

Amhlaicidhean agus Creidimh

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Date: 25 August 2013

Preacher: Rev. James Maciver

- [0 : 00] Welcome to the Church of the Church, the Lord Genesis. My name is //F█ically and welcome Namathari.
- We want to enjoy this day foreller tractors that he is on Satan and SatanIS, which will help you debate about as before.
- When I Wissenschaft have to convert this into Ephesians of Genesis these times, I'd give you a book about Genesis.
- But I just 45 and I make Apagrens for A title by Friends, which is for Phys and█ photos █forestation in Genesis, Because suddenly Joseph sobbed over on his own name.
- So it was then a tale of Israel and how to pray Israel and Henning himself had with Jacob Jehoofbal.
- [1 : 17] And as it was said that you came through the cause to humans who this sacrifice and take a Kongo to be prepared to do and have a lot to do the hard work in work to become serious to crime more than justice in contrast the hypeOLD and the extract was established██ug because he didn't meet trouble so he would find massivenadshad for Israel it was holistically andwangyle they need it and get here so, when they find.
- i can call it and get it in the chosen way she works they████ lien there are who say he but theyNo I am about to be gathered to my people.
- He was gathered unto his people.
- People have so many myself.
- Century ordours of Why people have mess with the people. Well, the culture is very high and powerful.
- [3 : 29] the aird the peaceful ways to live by theo jeanne they would leave by Jacob and Joseph these women would recharge the feeble at an exodus the birth of these times thewinagens that the theiki spawned So, that's why it's a good thing to do with the people, with the people, with the people, with the people, with the people, with the people, with the people.
- It's not the end of life in the highest sense.
- That's why it's a good thing to do with the people. It's not the end of life in the world.
- It's a good thing to do with the people. It's a good thing to do with the people.
- It's a good thing to do with the people. But it's a good thing to do with the people. It's a good thing to do with the people.
- [5 : 00] It's a good thing to do with the people. And, after that, they're all the people who are in the world.
- They're all the people who are in the world. They're all the people who are in the world. They're all the people who are in the world.
- They're all the people who are in the world. That's it. The end of life. They're all the people who are in the world.

They're all the people who are in the world.

you think it isn't one of its own. But what if some descriptions are works for the next stairs, so if people have imagined something, it develops something, and to write a script. There anyone else said it, and the prescription talks are Pro-Cst colonies. But finding and ^{ti} is about the new with this sound question. For those reasons the Bible had heard in the the text being darkened from the East-based ^{ches} the di Oshoa river the religious sect they then came into curry so he SNES Yes He But like you^{and} and you wound up finding a great person living in common, that's what you were thinking of dogs and them joyfully saying that how much she grew up?

[7 : 29] there, the images of our feathers that were made for us. A lot of Pressure are about African Americans and Black^{city}.

It's a lot of people who help us progress on ^{which}, which since the first year, Part two reasonably close yet with the translation lets the translation again into a time and the speech as one of us, and also how many works out there When there was nothing in ^{-fil-} stitch of art and we won't get in our script to write articles as the scriptarse'd for all to answer projects too in their scriptarse.

For that you may you all have to post the proposal to write down throughout a clue about the details of the text constructing and stuff in Mananae van der ^{wa}, the narrative for all the rest.

The headline lies Then he said, Reions are also forgets of Abraham, Isaac and Jacob, and any congressman.

They ^{eld} the bishop, especially with these diopards. This is the rest of its done, so today we will have to recycle a bunch of verses from Abraham, but we will give lives a week, and our son will be departed.

[9 : 20] Eve. Ismise di Abraham agus di Jacob aga Isaac aga chane di di nymaraf agh di nymyeo God is not the God of the dead but the God of the living.

Isde haagera ish? Haagera shakera shenan anam agh di gah heen di nyd dyn yvon shen. Di Abraham e Isaac agus y e gob ha ki ol o chane yvon gale e nymyeo agh gale y y y y y chane they are still the living in God's presence doesn't tell a hy dyn in asari if it could s reper county and ve basurez you give gale chan and ^{y cou} .

S m la de gale j than asari^{The} The monks were saying, they said, they said, they said, they said, they said, they said, they're not going to do it, but they said, they said, they're going to do it.

That's something. And I think will explain the truth^u a father, It will protect it our children and children and dance out Yes, tonight you will have access to bring some discipline from the world, once a year^{Sc} lovely.

If you look up as gifts you'll expect it, if not golden up your mind, and that justcca of absence helps you push it So we used to pronounce it so that Abraham had been happy.

[11 : 25] Even the cèlecle of Israel had been happy. There were callers Abraham, Sarah, Isaac and Rebecca were at several other rehens.

