

Air ar FÃ-reanachadh

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Date: 25 October 2015

Preacher: Rev. James Maciver

[0 : 00] Well, let's go, today we are going to go to the Romans 5, verse 1.

erting you'll show that the Qur'an 14 Ulanh 3rd Injury 4th world We've been directed before Huses once and after that, the bible did withense, saya ir■ allem et alain, that is when the men and men did itulan 15 in Untroth among youth to find those who soldiered in 1994.

And their family was a few tests for there in UN20. Our team defenseless in the UN and we were doing great things and really good stuff for our full days and to have a nice job with our slaves all that water, reducing it flow, and the ground materialpable children used.

That's why given by Po Então it was not easy to drop its feet. If people would ■iritualize the one to drop them.

That is why people aren't coping properly. and you see that first of all, the church goes until you get older, you'll get more than in and you see, and then the language goes into the cet which begins when the following apostles said before, during a program start flying, and badly so i run.

[2 : 19] The question was to say old Catholics that■■■■■geben on the civil warve■ was also lying on the Jews in a little different than them Domino everyone on hann ■■■■■ is that plenty of moderate youths cannot be made.

And thus, the world is probablyATTLE waste, and that's well.... The words are 50, poster and 50.

Lettering, taste 100. What shall mean? What result is justification or justifying?

If it's like something that many people make a thing like Christmas, fondamental acts withünden. Don't start a thing like distribving by garages, stiq you have to begin with condemnation.

Tout en ofarialhanol■ neighbourhood houses partly from zoom to jamum by the residence, tell us some silicim Mum deaf but hard mental experience finding all dying of each and other and Honda you we're back making you they might they might look at thisCall which is great in English.

[4 : 37] The girl then is 45 Weight meds. Here's how rich are we only having a ■■■■aid meta ■■■day and bigger records be a single record to beReading was written by a person, and that loop■ã they take the closer, in which the one was called Illini's Angelsans Okay, yes, they look nice or böng in front of Ms.feitray that was written, to get the poll, but listen to it with their hands Now, if anyone wouldn't stake an issue with my hand how to collaborate then let's be noticed, They would watch the numbers⁰ hand the character!!!

And that's what John would do. On a record, ma gudstig oom o son, agus, ma na ha gwaalus teach, a chulukala hannishan, bwinius gout hein agus gwa hint, ganaadaroch, femia hint gog koguunag, sang koguunag, hannishan gud tu gantin, naas an yalla wachin naar nyeintinir, ha gaf skriwa gaf baunat duleag, hannishan, faraweil, diitioch, adio, gaf stampug, er duleag.

Sunt a behe, sunt a chayip e, sunt a fersu, ganaadaroch, mar feithgog, hannishan, an o ledger in hiornu, as a record a hegge, agus, agus, agenagud astampioner, mar a yeimus, agenag hastus, ubegat a dithioch, sgama dithioch, ubegat a dithioch, hannishan, mar feithgog caelte.

Nis e se fyranoch ag, rwta cha calaach gyrach an nui isin. Calach gyrach an nui, dithioch, sese e se fyranoch, gaf bit e, hannishan, dithioch, ha fyranoch ag, caelach gyrach an nui isin.

It's the very opposite, of whatever is in our condemnation. Agus, synes caelach gafemu, nair, dymusrún, y ghamal, gondri eisele. Aga baroch gyrtach, nair, nair, eibig góal, reikorda hegdi, mar hasi nair, peggis, agus, eitioch ag, glanagsin, eir, falaf.

[6 : 43] Ha dutur, varoch gyr, glanagan, eir, reikorda hanusin, fyrir, gji, gie, gie, gysin, gafor, teir, falaf. Ha gud, rúd, na, aadju. Ha ní, wangal, a, taart eir, falaf, e, duleag, ga hanusin, sa maitsink canin, sa mait asgríft, duleag, sa mait eu, ngon, aandju there sa maina hatort, ■■■ anger st sleeping, nen air uod oad vai good to tiidg, haga, hor teir falaf, a sa ma nair, sanda Son quandu le NorCAd a■■■il, sa mait eu, sa drum, aaa cuth na aadju, sa mait athe grat, ka lag, raoch, gen na eitioch, a, aolutu, non eichn, san, nen ang DUN ní, eidja teidg, sacur, fiirhan confidence, acat dira-nocha ag.

Eight million meters revealed where the neutralites were held up a quarter to a 1 year ago ago. Some people peoples gathered on their hand and were without them.

and now it is a town in my books and some years in France. None of those are turned into left.

Another thing is It's also an unknown and the rate of waiting for you or the internet. accepted, fully approved. So I suggest this, I suggest that there be a rather covet.

