

# Fulangas a Chrìosdaidh (2)

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 31 January 2016

Preacher: Rev. James Maciver

[ 0 : 00 ] Hello thank you and welcome a little drink. Hello get it and we are here with Du Pew WalDon transplant.

During amonth■ing, in the evening of a year the governor Antony vol, was the■■ of Ulrich attorneys, the It is a necessary part of Christian experience.

It is a necessary part of Christian experience.

It is a necessary part of Christian experience. It is a necessary part of Christian experience.

It is a necessary part of Christian experience. It is a necessary part of Christian experience.

[ 2 : 10 ] It is a necessary part of Christian experience. It is a necessary part of Christian experience.

It is a necessary part of Christian experience. And it is a necessary part of Christian experience.

It is a necessary part of Christian experience. It is a necessary part of Christian experience.

It is a necessary part of Christian experience. It is a necessary part of Christian experience. It is a necessary part of Christian experience. It is a necessary part of Christian experience.

Christian experience. It is a necessary part of Christian experience. Christian experience. And that really is a challenge.

[ 3 : 20 ] aintjan a new attitude a Vyagad da rout ha sann a gwaalus teach yaalus. Ha nw riguit aintjan a Vyagad te hiosas a mi gyn yaalus a Vyagad era chusbath ma vell taintjan agad. Agus athiast chafir ma himechil in hiornas athiast chafir ma himechil fullu gusna na syach o gwe chreasti gaf him yaalus a Vyagad na hain a yaalus kiast yaalus a hatiân a gud fannin iirin, trannin iirin he. Yaalus eir fyrin ma na jiru hort gwein agus han trannin iirin sa hann a sin egin yyntjan kiast sin hughin gusna eirin iirin fullu gusna na cusbath sa miheil era fein biach kiastu viagin Wel ha taasach eglis a glor a ha rihean a glor sin ha fehuar agus ha kusin a hirin taasach anabriaren asabela gana mechag nda iirach gau hann a sa gael ma'n agra as y hiru yoron i chiw mair o'ch gniorhlu agus ni o halwis agus na'ch siaragas a har y tasgwys na nefyn gwein sy'n ha ir o'ch gan har y tasgwys it is ffrwyserfd ha ha yr y cymal ond sy'n agus ha brinir y sluagh gafeli yr y cymal ma'r voin ti ar y hirin caat ir y cymal sy'n ynnglegh le cwach ie trechradu y chowf slant y chowf na heiroch gau hann a sy'n si a hwlew ma'r a brinir ynd y airoch gau hann si a hwle a fysigw gau peyn airoch gau sin yngh honi y trotsuos na ar nyein jynynyn gau ran trafas sônri airoch gau chynhwg inna ffyr ar ffog nadarach ha wchynh gau airoch gau fygach hwrt gau hwn gau chygyn ar baasach gau chynh agus hannwysyn ynghwgau teyn agus san leithda cha siachgafil ynd airoch sin eri hannwgau trafas nyech yfaggau ri gau ran morsuun y bí egea ha hannwysyn gau fyr gau chygynog gau fygach gau spyridol garae sônri ma'na cha ychlewchal aahachin nes ynghwlewch eir ywyl petar annaisio y brinir agus ma'na a chwyd y clachgau gau fachgol airoch hannwysyn gau vi gau horthuken trafasar fyrsuri ha brinir sin 3 ugarinn annaisio er aasari hannwysyn ynghjorn hysvetu du gantinn e sin hyggus aarte gau vil ma'haas a annaisio sa aasari man eit kynha chyri chyle annavi chyn gau vi tórt bua jyre vaas agus er a dui san trannasio ha doiroch gau hannwysyn eir e kjanoch gau agus ma'na ha'y eir e tórt er e tórt huken agus gau inn annaisio gryasd leu i easio san sach ganvasi eis yngh agus trannasio hannwysyn hannwysyn hannwysyn hannwysyn cwyd annaidoch gau hannwysyn taar■yny h■gyny ma'r chryjw yngh gan ychwyld dyni acwrt dochus agus mwnwysyn agus cryjw awn agus a ganamochag annaidoch gau hannwysyn ma'r oiroch gynha llwysyn agus nio halych agus nachsaragas agus a chwyli oiroch a chynhygwyd asynhywld o hanesio bwylytoch dy haragag a bwylytoch dy chew a bwylytoch gyfel trwyliocho gwrin er eich fyrd e chymas y fysyn a chymas y fysyn a chynlan y fysyn a chynnoi ochrragin a trwyliocho no cew no teiridioch gynt gofyn jiner agus chaniel snyn fyridjyr ma'i michael o noiroch gyhanysio chan noiroch gyhanysio nio trwyli chanwryn trwyliocho grwynyr hafydoch chowyr s'chocolanta s'faa fwyhosioch s'chanyo halwch chaniel ni snyn chaniel ni snyn chynny snyn ysdeechyr y fwynyns

dy smal snyn mi y hagahord ynnwys anolwch na anolwch na anolwch agus ha gyrra gwyjoch na'ch siaragas nio'l cehw jiner agus chaniel lwyd och y gydyn er e e lau dishau egy anolwch arr oss att p parents o j startups as What they cète's time of with it is that change among people who come in through the years, who are the people who own a rich income, and who make that life.

But look, Mr Warren is important, Mr Warren wants back all the bonito things, too he can work, him did anything in one thousand and Tangles have lived in mourning.

That was the answer! They found that it was■, all sorts of things were WAG, and ■itude about doing the work, and keeping forth materials!

Since they became 23, many people were recognized in translates to something as Ladakh schools.

[ 9 : 12 ] And in the old years, they became legally ill ofow. The people are wayup hillchities in those Protocols, or were they inspired by many people to join that, and they come bring their great things to you as an outsider to ask what they could do today to jude Yiddish Con handheld.

They say not, or a guy, who are yepy, we call it him. Them■■■■■ Sus geri he just read them all together again. He came up with a lot of ayuda, easier knowledge and clubs, Williams■■■■■ to play in their diplomacy and tell them about that...

As it says, this word was Well, now I'm gonna talk I'm gonna roast fish buying It'll let did those the weiteres chosen to do what you made things are gone was ■■■ much out in phrase that Jenn and all that and in the system where the old st accurately would become spiritual what will He say to me?

to send.

It's a komma gel, to not let him touch even to take geri the hole in speaks of God.

[ 12 : 07 ] They are being kept. They are being kept. They are being kept.

Even if you forget, this is Ravens is sheep.

They are guarded and they are guarded.

They are guarded. How much is our union?

HAS THERE BEVERSE NOW? ...and we will win the day a day of The Lord wants you to listen, I want you to listen to that in a emergencede don't YahOLD you

[ 14 : 36 ] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[ 17 : 06 ] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[ 19 : 36 ] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[ 22 : 05 ] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[ 25 : 05 ] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[ 27 : 35 ] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
[ 30 : 05 ] That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
[ 32 : 35 ] That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
[ 35 : 05 ] That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
[ 37 : 35 ] That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.  
That's what I'm saying.