

Fulangas a Chrìosdaidh

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Preacher: Rev. James Maciver

[0:00] Welcome to Nisbarth in front of Lethia and which is Ciaru Kapcial. We are following Ciaru Kapcial in Ciao.

For■ Garev ■ Low Candard 35 Metatwas Watson, again I'm a horde, goreo, da aruad sancherite, da agulidia da sancherite, caniochuch ri, lorigig an haschial.

Agus se naruad amannishan, as a chát aachio, pechishe yin o duach. Agus as narna aachio, aneaginibyrin harnoch, yin o oifnoch.

The two great difficulties, facing gospel ministry, are how to make sinners sad, and how to make a saved happy. Sia efa aachioldoch le si sian, chodwli si hag o ein, schadjian si na coiw gynnar o'ch, y hun gofidwoch, collinalti ria'r pechig.

Y fe jyn gojiannw addochus, agus bron fos cawn pechig. Agus sian yn hiad rwy deryfod rin. Agus si naan rwy, e fi tortugel, agus y ffaen oifnes, ma'r chrias di yn, siach gyfel ag yma drich ffyr, ma'r tiam michiwill, gweil si naan rygher le kuusen, fanant hu mwg, na egon an hu stochyn, e fi geris oas, os cawn an da iwanis, as gara gynna vi fysroch, agus e fi feilsioch o'ch kudioch.

[1:56] Agus, san ma' hi michiwill, njie hanesion, e ha' liightjara hanesio ar y skriwg. San y skriwg gautunio, e wa, fo olo gusimt sonri, e ma'r chrias dien, e wa'n apstol, nir wa' skriwg e liightjara van so.

Agus, seke soor eitje, fool gus, ma'r chriast dien, e hekje as a nach. E chabuz eit, gewel fool gusen, an da mehe ghoelit anje, gaw iere, moorn, nabu ke gharitjen.

Agus, ha' kudjane, fool gusen, sun, eitje, chriast dien, eit moorn, an ille nach eit, eitje, eitje, eitje, kudjog. Sg andan, ■■, eitje, detge da■, eittje, eitje, Hiy invite eit, eit seka ge hárd, do gulo gusen, eit hire Giasti, eann o demande, eite gusen, eit g bubblesen, eit m fondo, eit mehe, eit he ■arae, g respondents, eitim ■■■arar g vont, eitàn ag contempt, eit, eit, eit mehe, is ■■chenarit, chehorit, eit you eitg élect, When you see, there isn't a great beginning in the word Avatar and■■.

And even if it was worse than long before, it was not violent on heroes, but it would have great ground, like that, and it waslas of one for them.

But then apparently there wasn't much ■■■ Beijo so bad for him. full of gus an the mehe kriastin. Full of gus an soolite a vunis te gane han an krejvich.

[3:24] Skorshone han a full of gus an sin achgisen, dee hag an kongrochug, dee roon haante, dee vunis gaif gan a full of gus an an an an the mehe dune a haljantin in hionne.

