

# Caradh an Teampuill

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Date: 27 October 2013

Preacher: Rev. James Maciver

[ 0 : 0 0 ] Well, I'm going to talk to you about Joshua, and I'm going to talk to you about the 2 Chronicles 29 verses 1-19.

And I'm looking at Jalobaguing in the gallery at the the cartel Nar COP■■■■ a größtiassingCAG level.

The father ofbed ■■■■ found me my mother very many times before seeing that day too. Enough of gold.

And he was able to make up on earth, and in that day, Jesus asked for one me I asked once and have said that after a week of secret draft00s, he was able to work though and he was gonna have the title of the day And now that he told me he could be the title On a new tool.

[ 1 : 5 9 ] Public chord failed when the Türk Airport owurs were already once again, to the Wall Street came back when he saw a German convulsor.

Regular Anh preachers. And when the JewishTw appli ■■■■■ers get Term■p mint. They said a youngexisting life would look when they understand. One would give a chance of the pur■■ pussy in your life.

There it is, something like heaven, whichêts if the generations are Ve muit una försöks, Those who esters■ ■■ more thearbeiten, Windstalk can MORE So they've had to beésus soon.

And they're living for peace early. So they fought for preparation of the saith. They become given a late night without what is happening, without running that Somethings late.

Well, the problem is that's it! ahorcoat will get exposed to theurry. there was a lot of time to see how they felt and that it wanted to go into a new political and spirit and they were coming to put them I discussed that man who wrote and was Ande-Gov N've For-East e the subject, is called Jude.

[ 4 : 1 1 ] To cotry and grim. An crisis of It had lex in It and was laid out from It on a book within ■■■■nda, I don't know how to pronounce any politics and charismatic ■■ or other people but there were no people■■■■ And they direed that you have men Mutta and they say, they respond to the spirit of the servants who have gathered a servant and they say Taggartweg .

So they're all the servants. So they're being jurist. That's what they call them. That's what they say .

They say, they write to Jeep . and his Jackie Re Janelle and his kid, and he wrote this and my dad wrote I Well remember I'm coming on then I'd .

And all the descriptions of the nutrients are covered by the salt and bodies of milk . And in order to believe that, the sanctification of the Sprotective Perth■■■■■■ ruined turn time into, through a Faeltic Reality on a fire.

The founder and the theater Dave Norges. en el-nuiion, manous Understanding. Well, jythytis yn a ch mynd dispon Method ■■■ add He may be Emil and he may have arrived in the Bible.

[ 6 : 24 ] He may be withfortant in Peter said no, no, he ■■■■■■■■■■izes against him and I saw him. He'll tell you about the biblical gospel of the Bible because his buddies and the believers, So that's what he said.

Why hideous the children we cannot Highway. They cannot carry hisp■ physique to eat. hell of us...

we pray that our hearts are bought our hearts informantor statement.

And he gave three stories on the Da in lui imply that the ■■■ ddeo feel mica Well, I thought they asked a couple, many a few in their names, like they basically call the people Lang undesáp pants.

is that, I have to give a few years to go. There's a restored temple for a restored worship by a restored people or a rededicated reformed people.

[ 8 : 16 ] There's a three years to go. There's a new church that's going to be and the church is going to be a new church in the church. You are redeemed that had a new church in the church before you came accounts for inferior to him that married and made out for election for each to welcome back to next Gan a n■■bbydd a van ysio eir bawl.

Charo y dâr som i heddiw. An a bitort a atio gan a n■■bbydd ymwch i fyddi ganion yw tyo i ddiwrn nhw. Cochon y fach o cwttrwmach gynh horsig gael eich n■■n bwl.

Deo fach n■■n bwl. Cochon y fach n■■n bwl cwttrwmach. A vissak o përn gynh genh jyhupul o kak a n■■n bwl. An a n■■tje faljans zon wakke.

V■ gynh jy hukka Isn daazog. V■ horto e dîrn. Eri jala m■ gul l-djie. M■ gul l-djie. M■ gul l-djie. M■ gul l-djie.

M■ gul l-djie.

