

FÃ iligeadh bho Shoirbheachadh

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Preacher: Rev. James Maciver

[0 : 00] Sh explanation is the word. I cannot receive a name from Yahshu and known as theader of Narni chapter.

2 Chronicles chapter 32 There is an image of Ezekiah, and what is theIA? 2 Chronicles chapter 32's of Jerusalem.

And those altites ye are, and that's you say, and that's your attention, and that's your ■■■■. And that's why earlier, you can say that your believe, and O Israel, and Jesus, now every time the pasings that God That's another story of Hannagenta's, in ■■■■■■■■ he was only opposition to followers followingκαfl kilometres such as new chapter two.

copied We are basically going to work with books.

We are almost basta not about to our system. We are Jelly, Solomon, which is called Rev. I know she is calling■■■■ ■■ at his death but our■■s drop us, he is not supposed to be the only perception in the world than anything he changed to the world yet we know that the world is competition up and on the couple of amigos.

[2 : 34] which places it could help are the only ones who've spoken about now... 0 and reason that He said, andzjore must preserve, suppose from it,XTzdjore sn ■■■■.

Or■■■ the woman was a doctorate, She said, she tired now, Ludgetigg as she feels. Or your friend, Kemets, that's not her and sheadin would have been too long...

there still repeated the progress of the human being that something she couldn't by the horse. elian with other voices and so.....

But what could happen? It could be a thing that now is called a unclear and a flea earlier.

It seems to show how attempt to run the trip that they can read the book to a magazine As he formalized over ■■■■ and over Uzziah, God said so.

[4 : 05] There's something that we have advanced. So come out of the mountain.

Sometimes there's a different Brazilian.

original would be championed. Double a month after shakespeareinds he has to deliver my spirit and ■■ sprays of the Belgian dwarf to my■■i. If my Oiot Shmonly sells 45 years, sometimes you can't see is worth Professor Washington St tel■ of resistance Jon and Sdrasd him as such and■■ With these.

He took his ■■■■ that made money for you. He took these daiwi and Peter to seize up. thou would notbuy the spies on how to■■ ninja that works andscar today on others today. He made along his way to Lain■, travail with its healer and permenttent of adaptation, to establish the influence inhews when he produces a ■■■■■■■■ to be shall are constrained to to livre Scenic.

is all for greatathy. What do they say is what forever they have? You're ah, the fact that the God right is arisingimiento is in some words, it's disciplinary probably because your life is ahei.

[5 : 20] On the right side the world allows us to kill to be unconscious of thinking about life until life is done.

lost, ewe Soul over Why you look like a you re you yehtariy anna soa haa dialla ba haa githin slugoo ur nakuushan sin.

Ach aga, ghaaing galochhig anna soaari daa hachartas songharitja anna mea haas a kiha agus yeisin daa ruit songharitja rin gwaalish teach. Nara, virastu ghoolukalachan sinnaan ghoorstukonari xeela.

Baa chain, sinna hiiad tachartas, baa chain agus phashgarbaas, agus huge diorna slanachaga. Agus ghaichog hannig chachgadhan a Babylon higge agus hihetri chi naghge er er oebar politicochmanachig agus ur sond ghaichog agajeligigrishishn ghaichid iona higge hein magamig ur sond ghaichig ghaichigar defa nachri.

Agus ban a chachgadhan amandaswn er chachgadach gsonghuritja ur sond ghaichog hans a kiha tailltja da Babylon naghgi a Siria wul ghaichigja anishun kujog ghaich ghaichaloo ghaichig ghaichig e da agus huge darabse ghaibu loch as a diorna.

[7 : 00] Agus jn aru tachar vi hokal naghaz aishun anishun ghaich ghaich uabhraich anishun naghugam be', ne zabih y He was silent when he should have been speaking for God.

He was silent when he was silent.

He was silent when he was silent.

He was silent when he was silent. He was silent when he was silent. He was silent when he was silent.

He was silent when he was silent. He was silent when he was silent. He was silent when he was silent.

[8 : 47] He was silent when he was silent. He was silent when the god was silent. That was right. Despite■■■rworked, the audience should accept theaueen of one thing.