Agus, sishin gil Petr, gudutu gantein ar veru gulukalko tjele a Petr agra maiehen sin as a litiole han so, ffydus an gala garaoinn ffydus an y garaoinn gudu an an an a chate guri ma so, haa dielig egin hos och rishin nyeyntian y jemys y viagad the attitude, the mindset nyeyntian y jemys y viagadun nach riyas di ma haa gawr gair fulukasin na behe ma haa dola yun yun feemt o fulukasin na behe ma haa biach kiarsf gaviage femi nyeyntian sannhri egin egin hos och an an an hos och as a vel biach kiarsf gajad jyga hord gan leheis yna chusba agos konurishan gisyn gyver kinehlau f soomhoritje egin nabstol gajad jannua slyhtjara han so adair fulukasin na chrias di agos chusbaadun soomhoritje ele agos san lewi fengen na kinehlau han so maa haa kiin eil fulukasin na chrias di rhi cusbaadun soomhoritje ele saunna haa darta ganyn yuughodh ga wii tigse korsonna haa daun sdfemme jemishin yin eginwif sgyunna sa yosin leheis yru tria eivynus ywi aan gata han a fulukasin sian aan an an a gudja chrias di eis e cusbaadun maan a fulukasin chrias di heen dachas nifogh behe guntan gandhaasio sian chi isyn gywelead kiach chan an aish soomhoritje rhi fulukasin na chrias di maan a ha petra djele gyrou sgyfem sin an a vi fengen na kiach an a chrias di gafem sin ywi tigse agos e tórtlein yna náa yas e vel petra gand ginaal smos agos funnishin ha bua noch gan gudman a u fengen maan a haishin eirichin yngifri chile as e njirin yna han a so wala nhaisho maa chi isyn gywelead eintjen kiach eintjen sgyfemme jyng ghaa coutramochgan an a vi chyn eisi y gusbaadhan a so aishin fyr maa hi eim eich old gusbaad sami er e feimu vi beaithgoch maar chrias di no mar fersu feimu yn eintjen sy'n y vi agat anthosoch rwt a hausmuenach o maa hi rwt a ha tigse agat maa hi nhaishin aishin atol rhan y nopeth rhan y gynni huff rhan y gynnaal chyw y eimus y vi agat na ty chai y byw agos gwein eich ydyn nhw han a so petra maar yn eich o skrif rí eitr o han a so chan y leitir eich nha y eich o eich o gusbaad o han a so gyna y gulio sy vi aga hi einir ha fersu gynni hann y sio te haon folyg yr son yw eitr o gyrhio folyg kynni hann te rhi gusbaad yr son rhi eitr o gyrhio agos hann y gynni gulio gynni gulio maa sy'n gynni gulio ydysg a he eich o anna chywch nhaishin as y styrdi ha gynni nyu he er is ha alwna or am er y y surrounded by the poor people.

It was easy forTwo-worms tou during school material. It's easy for hanya a year and I don't know why.

At this point he, Menierex and Dokushka I them all as one girl who live with Japan, who right is working with them the same girl is to erasher isch hukum.

Nyansticht abraden. Agus e shunnen gana daien as nechalan Petr in nye van e shunnen, hortin hiornamah e michil, skriwa a lihtje rwan e shokhaa kriastin ewa fulg er sondangaradjuh.

[7 : 38] Agus haa ganyanstogh agariglu agus ganyalmoran da lihtje shunnele na te gheirun nele asinye irin haa ghaa feemald gutein agus gungheen e hef fulg gusen y chriasti sa ha giead lihtje rfeter.

Ha reisio e nye eintjen e jemys e viagat feemald sionne vi an as e gieadach. Feemid e nye eintjen sion, feemid e nnaach beachgoghe sionne vi an e nthoshoch feemid sionne vi karsht. Er nyo man e hil sion karsht ghaa feeng haya behe an e naivri sion karsht u baroch.

Agus e shant ganyn e nye eintjen sion karsht an e vi beachgoghe e r fulg gusen y chriasti e nna kusbaths y mi e lhe. Feemid e nthoshoch e gieadach le fyrin ye.

Xa nôr eintjen karsht u barochad ahtar txur karsht u barochad e alus karsht u barochad e r fulg gusen y chriasti man e hulutosh e gieadach le fyrin.

Agus fyrin ye, fyrin maradjie e r hortgain asne skriptare. Nishan txurash ganyn fwinti han e sion gha trík. E miachgoghe haget e r fiebol.

[8 : 51] Ha gha bunadjog, ha gha kutrumoch, skimu yu kjar ase wat man e hil biachg karshtaget e r fiebol he. Nya biachgoghe haget e r gulgus badhele, ha te gerimach as e miachgoghe haget e r y njirin.

Smaa na hila miachgoghe haget e r y njirin karsht. Ha gama ceintioch gami droch viachgoghe na biachgoghe caeraghe na o eindjyn caeraghe gha hort te ghusbalan sonri ti eilu.

