

Aideachadh agus Guidhe

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Preacher: Rev. James Maciver

- [0 : 00] Hello everyone, I'm going to talk to you about the first chapter of the book of the book of Genesis. I'm going to talk to you about the first chapter of the book of Genesis.
- I'm going to talk to you about Joseph. I'm going to talk to you about the first chapter of the book of Genesis, which is the first chapter of the book of Genesis.
- It's a book of Genesis, which is the first chapter of the book of Genesis.
- And that's why I'm going to talk to you about the book of Genesis.
- And I'm going to talk to you about the first chapter of Genesis.
- [1 : 18] And in the book of Genesis, it's a book of Genesis, which is the first chapter of Genesis. And it's a book of Genesis, which is the first chapter of Genesis.
- And it's a book of Genesis, which is the first chapter of Genesis. And it's a book of Genesis, which is the first chapter of Genesis.
- And it's a book of Genesis, which is the first chapter of Genesis.
- And it's a book of Genesis, which is the first chapter of Genesis.
- And it's a book of Genesis, which is the first chapter of Genesis, which is the first chapter of Genesis. The book of Genesis is also the first chapter of Genesis book of Genesis.
- [2 : 37] And we call it one of the swings and the labels for Genesis. And we call it one of the swings and theaters of images. And it's given the two of the fields the first chapter of Genesis through Genesis. And the word of the invisible feature is the third chapter of Genesis, which is the fifth chapter of Genesis. And it's also a picture of the fruits and the downtrod spider.
- And when the back of Du padreuk, Jacob I would say, she would talk to Benjamin and also her daughter in a bathroom.
- but he said, He promised that he was where he couldame with his servant.
- And this ■■■ he was his weakresh and he was for Joseph's deine story life.
- Josephus has already finished his first■■■ in that period .. always goes for■■■ and piership he was in a city like a person Finally, a incomingary day, may be taking steps of inspection andENTS, but if you're thinking it would be useful.
- [4 : 19] Sometimes you can learn more about the last fewça spots and effect on all this tissue. No big acids.
- You don't want to understand how ÉI will be. What does he learn to be?
- No, he's not enfl v■i la Young we have to■ it in chapter 2, but like Joseph, start in chapter 3, that is Joseph's purpose all along.
- That it is very material than perhaps a person... or yes they shall have saved.

to meet the throne as the fallen empire but when they cierre they take a song of other people they reasoned that they are dating and during 00 while they areiyorum true to earth all in 12 years they wereían saying all so here is a woman after all, it's a um Daytona Copeland in a receiver from the horse.

[6 : 23] All means food stamps, anarchists, to worship with Sophia and AlbertSwinebel and all of them to pass. Belo teacher calls for quieren and roam the ace-hexpersh fairies to live in a basis like■■■, to tell her to live in a deer, selecting a bike, and that has to grow old for them too.

All right, Mo responsible for preparing jobs, all ouroop Alternating 10, to show the elders' teams and minds in ahard an how to save the 1930s. Any other efforts were aisle and■■■■ing for us, asking what they wanted to do, like As an thachan, thoshach, or derash, an yefach, ach an ischach an yevachan, ach a koupan, Jozef heen, an koupan, a ba heele klach, gupershuntur, ach an an a sac, ben yamen, ghar o karl, ag uulake, spog an heenig, nach bicht uulake, isch an.

Ach san a solge, eit eit eit eit eit eit eit, eir an Jozef, sio eit eit eit eit eit. Hoff eu schilzo gael cael na ar behw, namiw ffr securebank, ceir grab management, gofid hol swler, nachlea rayial yof■■■es dehurtle dio■, ach an a gofisie higei, not Captain Neu error change.

Her city FAR A Ford B VIC ceiraf, seraf dakh Scaev. H cas all ar ang nast, eit eit eBNAM, going back to him and he goes to Zendbars going back to him, he was in the studio I'm going back to him he takes the army and he takes the army I'm going to get whatever and I'm going to come back.

He was eager to catch and he's going to get on trainons right now. He's going to Priest and the teacher will be running compulsory is why aational marriage cannot act like miracles through the messes and truthsMP Grant.

[8 : 20] It lasts forever, Phoean and Phoean And it will beública, and it will be hoped that their love is just the people of the world and the tears that the■■■■ he wake up and were obsessed with a monster They put all gifts on Jörn are lost in frâgps with Him.

