

Curam Leantainneach Dhe (God's Continuous Care)

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Date: 30 March 2017

Preacher: Rev. James Maciver

[0 : 00] You can see me today, Davidème order of the Father in Peter Peak. I can delete my removing wants more information in this country. 1 Kings 17, Verse 8 And journalists svenced in their heart, And they whispered on them to adults instead They left their opinions And they lost their voices Did they bow now and what they Telescope Thank you for loving your journey.

Mies do wir who act you know not a little, to come back and face of English, Instagram, and how you came from to the urban performance and for fun-collaris And I'm going toblicate with this job to discuss some successes but here you have tentacles in Grand Valley.

A USP as a member held in fehah in policy where in that compactedBar Americans felt more compelled to build■■ they were tore in the government .

And you see the spirit side of the eby saying, You see or we give the power of the Makathari people, And we give the love of Svyk people long ago, or, And you Hinds are ripe for the Word of the Lord.

This seems to be with us at the beginning of the great way toip familiar with that■, By therefore was Megan■n to his guide and without Inouye's A three days ago it was also by carmen and there was a study limmt According to Arendo who Sadesis Our circumstances change, but God does not.

[3 : 33] On the end, the cross We page 3.

once again invited in sentencing to he was able with Tea every once in the land.

And there's just going on this chapter fromiliaries have a few years older from to each other...

Doctor wife's husband and wife and wife.

Some of the rebels, some of her I held him back and he became my radical relationship on alloty.

So, I realised that my society Porter knew, K what is your belief?

[5 : 23] Yeah. A chagrouten, rishnachrotul, snach eoroute taachart. Hanig tsauntag, hanig ahoroche, an a frestel ye.

Agus gun dunya samihakeen, allaraag shen, na suloch ag shen. Gaharich ar suyich e, achat ag aharich dje. Ghanig dje, gunna wit al koholren, gunna nheyoch ag uraha foosglak.

Agus alman agan ane so, erich jimich gus a reyfert, gak koni ane so, feeg ghanig mishe dof nye, an a bauntrich ane so, da behaoghug.

Agus alakolloch sa haan, rishnachrot hake, nar a chudag a a go sru, xerret, an a so. Agan ane so, imich agus, tsauntag ju feen, fallish ju heen ek sru, xerret, allatou as an tru, agus ghanig mishe doane fieeg, da behaoghug ane so.

Aga ane, eit hionne, eit al rey. Ghanig dje, aga ane hionne galantin, sa ane ane hionne er a go sru, xerret.

[6 : 33] Aga ane hionne, eit rion er nifis, ma gos ghanig mishe doane chug. Aga ane hionne is eit rion, er a benne hana so, aga ane hortge ane benne hana so, gait aga ghe lara ghechis eir e nám, ane nyalaf jé, ane plan jé, ane roon jé, ane nyeintjen jé, haa ane hionne hionne, haa ane hionne hana so, maas te ruk, maas te ranik, eit jé, eit jé, eit jé, eit jé, eit jé, eit jé, eit jé, veeg, ghanig mishe, doane hionne hionne, a bantricen sion, to behaoghug.

Eh minnshe in syne hortlein you ganne horten, ste achgana sýcheon, tae beáin ahericí yonju mun eit jén And be sure about natural salvation." It was fogging through your emotional struggle to return and study.

Based on your feelings, your riches will be continued back.

Again, I won't be lecturing until it is a spot 2, and I will speak well for more ideas. And eventually and until the end of providence ends thinking about it, Freddie orvα Post Teresa night, When ordain

wise, Right or content they'll read the ode because Make sure everyone gets the ode answer
Because they're much easier and my friends have a great day and we don't see any words there
uh...

and you do they say, close'llan them.

[9 : 00] There's a hole in the air and see it again, you can see it. You're remembering that, you're remembering everything soprattutto but it's to be nervous.

B and let them social talks about learning roku.

William R sites are intuitive available in English. And another■ abra chemistry working with many of you past the tend of life.

He gave his pleasure to have filled■ be a gift withān For him and for not cotied because he hired the ■■■■■ās, when he continued caution William By faith Abraham, when he was called, obeyed to go to a place.

He was afterwards to receive as an inheritance. Efendimiz, again, says to the words of his name.

[11 : 28] Again,■■ to learn Howl. They are the one who fleece for a place gathered.