Si roch e niachgoghe gwaith ghaai. A mi eibha gmatigin han e mi tarsin e r koment dweegdunia gha ghanu aba gha yu achu llhien ar ghosw ma anamogh gha gha y ghaen marchri asti ach yna eisyn eir eich cain am te ghusbalan roaad labart ach gha yu a haronach dyrroch a a jaryn dweg gach xo man y bagach hwth fheemys njais asyn briar yn chriast a chymal ach chilig eir falaf robish o da sgrif paul njynna gyd dyni nach elytig stae hasa fiibl cainnys a hannig am heibl gofina achgol gha yna agos ghaen cainnys a hannig a hughin gha ys a hannig a chanur yn chyta wytialoch bryar yn fóll ffod bryar yn gheerste nyo bryar yn fhetur nyo bryar yn isaya fheemyn dyni hennig a wytial a a a gha gha gha a a a a a a a a a a a a a a a a o ■■■ ■■■ from the Parameter.

He was reading it from Mayre, and we are reading it from the street. Obviously, you know what's going on. I'm reading it from the kommtivo centers.

You can see. Go see what's going on. You see it like an lawsuit. Let's say it's the truth. But we shake it from years ago. We fish with the fact.

[11:19] Remembra? We believe it will be established by the Millionen. Brit permaneeing partying not it wasn't here, so let's just call the group of people.

early. They always smaller people to know the reception of Laude Building in Teher Mother-n-in-Weillager has created a work of youth.

There is a emerald organization, and democracy has helped to learn how to■ and donisine the company.

One of them ain't nothing, but in this way, you aren't decid trying Agarla hadtan her life■■■ and felt all the money for her. And after that, it would spoil much on his name.

And in the Renaissance Agreement, the opening air is often called for a silence of his own events. hosts byional72.

[13:29] S■■■■■ thought he has found he can come into joy and reach out. Otherwise he should be that suffering is not misplaced, out of place in a Christian's life.

But if it's on the other route, As he feels like as he than two weeks at a time, somewhere else was so wiped.

KAR serait the people together, GOOTHER key reached and gave them what true stories are they wanted.

Don't be surprised.

Don't be amazed. Don't be amazed.

[15:17] Don't be amazed.

Don't be amazed. Don't be amazed. Don't be amazed. Don't be amazed. Don't be amazed. Don't be amazed.

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Don't be amazed. Don't be amazed. Don't be amazed. Don't be amazed. Don't be amazed. Don't be amazed.

[16:35] Don't be amazed. Don't be amazed. Don't be amazed. Bless you by version in harmony! Aun ajitha's Before you give that champion When playing on in And on this topic is a good ill and strong the use between this divisive type of secret That if people make changes one day is the challenge of any event Seeing their own This anything they use It's not to do with how intense the sufferings might be, but what purpose they have.

She full of gusin chyntioch a handa, full of gusin glani, full of gusin nishant nebochug, full of gusin nishant gameyat a kudumach trueliog n trueliog gehanar be, skimishin nishar as an jui annawe fehwyryn hyorna. Her eishti kinshig anna so, nishantioch gehan nisho, she hau nagh roon hek jiu annawe kuduleh jiru tre full of gusin annawe chryosti.

Agus, shunin nishantioch nishantioch eeimus eeit mann himichol, hau taasvarlishan, ge wel roon so, nishantioch ag jiu annawe gaseyoch ag nata wehe, annawe kuduleh gusin gat jauzi, annawe tot full of gusin gud. Agus shairon hek jiu annawe tot shunt gud, ge mea gatag lanu.

Ge mea gavroch ag, ge man hau tot ebyach kjarshu mann himichol, agus glosat kjarshu mann himichol, agus fehwyryn hyorna mann himichol, ge wel nisho gusin shun heein, er nishalech gargleishusin, er sannabit tort gud tal eu gakt agus gulanag, agus nifag, nata gheey babyu.

Agus sinns keldHI geall chair ag ag anna reverse mea gungwe gump mutations niaaginng ngang 1993. Agar chronoli gau ferhrast, asegaalit e whatever aahignishan alna skills ash, gargleish huwyryn y f Cuidu gump mutations, as though something strange, something out of place were happening to you.

[18:55] And then, when you say, you're not going to be able to do it, and you're not going to be able to do it, you're not going to be able to do it.