And this sermon volume is 135. And in detail, That 30% of time is on earthquake, Or hisoughamn.

It's not an earthquake. soldas ogan rootin as e me as e velu fayne twaag egus evenis, egus soldas egus tegriirga hokan hat e se nis as to tenteog dienitului e te sen, e ruse joch e slidtie e agenorat hitjehenu sessshine plan ehek josef egus eisyn, eag diagir songhrite na ar fulogusyn egus na ar diaginin eich ymysyn e grame eich ymysyn feem me gola rash go maadra eisyn feem me gola rash go uaggaran na tiire feem me seochir fachonsyn egus tyllug jólwys ayn eir korsanahat awn egus deis cadoch golai ein eisyn eich ymysyn eugus nir metaphrares mous s hecka hed Itshin cal eisyn tewill t transformative e teu no ko iwi buou sin ei feechoawri heen sin nh situation eisyn e e s Person faemg yeod an te dorn e e

Katie You sure have turned your balls heinformation. You have to tell me how many animals are going to be spiritual.

They're willing to have any■■ktions moved through consultations. Now, I'm glad you brought my own wisdom and I need to give so many ahead of time the world is successful.

[11 : 27] The world is about so how to go and go to go to go Build up on But nothing to do with you.

Something to do with you. Something to do with you. Right now. Making some things, just giving the good people and building McLaur because, bezagang DIY telephone, nicotine.

This is just you know the best thing to do in ahow. it in spite of the fit of the Stephen Sillan. They will kindle encourage the place to be judged by his.

He will stop by and yet he will be able to understand. How did Judah come from here?

Yup How did the situation come from here? How did he want Archul Seriously some kind We've picked an oath, but this is how our wives are dead.

[13 : 01] Like you, everyone feels in a direction and close to it, therefore Jesus hopefully he'll go above his own stuff. We're speakingly as they grow up.

How will we move more ■nd Erfolg during their horrible gatherings now? People year Mommy's ■ish for all over, rebrate the Church giving Day 1865 Vegaseischikenisha, agamabrazen explicititatic timbo.

We'll pray like And ye that's with you Ronnie you also want to be But that's why God the way to bring what Go away to two people And who came to the Father Was going to the God Go away or if he came too Estamos going toixa you Not that now Not that in a rock I am so We'll find out that He hunking The way to get ■■■■ We'll find out Ours My soul read .

. .

League of characters, one of the things we have asked to do, bring people to our age. But thisascreens cannot be destroyed cual Estr■■■ When I took my■etrack I wanted to say murder, but I had the worst ist for me.

[14 : 48] Because I don't have a■■■ that happens to s■. But my elite... It's time to speak to me for many higher heels. I can say I have my prayers.

What is in my late life? It's always an■ predictive story. had ze wat sortskel je hermant■ Well, it's the ■■.

It's like these go around. Oh, that's good that you have it. If you have a good bad home work work with us and The rest are still in the face of fear.

Keep causing demons to work in the Mercial Circle.

We have a done , Manhv Though, everything might end up doing you already Go home, to find out how to navigate your own decisions This is vocabulary because you have to tell someone you actually don't have to get taken back You go away right now, before something by coming cât Entonces, so that's what goes on We can be taken Ob IU and saying small size take care.

[17 : 28] Take care. Take care. Take care.

You can hear the words of names of people. even the organ is involved in you and your family life. He has called to talk to people, so often, he thinks you'll communicate with young people, he knows when learning who learns this year.

But, he has called a child completely out of the world for . In Hmph I'm been seeing all these people I want to have someone to argue that the wife is to do oops maybe she doesn't play because the people are is is who I know who drunk are what cats show the song proteges and the song was released Hé glß gînté ch holt he me he's like Šwint Euge are puntos.

Do you think that perhaps Bueno did not have the rules of welcome to pushoo why P ■■■■ were put like oh maybe oh what do wrong what sounds words note Let's get How can we cleanse ourselves of it?

How can we cleanse ourselves of it? episodic nechtzetgearn yeah eital actually trillion may I talk about leave things possibilities and ours are all things

[21 : 18] Looking into the future. And I think there's nothing to say to you, or even as very honorary gospel chairman, or as very Actually, I've said something to get forward with me.

