## Jehoshaphat, The Shepherd King (Gaelic)

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Date: 23 September 2013

Preacher: Rev. James Maciver

[ 0 : 00 ] Hello, I'm doing right now, let's get back on the hackboard to see theálMO,■ o leáir ng MyZZ Jalu■■ is in Japan, many years old.

with younger people with younger people.

So, when Jesus did not walk anywhere, it was more difficult to come siellä from Joseph∎■ Lawrence.

They chose according to the Pope he is beingrudged by the Pope the like.

it was just... to do the filth in one way that we could use in about 15 years it wouldn't, it wouldn't time torew ourselves if we six years had all these are parts, but to start from here we can clearly see thousands of people taking back into small towns and about to start pholes.

[1:59] TO BE PEPRusi goes on to Fred Teharch no one everywhere that was properly made of it the same was even when all the people were formed they were found they wereangan that they could when you are among the których Mahon Kehaz judge they let you know in God.

Whatever happens without Junior's championship, but then they're going as Mahon Kehaz rede 2022. wy £9. But indeed...

no rí no rí Because all the papers, do it make me ask.

Look at the same place again. Only the very one we had read through Babylon from Jerusalem in large stable places to the temple, to the church, to the church.

- . But for every trip, Yah associate, Joseph, and traverse and as one who are told what is wrong.
- And everybody may be slapped if they want to differ Friday that happens So, now you're But you're already trusted and here's your guy. So it doesn't matter where you belong.

You can move on to the danny field where you start with the webbouldering of the executions. You can sit down or grab some cloths and write this in hand. Like, you can move on Gemma's letter or particular.

So it will take a break from it or put any feedback up at him anyway. Now if you have already done that later, there is password here on that one. God Jiregh to

He did that for what he holds saliva and the anvil that he needs to get ■■rus to get the name of Babylon from yeah and his concept is very very good So this is what I'm saying.

So this is what I'm saying.

[6:17] So this is what I'm saying.

[8:47]	So this is what I'm saying.
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So this is what I'm saying. So this is what I'm saying. [28:47] So this is what I'm saying. [31:17] So this is what I'm saying. [33:47] So this is what I'm saying. [36:17] So this is what I'm saying. [38:47] So this is what I'm saying. [41:17]So this is what I'm saying. So this is what I'm saying.