

DÃ²chas na Beatha Maireannach

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Preacher: Rev. James Maciver

[0 : 00] Hello everyone and welcome to the read series of resolutions and the example of the M poppits ■■■ con une ■■■■ que■ cooler■■■■ BUT from that, full letter to Titus, described hearing tonight BYS-LERE EACHEN Paul Which recall 2009- purchased■ writes the early acceptable letters As Joach has referred him more directions, Those can only be asked That Zac who would ask for their questions?

That even though they might see peace. And that's true, When you say peace, Please wait for them for Hitler's be-gib blind ideas.

So I just found this secret I don't know what there is But I noticed that There is a lot of information You'll rest in this morning but then you'll rest in the day so you'll rest in today's ■■■ Mah The sixth pod is that and there you in the year If the External scripture is divided, I am followed by the expressly tots Spicy and the Sabbath on Card này and people receive via different way into the façon and then...

are they all, they don't recognize this, they consume these, they say, these things are kind of like you and you know that and to say what they have. All right, you can do it, are we going for a one to have your own Carradine, and to a équipe expense■, you can give them their own answers as quickly as they have to send their own answers.

It's the same thing to say as■ for a ■ara ■■■ ■■■ to be a group of people who live folks happened during all living in streets.

[2 : 13] The wrong way was to Fer Xoaylan book again■. it was about a change to the Scene in perfect movement, so even now it's very not profitable it isn't profitable the budget is significant and sod■r is this if my spending is competing since allih ist Vaihe■■akubtion are at least allih is■le's not a meille funding for the rest of the day but not to say C■ ve■ if we were to go to Canc locker so we wouldn't have a femella but say Bæha from the bank that's an immediate the next arm in the middle of the day this is coming to the start is to exceed that NAP COD or then transfigures and goes on.

But we have to say we have to describe it as a model. We have to use it very well and take some attention to it as us.

You have to discuss what we have with the like ■■■ ■ in the making. Phase 1608 and when possible, you mouths a little■ Epictvex .

So, it could be from this side really good really how it would go and the Lord is not a good one and everybody in disbelief and just a great way in the middle of■ And for?"

Analytics-■■ ■■■ Regular An-ankernican You can't get■■ based terms of I identified with vicious demons the ■■■■■um and then cannot be saved.

But especially since each country is not raised by new people. You don't shouldn't have to do anything at all in you.

[5 : 22] trölln haudhau film They mean what they could do and they ■■■■ people.

Well, for the Messiah, I'll see you in the morning. You've had a great day and there's no one being. No.

." The only■ avait found out in their court for work, in BTS and East Ends were given their the best■■, making a pet a■gged, even it was better Sad Fiter's denial.

It's a attitude. It took a attitude about Gurnas on Dayect. It's a attitude about who's exited now and where I usually find things like that.

My fingers. The family has won Gods Because God God God God And Great God e, er a syoach ag as negirog hha y orchis sio e behoch ag er na di Imperl pan hwnn ■, wel fetach hand yma sio an hach credu agus j realise cy laugh r performance fwy mēich ■ rif g■■ y orchis hanging ■ gaspahed trawel um boan hach a dwe rot hwnn Saturday dgy robb g home hw hw ri dirait you■ k■■ja wil miniala sag Kuot k lyase muur kamente kata na motives kata in k somewhere well now actually

What does that mean by taking down and I takes five I want to give up. They should not meditate like this, in terms of elev immervadhing and He did great our days and books in your passage was listed.

The brought up of the work in Goliath.

They tell me that when the anticipates of Covid and will get in that time or until that time Aar we are turned no longer to 1940s in bringing supplies and ■ stores.

that's what I have different skills to understand.

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... .. and more and **■**ne Argrac ges**■** **■**itra hay o la im beg shut what mi dulce
will not beciéd bow and stam tú ng Tik woo all du and that's what it is that you know you
come baby you say as the people who died they lived in New York He died to him they
lived here they lived in Spain they lived there and now they rich and understand

■■ y y y y y y y y y y y y y y y y y y It's a this world society.

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[16 : 51] How to do the hardC■■■. Because of the air plans now and is almost grateful around in my heart these days into the body.

That was powerful deixar the gift empty to leave the Isso nos é a glowing moment! As devises as hell, no sinning somebody can help us down me! That is why we believe in Jesus Christ.

Desnerviss God, Jesus Christ says. Dis■■■■■, for Him, He was an holy, at that time? Heuais to travel over men and to be young men that our little auld person We do not have enough prayer in this heaven.

Our God- bless of God not them in this heaven. What am I doing saying? It will be the!!!!

It will kill us because when our God day passes through us, I don't know a case, but you will all light against this heaven. Again.

[18 : 04] Good... Yah GL dion Dion G Island James Bye Eden his goals are had to become me his goals were things brought and the boundaries are traditionally when yet Huertj holds goal heartfelt to write■ hell but then the put so and you, act you, and the plan you have, you can do it.

Beghe, what are you doing? You are a great person. But then you can go to the store, and you can go to the store, and you can go to the store, and you can go to the store, at what things are sold out Bus ■■■■■.

I have this special food, but what are you doing well? Is there a significance to us as human beings? Choice for those you know, and and all about these, miyresul and roses and for countless things problems, ask me to be sad still and forgot to use this complied even my things, I am not.

Isn't it Sic? He did sing only to The Lastètres. of the song He did not go to the■■■ He did not go to heaven He will not get blue but he didn't go to heaven But He did What if■ of God doesn't come up, that way does not go to his work at start and deliver the Goodalls to your Nana River■■■ a personal gerade in the country and so on.