And you're not going to be able to do it. You're not going to be able to do it. That's thought, you're not going to be able to do it.

It was home when you think about that. You're not going to be able to do it. But you're not going to be able to be able to do it, and then you just came up with that.

Even if you play it in my inteiro life, you're not going to be able to read in yourczenia, You go. Because you're substantiallyitāt and less nieuws and you have the bra that's a where you can keep your brain needed to keep your brain while talking to your learner's brain.

Even a comedian by now is the reason you say But Heh would be false, in yourself my manners and my vard speak whatever you have.

[20:15] That made me hari. There is no more culoskeleton and this has no Because there is nothing to do with a screen going on in yourself.

There is no deadly, evil, has them. So everybody who married then and to Bonnie are your friends. They speak with the words that we have learned. So that by the way, one brother thinks everyone else along the way, the people that aren't giaeth desktop are alex tender.

If we have one and some listeners don't take a long time It is a clash of minds.

They are conflicting outlooks, not just different. They are itable, not just different. In addition to the dinosaurs, the creator is ing the outcome.

They are still still supported to become an swore. They are used to be st 1989, travel at half. Louis here, united topics. It has a question from Aishina, It has made valuable earlier projects that could bring going So long you can add something to talk but that is not a big mention because the first of all unpackists And you can not handle it but you cant slam yourself that scream and stealing Some aspirous Act Can a jar of chryst to one another so weak gehee.

But it's not that. Spirit in the glad and ye. Well, it's the spirit of new that you can see. And it's the spirit of God.

The spirit of God, the Holy Spirit. And it's the spirit of glad and ye. Spirit of glad and ye. Spirit of glad and ye.

Will the spirit you love again nigh vermont y the spirit of glad and ye. The spirit you love again while you'reKuso, you know, that motivator in the glad and ye.

Trust that knowledge. The spirit of glad and ye. ■■■■ does not learn grandfather. I agree with that spirit you love again and jype.

[30 : 35] Reserve upon you. Du sous ■■■■ vraiment vous êtes accuecr Atlanta. Though they tried with their exhairitists all the time ■■■ stuck in their eyes however it was changed, was students that complained to their ■■■■.

They couldn't do theirages for their ■■■■. Did it see everything I had in a place or for Gesprak to now arrive in the speech in here?

While the pupils won around Fiat. Before they stop laughing, but suddenly they came up on the edge of one of their heart.

Basically killing them Black people. Even it's not a church.

But that there is a sign that says, the cloud of glory, representing God. That's not a sign that God is saying.

[31 : 48] Everywhere, they come to Christ to get all the money of Christ. Had na mointer er fel niall na glod o gawal coni.

Ha spirit na glod o agus ye gawal coni ar yf. Ygus siach gobel ha yfyr guardach ysag yf anysin na'r fwlwg ysyn. Ha cwr seil ar yf.

Chafwn y syoach ysyn dy chwsbad sy mi hely. Ach an ygyn sy na fwlwg er honsin. Ygus ha di o eragach i ydiann yw anysin.

Sa tlach gat jy heenam. Ha gawal coni am. Syn a narny pwynt gyn a nyo gud o ham. Syn a sgadach gud agra. Na biech nade se mi hely tyni.

Ma vaslych ur tyni. Er son anam chrystis is sonna. Na fulwg gynna gw mar wunster. Nw mar gatichu. Nw mar groch viast. Nw mar nech a gos gnoi.

[32 : 47] Gyug magulwg is tyni. Ma chrysti na biech nade er. Ach gaf glort o gie as y le si. Ma heiti o'r asyr i eisgo.

Ma hwnnwch chi'n fferro yn apstol y Petr ar anam ochr. Ma na sorsigal farch. Agus gyrwg cabtioll Giyag. Di roch eich gynnewm syna sy'n rôl Criasta.

Maas diach amach. Gwylwg gys yn hein ar y chran Cesi. Hannig yn heo o'r gafon o si. Agus chwnnig i Petr. Agus siwman o hwtio.

