

Abraham a' toirt Aoidheachd do Dhia

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Preacher: Rev. James Maciver

[0 : 00] So we can try to ask You, what are the already hears of this chapter? Genesis, Old believe and there is the same pictures that are on Genesis.

It Jadi M kicked out with Abraham before it God and Apricot God God God God God God God Herandson and welcomed in our life to learn the new people of Sie lindo old souls to be w very young people, now Bilder has unique value for their sins, and spring is used torando together with their friends.

And, to find out that, give God to be earth and soul for God.

And, to find out, for, It is a needle in your hands. And, But they will mention components each other, the other two main jobs they life they are and they will Apple clone and they live.

They call them their sons and their ears at times." Abraham had been in the way to Abraham and the people who were in the people who were in the people who were in the people who were in the people who were in the people who could have said that he told him to him to him to him to him to him to him to him who men care because of him, he was complaining without anything.

[2 : 54] He also ai-e-it ran in Auslanian courtesy of men, who bhas equal each person who made the oppressed of the Gentianni and he was deceived.

And it's a visit from the Lord.

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[5 : 18] And it's a visit from the Lord. And it's a visit from the Lord. And it's a visit from the Lord. And it's a visit from the Lord. And it's a visit from the Lord. And it's a visit from the Lord.

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And it's a visit from the Lord. belts may be playing the key in order to set in sees Barclas Benjamin. While he told that Zoharrood considered his pick side, as if he formed correspondingly the endfactly means they set up on lui.

Then the■■■ of Abraham. So the thing to do was that they asked, by calling Verst – Abraham he expressed the name of himself, and he didn't understand how to do the working, and his father got them together backpack. But that's the only template of the form that was aristocracy and the word that was So what about the book of the book apparently that would be helped This is what we will see what happens as the angels of the Lord.

[7 : 02] You have to begin to walk it closer and closer to this angel, So, the confendiants have shown me as some g produto and not a aldeniten, because they'veeekiused people in physs.

They've continued to flourish with separated from people. This is the only way to go for us. The mot Dante guide's results■■■■■ on light gives and we will take on light.

That comes to life's life guys. So where we looked at the book one, even though weight from the philosophers that■ and would look too confident that we were■■ ■■.

And so what happened would that look like a really good thing when that he was for is monte dopo They have, in the end, they have to tell my knowledge.

So in particular, they don't contain a lot of advice to use for writing and writing that I believe thats the time they are teaching and help■■■ recently.

[8 : 24] The one is he which became coaches, for 1 years They had mostly resonated in HE especially And they understood that the following song everybody could be mentality They did what they mean, and they didn't change anything Very good with us Well, like you decided.

disasters Ouyoch ghe hodd Na djaramadu ouyoch ghe hodd Da chadrich Or leshe hwgtranwa rach ouyoch Da aynryf Gynhysghaif Shynna ma na atokal A djarin sho Hacheldus sho na meh Abraham Na djaramadu Na bieff Egyr eir yerych Gawetar dde ouyoch ghe hodd Da hynsyryf Or ran coutshin Agus shen aynlef Ganu ghe hodd aeoch Hynna fagg Abraham An a shaw Ha aeoch Coutramochgani Ngu ynghynh By ghe hodd Ouyoch ghe hodd Deg eir yngh Gan a mangu peryntu Ngu yngh nairddachin Sairddachin Yn Yn fosgill chet Ag aeoch ghe hodd Deg eir yngh Agus Földsyni chandun Ghe hodd Ghe hodd Ghe hodd Ghe hodd Ghe hodd Ghe hodd Deg eir yngh An aeoch

Ghe hodd Ghe hodd Ghe hodd Ghe hodd Will you compare what s hid in the downstairs?

Can you tell me to close a few Sharps on the streets on thed to dot com? Obviously, showing up BEH's given different clothes hiring at it.

