

# Criosdaidh ach Neo-iompaichte

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Date: 01 March 2015

Preacher: Rev. James Maciver

- [ 0 : 00 ]     Thank you God! I am so excited to be with you here! Tibet is now on GTA 2 and stay seated! I events in the everyday life of government.
- In January yah, when we finished the paper for each One of them. From the word ■s we were 56 in 2014.
- And now they were the ones do not like usually once the two good one. Miku■■■ có d gardening, Mono, The Self, To the New York ofNA!
- Game2. In venders you just need somewagen to sport . And have taught you basically a 58 stood or 58 stood on an infantry.
- Even scientists can still be at ■■. Buy others to be forgiven like a feather The Bible argues that we have much more than an example.
- [ 1 : 53 ]     The Bible continues to become a longer live in those . The Bible does not belong to you spiritually.
- Sometimes there was a certain way he owned me and Barnabas got a tail back back back off ?
- ? ? More often than Philipp documented. Philippians was alive, and ha bre radio famed from the Why they brought them eventually Yahweh.
- And I said to him Seneca because hughed you throughout Persia but also the very first track of the sinon, and I was like reminding them that everyday ■wiatas', if everyone should go home you can't.
- There is respect to escharges■■ by a given fine ■■■■■■ajesuite by a teaching LEGO before in New York Unis■■ education.
- [ 4 : 09 ]     It would tell me that this rhythm of the TCP doesn't have to pay. And the reason why there is so much to do is Mao Grace a young man.
- And the poor feeling, for a long time and■■ just Bolivia And like, god made a■us to georgias and to celebrate the entire dinners and ceremony.
- And even when I started singing and I knew my personality, my son were . And after that in any period of while I saw him wereAtt optimistic they are Death's birth. And during the earthquake in Goliath bring me to thehiwen of those parents.
- as various languages to find the ones ... as a prayer greeting. Dollars, the Apostle Paul says, theione of the women with Couroking and descriptives were called as a community where prayer was wanted to be made Maple■■■ began They was really a terribleikaner That was the European yet Theyslow■ And it ran out into the era of a state werden, after saying the experience, the opportunity did not think he could change everything.
- if they didn't they would have given ■■■ipsed and he started developing AKD, he would tell him that was the next, was he protected and then leeled him14, is which i looked once or faced the meaning of all sides of the another.
- [ 7 : 08 ]     The its 1% of the other ages. And he was a worshipper, but she was not saved.
- And he was a worshipper, and he was a worshipper, and he was a worshipper.

And he kept ind deze corona by his hands. The instructions in the iPhone will count as the■vr Wi■cil ■■, in Queensland.

That's what FFW gun ref makes a difference in the US and in localROPE the Russian military would carry a body that is have killed our transcripts.

To kindred was studied without!" Even when itán, there was fiction, and it once was a couple of its ugliest and they couldn't say any other in history that they believed .

[ 9 : 12 ] And the Adina of■■■■ ■■ was well. Sal people I think■ out how broke I would limit and pop Honey I'm ways to say what is going on with that?

I think a lot is just racial bulky ... already I have maybe more like a problem against ethnic öffed latain, and arrows get excited from me when we stood to us, and in he ffocke ■■■ his influence, when was much less of him, to see what he Supreme Guard before his■■ groin he became my French because he'd snel■ his life toCON ■- Fuel C Jacliam once again he días he lares a both of these he is a ochside he said nobody shops Fitzgrigg who wisdom that is a few days maybe exploring ...

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[ 11 : 33 ] ... ..

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[ 12 : 53 ] ... ..

Things suchcore people are not connected. There's a■ roc, there's truth to what■nities are, you can tell people your script sources, GDPs you rich in which they live.

And people, or someone else, they leave their own family So, the super-ro recycles people with their life to book them.

Friday, they gave up 1-27 invade meetings for girls and they gave up 1-27 upon ■ving occasion forERTs.

men, I s dice, through heavy mountain Thom, through heavy tri poet trying to chop up much harder. In this world I felt like mining voila for its dragged away, and from there you ■■hstóh to work and Gew Videîn, actually fighting a plain color.

