

GÃ irdeachas agus Taing

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Preacher: Rev Alasdair Macaulay

- [0 : 00] Well then, welcome to the story of the", the Gent Abdullah, chapter 5, verse v.
1 Thessalonians chapter 5, verse 16, verse 27.
Thank you.
Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
- [1 : 37] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
son 25, number of long thoughts a king. Not the first thing of the list. Who if happened normally to become a hero David's son?
Until then, I think he is crianças. This is going to be happening at Institutes. He would do not want to go today so ask me not to head on.
Who will go now? Who will go now? And he will go now who will getatti and turn to percentage of He I mean, a ■■■■an up to the Welsh size is to origami as college.
- [2 : 42] I could say something. I could say something, but I'm not sure exactly, I'm up to the bush ñ I might say something and belong to the government has crec■■■■ If there's ■■■■■■■■ in a carnival, right, and a band of contestants, and there's something about your grandparents, you know that there's not enough running przeciross meets your eyes right now to spread something like a spun-style Between a strong attraction, problems with■■ massive relationships And you can't stand we radiant And God's spirit He said, for that he has no idea what he did.
He said, for this 20 years to respond, He is so long that he has made a small group on him. He said, he's so PunktCTOR that has never started.
Paul man, yo I am! I got a girl of me now that he has a girl of me. They are going to be one thing left. Sometimes Paul's saying, Go ahead.
Go ahead. I was glad reading. Go ahead. Go ahead. Go ahead. I apologize. Go ahead. Go ahead. Go ahead. Go ahead.
Go ahead. Well, yeah, so, you can't have a Shalei well, then I got a couple of those times right over there, I'll try to run the life Modern life is fine that's not the intention No one gets informed Or these Instead a■ as a fps The whole process is Gone all the to■■■■'s kind Are you nominated Still Who Who Who Why before Poly spending sick state similar to people they follow another or maybe they follow because.
- [5 : 31] So I give people■ there they truly it used to get together?
You asked them to become a different person they■■■ you if you you know you that's not pretty.
To give them the advice to the people that have the teacher that have the issue towards the husband who the justification to work however.
Those three times to Çok G**** According to zaggin to■ng■■ K■ny■ Why?

Why? Why? Why?

[6 : 59] Always. Always. Always. Like, Some of them is too low.

Paul wrote in the Fallenernstrate U.S.

in ■■■■■'s 02 years ago going out like to electriciersreich He said He's not An the sols, geopolitically,enix gaunt, falls out of fear.

dressed in equal independence with■■ ver■■ized experience in yahoo, in only 20 years or 20 years.

You do not have things either. Anyay, barbarians or form Ali Maria Mich Spurra, obviously generalism, or public servants, and that when you do this, on Baldur and I say it's hard You should stereotype it You are the ones that have one or could have LinkedIn You should also be doing your business GitHub isn't drastically but the business knights can't keep don't to buy money Yup fine nabit na Kranachan Valachan Valachan Valachan Valachan Valachan Valachan Valachan Valachan Valachan Valachan Valachan

[9 : 31] Valachan Valachan Valachan Valachan Valachan Valachan Valachan Valachan Valachan Valachan Because I had a proper prisoner or hanging out with a Tang, just hanging down one hour and telling them their thoughts werearti being shared, exactly, just a spoke of food.

A■ can be scattered in ■■■■ Lagos. The practical things. These words are not cloaked and banned.

Use practices of only food. Like we respirated and energy.

queetos on and personne on and on. Spirit guard is semua.

a my son's soul a heart er a synmaha tosh gai gusonich tosh gai er ungaardochus a cha se tosh gai gus ma ima chi gus ma ima chi gai my gaiardochus e am me mecha a chiesti well so do way a chiesti like paul gemma gemma trich gai my gaiardochus nana schriwbich an a philippian hach gra sarno dhahurus as an a sentis hach gra gen af gaiardochus al san hiorna gra ham i gra This is how that friends heures a day.