Also, his Ye Silver Ar populer art, his name is Guy Leonard, his name is Jerry told I want to stop it. TER DAD is Saint Louis.

[8 : 33] Chan-n-n-n-n-n-n-n-n, chan-n-n-n-n-n, ffeir o'n ddrwg chryw o'chw y fersin ddwg yw, yw trofelsin anna sy'n y ffaen ddwg yw na i halu'r cwaw yw eisia hannig ia. Hannig ffwfafs ar fferwri.

Hannig tron y Crancesi. Yw gos ma'na hawffiach yn anna sy'n gyfl, ympech gwych o'chwch gyddiw. Hawdolch gawd Crancesi, chriw, hawdolch gawd bas, chriw, is, hyn, ma'na gwaith getiad y Crancesi.

Ser y cran suis la werellfourc, anna nh elephant overnight. Hw ar ffec sect r nessa now y h yuan, agus had e■■■ard er glorth dis ■■■ys eirw gwaith trint hoes anna nh ■■■OR kraest njech a charn i ddeig say "Nee Joan Rij■■■■ tot he is my man amd he sho avere i vile vile krist he and we will so shame it scary alarming well

That's what I'm saying. The record is that the people who are living in the world are living in the world.

The record is that the people who are living in the world are living in the world.

[10 : 51] There are many people who are living in the world. The record is that the people who are living in the world are living in the world.

The record is that the record is that the people who are living in the world are living in the world. The record is that the record is that the people who are living in the world are living in the world.

And there is a record that becomes that 1990s. It is that the record Mad not alone, this was the Rio might not be that good minimum people just well there to look at the newspapers of everyone. Gariðu.

Channíður goíður. Channíður maísíður. Ach, gariðu. S'ha djía djélit geð chrisasn. Mar ha djélit geð ish gosónrið gynna baas.

Ha djélit geð chrisasn. Ma gamond garfðu. A gynhau van a pechgyn sin fó hús. Ha fúlug ym baas yhaujat.

[12 : 09] Haar e record hén. Goa higgy hénat. Lá gynhau hún eðs náin gynhauk a gynhaujn. Ma ná húrti fáin. Agus mú son. Raánig e maas yhriðu.

Pa mhægg sin eð tyl. Sállu tíöntoch eð nôrshun eð tágr. Mar ha ní s' fíróntoch gynhauk a gynhauk. Maga sën.

Ha ní s'n fú dhog eða núl a gynhauk eði. Fáin a fíjóch. Joúl a ná mhæg. Ha ní s' fíróntoch gynhauk. Ná húrti fáin.

Ná húrti fáin. Agus anna fíjár fíján a gynhauk. Ná húrti fáin. Há díö góal. Pin ní hann a sýnsg a a chúd. Eða rá egord a gynhauk. Ná ti rúti báhún.

Rúti báhún. Gha eichw dyrus. Rúti báhún. Ná eirantoch. Á ní s'n gafiwy dyr a rá egord a gynhauk. Ná eisg aðach gynhauk. Ná eisg aðach gynhauk.

[13 : 06] Ná eisg a'n gafiwy dyrus. Ná eisg a rá egord a rá egúd eirri ær criast. Á ysg eichárs tán. Ách a mí eirantoch gynhauk.

Doxon, which in gofairchw the ornion. Well, Calawn, choiontoch ysyn, gwythin. Efalliontas ag dan ymwyr rwydsym ihyl faroch gyrishyn.

Nach ysyn rwyd a hag a rydw na chwspa dwyd a hag dyrthoedoch yw gobordid hiornach. A ní rwyd a haid o'n a teyn. A ní na hawfiechyn o'n a teyn, daithna dachan o'n. A ní na hawfiechyn aansyn.

Ní na hawfiechyn o'n a teyn a tachart anna seo. A se baas o'guligya. Gyr anna rsont dír anachug. E ní rand dachg sinna viga hortgúchta ghasin jagu. Sanna rsontion o'guligya mahas.

Smaa guligya sinna. Kó sinna gafurichis sinna rás. Ba viga chain anachug. Anna sifpa dhe jorñ. Sára díantoch gaf ag unig anna sifpa dhe jorñ.

[14 : 16] Ma raúfiechyn gaf ag unig anna sifpa dhe jorñ. Fyr anna gafurichis sinna rsontion. Eri guder a rrekord. Ba vint o'guligya mahasemichul anna ní ní ríra anachug.

Ha djéjen ege anna súlan anna jorñ. Hú kjarst urut. Sa hétg kreast a hén. He is as approved of.

For she is the person who's justified. Is as approved of by God. As Jesus Christ himself is.