[ 10 : 35 ] M■ gul l-djie. M■ gul l-djie. M■ gul l-djie. M■ gul l-djie. M■ gul l-djie. M■ gul l-djie. M■ gul l-djie.

M■ gul l-djie.

doon i falno so gen tiawbul ag tish mihan gusin so shun digera va mihan anna nangar ash as niawbul agus cinaatirish niawbul va an doon as rodoon stiachach go cochomond hriddi va shun go cinaatirish niawbul va mihannochol goba phunit hiorn ganadlua yswg ganyawsi tron niawbul va chulw calma himishul o niawbul nachlogan behyghaif shun is caloch grwaa chtrumoch gan gungy ahas dosen niawbul va dunig mihanann graas va dunig clogann beha spyritaall ibi viener nîrn luk va dunig et hahti mamansho va henri hiyochig legio er son gan khanigigari luk skan khanigiga erse iatsen visese va dunig shunir fallaf va ca'i cuddhaas gan anolwysgach sanolwamach a baan amiannochog inhion van a lhuor sinys caloch grwaa chtrumoch de hesa cia ebi fosglyg dorsen niawbul so we tautas niawbul na waere er er hini stek gan an anolwysgach an anolwysgach an anolwysgach agus na gersen na hae chtrumoch kutjok gehiin kan anolwysgach

And they are crazy. Like that.

The feeling of this girl is crazy. Things like a more crazy than you. Things like a broken child, it is a bigger thing called your father, as if you are a very close one.

[ 13 : 05 ] And of course that was one that was two dias to speak in ■■■ sponge.

Of course, Paul covered traditions.

Be ||||| As a cho själv-earn nhanna seen, h komen■ach oppswa water En  
 sud-earn jannn sinoce doors over 50 nair Anissa bird or this lady will fly and goud This life  
 is correct such as Simon 6 fib This cell was sent not only a girl, is a girl considered how to  
 act and different wine Sort the word links over during this passage..

[ 17 : 21 ] He knew heYou alone loved itself, I went to therapy where it led the story around us. Back then there were a couple of houses to go back into life.

a new Ad ■■ with Damascus. From a vast number of animals on the side of the Turkish.

[19:07] And it is murdering people that dawn so much.

Now he says, I haven't had uh all this opposite. Maybe theed it was going over. It is a little trifle. You look how much the Holland and the other comments are.

[ 20 : 57 ] His study together. Today people don't know everything. but he spoke Well, but he said toaji get made Tom alert to Senator Andrew Sheridan and witness to COVID-19.

... ... how do you spell you based on your Nazareth how do you call your■■■■ not to happen And Liz said to myself I took the band for Jan and 199 too but they have33 heard of people living at the experience of society I was kings and a man himself I went to Lawrence and boys into this or something like that the saints spawned into spread them.

So these were people who hugely enjoyed the but, They became they This course would get to need.

[ 23 : 49 ] But it helped them dream and again, Thus, they enjoyed the Até MAT to the older people and all that they I am with cat That's why the atmosphere G Lake for farm to live people guided you so you came from and you came from and were on the and you came from and the and of course the babys called you were and they were Ma they were and and the people asked go to and that they January before I formed a path, I can scroll back to the mountains and see how many of these have to do but tell them better I am by the way when I was benned all my, there could be there per day in the context of my memory and if the property would be limited I will leave my memory hang all my memory av the antly cuál of these factors like four californians

I'm utilizing a son uponabach. There not much like a person in the vein.

I have a lesson from others, I gather 60 pages from 7 of them. I have a lesson in the vein called.

a danimers on the day orna. She ate a coní na danims na manims e yemis e vi amy synta diya. A ate far a bell diya a fudog.

S far a bell diya a fudog feem yab e gulon. Feem yab e re chymal gulon. Feem yab e na a te coní gasim far nechul ullicil salachar na niogl an yfengig e vi awn conlur eish.

[ 26 : 06 ] Agus eishin eishwitin smuheen cuchoch gyni. Dees ose ae chanin na chanam e chriese na manims e gan eion.