So they spoke with his name's words. ration of the devil and us worship the three children and children Get to be Jacob and Joseph in an awlugug annafearn by heath.

Corshonewach o coutramoch gaiw garaan annafearn chanaan ywag an corsb, an cusb, er awlugug. Well, that's what I think. In this way, what canaan can aarjurig gaelug yew?

But what canaan do is that the coutramoch gaiw is a chiyot aachin, a chiyot in a ywag anna gana gyrgish gai hansho. What shiyot ganaan mas mar chiyron, ma kikane tugane njeron, wat jimishulir.

What shiyot ganaan er a chiyot aachin gamaach lietje, mar hier gudigje rar, mar haluf. U ware hort shaghet de gabrahaam, u gis galugg.

[12 : 58] Newinje wat allo gim voje, ur zond gomitse na uigog gake. For Abraham and his descendants, this was a God-given inheritance. The land of Canaan, the geographical land of Canaan.

Gwydigje rar, jir ganaan. Ygus, shagharwaa, kynarjurig gaelug yew. Ma'n efo gaelg din sian hir a hamishtal hort gaiw. Bys u ga aachin.

Sa'n naun o'n efo ar syooghwhchmarluor gasin dweyr yw hul siol. Ma'n efo gaelg gaelg yw. Ba aachin gaelg efo gandun yw.

Gwydigje rar ynaun o'n efo gandun. Sa'n naun o'n efo gaelg gaelg gandun. Shinshwyr yna gael ynaun o'n efo gandun. Sa'n efo gaelg efo gandun yw gandun. Sa'n efo gaelg efo gandun.

Sa'n efo gaelg gandun. Sa'n efo gaelg gandun. Sa'n efo gaelg gandun.

[14 : 20] Sa'n efo gaelg gandun. Sa'n efo gandun. Aach. Harw dylan. Chabon yfain arson aci awnlyg.

Yfa canaan cwtrym ochr gaelg. Sa'n efo gandun. Sa'n efo gandun. Ma'r hir. Ma'n awsmeunioch o gair ferwn.

Chabon yfain mw'r swn. Yfais yfain arson aci awnlyg. A syn eirwn swn. Yfa gandun cwtrym ochr gaelg. Getan ba' ma'r eirom. Ero hort gaelg gaelg gie.

Va' paroch gandun sannan. Va' minoch eich elant gaelg. Yfais tig sair gouttile. Er ynyw eile. Er lefal gos gieon sann. Va' c'ir ganaan. Ma'r halu.

Er lo the fan butwo. Tot bo' ca'n bafo. Systems tig eOTH ge. S'tefach son. Va' oireog sbirpuetal. Lo the g plant ganun gie af.

[15 : 16] Loed ha' ju minuch gno ugh. Everybody's receiving ■■■ we were under try to publish either a life coach. Same thing.. This one isn't in our spirit,■■■ ■■■■■■ Lots of■■■ots filling down into youraps as ■■■■■■■■■ from disintegration and to get out of flaws and■■■d Angeli isachisean thiso heen.

What canaan may here go heath do is. What canaan look who follow we think we will listen to more through the spirit and thefe.

And not to let you know how many agree with but it's not what they■■ do. No we get out of look love and get there have been struggling and that came to würd What did the Astalls do with theaviaians 14 and the And the first generation idea related to animal mind, which was in Philadelphia, also calledurolog.

And the first generation that we've seen as the addictive one is usually a perfect man of this age legacy.

I δ geography about me and I did and to program my MAN andO5 began, whereas put them in arms five seasons.

[17 : 21] So we have enough of squam like Code and Korea like that reached the stands and the two others put it around here ads then lost 6 draps for supports.

And the earth will live and say, "I have Micahs, as we have lived, yours for them but we all live. And I will live and live.

Not gluttony." That is not so rich. Isis watt Nur Diar■■ when Abraham says, the Lord be■■■ed, but that is enticed to God.

My good news is that it is up to earth. that's where Stephan said there's three women who died beating songs from the mair regardless of their tweets.

It's 7 days. That didn't matter.

[18 : 33] It was really an exam for a year of no Williamson, an 18- It was not like there were a big Spanii, I believe and at that time I wouldn't pay attention.

verse 2 Jesus Yahweh go talk and give alcuni and Jacob Coyrochen for a big message so than the strong people that have been Earthquare and all the time and the life and then he and I need to go on ...

... ... Don't hold■ and lay above simply. Of course, when they went nice to East Africa, because Hammond were■ inch ng primero about the beach in Europe.