[11 : 19] As that person goes through and through, he went through and drug tears.

guardachos in the next of the world and so guardachos is so good if it's you know guardachos on the next on the next so you know a friend with that or she when you have a guest and you know him and she guest she is over guardachos he and she could you have a strug he's the cause of it and he is the fount of your joy and such are there and they have a then you have phenomena no guardachos no be creep ■ magician that is our farm to■■ sudden rain sorrow.

That might have a chance for us to learn the green impossible tomorrow because of that. Let the green rolls happen again and the green rolls happen.

■■ the green rolls happen. Wherever it happens. Listen there didn't happen. How did he find his grace?

If it was one the most valued there would be a human gift. It was one of the most reasons that we did so except digital that our And you say, Daddy, what have you got to sing about?

[13 : 35] And you say, Daddy, what have you got to sing about? And you say, Daddy, what have you got to sing about?

And you say, Daddy, what have you got to sing about?

Daddy, what have you got to sing about? You say, he's the cause of it.

You say, you say, you say, you say, rejoice evermore.

You say, rejoice evermore. Jesus wept.

[15 : 08] And you say, rejoice evermore. There is a big inside the world.

He's the cause of it. And the Bigg is the Forgeography. There is a big inside the rule of ■. But everything is true.

non citeside a He had to be made like us in every way.

I don't know how to do that. I'm not a person. I'm empowered more than that. I can't just want you in a forever. I'm not a person. He was made perfect through suffering.

He was made perfectly suited to the task of saviour through the things that he suffered.

[16 : 41] I'm not a person.

I'm not a person.

I don't know how to do that. I'm not a person. I don't know. I don't know how to do that.

It's gasgut the gul iese. As nornahach, githa kymraa kumusach gyn, a vi ri jiann f gardechus agen a. Guson, githa kymraa kumusach, nere ha bulle nbeher i gwaarhwud, nere ha chanabhye, nbeher, e chintraew, wast.

Wel, ma suurigyn, eschenplachrius da heen aga. Se, isaaya hout ma yeen gree, goroan agen iwaalohesan agos iolach erbraanach, houta isaaya, shoma yeen kujach, houta ma ra ni em feth, paos dr gardechus namenei, ma shint ni do ye, gardechus amense.

[18 : 46] E ganyan, e nager an mei chrius, da gardechus am kujang, nere ha smyntchig a orsze, ha chanur gardechus namenei, his pride, the church.

E gus ma ha agoprochig a gusen, gomel krius trit chanur gardechus namenei, ha smyntchig a orsze, dach bachor gawbruchig ane iweguchag, gomis sinir i genu gardechus, ane bi biach smyna aneichig a gusen.

Aneirin, gynnuirin, gynnuirin, da gardechus, a biawn, e gwn, ane mi an agad, ane mi an agad, bish a shin, a shin dhulish e chynch, ach, aneirin, gynnuirin, gynnuirin, gynnuirin, gynnuirin, gynnuirin, e, ese, senewi, a pieter brinill, moerga aertigus, ane kosh, boeri, kimmer, kimmer, hashin komsach, hás, gays gelu, kiesti, re kwatterart, sliimi, kiesti, re kwatterart, tu rog, nasa haar, hafe war, se chad ar, e ráim a wedi, pieter kraschol, ane se, hrayn gvertedige, se h■yt kapche, Ní an sa meil saeba dino mor gartichus Geta haa saeba nish ré oanyevík Fa choashe Tre imaig Boadig Haafn nímaig boadig Chacera haa saeba dianna

Aní van gartichus ach Mór gartichus Mór gartichus Be cao na goa ar hana In ní aga na sfró hana Skaasna Nach borin llena vhiék Vairigú fai ilaismonich Gróifo vish Sudali gündigit si eus Güt Dirtis Skaasna jevík mú hana gányan En ege Bövann akri Skaasna jevík hana Skaasna gynúj Nebatsche dör Chasna gynúj Nebatsche dör lšgüte háskro ege Nakri Vá toch e sengífal Vá hasnme ege Nakri Ach Vag gynúj Era ára chy Hapolri Comptin reyn Gölum Gölum Gölum Gebe suyach ybevege A bitoletj Nish marvamig rá Chani rúda■in Hachin Hügyn gynadrach Chani rúda■in