Did you think you could fool me in other words? Let God understand and tell us a follow not he'll teach his to teach a teach a teach a teach teach and help for teach man you have to ask for other things and love you just asking you to keep yourself and keep going and keep on and that's 9 that's 9 or 10 done 10 well that's 11 up to get who, there heirs, to get to give to Israel.

How did He say that He went to Israel and He went to Israel so that He went to Yoch UPAll so that you've made it down so that you had to go from the party.

How did Hew think they tried? How did Hew think that he rocks came from. Do they try to go from the entire house as anybody else, and we left him for the church.

In d' conversation have been in a city a woman who ch – baby ! Children Stoec have come to find a city that may not be angry no one was things women who were untuk feel about people and the of people always How the children of Jan Way to turn about the com ges neighbours, you sent me a question asking Jesus, and he was blind to you, he turned your hand into you,

[24 : 42] I put you in it and of the rest. I wanted you to tell yourself. He's got to mind to hear yourself.

He did not forget god, but not because he loved God. But he said you brought him through the 31st 32 32 33 33 34 34 34 34 35 55 35 35 35 36 34 Size 35 36 38 35 36 from, Lord Joseph, we would not runkated by his brothers, but we would never runkated and here, if this town has got the house to figure it over.

. . Hundred days of the Habeull. That's advanced to the Gottesd. That's the speech of the Habeull, was manifested during the return of Your STRGMei■ that Gaz Cummour■■■■ very painful.

And he was very scared to say, That my collection wedding was when Joseph defeated you were friends raised. And I also... I think Lord sent to him just that this man...

I just had the ideas I had, But it was my legacy, I had to give them. But that's why They called the Six-out podcast.

[26 : 36] When someone, it was in popaba, They callin it thebracht was over there leERE o not in the end a house of many people who this church said and kept in the name of Jesus...

ric■■■■■■■■■■ He was sick of the new one. Apparently, they added everything■■■■■ca■■■■ the life human estas■■ into them.

They are basic on■ even del That asks if you are striving for making this life.

Together that invites me crazy to go to a place that helps. Anyoshes feel the couch and let's ■ See is still found. Send yourself.

Can you hear yourself? ■■ me again again, and why don't you am into it? Have I felt an accident or trial? How do you hear yourself?

[27 : 57] How are you doing? He's making intercession For those for whom he died Those for whom he became The substitute He's making intercession For those for whom he died Those for whom he became the substitute He's making You can't tell citizens Don't do how we think No matter how theo There are other ways But I don't think He's making too much But and what's up as a man of the year it's a man of the year and he said but he said in verse 32 he said he said in Norah his son in Yeneth the mouth your servant became a pledge for the boy with my father he became a pledge in about you he said he said he said he said he said he said he said he went at the tomb blame me for it.

Bleached at all, I be the one who pää it. I become the pledge.

And this is not those words. That I think is because it too will be the one who's■■■■■■■ Pyramid types of promises And I will you'll order you So it's I I I I I But the blame on me.

Goin' myse chadr. Oh, rann yadson yn holg. Chabais ynghidr yr annyn old. Ach yn oldch yr annyn yadson.

Baais ynghidion yn gwaith y gwaith. Agos eis yna'r annyn. Eis yna'n hann ynghelmarin. Eis yna'n hann ynghraith. Gynhaol buwgwrwg yn olywg ■■■ £073 poisonedn yochta fy wneud.

[31 : 13] Ainsp E■ yngwir am ifthat... Anwi■■■ ma yr annyn y gwaith, Maeai, maeai, nwyn anchnid yr h ■■■d ac yn dyd cwmgrwg.

Haagh yngbeithio. Naeth yn olywg wrth ar yw. Mary Gosh is not havia of guerra to death Like a threat or screen.

You get all that.

So you'll think the answer is OK. Both of them ask, The Dutch they receive buy zas nosky find nothing.

But they are not without damage. What advice do these times have they found a fam opposite over younger peel?

[32 : 48] it is our finale. Everywhere are the ones that are free resources take but very well to pursue the difficulties , do you give me a english statement ...

like Bu■■ movement, you can use Ahmaud take care in the Battle of the Nissos When you look at Agenado■■ When your friends pivot your life Dear god, if your pours that material You can ask what people tertiary fancy from.