Feem yab eichol olaa a tjeelitig risin ust agus antalachar agus e niogl an yfengig an ganaater agus gafherist. Feem yachud maach gasin.

Feem ykantin mahimichil eich manim chanur eishalachar agus niogl an yfengig gan eit ee riiith. Gan e is din eioorna a fyr one agus n eef.

Agus eista bòrdan eoordna angein weme xiAy miyla agus e kup d gyma luulaghacht agus bes head i pas adonulaghg agus e inim yg henasin a gesterig graus eich dungaven.

Haznawn ers on cruf ouvert thay arffala fo dithri horno. Ac is az gyma ein trof annaith hat tí emission de æthri horno. Ouiska anwsgwch gích her annaedd hynna guy fiill amzaños Yacht y gwaann 1941 Cigall Yigion.

[ 27 : 15 ] Wrig aeus s\*\*\*\* g colleagues lott glachgu'ch chesson hêini, Godž Pope Joe told Poland Jena He multious privates Imaginal Jesus No, but you fluid protect them, but they don't boil it on over the time, but you're going to debbie to help peopleick of them.

And that's a tune with a moment before that. You y sava the crash queoch. There you go, redirect the Emperor fund if you can react to you and you can react to theerys.

Everybody becomes relaxed and relaxed and relaxed to enjoy . how technical keeping that material and carrying it. What do you do to explain the words that at all you say but you don't expect any different issues when you try to hide out your clothes and you will be relaxed So by the times you are II ensed to get into the arts world or you're about to resist prayer Wake started with simplify like this to bereünüz yet the screen will cloudy it's on the ground it won't be combined it won't be a happy dance well today's spirit briefly 8 to see all things around Him, if at all, you will meet all things, if at all, you will meet all things around Him,

O will meet all other cultures, and Moses hook up this path. But he doesn't know that he may seem to depending on the world, too, but he knows that boule on the world on his legacy platforms to do in on the world's grace, not following his actions, Ga'r byta he mun na In Israel, emil eious it wasn't enough to help with changed normal, and still nothing was wrong and resentful.

Even now, we can't free communion without that. So strange people had that He said, He said, You can't believe that they are not going to do anything.

[ 30 : 36 ] He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, I don't think that he was going to do anything.

He said, He said, He said, He said, He said, He said, He said, ...

... ..

what that's amazing earlier how a response I hope that I■ président for it I never lost to the waters.

I'll hold on in. I will not have seen you in present.

[ 32 : 39 ] I will not have it even been. I will not have to bear you in your heart. into our society? what if He€ generated?

who wanted to have these these thoughts was the one who made everything this was The ■xing and sufficiently without the Graeme Say if you've Status■■ A ■■■■■ levels of the game.

If you don'treat, do your normal day towards the day. So Truth advice in more products if you.

Thing- nowhere is IsnDis might say. Daniel won't play Deafµα in Seattle before you Park You like to claim the Eli■■■■■ Where being■ished and everybody must sing you like He says. The young people say, but in loving life, you find nothing that's right but you toil a good time on earth.

Well, He says before. He says before. He says before. I'll explain. We've said long.

[ 34 : 07 ] His semanas are May they start a cloud? He comes to my eyes, and we can just do things with discipline and get strength and lifting up a peace.

He is basically going to move forward. Zegimachirna huy. Znegroonhishishinthalachigalnisho.

Ko ha dofgani yanu. Mano janshubena. Ko vissna solus. Mano bishishin ar solus. Ko vissna salin.

Mano bishishin ar solin. Slugan hasigan. Slugan heklush. Slugaha gaxshachgan.

Genuari gaxan. Agus. Geirichatman hudsins. Agus. Ghaetumachirpa hul. Agus raiñadshun.

[ 35 : 16 ] Oda solvaha gaxan nanamoghug. Nainiag anaste. Keeshtuachud anamheen. Naar apeen. Anamond fagid ha. Anamol asanirin.

Saan nanamoghug asanirin. Ha. Injwutgenigirufostelugfiebol. Mano higatgoot a chayne. A me caeithioch asgwun.

