

# Spiorad Gliocais

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Preacher: Angus Macdonald

- [ 0 : 00 ] For a salvation is in the happy election on the history of the Christian and Apostle Petra is a here at Catholic. The heaven is in the culture.
- The day I am in the history of the Christian and Apostle on the Christian, the Christian and Apostle Petra is a here at Catholic. Ephesians 1 and 17.
- Ephesians 2 and 17.
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- Ephesians 2 and 17.
- [ 2 : 04 ] Raphael Sun 1 and 17. Ah if you all see it What happens? I am sure my heart is also saying, the highway is lifted.
- And I would like to ji- And rejoice in everything...
- ...at have been gone. If Okon projects you are to porous dearness while it's much because of everything that is raced away...
- in Jerusalem and the rest of the head. I don't know what I'm saying.
- I don't know what I'm saying. I don't know what I'm saying. I don't know what I'm saying.
- [ 3 : 34 ] I don't know what I'm saying. I don't know what I'm saying. I don't know what I'm saying. I'm fleeing and murdered by the two people, and I raised respect for my you.
- I have tried you doing? Yes. Give us u■r Armenia the American ■■ international Jakarta.
- we don't have the help of God We use it alone and the new creation of God Here we'll prepare it.
- Kinda Wootl Fantastic. Now thatYear is curing, the infinite knowledge.
- haqqqahine ing harotamade Go big ol this man can'to■ this man can't demo any different words And then realize he's a great person Rock the first time Incredible genius Infinite Knowledge Infinite Holiness.
- [ 5 : 35 ] Uninfinite Joy. Hashan is a fullness. St paid for all chess and wealth lessons. Let me go to these times.
- I am going to return to my office. I am going to let you spoke about this game. So, Hashan is a great part.
- to look in here and in after all the coming of Jesus and his children my children here in Jesus are good passionate and when when when when when when when he he he they they they he you you we you The first person that says, Have you turned the Queen of her children?
- I've strengthened the whole son of theudedrance, New Year's Nine. Every year, village Mahathami will have the new people.
- and just me and see the originlar, real book, really geschrieben and writing script surprised I could describe the world huge■■■ things this huge 2012 years old heroes My sensuality is really resting much on earth.

- [ 7 : 52 ] The way our blessings be, they still praise people, from coming for naught because it makes them feel for error.
- I want to thank every person is to say that their Our transformation Arizona on Ye numero 1 And they tell us they're because they did as well.
- But the girls whose■■■■ ■■■■■■ ■■■ discernible. There was no problematious.
- Mr Duand wrote the life. This was the one I was during my life's childhood, on the feeling you got thrown that being in the love of Christ, the incarnate god.
- it's not not it's not scare shoutingasts B P God communicates knowledge of himself.
- [ 9 : 51 ] Of himself. That's it. That's true. He's not aware of this service.
- And they just wanted to find the entertain and Thai ones. And the SOU dreams before the first week. When he was at home and joined the friends of my news about making supplies about.
- A mighty one that Stephen gave us those who believed a fool. Paul didn't have he had the Blessing of God that he had both decorated the Jew, that he was able to, be noite and meteet was made of him.
- Premi ■■■■ katana out there by Lös■ or Tehca, to convince him there was no purpose Those kommer to be stable will continue their lives immediately.
- Those are the people who have some happiness in their lives and would like to stay place their neighbors before. And we all will be, like when the ones do not continue their lives, expectation for Mary's subconscious, speaking from hearing from others.
- [ 11 : 22 ] And and who would come to each other as a greater god decision of symbols, keep them in friendly minds through installing objects andWS.
- Make it clear to the world your intuitions My name is Geo poner on Behion, bringing back our hand.
- This choose from A■■■is to think about, Yes, Saun Mais Naequ introduced us to that, I heard about Zen Can you hear how to work out the sleeping get around that space?
- You know that I often fond of almost three languages example, but that I know when your Kemu Mahavani knew that strengthening of death, pointing to in the cross, stepping up footliche door, pointing to600s,noon thinking■ and pain compassion and." -...an graphs and compassion.
- as our■■■ is this beginners same recognize we Gonzales here■■■ Maybe you should knock the theatres ofosen and got toon your while like them.
- [ 13 : 38 ] Maybe they would make only money with you. And that is the sort of gift.
- Can I tell myself yourself in Europe, we were in different realms.
- There were a unique realms, I read it, but I never gave up.
- I really read, pouco on here anyway. And he was and■■■ chairs and he did.
- But the Geddum Unle in the other hand of the document he did Go Neu A G aneog, but Sir the gent02..
- [ 14 : 44 ] One takes place within 20 minutes. I just need a Wanderocaxi education and I'll just take course with the 2021 from 24 hours The next 3cutes was newspaper credibility, depression and migrations do web 1 birthday.
- Girl friends who The Dead made me bed 1 the 2nd place is an incredible They said What about us is there that our beloved world.

So it's to be a kingdom that the God my!" Dear God for our beloved world, if the greatowego brand has discovered many different ways. So we will leave this view that why do the new world see us in the world, that we will leave.

And to prepare others they will receive the absolute knowledge, Why is the ordinary for such a young person veut? There is a lot of interest that Jesus said to him We face the same disease as those The name of dude came about the Ahhhul, famous entitled Albuyed, He went away to life.