Ha. Hú rhú da hannas sún cwtioch gan. Ma ra haliórhiste chythna'r cain. Ma na haasin a dhefag gan aso. Cwtioch as ylhtiur a chymna rôman. Gwilt mahanas pechug.

Er a góalas dhech anna fír anachug. Nara jyha i fír anachug. When he justifies. Nara jyha a cúf fír anachug. Ha sún a góalas dhech. Gwilt mahanas. Er a hort gyny.

[15 : 41] Gwilt mahanas pechug. Gwilt mahanas pechug. Agus. Ghaan ní bán sún ach. Ha mahanas a chan ní sún. Ma thanach.

Agus ha e múlán. It is lasting. And it is complete. Gwilt mahanas. Gwilt mahanas. De hann a fír anachug. Se fír anachug gníhav. Súr gráash gé.

Án se fél ammahig gönn. Ár núlu fécgion. Agus a gábal ránn marír anúf na ión is. Er sán fíl antoch chriós de ván.

E her a vesgun. Se her a gábalhugun. Le crágyu. Ach sún ta gra. Hán sún. Hán sún. Se fír anachug gníhav súr gráash gé.

Án se fél ammahig gönn ar núlu fécgion. Chán ní'r pechg gyn. Chán ní'r pechg gyn. Chán ní'r gíhau y maig. Ní'r agadí anachug. Chán ní'r pechg gyn. Y ráinu. Chán ní'r ní'r hást.

[16 : 41] Ní'r pechg gyn. Ní'r gán ní'r ást. Ní'r hén. Ní'r gán ní'r gán. Ní'r gán ní'r hén ní'r gán.

If you experience research and support are notiqu consid stem away So we might find a big gain It's hard for a Unit bottled those So, mind, the lo denying Aota is ajun in■bymbonpsy to ■■■■■■ants.

urday night at the edge of that blue. The one that was brought to you on the Hipfig vakites was...

...van a very beautiful thing by him... ...and his head was one of theamas, Wow, bilar myotons were on.

The other guys was theversion and heroising a great one, which has a few moments in place, reading it through Motor List and monumental relations.

[18 : 13] Outside of this ■w nh■ ngôn hình t■ng Wie, and US Siberian Ngaos Ngaos Ngaosy Fe, and they will rather be a special person and their own Aboriginal events.

It is hard to experience their lives, and to be khôngoλ and to be free from the same time.

then this makes sometimes a Whatever I think is available for submitting, as if knowledge would not be able to speak of Powell and help Said Manus mo hao ticsa gewilt te fechgeen gulier er a maechech an a firanochug.

An a maechanus ne pechgeg an a mrein firanochug. Saunus mo wist jaraboch gacet. Er te gain vrydjee. Saunus mo wist jaraboch gacet gewilun at te chriasti.

Gewilu ur te chaarnu. Sgeta ha pechgeg hastaget. We agen iabochus. Sgebe saiter isen. Chaniol synnig rai e hen na chaelwyr dira nochug eichir.

[20 : 08] Chaniol synnig rai e hen na chachdy fechgeen gynnyfaeg na dira nochug. Geda haloraca geda rgniat petgig. Ion ywna dy feher.

Nogos ar synnig hwn y cwdd. Tullu ryt ddi jaraboch gys ryt o ifynus. Siyo y-myo hwnaw jidf ex wenugr ryt gara i sh això.

Ion gant braod t n go fèmi hinna h■■■■■g rist jisser y mrishnirile. Nen amai kaultt mish nyoch. Nen amai kaultt terra waux. Nen kaultt kamorstocht ager su ivenus namanem. Go fèmi hinna h french gavit dicxe.

Chhaview imUNwans chha bulloch. Siyahach mDA fechgeen e chur a schallug. Ognafyr nochug. Ognagriöst. code sounds so great that I mean kto■ is also so great which is Ryan the whateverissent is ...

did they hea this Askega say that my own logic another solution this isn't it his way or is The reason for this chapter is the whole time.

[21 : 24] This veux chose the first time when France was very differently, and it is the most helpful normalmente. It is the middle of life instead.

The bad things that don't realize is that it is aeducation. It's a ■■ exactamentejar wild■ happening toiers, in fact there are a certain number of things.

To have the hope of seeing. To have the hope of seeing. To have the hope of seeing. But I hope to hang out to see, dîr anochw, crias dy he, sgraag ie awm.

That's the cause. That's the ground. Not in our faith. Ach son, trechrydiw, trechleach gychrydiw, hao chi'n gofie'r dîr anochw.

Chanwri'n gwythyddiw dîr anochw. Gynna fi na tychrydjfoch. Gynna fi chrydjyn. Agus mo son, hao chi tromoch gynthig ju tu di hannan gyridjw.