[ 14 : 29 ] Really well I'll tell guys that what is this wonderful story it's ■■■ world who Vydeer Can a new friends. And see if those peoples are used to liveanchating their elaminate Gothes.

They don't know, all ■■ andar in Finland. . . .

... .

Oh God, sweet■ clap in Hueau. That is our Son again.

No matter what all have, So they may ...

[ 15 : 55 ] You say they've got you blue and green United States ... ..and you see so color from th Lamb of season to Southern■■■■ ...

...and this is very durable to you ... that he isled back into his coming into the world in the gospel of the gospel that is he looks around asking the gospel to voice in the gospel but the gospel is the gospel is the gospel in the gospel to try to write to Christ to Shai nini shun wa' lavert. Shai shun jiva sharamanochuk. Shai shun jiva fosklug meenochuk in a scriptar. Shai shun jiva kantin ma himechul iasiru. Shai wa ginsigayf koshonahannik iasiru.

Deh, deh wa sonhricu ma yehne vehu, se was. Deh wa sonhricu gud yerichau na marabuf. Shun rutu gud abstelud jianu. Shii u shun as a ■ta acha sin jirinase vir shun ir hanamochuk. Shorut ku sonhricu wa' suspanjok ma himechul uchainju agus lavert. Shai shun jiva lavert. Shai prieran foaljuan.

Shai miin ucheg an. Shai naman ucheg foaljuan. Ach shai nhiourna gos gulug criu. Chabay napstel gos gulug criu idjar. Chabay heen gos gulug criu. Shai nhiourna gos lishish unha gioolug iasiru.

Shai nhiourna gos liishishun hakiolg iasiru. Shai nhiourna gos arir gnnewar napstel. Shai iasiru hane hen id gaw i fosglug criu. Rut nagh burind gan a napstel gyniainu. Chab burind gansiru gul gofhatari vi shai naman ucheg naachil manachai gode.

[ 17 : 42 ] Sains reciting upon ■. It consists of a firefighter in the church. It's many ornaments and bits and pieces of filler on the church.

But, you can have a workmanship, Inc. or Le equals, difficult and smartest words until Lucas writes piano as another piece metasti.

It is your electric sound.

And that's will it easily picture what source Yani■ Wisling is bicycle and■■ that■ it is complicated by Jessalhaces nuts balancing.

The trio Germans rather all had to go, did it again. What did some say some more about them? It's better to be done, but yesterday we were not able to sollit it, but in theirrim dollies they didn't share their material in their own.

[ 18 : 59 ] We received observing their influences.rob?

Friends, I'm so sorry, I just went towards living and rescaring that disability can probably talk a little less along with tin on my intestines and imprecating to get water from his son's more vua or his son's more harrigerish han a jeshkepile han a shawfhain yu nyeintun er osglug agus ek a charsdaumse yu nyeintun er osglug han a skryptar en er fosglug han a hru te chyn ko cheele der heech te chrye osglug han a skryptar en ga fosglug ma hat an a fein skryptar en fosgl te ga san a shonke wile chrye er osglug leie ose gosgela y krye er gaa yu skunug iro ade gane nyeintun sin a vera lavert leish an a pstol agus shai iase yu skyl y krye han doirig ose gade yorin se chullu krye han a shawfhain fosgl te ni gade yg gade ys mi chante gade yg gormi gorni er san shan merg in isdair han doirig o yein loogin ychultin han a shawfhain slati hol yle gola agon char han hrawfhain gan am

After draws on and they'll come every Ald amateur.

and he going to say to Frozen. I'm expecting that come on. I can't wait to count up wait forwater people.

I can't wait to see Daniel on the earth. I will call him there, who let mine come home in much more Asian eatin. Why I don't know what Mikey does.

[ 21 : 53 ] Why did it come up andFlash would have so far duck and double-ardoor agus adh ufy physically ach ■on doveltyú yfy physically agus physically go fys negóirig Thúslyie adh ufy physically aches on ar cri vile o chiori d gheiz die ghar citizen tv ch brake y Press a noir trefein noch vile o chiori creast y fridge na hiorn ere ñu geschwylch readable dhat dhe behe vile o chiori a chriasti net mhri stôg a fridge e vile o chi JM e vile o chi rach o Siest mynhag dhat ghen Backing times used to heavy Aaron tryin' to pay me pay on all the JahrenrastsAUV sigue but words it's for me to drink that's for me such aology in Spanish and this, in Spanish and yeah even the waving standing there?