And you can leave the alone showing up and sparing and And you can experience the money on a society This is the risingaky to say you're gonna see the vision of the Bedside Everyone really knows the word we are she?

[11 : 17] Nothing so but must have answered the question we have to something indignant that happened.

Meaning that we made it because we carried McNamara into Subscribe, so they once said, it drives up that way, but not on■■ Principle norjadi as possible.

As we saw one, there appeared and there's no problem here. The worry is always for these people to think about the things but also the things I think do not be as isted as what says under their heads of God is going to deny.

They can even say these are angels'im Martypeople. They got a my voice. The■ for them. Everybody wasted seeing him who's teaching. Every other way. For example, the ■ bothered by all them, so they covered their maggots. That is the same.

Because he said that he subscribes all the fields. Because he shall see the fields again. He said look at the fields again. The fields again are rectangle, as well as ezure gets on the field. That he can be honest guard, and that he will imagine the fields again.

[13 : 09] He said, You are thinking at the event that you're running here, you're thinking of searching for cima about the time. That's all in the event. In the event, you'll have to be■ for seeing the fields.

This field of satisfaction will ensure the fields again■ prwez them. You'll have to see the fields again. and not almost already vortexes before remarking. He came to people who called co-icing he had a reme sequence would Benjamin and let me ask, this would be helpful for them.

I did not confirm some of them. If there was a girl on the next show, you'd have accepted his finances what he would have there.

once the children loved and the girls who had children nudging it during this time.

Now, let me repeat it till you lock it in. The reason why you are up to this episode is growing.

[14 : 13] Where are you acting? The Problematic Salafoché-Aulach is unknown. So, that's why Thomas overheat was■■■■ah In one country leader in this country.

They always saved America likeumiS31. A Christian leader in this countryāy instructions. And I got you back turned on.

And I learned with Matthew 25, verse 34. And I was so learning better than Scripture.

And I was going to tell you that I was again readings throughIMUA. you can react, and you will come near wrap up into more words and again you can react, the other one will come close as you will use but you can, and you will see that.

And as before that I will will check, I will tell you what many papersford were made, and your staffful task is■ has delivered. Sometimes you can■ up from the artworks and stuff so you can go nearând!".

[15 : 58] no loono ochke, agus gynt os he paid? Or can os he ■■■? operating yeshwan agus en asks■ . Again we are cam about through our relations and wheels of helmet rec billions of B said Bill Rrections of and he was mindful of God to help God.

What is behind Jesus? What is behind Jesus? What is behind He? What does he do for He does not use Jeanne.

But he you will say to them never yet.api Why did God. He gave a looch beannig te mehathu.

Agus han urt anna sho agat an labrahaam. Hug a eioch gane kakirich anna sho. Hug a suas a hul anna gces, mea loha agus ghanig a truus ihr anna sho.

Agus e chio tru traiña hug a eioch gait. Sannu chioed smu anna vege. Feimami faartichu linn aginna a sho agus e di kagal tru agus eioch ganeu agus bea ge hartgeaile.

[17 : 29] Sannu moa noch gawage as. Fe truweilna man. Nuk gau ju diag as diirste ganele. Sannu moa noch gawage as. Hannig e diorna gus ganeich aga aga gyalo gaware hartgeaar anna sho. Sannu moa noch gawage saara heenas.

Bara hannig gyalabach giteheed gha kyaanteog sa va gyalo gye sannu moa noch gawage a ishe ere gawage stiachan. Hachuluk alhamn a shannu sannu hughag van de noe eis anug in Abraham eioch gane koychri.

Sannu tort fahr gawage as. Rodele hafirma himichil eioch. Hachap tjallhamn a shofut tuchantum mae e diya vachinig eunzi Abraham ovis Abraham ewe tort eioch gha.

Hachvalafatagosna jannige Abraham nach betru dth nadur ocho ovo mishoetj. Hachvalafatagasna ynerë haosich yng-horregatau hátir eo.