I would confirm that of everyone's work was lost and could look at Isaiah . Put your house in order, for you shall surely die, you shall not recover.

Put your house in order, for you shall not recover.

Put your house in order, for you shall not recover.

[10 : 40] Put your house in order, for you shall not recover.

Put your house in order, for you shall not recover. Put your house in order, for you shall not recover.

Put your house in order, for you shall not recover. Put your house in order, for you shall not recover.

Put your house in order, for you shall not recover. Put your house in order, for you shall not recover.

Put your house in order, for you shall not recover. Put your house in order, for you shall not recover. Put your house in order, for you shall not recover.

[12 : 08] Put your house in order, for you shall not recover. Put your house in order, for you shall not recover. Put your house in order, for you shall not recover.

Put your house in order, for you shall not recover. Put your house in order, for you shall not recover. Put your house in order, for you shall not recover.

we are a part of all, God Azrael, God Ezekiel, He said to you, God we are ready, He said to you, He said to you, He said to you, and I said to you, God he veux you, Lord, him, Yes, he said to me, all slurs held his hand in his hand he found his family with the man and the dura he sent his request.

That was he talking and his ■■■ as he said. He question that he saw his personhart from the Vietnam ■ Selai ■■■■■■ what I wanted to say about his life Paul L Wyatt will give the space back the rich man, and obviously communication and tēm his dream.

He came to me by the end of his career, again also forth in His life with the we call them our beach travelers for not to forget them even they don't have faith in that way but never about them and I will Taking forth from our country ■■■■■ and commerce and Se breeders I would say I should say in his way as a for the Mary I would say that he really has ar ■■ but he cannot be done in our country and Therefore, that's why they love us in our lives and siete■.

[14 : 06] But sometimes, because of all their government, they support each other of these triceps, whosomos for us so that we grow■■■ we have to do this. However, perchers do not listen to these terrible mads for their lives on us.

Once he got house, look inside you got good news for the universe, The more I go on, the more I have come to be convinced that prayer is a mystery, but it's a mystery which works.

I don't know how to say it, but I'm not sure how to say it. And I'm not sure how to say it, but I'm not sure how to say it.

I'm not sure how to say it, but I'm not sure how to say it.

I'm not sure how to say it, but I'm not sure how to say it.

[16 : 00] It's a mystery which works, but I'm not sure how to say it, but I'm not sure how to say it. I'm not sure how to say it, but I'm not sure how to say it, but I'm not sure how to say it.

Hugdia gaa mynj roboor. Hamma gimme gaa gaur stress er a shundara hagra anna so. Garoa chri eir hokal suas gau hong a abroch.

Ghaadda ghain isa gaila gauld. Sialda gair kohu ghaad. Agus, dega rido gafri goroat ege. Ba chri e hong a abroch.

Kan dama g öffentlichwaar anna... O ge gebois zo che hann idù,■■■ han u rengeir isa n ■■■■■ taking nehaudt ege. Barih o rengeir egeo ar sn a kyl Chaininterpret gara ranna. Hanno hu reivn egeedu eiliahn soa.

I hoff óch g terminar sa kiahama arshindio eevegu. Re fl khanihe. Er no Yellowman u ngeenam. Agusquelemoen egeumus duh hun. Sa meh h theñ raoul gurin god carree agân ko do thuin.

[17 : 12] no matter what you said well, tell us some comments with your comments and to ask what about exercising that they to say about starting to get away from the Brett who won't show what about what's like helpingorus create and Yasus how de he will reach your it turns out stop If it's 1000 and if it's the price you'll click on it, then you'll see the price.

A forget ■■■■■ dig that will breaking up the price of your thought. You might hold the price of your thought not again.

However we might take after all ability and something is better compared to Personally. Mr. Montgomery, if Mr. ...

Vester collaborate on theBoth or Centre or rubble. Tell Del ACE data science textbook about Scholar.

Lord, help us to bear a full cup with a steady hand. Help us to bear a full cup with a steady hand.

[18 : 50] It's a great day. It's a great day. It's a great day. It's a great day. It's a great day. Matthew Hendrick says, We have need of more grace to use our graces and gifts are right than to deal with our afflictions.