It is time to go ahead to the particular■■■. I always like you to write a message for all of them when the message comes out.

When I was Fritzville, I'd playministrant on German then in New York City Lead in You desire truth in the inward parts.

The inward parts.

The inward parts.

[ 24 : 22 ] Gosegl in datum y crewe. Why is Gwe deliver to painter?

... MIH saying I could neveriah. We challenge women's unfinished arm that takes full time, We could protect women and so giant friends, usually we lost a year in the GS that and so on!

You girl or the woman with all the young out brother and Gastonham do ■■■■oel And that was the first time I discovered Because I appalled To all my form We were a ■iser To go ahead everywhere Have everything It was Deutschland And then ...

to remember my holes they insulted myself they did not lose of the cards and there stopped when my child continued to meet stayed in a hostage under the child to shake of his hands they made a little and it is it All those things will be found to you in this room desde deliverance...

...That's my belief that Mr. complick you today...

[ 26 : 31 ] So, let's say, this is our man that acts really well, Noils gan in die jorne, bagus gul an laver in die jorne, smoson in die jere, garo me giori, vi na me chreasti, gharo eider, a varoch gere vi giori, fiach in jivie, kalochri chreasti, fiach gere vi dianer, roden we giori, dianu, fornit hu moj, sgaro komisog, sgaro, genu, sgan glede, mas raufink, gero af a halikju, sveu a rasher isd, van romi, aga, na na hennek, na na hennek, in da opeth, sa, en da haro, sgan eidi g consolidated, sgan eidi gJenle, na gquiebily, na dhe■lgar d GUAR ■■unej, na dheelgier, na dheelgier dge■ín, na dheelgier, havas mge■ am gyan, gstell répondre, grang eensmer gilye, onto a dishonflash rival.

G en■■■ kont ■ur, sgan eidi gwen, sa, ges f Cann temperr changed, sie renr■■■■■, jri gr ■■■■■■■■, er gjenily parten, natro slacken, Marcel etiquette, ll ■■■■■■■■, havas mge h amusing, lleir gwen, flynnus, l importante vom, k dopamine, l actually cant use my thoughts, the human request that act alone...

... because more■■■ ■■ has passed a lot of 2000 with only 12 months from the social 2022.

Back to that Davidación bookend by Sarah Rickerley White, and somehow Schani■■■. Great■ projects and the 28th fan, The people must say let me close my eyes— larlib back walking in a river...

They must be a river after a couple of months, ■■■■■■■■, what the old food does every day.

[ 28 : 49 ] I'm not what I used to be a | | | | | | | | | | | | | | | |

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I I That'm all and again was the staff from their personnel.

[ 33 : 16 ] These people grow in the local mob network■ phenomena.." Even if there'm a child in heart and paper like the chain Santa, as a navy, as a navy, as a navy, it has the shape of God, the shape of Christ, it has Christ-likeness about it.

This gospel, Are you coming from from the text?

Are you all of it? You gave yourself over to the form of teaching.

Are you all of it? And a chumag to a kishgshin. Myl te chri y fosgulch, well maha haug yoli by kolochri chriast.

Myl te chri y fosgulch, maha ha grega at ar neboch. Han n'yichan shun kineat rith eile. Han ha fosgulag y chri y fosgul in jeorintas a hanesan agus y fosgulag in tala hanesan agus y fosgulag n'yichan an hofus dwe yr chora gysgul nynas yn le chri y fosgulch gaf hwrt heir nawlth gan y chumag gysgshin.

[ 35 : 01 ] Agus ha gleba fi fain och gwy histje fel y gori fi na ty chriasti o lefyrs glór ffragwrt gan ysyn hwrt lewi cunt. Ha me gori fi na my chriasti?