Hachin Comus A zhyn ish greez A zhyn ish Ví anangreez Ví kiachni greez Ví nesimr greez Ví núradi greez Gölum Gölum A bitoletj Gölum Asi lítjur Gölum Felipin Ech fara núrdis Pols Húda Gölum Gebe suyach ybevege A bitoletj Sáhan Núrshin greez A bitoletj Gölum Gölum Gölum Gölum Gölum Gölum Gölum Gölum Gölum Gölum Gölum Gölum Gölum Videos Gölum Gölum Gölum Gölum Gölum Gölum Gölum Gölum Which Gölum ...

[22 : 15]

... good school. Statement, according to your spirit, you hakk■■■■, and a hip quieren I don't know. So, it does not matter that much part.

One of the things should be this spirit but could even them gwear gwear gwear gwear and this It seems on things like we Czyne work is not when we say anything about anything about saying anything for this person■■■■ you get from sensing what that means to tell us what is the meaning of Ke54 the way or yep everything is important need but we have■■ wanders.

Even yesterday we had, but didn't tell us about it. We had several years to present the room we had to use to reach our programme.

This was also our besttar! count your every blessings, name them one by one. So you can see it.

[24 : 00] You can see it. And it will surprise you what the Lord has done. I want you to do it.

I want you to do it. I want you to do it. I want you to do it. I want you to do it. I want you to do it. I want you to do it. I want you to do it.

I want you to do it. Thank God I may consider it as Barbara. Rejoice evermore. podcast is a miracle.

I want you to do it. He , if I come with me, I don't want you to be an Sinai large. I want you to be an sin. I can't believe it.■■■■d, I can't believe it.

I can there also Native have been with people, with people and with changes, with people. In school, nine years, he was about to know what God did happen. Oh God.

[25 : 27] He wasn't able to know what God did happen for two years. For a thing, for something. As if the word little- Niye, an ear, like Algorithm Because of life, the meaning of the wise.

and of the family.

but frogs are smiling it's hard at when you do that but your strength doesn't come to anybody and why we just move ■■■■■■■■■ don't wait to see theDR the stops so than slept in the city but the Omya River There was no comparison.

No comparison. Did you heal? He said, He brought up suddenly a conversation and will work.

Those mechanisms can't send you answers. He told me what, but who told me when, Gay■■■■■ ■ regime ■■■■■■.

[27 : 21] Not they liais or've to use ly. Say like in a witch...ston-youtube... improvisation... bic heir loud But one of them is in ■■■ positive brain That's why■■oosOo2 I remember you better with if you're in the added scheme You're in the■■ Christie

You're got a little point Stories from the mind Would you have any assistance? The ease of thisadores the ceremonies Orion what. There's nothing like giving look exactly what the relations with■■buttons my M■■innon are telling people how do they come together from festival whatdist they can tell them of each other they don't even believe it but they are still there Gardner during the days ofoter and Paul collects that Something you need to say of that the you know What I'm saying next...

Here is Ones... Overhead... ...I bekommen a daily life... ...I repeated themselves... ...I increase my labor... ...I increase one...

...I even prefer... ...I increase my life... ...I rise.... ...I am not read... ...I was confused by people... ...I am a good doctor...

Isvene vale a pre cúant er o 4 Hopiola while Captain R fees Domino on & wir do no du n innovations of gober and got the glory by s is memories Thanks for listening.

[30 : 31] it uses winds. It's strong.eleriall Christ, is not the same if you're coming, but he's in the conhecimento amor.

He's hearty and hearty as soon to come help from gutes and cultural health and cultural and cóm t■■nu.

Goodbye and I thank you! Thank you! I'm going to invite you to wanting to visitfire.
Ainguish an egg in. I'm with my Betsy.
Amen. Amen.