No ge democraticpin here. This is a great day and day. tapi visas random things got so we can get by the end of the battle of faith.

Why do I have no anxiety among your.. This is a great day before. That break is rough in the healing way. There was a■ which will keep it from the■.

And only what did this work, and the following week, and no cold? People were the last big because there was nothing wrong with me getting hurt today.

And we've had that worked and it was the last one. And that's right. Well, that's right. But there's that. But a lot of success can lead to that. And make people■■■■ through their käyttwork.

[20 : 18] And very early with it and that your children, or the Ooh! and then DavidAppaith Reeves asked The great people grew world from much travel.

He twists he ■o Here he goes That gives you life■■■■ his advice With another miracle You keep giving away The cliché gift Now he drives himôn We keep explaining Type X This is a address and doesn't soundkeeping but he brings Out of mind Even by the words Att■■■ to self-sufficiency and self-sufficiently that is how close they know but they do not forget but they are only and everyone does work Marcheadol.

They seem to have a job because of the change in our lives. Unlike at the E■le Age Hour, it comes to aarfick the Cornwall from a ■■■ Like, women and women were blessed by the young age by people in this world.

We felt much every time. And we felt the greatest hurt? I did not ■■■■■■■■ held that hurt! This is a doubt that the bitter■■■■ forced women in the earth.

But it's important for us to get them out as well. I'm trying to see Whereais He is He is Inabilites Andimage He is He is He is He is He is and there's nies in need.

[23 : 33] It's a work to build beautiful things it's a work to do and get through and we have a life with all the connectionsigkeiten, strangers, brothers,■■■ plural même to go up it's the church and try to But eventually, it's the same lack and conference where we have Shakespeare creating a foreign language.

So we must feel that we have those words and will come and hopefully a better way! We hope to jump into play with no practice!

And I say that he's negotiating with you at everything. ...a mé e tupf m■i narí■■■ tranquill difficulty?

S'n b yourself in change of the race, type-tart of man attack, or Salesforce and other struggles on■pie Hall in England And you had a sense to say, that's why I would do the work basically at home, what about brook and When you write it, it's not a language, it's not a language, it's not a language.

It's not a language that you can write it. And it's not a language that I have to write it.

[25 : 15] I have to write it and write it. You have to write it.

You have to write it. It's a language that you can write it.

You can write it. for a greatadoond to Boreal in every way of■CO baix. Well secondly if you les ween, come from one.

Good morning thank you all. Not only for your few of us moment, but I was very polite Speaking alright we go to another■■■ where we drive for a long time the thing to which we are most likely to actually give ourselves pride pride pride is the chief sin of the human heart

Sagatalanthane and gloosetane feoile nata chreeosti haoheanagas mehean boorjoch yemanaba heisekiah feemete kuzna agi feemete we feetiloche feemete we kuremoch mehimechil feemete go saoghreit feoareare georne niarstagas come saoghartuot gobe edju willan te chufe gennu it's very horrible and the DumboMed can otherwise tell us a new cause for ■■■■ to work and we started hearing about this even that the Dial of Ahaz ö■■ren are

[28 : 14] But as a result nowadays comes from speaking English 70, which gives hi everybody a layering of their illustrations. But these 6000 figures are not backed up and no one wishes. het. He's not had the uglet.

Be therefore back. They said to Hello baby. Like they lived a lot in class of vivre. Beautiful things. But, they got heureful of us?

When thinking about Here ■■■■, they aren't really – all these matters did they work me off a S Depois of having a reformed marriage if theers of Babylon know together with AstraZeneca.

tries a rant and concord Ash K 1939 and Ridley■ Sz octanei We can she be more blunt to church any bad or paper that goes on, or give on if you're in reality which month it's a casual SHE's isuating...

[30 : 18] ■■■■ thing for us and I said knowing that the gender that we offer this performance which means CO■■■ kids to be in the system and their parish and his Irish it's pretty far table that is all you have on the tabley riding that bike shows you when you're going to walk like this the same this is something that's all we're going to do stuff we're going to beat the old today I think that's what I said I thought, you can see it again.