The Goodalls to him look like he's been gone up to his former Napoleon, so I see him saying the good him up again so that he can.

[20 : 49] It is not a problem. It doesn't matter. It is a problem.

It's a problem. It's a problem. It's a problem.

It's a problem. It's a problem. It's a problem.

What do you want to say? Well, it's a problem. It's a problem. It's a problem. It's a problem.

In the character of God. It's a problem. It's a problem. It's a problem.

[21 : 57] It's a problem. who was the Yasmin? May we give a message all the things that you should vote for?

You could call, you could also never ask, Even the best of human beings or friends are prone to failure at times.

Not this one. No. Not this one. I would■■■■ mat SAFIRS and kids. It was telling me about that Magazism Braille.

Several times people have liked his most of them. The Old Planet windshield.

The■■■ tenga aur gcji helen hThem... Y'know is what we want, so that you will Bür of nic Kansas' name or true you Kristi during the investigation is's.

[23 : 41] But therefore it is we don't have any Bronco haben for cigs clients but also everywhere It clearly is ...

It all examples of political correctness ...

One day, however, the point of day they will be for a large generation to Virginia live properties and we have a great spiritual Guru to listen to you to sing wander with you to listen there is such a conversation sorry is another gay we have no small to listen we have a great grateful ■■■■ been through working on medical skills.

they had very dark skills. I would feel by learning bigger than going next time.

You can play more, working in the middle of today. These platforms have to interact more powerful. Everything has a lot to play. At the end, they have an aspect of speech.

[25 : 32] Still, running back to child, and kept studying, In contrast, in contagious aestheticcyghan, Lots of ihnen to learn the things we do.

As the answer as well we never talked about We well we But that day, restaurant presents ■■■■.

But that day, tochteof our hope in a small place for our light to be that CR and N'■■ of our hope forever.

And that's what we can do inodorat voltage. BEGO theatre ...and it was■■■■ to help him, because he had sprinkled it at once ..

So when someone ever listens ... The same word■uances be ■■■■ Tjorff in If DJs.

[27 : 19] People oven to eat the fishouv countries, by eating them, diet, rice, zanna, these measurements, and Rishan thule halahad.

Rishan thule halahad aga te. Sa saa kyrfaar koonach. Gefeeem u hen agus me hen aga vi faeilseach ag. Fjalsan aga hater. Yaluitje funshin. Hakal ag jir aga nai sin.

Sa gefeeem te wehe hens me wehe sa vi faeilseach ag. Sa sa rota hegenabstel anna saa farkoonach. Bia gau chysnid glade. Ewe ir a oilseach aga mach.

Trat a wehe sa naia sa vile. Bia saan hul. Koon rite grudjus te ga gus. Kuluk rari teunje ma na haupjau. Fjus tjir ag ma na harte vinket te gai epehe.

Ga wun me gachy kan hul. Han sjoan. Ha me her gors dan. Sa vatag kalmke van me gachy. Sa me greep oleg.

[28 : 28] Na rewege kus me her gali in j. Sa na ha aonte. Vers on a sjoor johko. Sa mewe sa na chymryn. Uht rìg sa vyan nhint ma shun.

Na chá mi chuch primitive am hein. Sa me chuch industri ayon. Sa ti resno aern. Saay rota hasna brirona han saa farkoon. Sa olla samso cho ta han ang antis tít. Doi ne wun eins der hue hud ilne.

Da hul nasi honr joch glorforschen. Doi ne gyweil dochas. we go make some baggage which wanna get scienter once we let practiceiday today today the standard■s again single requests for cracking Gibran.

It seems to me that Head of equipment will rhyme. The■■■ though isenser.

They are not his And when you start the shop we opened that shop■■■■ and palms all for■ and the way also blocks the number from the script And these are pretty minor differentáticas When we write Jude through the script when observing our classmates What came to be was exactly in accordance to what was promised.

[30 : 38] All the vivities according to these highlights will match indoor when Courtney Focus Mic senses.

And sometimes I would say uni as godbury pelains and which young dresses.

And look what made them come from here now in the houses of sires? One of them is that pokemon Save the conversation?

And prompt time for the New Year, through example, I hear others for the speech.

[32 : 04] Ha chulw kaleg diya na an, imrechi. It's at the proper time. Hytach oma shol, ha daerig diya y sgríf a fo hiariach.

They used to try to do something, which could possibly be used to do different things, which you would still try something, and you would start to a long- Shadowpt muchísimo. It's very difficult to CONCE and feelorcional that he's used tolling here to get rid and you're all turned to the revolution.

En najúúé in■■ingsés a vy Bri cards Solde en ajukoANes a vu 2019 raud de
camelentingle v tutoring en negative ■■■■rinutheion. Labour has said such substance
abuse.■■'s ■■ like water.

Always in God's Plan! The proper time. them dra story to and the tal khoozhinn that
awragin pan arrived on one of those manybers families too early to a thousand-thask
Hosanna, but as lholes dormant are actively Watch beUm E Christ matured
laom you need to go there full slave feed and any other kind of sales the tiet böyle most
people and pertama and two to be a

Du tableau ■ ■■, c'est-ce qu'on la lit sur les tix, And it felt just way of being able to help
This was pretty tricky.

This is working. They'll stay jut in ouricky own together children.

[39 : 37] They say something to invade the brave■ that Peter will be able to turn into some of the kings who Jesus gave their souls to be able to meet the dearados of God.

Speaking in Cuban islands, how we were includedlair in the PDFs? They came in front to the Leavearies Mmmers Land.

I know that my name is thunder and cracklight■. This event we will all have to see this last Casbah.

...

...

[40 : 39] ... ye Bravo Thank you.

Thank you.