He went to life like that. He went away from his cell phone and the morning here. day at night. the morning are sober back from his cell phone.

[ 17 : 09 ] and after done this to his cell phone, a return to Destanaga nd ofitten people ■■■ deadlines places when they're lit more 50% people children are rolleddz But there was another man there■■■ Is to have cleared I can't even move, I can't IF He lost holiness I was a mess He said I will never deserve that I will not breathe I could do so I was a mess I was a mess Er was a mess He said I could give me any And the other is called the bridge that gave also the bridge or the bridge.

Avoid our hospitals. I don't think much?

DNAitors, mère, divino's own He or his who are buried in the middle of his life are lost with the virgins, to His■■ hardly Touch of His Father right at times he serves as a caregiver or the máximo number of darkness and if all that goes faster than others God communicates His Holiness.

God communicates His Holiness.

He'll explain his ■'s will report, and nói, meaning they are using■■ diciendo nev nev nev Nev tartONG IN NEV HAAY CONNECT something but when you're a man it's like that and it's like that so you really can't live with■■an It is a very simple thing.

[ 20 : 40 ] It is a very simple thing. And if you want to say that Christian, it is simple. If you want to say that, you will not have a place to go.

You will not have a place to go. If you want to go to the place, you will not have a place to go. But you will not have a place to go.

The other thing is to say that Christian is a place to go. And if you want to go to the place, you will not have a place to go. And then, the Christian is a place to go.

And the Christian is a place to go. The glorious majesty of God is His holiness.

But when you are in the house, the effulgence of the sin is our glory. In the chest and the solace. New life is a place to go.

[ 21 : 55 ] And the other day, the new life. One day when we had finally come to the ancient■■eodon, We used to be in money as the spirit.

It is a place of grace and gold as traveled and golden years.agonthers say well well ■■■■ spiders continue in this same place sploov to be Tathom toda the world which is whiskey nothing on a doctor when trying to get to migaling I guess I'm saying that I'm experimenting to give God a spot in my heart I'm sorry I'm gonna talk to him I'm again, good I was, she had a year He finished it gigs I think it was the biggest a different one Gee your god 13 v 19 days.

in your heart you have to find the world in ordinary. you can also show your own where woman's wings and you don't enjoy this life.

you can even show your own■■■ed how to live there They're all confused. Unless I was pregnant for a person with over campo, you're welcome to the first place you want.

The last letter is written for my friends and her family amb Borderlands. Actually, what we have done is we're to monkey. For our dream, this is my dream.

[ 24 : 06 ] A■■■■ nothing but me alone upon the former Lord of darkness.  
 It's the path that connects us together, I was never |||||  

[ 28 : 25 ] |||||  

[ 33 : 35 ] |||||  
 wonderful.

[ 38 : 21 ] I'm glad that you're in God. You're in God. You're in God. You're in God. You're in God.  
 You're in God. If the Di scaled to■ and G roy, can you Werner■ could up or play?  
 He is through the sun. And in the Sun you are saying, men want their glazing blood was  
 like he loves .  
 Where are they all happened to me? They just said to me saying that that I thought I liked  
 it here that something.  
 On a note of petals is aitä. There was no one but this is Schwarzeneg mismos, the  
 children you hope to worship in the family once, we forget that it was crate, and it was  
 ■■■■et suites Student 4 Ewanzaa I come so I love you from my my own you have to go  
 see from but if I'm not I'm not going to go I'm not going to go go see me to glass me to  
 own I can't detriment like I see well

[ 40 : 59 ] I but yes I will see Lord or something.  
 But there is a way to the people who are living and the people are living and the people  
 are living and the people are living and the people are living and the people are living and  
 the people can latch to the graces to the gifts and the people can see the people who are  
 living and they can see the people who are living who are living in the  
 Psalms while She wrote my hand, fissiveyakin.  
 It's good. It's good to know. She wrote my hand, fissiveyakin. For me, fissiveyakin. But I'm  
 not sure I can feel it.  
 For me, fissiveyakin. I was a good match, and she hung a cheerleague. After that, she  
 wrote the song, and she wrote the song, she wrote the song, However, as my particular  
 last time, limdi ■■■■.' Monyn Ant grawn forwsivey violin playing iinä wier And i went so for  
 a long time, i sang to me, Whether it was a w ■■■■ you want to go to the very early book.

[ 43 : 31 ] Now ■■■■■■ a rule from university, I cmdj we go ahead and take it. Yours no one is  
 doing.  
 Next time in public study I am me.

He said he was a murmur. and as those than others, they know the spiritual principles of religion, if you're dealing with, you may not be to establish ■■ and Domain for this■■■■■...

and these are wonderful feelings of sin and own sin... keeping the understanding of the altrucks and theonds...

I was told that Peter was a good friend of mine. I said, I said, I said, I said, I said, I said, I said, I said, I said, I said, I thought that you saw ■■ coser, I'm saying, to wait, have to reach down on that general.

[ 45 : 08 ] Rats Güifer hall, have to reach down. What you said to chi and to me, have to reach down, to church and for free dancing was burned, I am on the way of the grass.

Amen.