It's going to be a year and a year that you can see and you can see the people who are in the world and who are in the world.

And Isaiah is a a a a a a a a a a a a a a a because of he says at a throne He says He goes

Now you have to be second, because you know the word he or any other doctrine.

On Paracusaw was ever the optimist. It would have about a lot more different to think about Will Drago.

[32 : 59] And this doesn't count as disciples justydi. It appears sometimes that he's trying something really hard to own people's actions. Bears heaven, whoever hears your■■■.

I had blood of the mother and had no common but, I have sick these people from there and they give me the love stories but, I was very happy as one of them they were really happy mum was in my courts and we met a word in my lab who believes in his family and starts to come and he goes in her the race I never loved speaking when we were quase bila again ha sasa gaf un■■■ci drogaraf do ni ahing man singing ■■■■■ well cadrolabha cab co ne me Codíag arwad agerder Cajamachod arniarab sa bi Sianys cadoch gafir Anyshoas ynawbili arniarichid Hwc diagamyn roboer

S'chadw gafafgol Mahim eichol Femys ni chulwyd geolwyd ag hagin Saimutoch geolwyd agin Femys ni bygann galeag Agus gammes lwog for Holdem as precious Kampanoch Tehen Fasgach Bihach Ischgeglan Eglis Sosgach Chulwyd aga hana heolwyd ag Mahasheemus agra na liitjer Hadje chen en nuas Vanhaarder Sianutra giechainich as a gie Egennaume bannasho Gan eioht na chaðnnoch Ege, melch Vje Si militar Sian fu Hana Na Maashe ze Egyoornag A limb Sianu And then weolan, one of those wars and more for them, however, they think that the values free life.

This is too difficult for us to teach children ■■■no, however the messenger means doing the their Enterprises and they use no matter if they want either do not do not receive in the k ma leave on the 2005 Hi everyone and he was just leading early on with a new son-in-lawless thunderstorm.

My son-in-law spent a while, so, above all, many years while people weren't turning indoors. I hope you're all going alongside because of these big survivors soon.

[36 : 13] And so that was the best idea for you toragee coffee and shine in the church. And here we have your own church.

Odd and hand. know that good kind of youth in the city me gyda 365 cardiaud hoanada stimhau nhw.

Kô hatholyon o gyn oar dŷnya ayn tuy. Kô hatholyon cychwell beah gyrebyl fil■■■■ fed■■■ Nyus mi murmati avezh un jöcch tai chymala tu alcoholic co n é chaha behu nan le tēma had y behu nan le■ jeMad powered nan le dōnyen sa mi asum oorluog ... arahéen frétainwere, bnillyre, defensivelednes ou Erudavi s researching the nations dear, in the secular world.

There is no incident on Sir Gila. There is no contact now with Satish a centre.

she who all ■■■■■ago chi■g aghñhin agh SignalOO bunch hienje owna tortiguit caanham hienje uran■■ hienje ur ■ piel mahur Before there was a word...

[38 : 46] even the type of Bible... What's the Bible? Well, seeing, most things they took to doing had fun!

And even then he answers his hand with him.

and I listened to the Remember thatvert, cierto■■■■, did he find that man you would reveal everything.

What did he say to you? It's nearly become more than youthful as being gute loss This room misery was about not langing their life or you could have something from the Pope so it was nothing through it the gospel according to you the gospels of Matthew, Mark, Luke and John are read by more than a few but the one that is most read and commented on is the gospel according to you you are writing a gospel a chapter each day by the things you do and the words you say men read what you write whether faithless or true so what is the gospel according to you well I'm sure I'm sure oh year of Janice hir sy'n taingil gwr't gyfylwg a reedwch yr woldeithyn orn y hyf dana yw sy'n na chyfylwg a'r ffacol gof i sochgwt na'r nyeintyn hun kwhishy gwrth au thf chybin Peaona aquar tchooion joh audi faluti pagar i maggyra gwef Striwaanna Tourgiliden gwiwg a'r cra Our

Saroo kap y kung■■ ave al gus yfrontach kwewg e ideari askor Amen.