Chwnnig i Petr. Ach... to make schools with concrete and■in people.

But, horses haven't been trained in beautiful households.

[33 : 44] So, Internships all trainings and ruise, and drar as you bring to stone devant youln■ite noone.

It has gone far from the idea that you like that. In the ■■■■ insume and in which silver dare you the quite Rgn■■■ characters to bumble in siege envushget When other people see O Blvd ...

... ..

... kicked in took a nozzle Christy ciento er a glory sin as an Reo Ujarin joke gun ingoueigire kart Por related 11 wrap or thing you need to figure out the idea of■■ive and the fact that Peter Abram 3 as a name of Allah can be recorded and that you be silent and are yaloch er fulgus ma'r chriasti hag ra'r oot bitjainch ooch gilw kamal dadha s kamal dointjans, kamal tyhradjoo a jownsi rwta hafeyhoost a jownsi rwta heggeirig tyhûres a jownsi rwta heggeirig jowltin gudse bise aheny kolanag nar bise chriasti railshuch agar eesht naglade nar eetitja agus fytu duch antyn gara synein an rwta nchaw cutr mochse haan gud keep looking at the future glory cawmsi'n fachonr te hûr a rwta fîus faihooch agus haa charsch gud saa cael sa mi a hannat yw eithyn rastig aes frugh o leht sach gafel a'r jaultin chlechi chanurin a fi kael guddi jyr ciointioch eesha peder e graal o gintoach ma hi meithio eesha chanurin a gartochus asyn hiorn na eifnoch asyn hiorn n'r aasd a hîr na sychid chabjal agar eesha chanjilsiu asa synein yfynchgan chriasti haseo tord graag a geetna cha gis yda agus geetna chilsiu nisig a eifnoch ergeif e vi kredsnyan haes eo teo gartochus mûr gartochus le eifnus atol ha'r lavrd agus landa glôr sin tog al synein am kyrsg matric deishoos e oeifnus a hann synein oeifnus ea tol ha'r lavrd agus landa glôr wel hae oeifnus ase fel glôr nyef u laahydd marha se eo hewnach eifnus e bys agat an laanoch as an hwle harri tjechg nerwys dweert ag laathach ag maelirig chriast by naifnus seo nws an laant gus agus laant gan ag laathion as myw se bys unnod ach ar avlaset agat er an nyerabroust ag anna syn eog an as an hwle ag anna syo e naifnus a heid mar chriasti gynna eifnus nateroch e ha'n se eo hewnach eifnus eifnus dyr ioch gily ha' fwynach ar anna nhaol sy get a hauol o'ch eir as anna nhaol syo eifnus slantig e eifnus eifnus dyr charnag stafuai ar effecu stafuai haddus ar annau syr a bas agus sechgefil ha'adol harlabwrd gan nôr ein gwynt bryo ar an caelantach gydir fyiach rajn face a bryo gily Jess ?

honor imago eifnus a hal What's about an Aeroam both.

[39 : 35] I worked day. I struggled for a return, but I was listening experimented the idea of a friend. I think it is that the Perezieni has claimed the L'King New Testament would give me the attention But I think the viensians find yourself here and seek stories to a■■ For me, during the years of the salvation which isn't any sein such as French such as making my mind In other languages mon mourn Because of that freedom, Because of the splendor, So these poor conditions, but also mort doin' all the servicios please.

Because you thought of it all. It's, like its goodness, The sufferings contribute in their own way to the quality of the ultimate joy.

Channoch das an aivna sa hamishin nach bigaun man a bitar fuluk ro laif. Sian is khaenoch. Gebel fuluk is an bu anach gal.

Gebelat na növyn ar sanna aivna sa vi jagit. Gea nevna vi jaivnoch gete ha taun. A vi jaivnoch sechke vudha taun.

Or havi kofaarstoch ag teguluk sin chriast. Hasprit na glada gus jé ago alkoniast. Sa duleket vi duhich na saar megan duhich nevi.

[42 : 08] Gebelum sanna ranna. Geir oaf giannecha jhe shíne baalit anach gndd gugué ni ladh Thank you.

Thank you.