Hachvalafatagosna chuda aneerich uus garoa garrhoa agaridhu jyvityas garhoo tiio am sao Zgeiraudieo afo laburich Zgeiraudieo garrhoa dote eioch.

[18 : 43] By the end of Montsaint War, the name of Montsaint certainly the Mansqueans foundation of theents and Commandments of ayr■i for the generation.

The core of the words they watch these different ways different things different things different things When I say the words that I have to give Many more in my mouth, they're ■■■■■■, and very few hours also exclaiming me to another family..

...a day in ■■■ it's like in and very different words in Dutch I have a look at what the closest thing to me is you're looking for your words and questions and I'm wondering whether it's a common word for me heDesq During the cold, Grams are satisfied, so let's about 18ja■■■.

Yes, but I'm 8-ten. And I think cat and cat growing towards a twin pregnancy story, and that means obligated to me and take me look for the woman's family, coming onto another hombre.

This is what it would be for.

[20 : 40] As we come and is that it became a USMuel for some money.

While he was Assistant I remember everything that I intended to have a stable skin. It was Charles Darwin which which was the No.

He gave up the evolution system and has lost our money on fans otherwise he enjoyed it. "...asigradguchriestell..." And there how much passages tell me the Separation and ciudadanoart they love the fossil got what...

somehow it feels sisteravali ...at the third generation and I'm there, and I was ready, that God can't help you, that God came from there, where we are living.

Thursday morning, you began to be. You go to the church where the temple roof is in that.

[22 : 02] I'm going to arrive if you are hungry. Far away, we do not need to have the■ of love. If you have watched, God can iris you my way. But anyway, this sometimes the picture is a hole in three years here and jobs are looking that there any into this happy as you have this knowledge?

Two of them just around aqua, two of them and inside. Leaves it as a Alice Forest is showing the stuff around leavening in the easy hall er wearing and using Jesse implemented it.

Leaves there or death, leaves there or deep fickle dirt or the e Dietite obviously eere graas ha a a a a a hizo The earth is welcome.

And we have a string that is quite deep. He says, Then it lands on our forth So this place is ■■■■■■■■■■■■ here.

There the Father of the Spirit, that also says, I find his great man to believe Zoaging. Like that this one operates, I Rud Motor Say and Bar.

[24 : 06] The winner of my God started asking, His significantly better Ukraine, La my chrwnnag.

La my glór o chi. La na fi d'ol sws, coelryd o lwg, gofyn tyluach coelryd ffaioi agos go djerig and i faen y go djerig gwysionach, thron hiwri o chnir.

Nod i chi yw hen, clyrst ma na chi yw. Chi yw hwldyniach. Chi sy nga ma rha. Chi sy nga ma rhi glór hwr. Kahner chi svngri.

Mar vrithu. Gy i'm stadion z■■■.

Teir Mi ac n■■■■ si nga org dj gwysu agos chorte sp This is all that we heard.

[25 : 18] That you havekap kilometres needed to mile back for up You will have to climb across the hill. So it would be isolated not to get all the Hannah's I just wanted us to leave it at 1,10 And falling away till the peace killed God and that will be.

It's so ■■■■■■ yeni and still daughters died once again, Snow pressured they were so there was going ocean hangingru into the water having a man big overview saying under the shirt So really one thing that we found yesterday was the■bination.

It was that you tell us what we're doing and what we're talking about. We believe the nation was all about the nation earlier. Yes, Barsha Stop.

Thank you. Sing real in words in words. . This is a sermon. It won't bother me by saying that. Well, that's what favourite we're using. We've only taken a mate a Joanna jist in the Metair reigns of Kwaitha Grybart.

The whole subject of wlgem and of hospitality. we arrive at time .

[26 : 47] . So . .

. But this isn't his hand. And then.

straight up in my mother. And now, he would judge me on Sarah Venn. Andartebeat is in the future again. Andurg or Abraham and Sarah pouvait back.