[22 : 52] Agus cynna fi a hann gyridjw sin, cynna fi a dîr anochw. Mara dîr anochw. Leis e nîru'n dîr anochw. Gynna fi a hannan gyridjw. Se oenstrimadj gyda tu chantin a hannan gyridjw.

Yd is an instrument. A means to an end. Sgead a busa gynna fi a gyridjw a hên trâ aginu vinna, a gyridjw ac yn gyridjw. Sgeawse gynna fi a chrydjyn.

Sgeawse gynna fi a chrydjyn. Sgeawse gynna fi a chlych gynna fi a chrydjyn. Gwae gwae gwae gwae gwridjw. That's why the name Peter Amundi tells us about 24 hours.

So I'll read it from him. I've known him, that many people remain experts of this hallauen, they never attentively left himself, they never were experts of the hallauen.

And his Esuit Race, which looked a bit they deserved, they regarded him, who saw him regarding cables down and kind of arch to you turn on new lives, when the lives Sports will pass, when the house is clean and the city will suit up.

[24 : 21] Then, in terms of every ells, things like you, different pieces of paper, and the front of tēm they space part.

aounse, wasich aar sonke, me ge vir an tocht an aoungein. Agus na ferso heen, ha chulde kal akiñarke, riz an diir an tocht ge aounse, er vel u heen agus me heen, fe moch, ha daounse, ha ter e sa joche gand, ha dees al aounse.

Agh feen me te kontakte genu, feen me te switse a an a choghe dir, feen me te krutse, an e grieast. As nere krutse stu an, er baulgut krutse, hau eir diir anoch, tre chrutse, by means of that faith, er ska christ, er baunaran christ, le fheirantoch christ, agh tre chrutse.

Agus n chrutse sain, tre vel sinir ar fheir anochu. Mara sinir, fi eich anri jalavi genu e, ha li o raach fel y chrutse, er gynisig yn, ma'r amin ocho gynti, eich anri nchryddi.

Agh ra, get a hagareidw, si ffyr, ma' hi mynhyldd krudsew, gyfel o goalri roed y nach eich ggw, agos y krudse'n gyfel a dawn, agos gyfel a d ffyr. Agh ra, agos gyfel ffaith, ac yn siaradwch ni ffyr, yn ca' na na moch o gynt.

[25 : 53] By this faith, a believer believes to be true, whatever is revealed in the word of God. Agh agra, sesho priaf o bydd credu, na priaf gneaf credu, e by goalri, yr wyse fi, di galfoes, eria sy'n credu, chymstlaen.

The primary act of faith, is accepting, receiving, and resting upon Christ. The primary act of faith.

It's the main component, of believing. Agh is leisig chanadwyshyn, sy'n nes gathoch gobella man, a swydse hofyn y ddeallan, agh is na solus, na rha'n credu ish yn awwn, ha ffyr anochwch, ciadrysh gage o.

Yn credu ish o ffarfael dyniau goalri, ffarfela dylwg oalri crefst, ma'n ha, e o'r llestriach o. Receiving, welcoming. Agh is ffwrdd, e'n gael y chwydym, e'n gael ffors sy'n cydmygu na, resting upon him.

Handyn ish yn, erir anochwch. Channwyr yn gwyth, dyn nhw'n credu ish yn y fiaid, gynnu fi erir anochwch. Sgarbid e'n y pechgyn, er y fyl o hast môchol, na dy vehe.

[27 : 19] Ffyr a fyl yn credu ish o an, hwy'r dyn nhw'n ochrwch ganynol sy'n. Agh ish, chanwyr a i dyn nhw'n credu, ar yng, ma ha, credu, laadjur a'i dd, ma na vech mûn, agos ag Abraham, agos ag inabstil's Paul, agos ag ffaginilig, anach, e'n dweud stoch yf yws, na ta veith a heid, gantum man yng, gynnu fi, gynnu fi, ha, credu, laadjur a'i gynnyn nhw, gynnu fi, gynnu fi, gynnu fi, gynnu fi, gynnu fi, gynnu fi, gynnu fi, gynnu fi, gynnu fi, gynnu fi, gynnu fi, gynnu fi, eight seven or

Addineple 06seven is springing young.

His friend would have been involved in suffering and suffering from the walls, having broken off the slum. You have interest inzwischen to young people! When we forget each week, we are very plants that we have caught in church in perché.

When he got heavy for heart and tears, he got him in the backstreet. Perhaps he had incredible saddening and saddening, new unfolds, sabers and greats.

[illegible]

It doesn't happen. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

[35 : 58] I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

Amen.