Alloh gahannishan anna saavochas anna. Anna vissuish yes agus a graashe shataholve hioarnu.

Or graasgum kabig a goal. Gukum heen.

Kabig a goal ish mar irin. Ismar ruta runnich usun atag lixxus. Haar suishin gaharochag. A chanyel ar tjioarnu.

Is chanyel ar tjioarnu gaharochag. Ach mar a cha gaharochag ar suishin ha anna sunnud o'l ráin. Is ffair a fel anna sunnud o'l ráin. Fyta dy fi cynchoch gynurin gwych t'ól o'ch gafart.

Gan dy náig a sy fel agatag iddo. Anna na harri chi'n dy hyoachag. Si'n y chier trwy drisht. Arna suishin y gaharochag. A chanyel ar tjio.

[12 : 30] Er gis yna anna o di chi isin anna si. So, nyr a har suishin y gaharochag, hadd jio y cynchoch rri ar n■ ddar sfi. When our circumstances do change, God will meet our needs.

Siolw dwi sylwchwch y fanyshoch ma'n a chanyel. Ma'n a chynyddion yr chosia gan yna all. Hánica gos ar efaad. Gos anna si an y cynchoch gys baantoch a vanna sioch.

Ar o ach, cal ach eir geefta bale yr ien. Fych fa' baantoch anna si an, feitse nal virin. Sgadam a oras o ta. Ar am yun sych y gwy ymwch beganisge anna sioch.

Ech gharo su, gharo a. Y sylwchwch gwaant glee galtanach. Gan yna a yna ránica bale ar efaad. Gharo caler a gael eit i benna man sioch.

Ach rwy bach de vin na tui. Ag e seoch bach de gollum. Sgadar o eithiach na gairng skone bach lithi sian.

[13 : 38] Di hirna gus gamaach. Sgadam a oras o nga ra. Neri iis sian sian sian sian baasa hafheu oor. Baat o dole baasoch eich lithi. Gharo biagau.

Sgad hiir amantiru moch. Fona gorsdwair a hinnan hir. Agus sian a veki as a naverg. Sgadach gwaant gwaant gynnal virin anna siyn.

Sann tjennaböki genuu. Ach ymigi genuu. Mjög gwaara gael eit i hirna gus gama. Katero elja atal a gain. Baeach ag as a sian.

Tepa chathoch gwaaraan hirna er a chythu dhe jauhsi e venna vanna siach. Sfys ekin hirna garae sio sileach aga veki asa. Sgad hiwant gwaarae sian na gus, na guldau makin gandag gandag heid.

Fhaad duleich gandag venna vanna siach. Gwtioch gwr hannig elja agos ota ria. Hannig fannig hirna gandag syach. Ach glwhan oorsan na syach. Mastor o calci migw tein agos gatag mac.

[14 : 39] Chalaf agos jint breg a gwa gandag syn hirna. Sfys eitio. O'r jynsiga. Nach rwannach gylor. Jynhig a gwaarae sgamac. Sgadig haisinig rannig sya ria.

Hwtio gandag syn hirna. Gwtioch. ■asinig gafid jynhag gwaarae. E kinna me vannisig na hatiñ. G knocking ô gath. In mycat byeag yw ehtirach.

G■■ dan 5. Ngo nhat a gael genna gwaarae. Sgadig eacin. Sgadig eacin. Sa on zo gath e cha o gath.

E g typ ■■■sh kalkh. Galt suced. Galt suced. God met the needs of this poor woman by meeting the needs of his prophet having sent him to her house.

And he said, I know whom I have believed and I am persuaded that he is able to keep that which I have deposited with him against that day.

[17 : 10] And he said, I said, The one thing Elijah was sure about when the Lord spoke, it was the truth.

the God chose so outlined were he si ■■■■ Tut, in that idea of the rule was the end, the writer of the
immeans, book the day the world these days 00h■■■.

00h ■■■■ changed watered and 00h in the room.

00h in the room. There's no less money thrown from him like that to say, ■■■■ with regular
hospitals like Fayib...

that was for BERNitioning. And now do things that everythingSTuffs are Absatz the divide instead of
18 people who ■■ 30, 40, and they'll have some cinq to thee beforeall the following and the
following He said in■■■■■■■ that that's a good idea and our Lord is from the fruit of us from
marketers and that bug that's all this toward an H segment, impeach a lot saying I will go to food
business.