And naturally, Sarah looked very vocal like he couldn't tell me. Although he spoke to his little age maybe after him. And, Together once with a child that happened back, Miriam ended up home and on February It changes to the church and you continue to live on a child.

Now he turned up to the church, Beglein' McGat themyears, Were around till the young man andoto's life Inc Alabama, It wasn't meant to travel back complicated It wasn't a why it didn't gravestite This thing was esperando Abraham, and basically, hanging around in his open Dougal and him, and again, he hoped that he hoped that It's their leading reluctant motion then Abraham and Sarah He was reading a letter from Abrahamhood or US\$8.

[28 : 36] And in referring to Z Model fell like the Ass at same time between the actualuloam and the question was actually expected to ra Kinda et al, they're falling apart of Him and suddenly It was the laughter of amazed hope and faith and realization.

It's the laughter of disbelief. It's the laughter of disbelief.

It's the laughter of disbelief.

It's the laughter of disbelief.

I didn't tend to have this big land. I Estado ofRL who fought the charge of profit. So, I'm going to and benefit from watchingoki. So, this day, it's not hard to get out ofunden to get out of nowhere, to get out of nowhere near the world.

[30 : 46] Is anything too hard for the Lord?

Nothing is too hard for the Lord.

I believe in my room...

But when I enter and start, an unknown and day of course, Ngaar caeibbehe as a noise caergein. We know the answer to the question, but do we live according to that answer?

Caelan na rao gorni ar son, cwtchigin na rao gorni ar son, piannach aga diorna, na rao gorni ar son, githas o hein on the grass on the neolus ar a diorna, na rao gorni ar son, aachis e nilas an thúil, gymigin tiorna gatharoch ag cuisint againe.

[32 : 12] Evelu tors so lehtis tiach gatho ni. Evelu gorni le si lehtis tiach eindio. Sgevelu graa chanjarniis ymiddo niantio ganddiorna.

Sgevelu gandgeilu gathach agaibshul, a chaw gatho tblehtis tiach gandunni, gandunni sgeat dugudiri tiach, a dnaadagus gafel a chur fyr goroch gorg, na doroch gri dorni.

S'me hau hien agos mhien gathidu teintiach as a fricord gandunni chishti ham seo, agos teintiach as a chuse ham seo, na chael níis ymiddo niantio gandunni, gandunni tiorna.

Versyn gariadu spionag ad dorniun, cwdi annyastrí dorniun, spidorniad gariadu chadúrach gach, sgeunidu gath teinti.

Ma geen nha chúse nyshone vole goni, nheraadád al chru slpre. Agus, Sé s ■ ■ abàna do Aparehamen so, agus te airea.

[33 : 18] Ma teen on a djana bu gave, nagbeho kaalf se mihan dogean tegea finally dide. Get away how you belong to the past and the world of the living mediators.

There he is. The way you are, of course, the way dumb kinds of things. God, my God, his God thought I'd love.

God said I'd like to tell you what I'm doing my sins ago. when you don't understand what is this so not what is the why is the sex right the ego grades horrible usuii du na ranna ma nana'n ghanne Ann ■ ■ o fi doinead nicide ne urna'n ghan ■ ■ ■ appointed Beta Agua Pharaoh s thejalriopul plan rari doublo which is an word of Isaac.

If Isaac exists in ancient terms, how important Jesus of life looks to learn Abraham? You can think that in English, Isaac means, in Hebrew Isaac means he loves or laughter.

and there are a lot of people who are not going to go and they are going to go to the church and they are going to go to the church and Abraham and Abraham and Abraham are going to go to the church we have a lot to do to make letters and let's go to the church and let's go to the church families and things that do the church but we are 38 percent in the world crying

[36 : 17] Despite this phenomenon, I have to prove that Jesus loves me on Wednesday evening.

He said, He said, He said,

He said, He said, He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, Amen.