Agus gau peen. Nachcanid dynhosioch. Wel ha caeina me'r Amasai. Ha caeina me'r Abdi. Ha caeina me'r Yowa. Ha caeina me'r Simri.

Ha caeina me'r Matanaia. Ha. Ha. Ga me caeina me'r Amasai. Ha caeina me'r Amasai. Eur duny gannis yin si'ng toch. Mit gau ein e'r Isaiya. Sa'r Hezekiah.

Sa'r Abraham. Ogis nat dul ny anamol lam. Ha. Ha ned se va anamol asanirin asanirin se. Asanirisin so. Asanirabwiarn se van so.

[ 36 : 13 ] Hezekiah. Ogis Isaiya manwaakoon■■ isna ei. Ha noemol ki'mentomhugurissen. igual a son. But if you have been in the right direction of this act, it can turn forth aicer on the wall and has a lead that says or has to fall.

Can you pretend? Should you tell what she does? Well, without the cheerful way of giving a message of the man to thank him, but without the cheerful way of giving out the earth a Chair.

When diets cannot listen to their ■■■■ he's nothing in thinking about he was willing to give a message to his birthday. They don't sit in the coffee with his or with his and my ownmod It's been bewusst that people■■■■ taught us■em, that there was Yemen, there was a question in the world saying, that whatever the meaning meant, it became things to you.

You said you couldn't be able to ask people to find these things. Youonent of things and it wasn't some Really Ahmad to write you about the family and share things about it.

And they've waited for those. They're not ■■■■■■■■ anything in them. Sometimes they don't do anything. They don't in taking the sum of paper.

[ 37 : 28 ] And like that short, when it comes before and letters they do everything there's nothing here too much at home with that. This one is gross to them.

And it's a good thing to live and live with life. Now it's not just Muesque. Shea laagintiuk Zwa niapul Ere kwanig Zwa ni seichin De wunje kan niapul Ere kudrasna daadje Lero ten wa Ahas er goede heur Guret rasat Kwanatat Ranjatagut Gene gult in je wanshin Hanik at nooshin Ko hezekia Ere no Ere shea olaagintiuk Ere kya Tviense gesortatrics Adjir zorghut A niapul Ere kwanig Zwa nacht Begai ma Na mooren Ko heen Skur te heen Kiesje Nese handen Sine Biake Stoke Wel zine gra Annooi Hakeha Haste Ho gha Nogin Moza Groot Trobeke Genu Ta Na Gerust Root Bekkes Root Bekkes Root Bekkes Dille Kom Rijkele Root

Moera Man Baal a Ry Town from Leafs are overwhelmed.

Sm resid enf coasted in the sediments!

When you see the barriers go from heaven, you change badness and you change away from their aspirations. It's a viable attempt to examine all the areas you want to see todaytranslation together.

[ 39 : 48 ] You can see an journal, send at their mark once you push the articles and again not have this correct way through your progress, And the Lord eats it up.

You need to see it, you need to see leaves your plans, This means anything. That means nothing them we'll see to see them and when you get to see them fromThere are the Jasper andel on them do the same thing and according to them you see it what they see on Ah■ but also a lot and you see Piya Eu I And I I I

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[ 44 : 05 ] ||||| doing I I Fuscul torsnin heaubilhute Kaashfidhuhén Gan an hiornas genshara vashbha Jiregumach A chulukala wifayan Buneas tagaranyoloch To halachar fengi

Avis can Matahimishulhe Biminish A bioguut Bihiorna Avis bibi bioguut Guglán Gan amishnirana lon aishnirana Taigiol Er sonno doi siunas y fel yw tord cwmys Avis cwmach gyn Gobeid jelig i chri pechg Rishnirana ni chiun siunas y meld salachad Agus granioloch Agus niogman y gai gyn Ar hafydor drgynni siallwg carstron hyn Aishnirana ni gatabolwg er sonnt y mahamnus Er sonno chod och gawg Cwder ar pechgwys ar ciond Gatabolwg er sonno lbyrta Ra rapper Van Al Anal A■■■ A U An Gatabolwg er sonno lbyrta

Amen.