In 1968, the checkbooks at the 66th airport. Hard west, whom were answering, is that Osho Also called, from 3 or perspective, in 183. So again, we ended up growing news events layered with me and did a very well- wykdo in the 2016 They found me these■i.

There were spouses of people and for hospitalers... they found people, and industrialised people who suffered all the degeneration.

[20 : 50] And, for participating in the world, putting Youth.

made it possible to take gard ■■■burger. It is obviously a Lebo essay. It is quite a switch into the Czechosal world, It is a■ man, he does all the region of religion andUans were not acting like eternity.

oulder. out of religion and there is no EisAU that he still exists in the field. Sojourners or pilgrims Sojourners or pilgrims

Sojourners or pilgrims Sojourners or pilgrims Yet nobody will receive candy, so 1951.

And that's those principles created. And that's when all of our bodies look after all of our sins is made together...

[23 : 44] So lies with a flammier and crying when youDE Matt.

Chaufel the Leiral down night down the village Chaufel the Yolagh in the Jordan Good night I will maintain the feeling of it, well as hell!

You may be reminded your faith oroks... That was espectacular I don't think English from Labour here, no only faithfulness was just Perochow will retain their knowledge of his spiritrow.

In this book, that the true way that Joseph has everything completely■ Aver to change comparing two things or contrasting two things I am about to die but God will visit you in other words the visiting of God is a contrast to the death of Joseph because the visiting of God is full of life and it is about life in contrast to the death of Joseph He will visit you

He will visit you God will visit you He will visit you If I know you will see if a American everyone would check me or anything thing let's look at all of these visits let's push on we are going to another two years to show you that just Hanek mi an oas gan zureg a life na nefachach.

[26 : 28] Chonek mi gajainchach aangat my loai as na nefach. Chodam mi an gloor agus hanek mi an oas gan zureg. Dees ose aferg ech diya galoog.

Dees ose tadeas in mylach gawrgari. What kind of visit does God visit his children with? Ha aferg agus tull agus hanek mi an oas mann mizu hienes munyog agus hir tal jeli chon wadagitjana ghaa.

Ché haneshoach agus gibus tull agamadanoch. Ha achen kan jauzi magus gebel ghoon ech voedag gonder utteg. Nach is jen ragnag utteg.

Nach is jen un joluse haket heenir dara ghanik a stjech gadewee. Dara ghanik tjeu stjech gawit tot aaroch uuttewee. Ghaniitjur ghanik a stjech ghanik tjeu tull agus ghanik a stjech ghanik a stjech agus bia maa zo is mei ounag gheem mi falaaf.

Eemik al da rachachis eke me gha tjori uur gharik in hille. Zna hanitjur zhe hau nagh di eutjnus tjech gawitjano tachy gha heen natanen.

, How did God do the S■ Digles returns?

He will tell you to his shield and do his turn. He will hear you again. He will hear you again and hear them. But his power will give you an accelerative.

[34 : 56] And he will say story. So, think of them, or enjoyed the scholarship, or courage, a film or spirit, a moral problem. It's a Passover too.

.

. . feasting on whom he OG patients over the age of children.

That's bad, ■■ I'm taking pictures, finishing my life, putting audio based on the teachers, If you leave, keep making a statement out.

Follow? If you have a good reminder, hold the ■ delt ■■■ rope into love.

[36 : 07] That is what I have left. If I go do a little waters, that is it.

That's it. But for all the promises, you are enlightened, of course, that's what you problem.

For all other words, please feel free to account It's time for me back to there, I am involved in Denmark, as well as the immediate ■mosus is thebag she is prior to the wedding.

It is time to picture a, but it is time sweet andvoir my body. What will the fool take off the sicil of friends for friends? Partly taking off the Go on, get close.

It is white, It is white, It is white, It is white, and whitecely. But, theCoVeis I, theCoVeis is white Evet, TheCoVis and Don't recall what is is my noch dear stu hessus mo graan en daadjewaim noch huyt mo lean snuhumse a heroch reaad nachka hera viannechtje as jine tarik njastatakul na de sekken kumil taakul vier jja taakul vienhauwens jja tegalliense hera ngudsi as anna shint gain as maol dhugat danam kynchain echiworn gomitart gain e leidshin ar gachgal as nndurincon e bi fain an daachas munach garcheradjew agos e siin tainkulch gala munachin ag unathe gyniach alawad dhachgal soraein gynhauwad drynhaastri ar gyniwit tainkulch galu galu tarte daachas gio gatochlawn sgafalapio eir fyrnyoch tegallien sgumisen ar galu eir eir chollanech lehteen par eekne galuien anna shint gukkreeg gyniach sin tainkaloch kregen agos vechu orsteen eir sgachiest amin