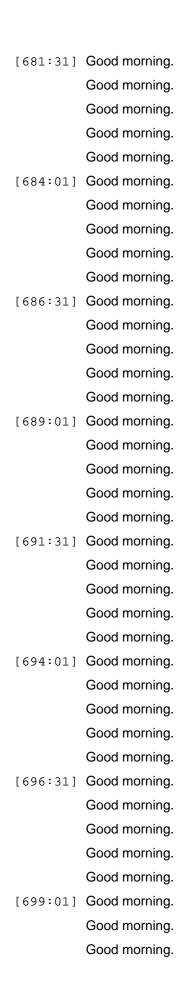


	Good morning.
	Good morning.
[606:32]	Good morning.
	Good morning.
[609:02]	Good morning.
	Good morning.
[611:32]	Good morning.
	Good morning.
[614:02]	Good morning.
	Good morning.
[616:32]	Good morning.
	Good morning.
[619:02]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[601.20]	Good morning.
[621:32]	Good morning.
	Good morning.
	Good morning. Good morning.
	Good morning.
[624:01]	Good morning.

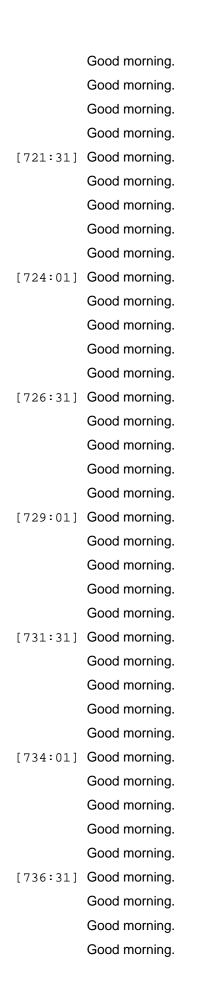


	Good morning.
[644:01]	Good morning.
	Good morning.
[646:31]	Good morning.
	Good morning.
[649:01]	Good morning.
	Good morning.
[651:31]	Good morning.
	Good morning.
[654:01]	Good morning.
	Good morning.
[656:31]	Good morning.
	Good morning.
[659:01]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[661.21]	Good morning.
[661:31]	· ·
	Good morning.

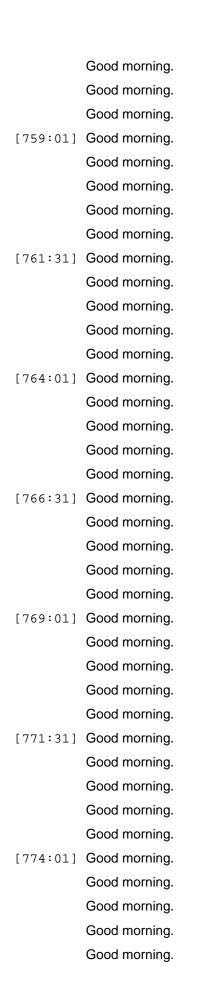




	Good morning.
	Good morning.
[701:31]	Good morning.
	Good morning.
[704:01]	Good morning.
	Good morning.
[706:31]	Good morning.
	Good morning.
[709:01]	Good morning.
	Good morning.
[711:31]	Good morning.
	Good morning.
[714:01]	Good morning.
	Good morning.
[716:31]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[[] 1 0 : 0 1]	Good morning.
[719:01]	Good morning.

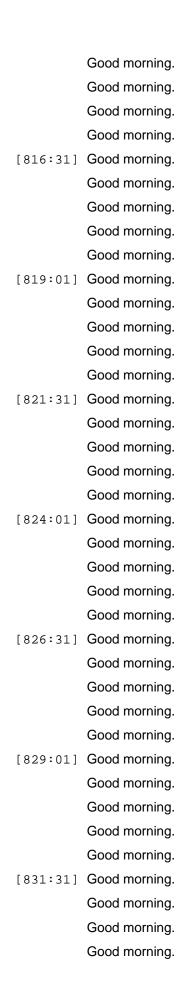


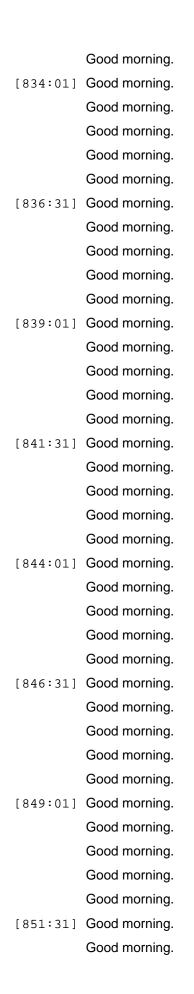
	Good morning.
[739:01]	Good morning.
	Good morning.
[741:31]	Good morning.
	Good morning.
[744:01]	Good morning.
	Good morning.
[746:31]	Good morning.
	Good morning.
[749:01]	Good morning.
	Good morning.
[751:31]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[754.01]	Good morning.
[754:01]	Good morning.
	Good morning.
	Good morning.
	Good morning. Good morning.
[756:31]	· ·
[12001]	Good morning. Good morning.
	Jood morning.





	Good morning.
	Good morning.
[796:31]	Good morning.
	Good morning.
[799:01]	Good morning.
	Good morning.
[801:31]	Good morning.
	Good morning.
[804:01]	Good morning.
	Good morning.
[806:31]	Good morning.
	Good morning.
[809:01]	Good morning.
	Good morning.
[811:31]	Good morning.
	Good morning.
[814:01]	Good morning.







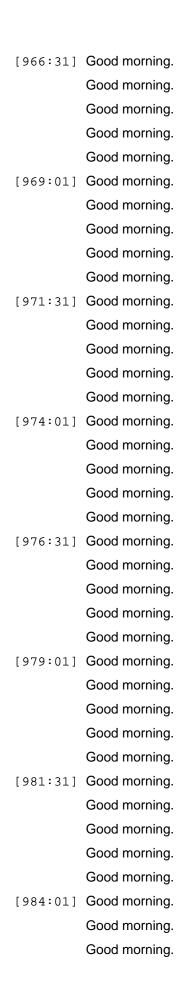


	Good morning.
	Good morning.
[891:31]	Good morning.
	Good morning.
[894:01]	Good morning.
	Good morning.
[896:31]	Good morning.
	Good morning.
[899:01]	Good morning.
	Good morning.
[901:31]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[904:01]	Good morning.
[904.01]	Good morning. Good morning.
	Good morning.
	Good morning.
	Good morning.
[906:31]	Good morning.
[> 0 0 - 3 T]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[909:01]	Good morning.



	Good morning.
[929:01]	Good morning.
[929.01]	Good morning.
	Good morning.
	Good morning.
	Good morning.
[931:31]	· ·
[331.31]	Good morning. Good morning.
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	Good morning.
	Good morning.
[004:01]	Good morning.
[934:01]	Good morning.
	Good morning.
[936:31]	Good morning.
	Good morning.
[939:01]	Good morning.
	Good morning.
[941:31]	Good morning.
	Good morning.
[944:01]	Good morning.
	Good morning.
[946:31]	Good morning.
	Good morning.





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Good morning.
          Good morning.
[986:31] Good morning.
          Good morning.
          Good morning.
          Good morning.
          Good morning.
[989:01] Good morning.
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          Good morning.
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[991:31] Good morning.
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Good morning.
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[1104:01 Good morning.
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