[19 : 55] They will go to liberty and don't say it. My husband. It's only a good day. He says, I'll call
you Patreon in the word of God a fackle and here again in your life Elena earlier 12 fackle and here
an perfectly and here in the I on the frestl, far evel níth nít tachartís nít rú dúr, far evel sýochúg
egunn gár cúastochúg, far evel cúach gannít nít orochatís í tín gávít chánochúg, cúú sannít hógcell,
nít smó agus nít smóman í chíuat, góir a hátal gileg tígrém.

Haer, fachgúl inni jörn. Ís hógcell a hannu sá. Gönnwilhig a lás astlích hálug, gynwil ás hógcell a
hannu sá, ast a sýnthúyach út sinna hakin, gár pít ní mánu gáhár ích sa.

Sýs hógcell a hannu sá, a hát tórt bároch gár fjálsan achsúm míhásan hú. It is absolutely superior,
this gospel, to any worldly philosophy, however influential it might be at the time.

Dét hós a fachgúl o húi's eclhúsh anna Jefessus. Dét hós a fachgúl o húi's slúag anna Corintus, sá
bároch gáhú, anávásoch, gáhúlán, te fêkejók, sá de graníoloch sá váun.

Dét hós a fachgúl, a gáhúvrích gáhúrúdní anna chán, er náhároch gáhúg, von náhúyóch gáhúg
chán náváhá, von náháhájá báhájá náváhá, gáhúbáhá váljánpíng, chrýs tá januári gáhúrn, a
fachgúl, a fachgúl, a fachgúl, fachgúl ■rám sommes a száma náváhá, sen wakáhúl negócio.

[22 : 09] Sá kofan has a hán, á egovógtkúrev áháhácú, náhúr chicáhúr, náhúr náhéhá■■ng,
náhúr mecán■ má Kw Greenaluís, má Khochanálán, náhúr gúrnijo ■párs ■ heights, dínoach a
sehá kidáháhú, káfáháhávááháhá.

a minus cs■■k■háháháök drátkúr, náh pōhílÁche c■lborí, of the path No one can tell the following.
D'you, don't want to think as you see options or, you can tell the questa side of the Jess you have a
good call Bob So, our personal experience has to be shaped by the word, not the other way about.
So, our personal experience has to be shaped by the word, not the other way about. So, our
personal experience has to be shaped by the word, not the other way about.

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[24 : 53] So, our personal experience has to be shaped by the word, not the other way about. So,
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personal experience has to be shaped by the word, not the other way about.

So, our personal experience actually has to be shaped by the word. It can tell you that, please
monitor your■■■■ate and see if you are being tested. Aymay hyd his■, but Amazon volkshalkes.
This is golip, he's going to think of his life in time. So, our forever life has to be shaped by the word.
golden scar■ jessiser I hamburgern ternisy■ san music and evidence of his life.

[26 : 40] Because not to assume that Drake came through his bones. The man on stage sam
blasted and the law I hear is not all aspirino And from any■■■ traditionally...

Say that Dr. Alufa In the night of still one of my health The more funny lesion here and the more
funny lesion. There is nothing un achievement here.

It's not fighting for my first. And then you eat a spiritual theory about the rest of your life, things like
the side of your relation. It's a big deal for my first, not fighting for my first.

But it's not fighting for me. It's not fighting for you. The more funny life try to findelle. You can think
there's a lot of vaccine. that's what degree for estos years you get Erstim Oh Oh And God had
joyous you and your wife to impress in the evidence.

Use sw ■■■■■. The miraculous is essential to the definition of Christianity.
[28 : 31] No meaning and language, but in Gleighed way, the word man said, I who have become used automatically, but I got so much energy in I am glad you wouldn't like that.

Moreover, I do not. The replyWhoey by now is ■■■■■. This can she not.
The little that you place in the hands of Christ. Though it be very small. your opinion. You do not need to be worried whether he can multiply it or not.
You do not need to be worried or not.
When your circumstances change, grace does not.
[31 : 26] But grace is adapted to meet your change. The same grace. And■■ will change J trustee.

You bring away the grace and will be ready to know how you Straight up and another ■■■■■ movement has the city up and here it is forceful, then it is a strange place in a turbogark so that men really give who to African nations to speak up There were the many strangers, even the ■■■■■ Me sach!

2006, after the horrific line of daughters, people would make themiggle. ...
... ..
... they do only Ballyicks there are many people think■ Christ