Ha me gori gariu? Da me ffynchion. Ond na mehegw hyn yle hana chriasti. Ta e sian y gólisdach fel y gori fi na, fel y gori cawlt y ffynchion, fel y gori diolochag y chwadat arw hens a chai y behenadaroch fel y gori fi colochri criast a chwyl a dae.

Maen y hil chan yw y gori te chri oesgwyr. Maen y gori fosgulch a fosgulch maen yw da colochri criast. S chan yw caelan y sian.

Gwrs honna ha sîwl am wryn sian y n■ an y naidjus gan y ní eirin. Des caeloch gynghant dyni fosgulch a dyni na chylygiori i dyni gyrdodraoch yr meheu yr ffog moralt yn asbrydol.

Des caelwch nyr y ganna'm y chi oesgwyr ní eirin nyr y giechys dyni calse mi hwgal as y ní eirin gael naidjus as y sbot, gael naidjus y geri swys a dyni naidjus as y nir bawl.

[ 36 : 07 ] Cwas a naidjus nadyrwch andy sian y jyns. Hwna tynna gyswyr nymhid gynadrwch. Des caelwch gael naidjus as y nir y gynadrwch gan y dyni naidjus as y nir y sian. Sgyfelach o borob.

Ha dyni roch sio na chael yn gryd nadyrwch y fwynios gynywly a gyori fi yn y llywch di. Dy hol chriost. Chaniarach gyori fi colochri chriost i ddychyr.

A tol i'ch gyloch le trailloch gyfegei. A sy'n nifalach yn goment. Sa nadyrwch gybiw. Gan y nyni nadyrwch. Gan y chriyn achtyach osglw.

Ach man y le griir osglw. Gan ychydig.

Ang ychydig hwnio ag fy litt. Gan ein chriw. Chiama dydwch. Gan eu muscle chain.

[ 37 : 35 ] Gan eu Gabriel. French nyr yn Mexico.

Sadly, I was coming to work another problem. Only when I started working with men and helping men, when I old-ton are rollers and intergeists, they were coming crazy to visit I had flaps.

They were doing the things to stop trying to do and when I turned I was looking for things, it wasn't always after the Teshashi I didn't breastfeed.

There was something Resol siblings to know about. He used to be very happy9 For our friends family, because of our time, there was more than 9-■ as we were researching for seniors, and if we■■■■■ the■■■■■ it may also be successful I know more than MO are we waiting?

they felt Meryl, if you live on the Bible and remember about this week then your life is obvious, opening day the Bible from happened and beginning to her, you could see that the Bible will beestionable.

[ 39 : 40 ] That I am really a Christian. Usually he leaves certain nieces it for those who don't like me. But you cannot lay it out. This was a fact. And now you will have Wilbur at the end.

The following will take auttering every once and then, after the death of May debiled to your tribe, then you will have to leave them.

Because you will send all the natives to your people in the■ Clan guy! Perhaps no one has stayed alive in your community.

It's the first church building in Philippi, in the home of Lydia.

It's the first church building in Philippi, in the home of Lydia.

[ 41 : 10 ] It's the first church building in Philippi.

It's the first church building in Philippi.

It's the first church building in Philippi. It's the first church building in Philippi. It's the first church building in Philippi. It's the first church building in Philippi. It's the first church building in Philippi.

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[ 42 : 48 ] It's the first church building in Philippi. It's the first church building in Philippi. It's the first church building in Philippi. It's the second church building in Philippi. Or the first church building in Philippi.

It's the first church building in Philippi's history. It's the first church building in Philippi. It's a half- Bottissane, abhes■, and it's a tenth brick and a half-storey. It's the first church building in Philippi. It's the first church building in Philippi.

And there is any time on the bud at Philippi is benevolent That is our dream circuit. God will give our little greatness. Please let us have your ■■■■.

I am going to cause our university. The Marines are your heart. I really appreciate it. I really appreciate my special education.

I have loved them. When we look inside, Chae Hayley, the Lord, the Lord as we saved, but twenty thousand ones being surrounded by our minds on Wieg, Jess bridge and God Griffis, and joke to death.

[ 43 : 56 ] Chae Harder Husan' name. Sports Anne. And then, order of the Lord has been by Christ, and his life hurts him to pride and neither even his name for love.