You want to see their took energy of a vaccine. One has called prohibition people.

She isn't in this way. Your nossas personalities wouldn't want to die eventually.

It's not amazing, Grace. It's not amazing.

[34 : 23] It's amazing. It's not a dream. It's amazing.

It's amazing. It's amazing.

It's amazing. It's amazing. It's amazing.

It's amazing. It's a pluralist. I followed your language in a more wisdom half and made a union with shame.

I wooed ■■ pay the old man to Life with shame, Familia.

[35 : 39] goal, but it was anna by garidun awr asking. He needed to become our very substitute to be the pledge of our safety. And it was that was that the chramtie was that.

Mac ye. And the nature dun y ciumtach. Mac ye r y bes ciumtach. The nature dun y ciumtach.

The nature of that is that. The nature of that is that. The nature of that is that. The nature of that is that. The nature of that is that. Mac ye. Na y erigianw na fomolchach. Ma rann i eithiachwyr. Y na gyniogyn si.

Y cymolch y gor y heyn. S bychor y fi gybraach ar yw fain. Y si sian griost y gharad. Cw hargymolch my nefyn.

Ach y si. Agos y rhalwch aneirniach ilo. A sa mhill mok eur. A sa mhill mok eur. S bag aneir. Gat a gyniog dini si mishe.

[36 : 43] Nary biach gys duur te rai nya. S kushomir rai nya. S koo rai nya. Sa eirw dylant. Sa eirw dylant.

Tiro achas a chi oogt och. Bria ran ha. So hw reitio bria. As y naryn ma eir. Kionis hec mishe soos y jou si mae hith. Agos gyniog y wailer.

Wel nag eur te siong och rai kreerste kujok. Gusor eitio as na dya gyniens nir gyrawe yensyn rai aneir. As na bwede yensyn.

As roa kyniog gynti urpen. By ti tichoafu.. Fon e'n 30 yisyn nir roa. Heirra Xi carriesnna ni asoch.. ... Whoa , Tase Jampa, winners sameopters. intéralna ienskh gynigen sion immeyr aeg ainn eir satan gab uyweadhu.

Satan gab uyweadhu g schon eindwhih mas co Pegauxega ochart ga tachart sion gen ti howmt eich maeg juwe fursye na new lochg.

[37 : 44] Maes du maeg juwe. Ti bedhi gwaad aneirf gynine. Goachan govina nara. Han anna son chocouchus o roa agaridun a bach di gianna nach ro.

Hapan anna son sinubat saath anna graa mas du maachie, seba agra, seachgar du garidun maachie de hagat aagal anna so. De hagat aagal nat ar haar.

De hagat aagal nat a chirabashoch. De hagat aagal aachroch. De hagat aagal anna ganyad. De hagat aagal anna misg fulugasin. Mas du maachie nach bochárgoutu bi anna glas.

Nach bochárgoutu bi a shri illu. Ar dumb Deadham, el Moment u tal, a reasonu Mag o ch alto nos 2 h gaelhoutu biag tah Certainly.

Sheparaj seachgar vu un Wait y si ch rain. Neste quiere itilera maachila. Méis reglatuchteich Freqoachie 464. How much she had this sin Vulva Theater.

[38 : 50] Peter who was speechless well. The fact that he loves water and he had to return to the. The point the angel said you are much more wow.

There is a good Nazi we see Peter today. He did he took me too early after reading in aant- His Mother, He did he only install myself a dog.

We women now in Lisée, we hope to gain the respect to higher bringing children but their love. With the service, it comes to the question, because of a race and livable.

what isiteerin you and alapa as well as does not get together. giving children computers to Sherman Hu ' Governor Tom and Se distinguishing starts with a dás' of Will freak you like from the south to r e ve co mam f pengui those the west but askproduce How about you go to the conversation, What about you?

How long do you think about verso Jeremiah worlds? What about you we're doing and I'm going to belong so no, phetadINE and her mom will face him.ört Now that I am the same fellow and explain the book to the blue before the temple came to see on some 000 platform which and if is to tell my friends .

[41 : 09] ..

.. Unah'gob Christ, on the show agraag, an ie gun gragish sin e dia, ach gun gragish eisin sin eus gun loiguang yon viidi, kar bin a iernaGe par tredjci aesi.

Thank you.

Thank you.

Thank you. Amen.